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*Attorneys for Applicant*

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of the Application for Permit  
 Encroachment L9685863A, for construction of  
 two boat garages at existing dock,  
  
 Lewis E. Patrick Trust DATED April 8, 1999,  
  
 Applicant.

AGENCY Case No. PH-2026-NAV-20-0001

OAH Case No. 26-320-03

**APPLICANT'S AMENDED LIST OF  
 EXHIBITS**

Applicant, Lewis E. Patrick Trust dated April 8, 1999, by and through its attorney of record, Peter J. Smith IV of Fennemore Craig, P.C., submits the following list of exhibits that may be offered at the March 5, 2026 hearing:

<b>Exhibit No.</b>	<b>Description</b>	<b>Bates No.</b>
APP-1	Encroachment Permit No. 96S2963 – Single Family Dock	1-1 thru 1-19
APP-2	Temporary Land Use Permit No. LU300046 Boat Garage #1 (Kelly Budge)	2-1 thru 2-3
APP-3	Temporary Land Use Permit No. LU300091 Boat Garage #2 (Craig Swenson)	3-1 thru 3-4
APP-4	Notice of Assignment – Permit No. LU300046 Boat Garage #1 (Kelly Budge)	4-1 thru 4-2
APP-5	Notice of Assignment – Permit No. LU300091 Boat Garage #2 (Craig Swenson)	5-1 thru 5-2

APP-6	Idaho General Bill of Sale – Permit No. LU300046 Boat Garage #1 (Kelly Budge)	6-1 thru 6-3
APP-7	Idaho General Bill of Sale – Permit No. LU300091 Boat Garage #2 (Craig Swenson)	7-1
APP-8	Joint Application for Permit No. 96S2863A Boat Garage Relocation and Reconstruction	8-1 thru 8-35
APP-9	Objection – W.H. Williams Family L.L.C.	9-1 thru 9-12
APP-10	Objection – Kevin Chadwick	10-1 thru 10-12
APP-11	IDL Inspection Report	11-1 thru 11-13
APP-12	Warranty Deed, Instrument # 1034052	12-1 thru 12-5
APP-13	Certificate of Trust Existence and Authority	13-1 thru 13-7
APP-14	Select pages of Boat Garage Architectural Design (already contained within APP-8)	14-1 thru 14-3

Copies of the exhibits are available for download using the following link:  
<https://fclaw.box.com/s/7d66l2zrt3369msnaeo30s10n8scqt2b>. The link expires March 31, 2026.

DATED this 5th day of March 2026.

FENNEMORE CRAIG, P.C.

By: /s/ Peter J. Smith  
Peter J. Smith IV, ISB #6997  
Attorney for Applicant

**CERTIFICATE OF SERVICE**

I hereby certify that on March 5, 2026, I caused to be served a true and correct copy of the foregoing document by the method indicated below, and addressed to the following:

<p>Bob Presta  CE Kramer Crane and Contracting  46820 Hwy 2  Hope, ID 83836  (208) 264-3021  <i>Agent for Applicant</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:bob@cekramer.com">bob@cekramer.com</a>  <input type="checkbox"/> By iCourt</p>
<p>Kevin Chadwick  2365 E Tennessee Ave  Denver, CO 80209  (303) 619-6877  <i>Objector</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:kevinspears.chadwick@gmail.com">kevinspears.chadwick@gmail.com</a>  <input type="checkbox"/> By iCourt</p>
<p>W.H. Williams Family LLC  Ruth Williams c/o  Margaret Williams  29 Eagle Cove  Sandpoint, ID 83864  (208) 946-7105  <i>Objector</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:Mrwlaw1315@gmail.com">Mrwlaw1315@gmail.com</a>  <input type="checkbox"/> By iCourt</p>
<p>Bistline Law, PLLC  Arthur Bistline  1205 N. 3<sup>rd</sup> Street  Coeur d'Alene, ID 83814  (208) 665-7270  <i>Attorney for Objector W.H. William  Family LLC</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:service@bistlinelaw.com">service@bistlinelaw.com</a>  <input type="checkbox"/> By iCourt</p>
<p>Idaho Department of Lands  Kayleen Richter  300 N. 6<sup>th</sup> Street, Ste. 103  Boise, ID 83702  (208) 334-0200  <i>Counsel for IDL</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:krichter@idl.idaho.gov">krichter@idl.idaho.gov</a>  <input type="checkbox"/> By iCourt</p>

<p>Idaho Department of Lands  Amidy Fuson  <i>Lands Resource Specialist-Navigable Waters</i>  Marde Mensinger  <i>Program Manager for Navigable Waters</i>  Rachel King  <i>Program Specialist-Navigable Waterways</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:afuson@idl.idaho.gov">afuson@idl.idaho.gov</a>  <a href="mailto:mmensinger@idl.idaho.gov">mmensinger@idl.idaho.gov</a>  <a href="mailto:rking@idl.idaho.gov">rking@idl.idaho.gov</a>  <input type="checkbox"/> By iCourt</p>
<p>Kourtney Romine  Kayla Dawson  Idaho Department of Lands  300 N. 6<sup>th</sup> Street, Suite 103  Boise, ID 83702  <i>Service Contacts for IDL</i></p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:kromine@idl.idaho.gov">kromine@idl.idaho.gov</a>  <a href="mailto:kdawson@idl.idaho.gov">kdawson@idl.idaho.gov</a>  <input type="checkbox"/> By iCourt</p>
<p>OAH  General Government Division  P.O. Box 83720  Boise, ID 83720-0104  (208) 605-4300</p>	<p><input type="checkbox"/> By U.S. Mail  <input type="checkbox"/> By Overnight Mail  <input type="checkbox"/> By Facsimile  <input checked="" type="checkbox"/> By Email:  <a href="mailto:filings@oah.idaho.gov">filings@oah.idaho.gov</a>  <a href="mailto:leslie.hayes@oah.idaho.gov">leslie.hayes@oah.idaho.gov</a>  <input type="checkbox"/> By iCourt</p>

*/s/ Nathan J. Sargent* \_\_\_\_\_  
NATHAN J. SARGENT