

WARRANTY DEED.

THIS INDENTURE, Made this 1st day of December, in the year of our Lord one thousand nine hundred and 19 between John Franklin Honess and Jessie M. Honess, his wife, of the County of Fremont State of Idaho the parties of the first part, and the State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One & No/100 (\$1.00) Dollars, lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate, situated in Fremont County, State of Idaho, to-wit:

Beginning at a point on the Twp. line 1779.5 ft., East of the N.W. Cor., of Sec. 3, Twp. 8 N. R. 42, E. B. M. This point is also 1192.5 ft. East of the S.W. Cor. of Sec. 34, Tp. 9 N. R. 42 E. B. M. and running thence N. 2°55' E. 430.0 ft. to County Road; thence S. 87°55' E. 25.0 ft; thence S. 3°06' W. 99.0 ft.; thence S 85°06' E., 148.6 ft.; thence S 39°22' E. 184.0 ft; thence S 67°59' E. 117.4 ft; thence S 01°00' W. 102.2 ft; thence N. 89°52' E 147.3 ft; thence S 04°35' E. 79.2 ft; thence S 89° 46' W. 175.4 ft; thence S 41°18' W. 293.5 ft; thence S. 11°53' W. 432.6 ft; thence S 79°37' E. 180.0 ft; thence S 33°57' E. 362.4 ft; thence N. 84°49' E. 198.9 ft; thence S. 0° 49' W. 22.9 ft; thence S. 74°53' W. 231.5 ft; thence N. 42°07' W. 276.6 ft; thence N. 74°59' W 137.0 ft; thence S. 15°20' W. 112.5 ft; thence N. 66°42' W. 127.2 ft; thence S. 51°26' W. 352.6 ft; thence N. 74°42' W. 237.3 ft; thence N. 42°59' W. 296.2 ft; thence N. 64°05' W. 316.1 ft; thence N. 77°11' W 472.9 ft; thence N. 83°42' W. 323.1 ft; thence N. 0°18' E. 122.6 ft; thence S. 63°17' E. 98.9 ft; thence S. 79° 08' E. 766.0 ft; thence S. 62° 04' E. 288.5 ft; thence S. 44°36' E. 177.6 ft; thence S. 41°21' E. 99.1 ft; thence N. 78°19' E. 229.2 ft; thence N. 12°16' E. 396.0 ft; thence N. 17°36' E. 516.0 ft; thence N. 2°55' E. 49.0 ft; thence to place of beginning, containing 15.6 acres more or less, except a right of way 20 ft. wide, across the extreme North end of the premises above described, adjacent to and parallel to the County Road, said right of way to be parallel to the line running between points 3 and 4 above mentioned, also excepting a right of way across the property above described, 20 ft. wide on an old dam, the same being situated and described as follows: Commencing at a point between points 21 and 22 the distance and course of which is above described as "thence N. 74°42' W. 237.3 ft." thence running nearly due north to a point between points 34 and 35, the distance and course between which is described above as "thence N. 78°19' E. 229.2 ft." which rights of way are hereby reserved as an easement for the use and enjoyment of the grantor, his heirs, executors, administrators and assigns.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever. And the said parties of the first part, and their heirs,

EXH 67-325
CORRECTED DEED

THIS AGREEMENT, made this 12th day of June, in the year of our Lord One Thousand Nine Hundred and fifty-nine, between Bertha Lords, a widow, of Ashton, County of Fremont, State of Idaho, the party of the first part, and STATE OF IDAHO, for the use and benefit of the DEPARTMENT OF FISH AND GAME, of Boise, County of Ada, State of Idaho, the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Thousand and no/100 - - DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to its successors and assigns forever: All that certain lot, piece or parcel of land situated, lying and being in the County of Fremont, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at a point on the township line common to Townships 8 and 9 North, Range 42 East, Boise Meridian, which point lies east a distance of 1192.5 feet from the south section corner common to Sections 33 and 34 and which point is also the point of beginning of the State Fish Hatchery property survey herein designated Station "1", said State property of record in Fremont County, Book 25 of Deeds, page 71, thence North 2° 55' East 430 feet to the south right of way line of the county road and also Station No. 2 of said State Fish Hatchery survey, thence North 87° 55' West 60 feet, thence South 7° 11' West 982 feet, more or less, to Station No. 35 of the above said State land survey, thence North 17° 36' East 516 feet to Station No. 36, thence North 2° 55' East 49 feet to the point of beginning and said Station No. 1, said lands being portions of and lying within the SW¹/₄SW¹/₄, Section 34, Township 9 North, Range 42 East, Boise Meridian, and Lot 3 of Section 3, Township 8 North, Range 42 East, Boise Meridian. Comprising 1.37 acres, more or less, and reserving to the party of the first part a right of way 20 feet wide across the extreme north end of the premises above described, adjacent to and parallel to the county road, which right of way is hereby reserved as an easement. Subject to pole line easement and restrictions of U. S. Patent.

The grantor reserves the right to waste irrigation waters from adjacent lands owned by grantor, and lying to the north and east of the above described lands, across and into a waste water canal to be constructed across said lands by the grantee, same to be adequate for said waste waters and to be permanent and maintained by grantee.

It is also understood and agreed that the grantee will not permit water to back up and over-sub grantor's land, but in the event such should happen, grantor reserves the right to regulate said drain canal in a reasonable manner and to the extent necessary for relieving her property of surplus and damaging waters.

In the construction of said canal or wasteway the grantee herein covenants and agrees that in the event blasting to remove rock is resorted to by the grantee or its authorized agent or agents that all rock, of reasonable diameter, caused to fall on the cultivated lands of the grantor will be removed therefrom by the grantee.

The grantee agrees, that in construction of fences for the protection of said property, that said fence will be located on the east side of said canal to be constructed by the grantee where practical and that fences presently in existence on said lands, being a part of the property of the grantor, will be moved where necessary at the expense of the grantee to provide for a livestock lane to be located immediately west of said drainage canal. The grantee further agrees to install an adequate culvert in said canal to be located on the above designated 20-foot right of way to provide for unrestricted passage of livestock; Provided that grantee shall not allow water to back up on grantor's land or to over-sub same. Grantor reserves the right to regulate said drain canal in a reasonable manner to protect her property.

This deed is made to correct an error in the description of the premises conveyed in a prior deed between the parties hereto, dated the 22nd day of December, 1958, and recorded in Deed Record in Book 67, Page 95, in the office of the Clerk and Recorder of Fremont County, Idaho, it having been the intention of the parties by such prior deed to convey the premises hereinabove described.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above writtten.

X Bertha Lords
Grantor

STATE OF IDAHO)
) ss
County of Fremont)

On the 12 day of June in the year 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bertha Lords, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 12th day of June, 1959.



Ralph Lutton
Notary Public
Residing at St. Anthony, Idaho

230921
Filed for record at the request of
Fremont Title Co
June 17 1959
Fremont, Idaho

67 95

VARRANTY DEED

THIS INDENTURE, Made this 22nd day of Dec. 1951, in the year of our Lord One Thousand Nine Hundred and fifty-eight, between Bertha Lewis, a widow, of Ashton, County of Fremont, State of Idaho, the party of the first part, and STATE OF IDAHO, for the use and benefit of the DEPARTMENT OF FISH AND GAME, of Boise, County of Ada, State of Idaho, the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Thousand and No/100 - - DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to its successors and assigns forever: All that certain lot piece or parcel of land situated, lying and being in the County of Fremont, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at a point on the township line common to Townships 8 and 9 North, Range 42 East, Boise Meridian, which point lies east a distance of 1192.5 feet from the south section corner common to Sections 33 and 34, and which point is also the point of beginning of the State Fish Hatchery property survey herein designated Station "1", said State property of record in Fremont County, Book 25 of Deeds, page 71, thence North 2° 55' East 430 feet to the south right of way line of the county road and North 87° 55' West 60 feet, thence South 7° 11' West 982 feet, more or less, to Station No. 35 of the above said State land survey, thence North 17° 36' East 516 feet to Station No. 36, thence North 2° 55' East 49 feet to the point of beginning and said Station No. 1, said lands being portions of and lying within the S¹/₄SW¹/₄, Section 34, Township 9 North, Range 42 East, Boise Meridian, and Lot 1 of Section 3, Township 8 North, Range 42 East, Boise Meridian, comprising 1.37 acres, more or less, except a right of way 20 feet wide across the extreme north end of the premises above described, adjacent to and parallel to the county road, which right of way is hereby reserved as an easement. Subject to pole line easement and restrictions of U. S. Patent.

The grantor reserves the right to waste irrigation waters from adjacent lands owned by grantor, and lying to the north and east of the above described lands, across and into a waste water canal to be constructed across said lands by the grantee, same to be adequate for said waste waters and to be permanent and maintained by grantee.

It is also understood and agreed that the grantee will not permit water to back up or over-sub grantor's land, but in the event such should happen, grantor reserves the right to regulate said drain canal in a reasonable manner and to the extent necessary for relieving her property of surplus and damaging waters.

In the construction of said canal or wasteway the grantee herein covenants and agrees that in the event blasting to remove rock is resorted to by the grantee or its authorized agent or agents that all rock, of reasonable diameter, caused to fall on the cultivated lands of the grantor will be removed therefrom by the grantee.

re-recorded to correct error in legal

WARRANTY DEED

Order No.: 3040422984-L

FOR VALUE RECEIVED

Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Lene Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish & Game Commission

whose current address is

FOR Box 25 Boise, ID 83707

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

A parcel of land being a portion of that larger parcel of land previously described in Book 59 at page 169 in the office of the Fremont County Clerk and Recorder, said parcel lying entirely within Lot 3, Section 3, Township 8 North, Range 42 East of the Boise Meridian, and the SE 1/4 SW 1/4 of Section 34, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho, and the subject property legal boundary being more particularly described as follows: Commencing at the NE corner of said Lot 3, being an Idaho Department of Fish and Game brass cap monument as filed for record in the county records of Fremont County for the North 1/4 corner of said section 3; thence South 89°45'50" West along the Northerly boundary of that parcel of land previously described a distance of 43.85 feet to a point; thence along the Southerly right of way line of an existing county road North 59°10'30" West a distance of 340.26 feet, to the point of beginning; thence South 04°55'00" East a distance of 148.35 feet; thence along the boundary of the Idaho Department of Fish and Game's Ashton Fish Hatchery for the following six courses:

1. South 89°52'00" West a distance of 147.30 feet; thence
2. North 01°00'00" East a distance of 102.20 feet; thence
3. North 67°59'00" West a distance of 117.40 feet; thence
4. North 39°22'00" West a distance of 184.00 feet; thence
5. North 86°06'00" West a distance of 168.60 feet; thence
6. North 03°06'00" East a distance of 99.00 feet to the Southerly right of way line of an existing county road; thence along the Southerly right of way line of an existing county road for the following two courses:
 1. South 83°47'00" East a distance of 124.52 feet; thence
 2. South 59°10'30" East a distance of 462.79 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

Vicki Johnson

Verl Jay Lords, Jr.

Betty Manwaring

J'Lene Pharis

Connie Pace

Kristi Kent
Kristi Kent

Rickey Dee Lords

492380

Microfilm No. 13
Do. 11/20/04
At 11:47 AM
ASBE MACE
FREMONT CO RECORDER
Fee \$ 30
Recorded at Request of

ALLIANCE TITLE & ESCROW

493547

Microfilm No. 15
Do. 10/20/05
At 11:24 AM
ASBE MACE
FREMONT CO RECORDER
Fee \$ 30
Recorded at Request of

ALLIANCE TITLE & ESCROW

WARRANTY DEED

492380

Order No.:3040422984-L

493547

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whose current address is

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5. North 86°06'00" West a distance of 168.60 feet; thence
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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

Vicki Johnson (signature)

Verl Jay Lords, Jr.

Betty Manwaring

J'Lene Pharis

Connie Pace

Kristi Kent

Rickey Dee Lords

WARRANTY DEED

492380

Order No.:3040422984-L

FOR VALUE RECEIVED

493547

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

Vicki Johnson

Verl Jay Lords, Jr.

Betty Manwaring

J'Lene Pharis

Connie Pace
Connie Pace

Kristi Kent

Rickey Dee Lords

WARRANTY DEED

493547

~~492390~~

Order No.:3040422984-L

FOR VALUE RECEIVED

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 10/15/2004

Vicki Johnson

Verl Jay Lords, Jr.

Betty Manwaring

J'Lene Pharis by J'Lene Pharis personal representative

Connie Pace

Kristi Kent

Rickey Dee Lords

493547

492330

State of ~~Utah~~ Utah

County of Salt Lake

On this 9th day of December, in the year 2004 before me, a Notary Public in and for said state, personally appeared Kristi Kent known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Mary Connole
Notary Public for the State of ~~Utah~~ Utah
Residing at: 10150 S Centennial Parkway Sandy ut
Commission Expires: 11-15-08

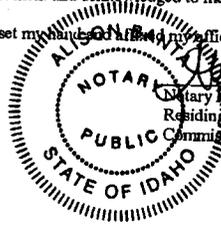
493547

492350

State of Idaho }
County of Madison } ss.

On this 18th day of October, in the year 2004, before me, a Notary Public in and for said state, personally appeared Vicki Johnson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Alison Banta
Notary Public for the State of Idaho
Residing at: St Anthony
Commission Expires: 11-06

493547

WARRANTY DEED

~~492380~~

Order No.:3040422984-L

FOR VALUE RECEIVED

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 1. South 83°47'00" East a distance of 124.52 feet; thence
 2. South 59°10'30" East a distance of 462.79 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

Vicki Johnson

Betty Manwaring

Connie Pace

Rickey Dee Lords

Verl Jay Lords, Jr.

J'Lene Pharis

Kristi Kent

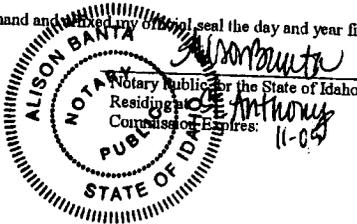
493547

~~492380~~

State of Idaho }
County of Madison } ss.

On this 12th day of November, in the year 2001, before me, a Notary Public in and for said state, personally appeared Connie Pace known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and added my official seal the day and year first above written.



Alison Banta
Notary Public for the State of Idaho
Residing at 101 E. Anthony
Commission Expires: 11-05

492330

State of Idaho }
County of Bingham } ss.

On this 27th day of October 2004, before me, a Notary Public in and for said state, personally appeared SCOTT E. PIER'S known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn L. Christiansen
Notary Public for the State of
Residing at: Blackfoot
Commission Expires: 12/28/09

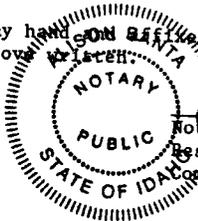


State of Idaho
County of Madison

On this 24th day of October, 2004 before me a Notary Public in and for said state, personally appeared Rickey Dee Lords known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Deborah Bonta
Notary Public for the State of ID
Residing at St. Anthony, ID
Comm Exp. 11/2005



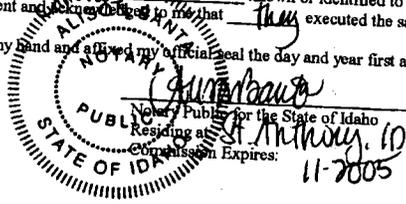
492380

State of Idaho

County of Madison } ss.

On this 15th day of NOVEMBER, in the year 2004 before me, a Notary Public in and for said state, personally appeared Beth Manning and Val Taylor known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



492380

Microfilm No. 13 Doc. Rec. 20 04
At 1645 O'Clock p
ABBE MACE
FREMONT CO RECORDER
Fees \$ 30 Deputy
Recorded at Request of

WARRANTY DEED

Order No.: 3040122984-L

FOR VALUE RECEIVED

ALLIANCE TITLE & ESCROW

Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Leine Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish & Game Commission

whose current address is

POB Box 25 Boise, ID 83707

the grantees), the following described premises, in Fremont County, Idaho, TO WIT:

A parcel of land being a portion of that larger parcel of land previously described in Book 59 at page 169 in the office of the Fremont County Clerk and Recorder, said parcel lying entirely within Lot 3, Section 3, Township 8 North, Range 42 East of the Boise Meridian, and the SE ¼ SW ¼ of Section 34, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho, and the subject property legal boundary being more particularly described as follows: Commencing at the NE corner of said Lot 3, being an Idaho Department of Fish and Game brass cap monument as filed for record in the county records of Fremont County for the North ¼ corner of said section 3; thence South 89°45'50" West along the Northerly boundary of that parcel of land previously described a distance of 43.85 feet to a point; thence along the Southerly right of way line of an existing county road North 59°10'30" West a distance of 340.26 feet, to the point of beginning; thence South 04°55'00" East a distance of 145.86 feet; thence along the boundary of the Idaho Department of Fish and Game's Ashton Fish Hatchery for the following six courses:

1. South 89°52'00" West a distance of 147.30 feet; thence
2. North 01°00'00" East a distance of 102.20 feet; thence
3. North 67°59'00" West a distance of 117.40 feet; thence
4. North 39°22'00" West a distance of 184.00 feet; thence
5. North 86°06'00" West a distance of 168.60 feet; thence
6. North 03°06'00" East a distance of 99.00 feet to the Southerly right of way line of an existing county road; thence along the Southerly right of way line of an existing county road for the following two courses:

1. South 83°47'00" East a distance of 124.52 feet; thence
2. South 59°10'30" East a distance of 462.79 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

WARRANTY DEED

492380

Order No.:3040422984-L

FOR VALUE RECEIVED

Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Lene Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish & Game Commission

whose current address is

POB Box 25 Boise, ID 83707

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

7) . . . 270 1

WARRANTY DEED

492380

Order No.:3040422984-L

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Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Lene Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish & Game Commission

whose current address is

POB Box 25 Boise, ID 83707

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

A parcel of land being a portion of that larger parcel of land previously described in Book 59 at page 169 in the office of the Fremont County Clerk and Recorder, said parcel lying entirely within Lot 3, Section 3, Township 8 North, Range 42 East of the Boise Meridian, and the SE ¼ SW ¼ of Section 34, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho, and the subject property legal boundary being more particularly described as follows: Commencing at the NE corner of said Lot 3, being an Idaho Department of Fish and Game brass cap monument as filed for record in the county records of Fremont County for the North ¼ corner of said section 3; thence South 89°45'50" West along the Northerly boundary of that parcel of land previously described a distance of 43.85 feet to a point; thence along the Southerly right of way line of an existing county road North 59°10'30" West a distance of 340.26 feet, to the point of beginning; thence South 04°55'00" East a distance of 145.86 feet; thence along the boundary of the Idaho Department of Fish and Game's Ashton Fish Hatchery for the following six courses:

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

WARRANTY DEED

Order No.:3040422984-L

492380

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Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Lene Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

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Idaho Fish & Game Commission

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

WARRANTY DEED

492380

Order No.:3040422984-L

FOR VALUE RECEIVED

Vicki Johnson, a married woman as her sole and separate property, Verl Jay Lords, Jr., a single person, Betty Manwaring, a married woman as her sole and separate property, J'Lene Pharis, a married woman as her sole and separate property, Connie Pace, a married woman as her sole and separate property, Kristi Kent, a married woman as her sole and separate property, Rickey Dee Lords, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish & Game Commission

whose current address is

POB Box 25 Boise, ID 83707

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

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2. South 59°10'30" East a distance of 462.79 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/15/2004

Handwritten signature/initials

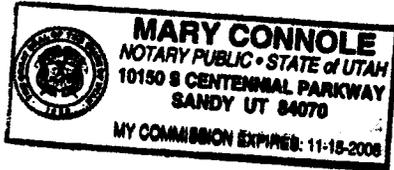
492380

State of ~~Utah~~ Utah

County of Salt Lake

On this 9th day of December, in the year 2004 before me, a Notary Public in and for said state, personally
appeared Kristi Kent known or identified to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that She executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Mary Connole
Notary Public for the State of ~~Utah~~ Utah
Residing at: 10150 S Centennial Parkway Sandy ut
Commission Expires: 11-15-08

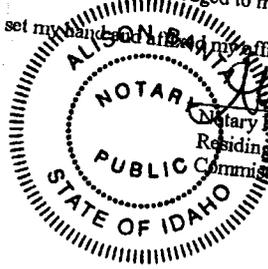
492380

State of Idaho

County of Madison } ss.

On this 18th day of October, in the year 2004 before me, a Notary Public in and for said state, personally appeared Nancy Johnson whose name is subscribed to the within instrument and acknowledged to me that she known or identified to me to be the person executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Allison Banta
Notary Public for the State of Idaho
Residing at: St. Anthony
Commission Expires: 11-03

492380

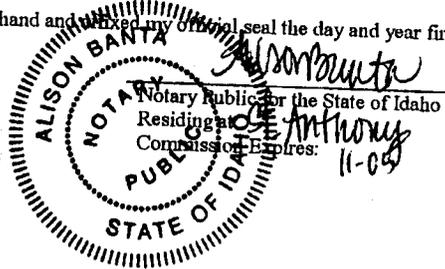
State of Idaho

County of Madison

} ss.
}

On this 12th day of November, in the year 2001 before me, a Notary Public in and for said state, personally appeared Connie Pace known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

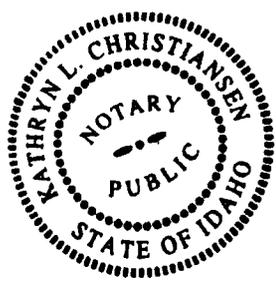


492330

State of Idaho }
County of Bingham } ss.

On this 27th day of October 2004, before me, a Notary Public in and for said state, personally appeared SCOTT E. PHOENIX known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

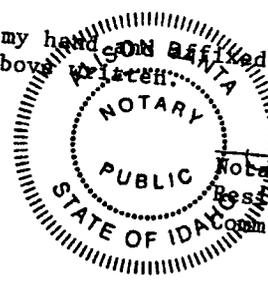


Kathryn L. Christiansen
Notary Public for the State of
Residing at: Blackfoot
Commission Expires: 12/28/09

State of Idaho
County of Madison

On this 24th day of October, 2004 before me a Notary Public in and for said state, personally appeared Rickey Dee Lords known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of ID
Residing at St. Anthony, ID
Comm Exp. 11/2005

492380

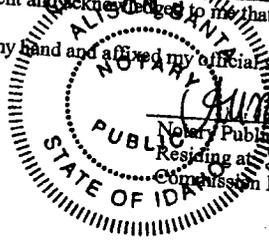
State of Idaho

County of Madison

} ss.
}

On this 12th day of NOVEMBER, in the year 2004 before me, a Notary Public in and for said state, personally appeared Beth Mannix and Val K. Mannix known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Alice B. Sant
Notary Public for the State of Idaho
Residing at St. Anthony, ID
Commission Expires: 11-2005