

JOINT APPLICATION FOR PERMITS

Idaho Department of Lands
IAN 05 LANDS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-		Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:			
Idaho Department of Water Resources No.		Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.:			
Idaho Department of Lands No. L96S0206I		Date Received: 11/5/2026		<input type="checkbox"/> Fee Received \$2,075- DATE: 12/29/2025		Receipt No.: CHECK # 124			
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT: IDAHO DEPARTMENT OF LANDS				
Name: SHERREL RHYS - PRESIDENT					Name: BOB PRESTA JAN 05 2026				
Company: SOURDOUGH POINT HOMEOWNER'S ASSOCIATION					Company: KRAMER MARINE, INC. PEND OREILLE LAKE AREA				
Mailing Address: P.O. BOX 29					Mailing Address: 46820 HWY 200				
City: SAGLE		State: IDAHO	Zip Code: 83860		City: HOPE		State: IDAHO	Zip Code: 83836	
Phone Number (include area code): 406-431-8018		E-mail: sherrelrhys@gmail.com			Phone Number (include area code): 208-264-3021		E-mail: bob.cekramer3@me.com		
3. PROJECT NAME or TITLE: ADD ADDITIONAL BOAT SLIPS					4. PROJECT STREET ADDRESS: 138 SOURDOUGH LANE				
5. PROJECT COUNTY: BONNER		6. PROJECT CITY: SAGLE			7. PROJECT ZIP CODE: 83860		8. NEAREST WATERWAY/WATERBODY: LAKE PEND OREILLE		
9. TAX PARCEL ID#: RP004300000RA0A		10. LATITUDE: 48.15.48		11a. 1/4: SW 1/4	11b. 1/4: NE	11c. SECTION: 29		11d. TOWNSHIP: 57N	11e. RANGE: 1W
12a. ESTIMATED START DATE: DECEMBER 2025		12b. ESTIMATED END DATE: FEBRUARY 2026			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. FROM HIGHWAY 95 SOUTH TRAVEL TO THE BOTTLE BAY ROAD THEN PROCEED TO SOURDOUGH LANE TO THE COMMON PARKING AREA.									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. WE PROPOSE TO ADD A NEW 6 FOOT BY 26 FOOT FLOATING DOCK WITH TWO EACH CONNECTING 4 FOOT BY 24 FOOT FINGERS TO ACCOMMODATE TWO NEW BOAT SLIPS.									

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

-A NEW FLOATING 6 FOOT BY 26 FOOT ACCESS DOCK WITH TWO NEW FLOATING 4 FOOT BY 24 FOOT FINGERS WILL BE ADDED TO THE EXISTING DOCK.

-A NEW 6 INCH DIAMETER STEEL PIPE PILE WILL BE DRIVEN WITH A BARGE MOUNTED CRANE AND A VIBRATORY HAMMER.

IDAHO DEPARTMENT OF LANDS

JAN 05 2026

PEND OREILLE LAKE AREA

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

-WORK WILL BE DONE DURING THE WINTER DRAW DOWN MONTHS.

-WE WILL USE A VIBRATORY HAMMER TO REDUCE THE NOISE TO THE FISHERIES.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

N/A

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards
 Dredged Material: _____ cubic yards
 Clean Sand: _____ cubic yards
 Clay: _____ cubic yards
 Gravel, Rock, or Stone: _____ cubic yards
 Concrete: _____ cubic yards
 Other (describe): -0- : _____ cubic yards
 Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards
 Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards
 Land Clearing: _____ acres _____ sq ft. _____ cubic yards
 Dredging: _____ acres _____ sq ft. _____ cubic yards
 Flooding: _____ acres _____ sq ft. _____ cubic yards
 Excavation: _____ acres _____ sq ft. _____ cubic yards
 Draining: _____ acres _____ sq ft. _____ cubic yards
 Other: -0- : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? NO YES If yes, describe ALL work that has occurred including dates.

IDAHO DEPARTMENT OF LANDS

JAN 05 2026

PEND OREILLE LAKE AREA

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

L-96-S-0206 L-96-S-0206C-F-G L-96-S-205F L-96-S-2064

ARMY CORPS NWW 198-1201780 MODIFIED #2 SEPTEMBER 2016

23. YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: N/A Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? NO YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- NO YES Is applicant willing to assume that the affected waterbody is high quality?
- NO YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
- NO YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

- WORK WILL BE DONE DURING THE WINTER DRAW DOWN MONTHS.
- A USE OF A VIBRATORY HAMMER WILL BE USED TO REDUCE THE NOISE.

Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
NEW DOCKS/ SLIPS	LAKE PEND OREILLE	PERENNIAL	6 FT, X 26 FT. DOCK WIT 2 EACH 4 FT. X 24 FT. FINGERS	26 LF
TOTAL STREAM IMPACTS (Linear Feet):				

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
TOTAL WETLAND IMPACTS (Square Feet):				

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name: ISLAND VISTA L.L.C. Mailing Address: P.O. BOX 16758 City: SEATTLE State: WA Zip Code: 98116 Phone Number (include area code): E-mail: RP007450000170A	IDAHO DEPARTMENT OF LANDS Name: LEGACY PROPERTIES L.L.C. Mailing Address: 6727 N. Davenport St. IDAHO LAKE AREA City: Dalton Gardens State: ID Zip Code: 83815 Phone Number (include area code): E-mail: RP00430000070A
---	--

Name: Michael & Diane COZN MB Mailing Address: PO Box 9396 City: Yakima State: WA Zip Code: 98909 Phone Number (include area code): E-mail: RP004300000150A	Name: Kenneth Beresford MB Mailing Address: 4511 NE 86TH ST. City: Seattle State: WA Zip Code: 98115 Phone Number (include area code): E-mail: RP004300000130A
--	---

Name: EPC Sourdough Ent. LLC MB Mailing Address: PO Box 249 City: Sagle State: ID Zip Code: 83860 Phone Number (include area code): E-mail: RP004300000120A	Name: Badt Trust MB Mailing Address: 9 Latimer Rd. City: Santa Monica State: CA Zip Code: 90402 Phone Number (include area code): E-mail: RP004300000100A
--	--

Name: John & Karen Cron MB Mailing Address: 23 Reflection Ln. City: Sagle State: ID Zip Code: 83860 Phone Number (include area code): E-mail: RP004300000110A	Name: Safe Harbour Holdings CORP. MB Mailing Address: 3946 Edenstone Rd. NW City: Calgary AB, T3A 3Z6 Canada State: Zip Code: Phone Number (include area code): E-mail: RP004300000090A
--	---

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS
 Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: Shelley R. R... Date: 12/8/2025

Signature of Agent: RZR Date: 11/19/2025

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

Sourdough Point Owners Association (SPOA)

Lagoon Lakebed Profile

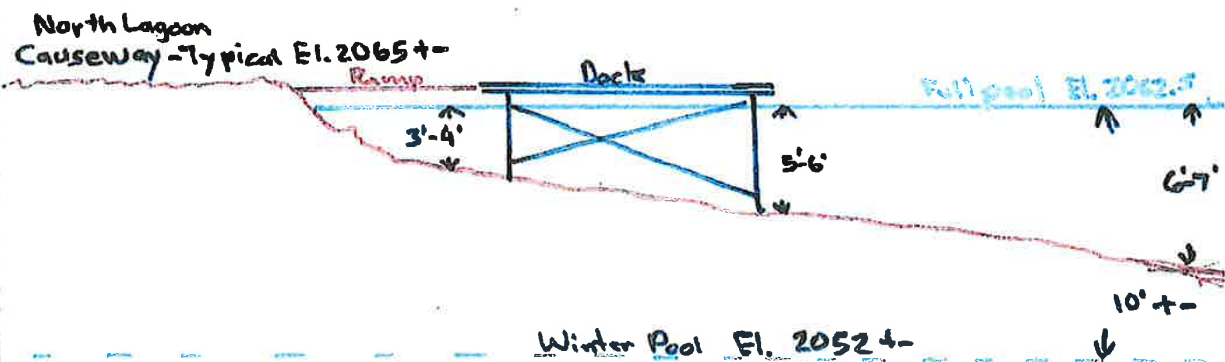
The SPOA Lagoon containing our Community Dock has a north and south opening permitting circulation as the water level and currents adjust.

The inner shore contains Rip-Rap installed years ago.

The lagoon is generally flat.

In summer the depth is approximately six feet, four inches.

In winter the bottom is mud.



State of Oregon Department of Lands
JAN 05 2026
Perry O'Reille Lake Supervisory Area
Navigable Waters

~~DEPT OF LANDS~~
~~APR 10 2024~~



Property Detail
Bonner County Assessor Office

General Information

Primary Owner: SOURDOUGH POINT OWNERS ASSOC	PIN: RP004300000RAO
Secondary Owner:	Property Class: 525-Land resid common area
Property Address:	Legal Description: 29-57N-1W SOURDOUGH POINT
Acreage: 5	RECREATION AREA IN GOV LOTS 2 & 3
	Neighborhood: 1505

Tax Information

Tax Code Area: 630000	Gross Assessed Value: \$0
Categories: 25	Exemptions Value: \$0
2024 Bill #: 630000	Net Assessed Value: \$0
2024 Tax Billed: \$16.26	Land Value: \$0
	Improvements Value: \$0

House Information

House Type:	Garage Base Area: 0 sq ft
Review Year: 2022	Carport Base Area: 0 sq ft
Total Finished Area: 0 sq ft	

Deed Information

Deed1: 184-79 WD	Deed4:
Deed2:	Deed5:
Deed3:	



Idaho Department of Lands
JAN 05 2026
Pend Create Lake Superintendy App
Navigable Waters

~~IDAHO DEPARTMENT OF LANDS~~
~~APR 10 2024~~
~~DEAN CORRETT~~

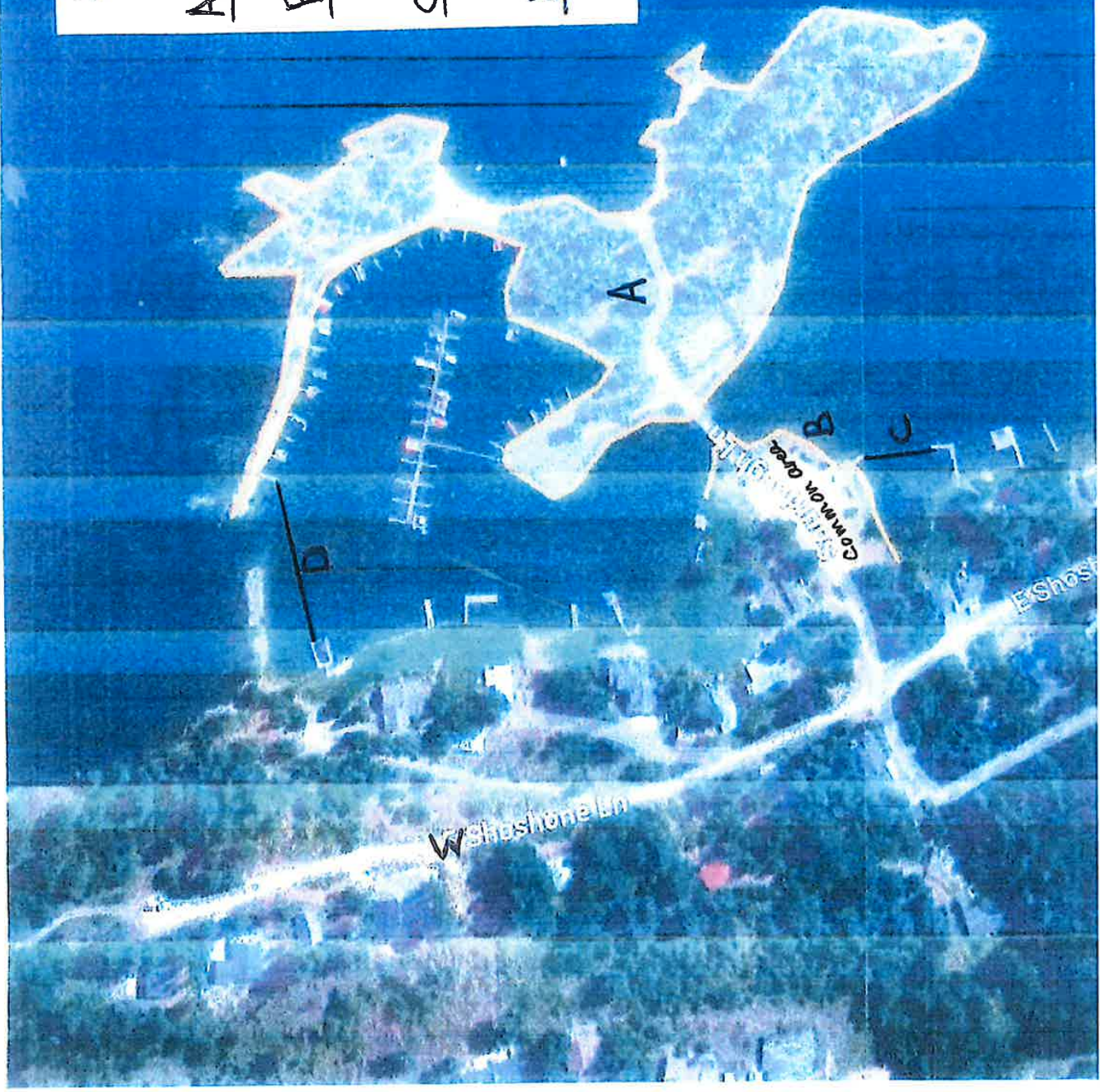
JAN 05 2028

SPOAT ISLAND

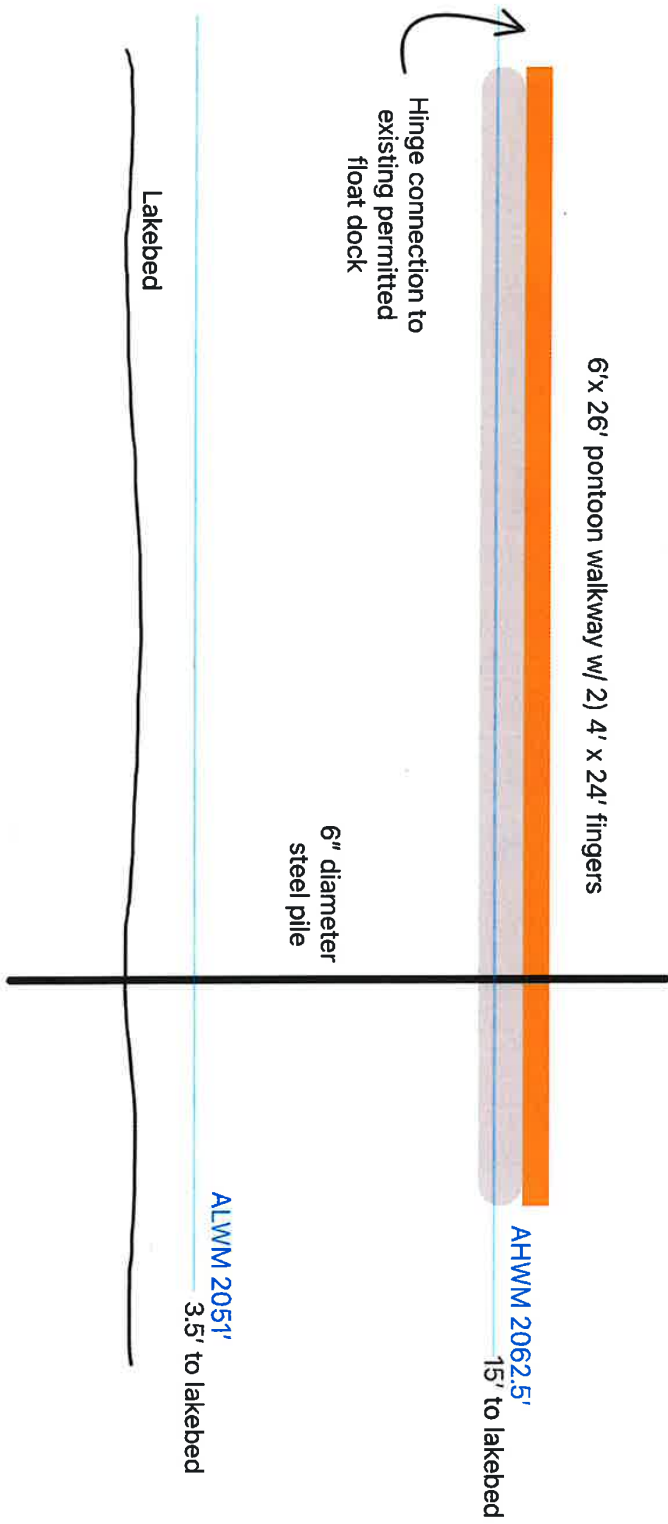
Pat O'Neill, Lead Supervisor
Navigable Waters

Common Area

- A Island Perimeter 4,365 ft. +-
- B Common Area Perimeter 433 ft. +-
- C common area dock to E Shoreline dock 915 ft. +-
- D Lagoon docks to W Shoreline dock 212 ft. +-



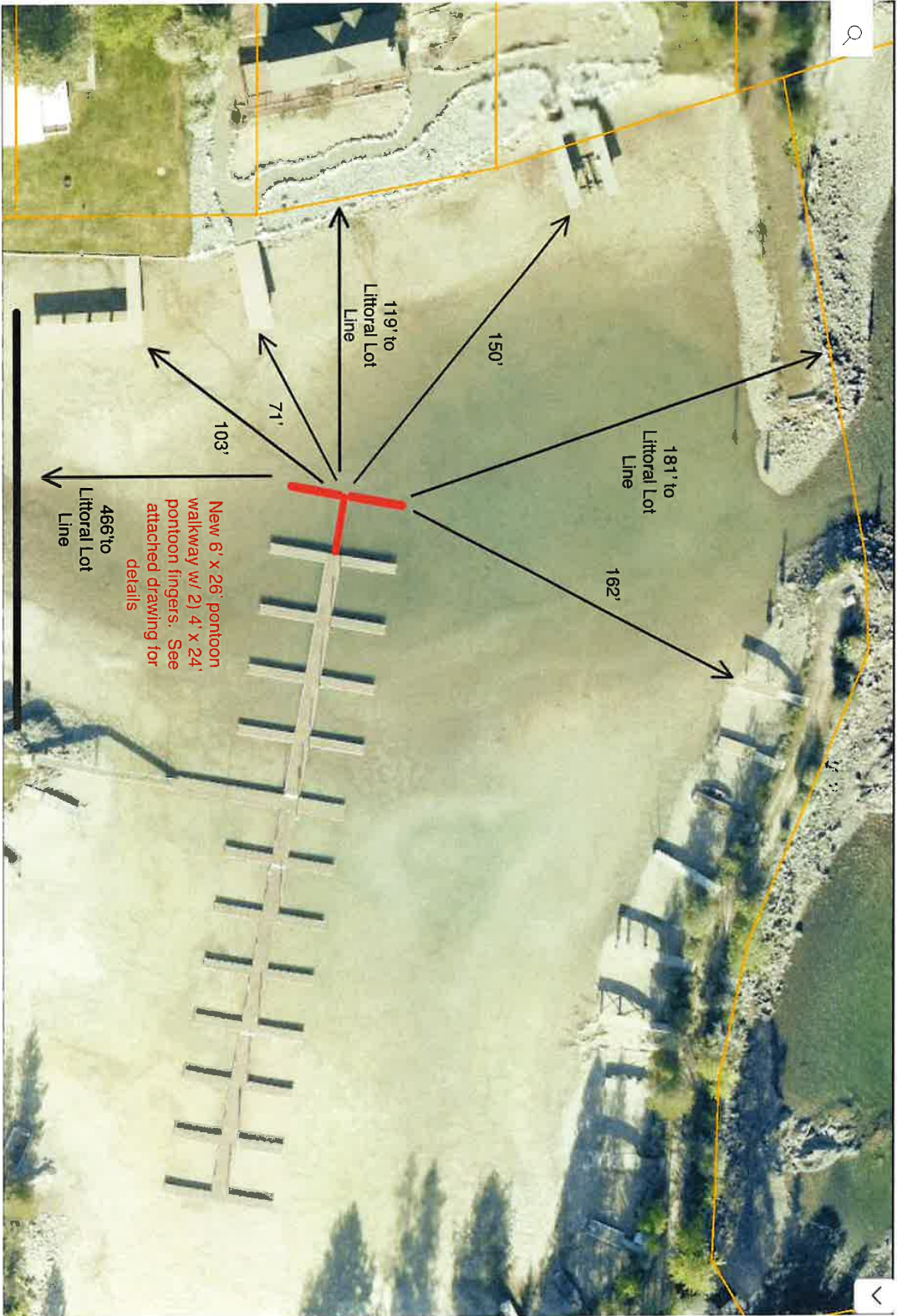
Sourdough Point HOA
Pontoon dock addition



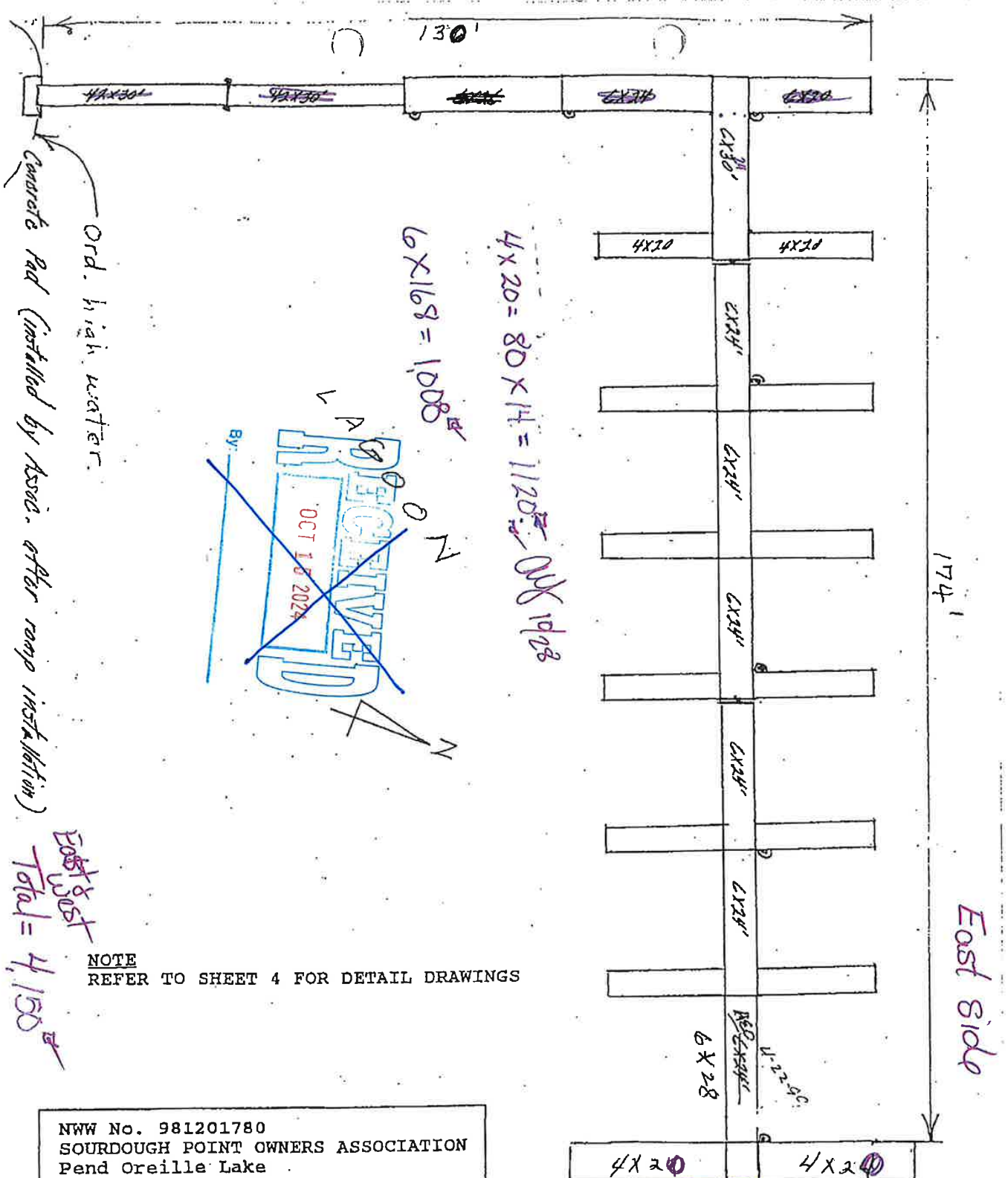
IDAHO DEPARTMENT OF LANDS

JAN 05 2026

PEND OREILLE LAKE AREA



Idaho Department of Lands
 Peard Oreille Lake Supervisory Area
 Navigable Waters
 JAN 14 2026



Ord. high water.
 Concrete Pad (installed by Assoc. after ramp installation)

6x168 = 1008^{sq ft}
 4x20 = 80 x 14 = 1120^{sq ft} OK 10/28

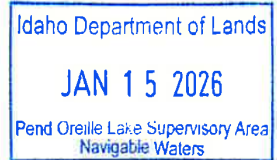
~~RECEIVED~~
 OCT 18 2024
 BY: _____

East & West
 Total = 4,150^{sq ft}

NOTE
 REFER TO SHEET 4 FOR DETAIL DRAWINGS

NWW No. 981201780
 SOURDOUGH POINT OWNERS ASSOCIATION
 Pend Oreille Lake
 Bonner County, Idaho
 Sheet 3 of 5
 August 4, 1998

Idaho Department of Lands
 JAN 05 2026
 Pend Oreille Lake Supervisory Area
 Navigable Waters



**SPOA Community Dock Square Footage
Addendum to the Revised October 23, 2024**

SPOA dock permit L96SO206H was updated for dock square footage and dimensions of Shoreline Dock Ramps and Docks.

October 23, 2024 Totals

	<u>Ramp SF Total</u>	<u>Dock SF Total</u>	
Floating Docks in Lagoon	796.25 SF	1989 SF	2785.25 SF Total
West Side		1392 SF	1392 SF Total
East Side	630 SF	1120 SF 1008 SF	2758 SF Total
Boat Launch Dock		<u>150 SF</u>	<u>150 SF Total</u>
October 23, 2024 Total:			7085.25 SF

January 14, 2026

	<u>Dock SF Total</u>	
Community Dock Addition In Lagoon:		
6' x 26' Pontoon Dock, Walkway	156 SF	
4' x 24' Pontoon Dock, Finger	96 SF	
4' x 24' Pontoon Dock, Finger	<u>96 SF</u>	<u>348 SF Total</u> ✓
January 14, 2026 Total:		348 SF

SPOA Marina Total: 7433.25 SF Total ✓



Application Number: _____

Idaho Department of Lands

Commercial/Community/Non-navigational Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

This form is three (3) pages, please read and complete all sections.

Encroachment Type(s) (Check all that apply):

- Community dock
- Commercial marina
- Bank stabilization or Rip Rap
- Float home
- Mooring buoy
- Boat garage
- Other – describe: _____

IDAHO DEPARTMENT OF LANDS

JAN 05 2026

PEND OREILLE LAKE AREA

Applicant's Littoral Rights Are:

- Owned, fee simple title holder
- Leased
- Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
- Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

- County plat map showing both neighboring littoral lots.
- Tax record identifying the owner of the upland parcel(s).
- Lakebed profile with encroachment and water levels of winter and summer.
- General vicinity map that allows Department to find the encroachment.
- Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

No

Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # L-96-S-0206 H

Date of Construction: 2024

What will happen to the existing dock or encroachment if this permit application is approved?

Remain unchanged

Complete removal

Modification

Other: _____

IDAHO DEPARTMENT OF LANDS

JAN 05 2026

PEND OREILLE LAKE AREA

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment(s) Extend Beyond the Ordinary (or Artificial) High Water Mark?

Encroachment Type: DOCK - EXTENSION 26 feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

The Proposed Dock Length Is:

The same or shorter than the two adjacent docks

Longer than the two adjacent docks

Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.

_____ feet and not located near any other docks or encroachments.

How many frontage parcel lots does the applicant own? _____ parcels

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

No

Yes Total front footage: 4365 feet

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

No Total square footage: 9908 ft²

Yes _____ ft²

Will any Proposed Docks Exceed the Maximum Width of 10 Feet?

No

Yes If yes, explain why: _____

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

IDAHO DEPARTMENT OF LANDS

No

JAN 05 2026

Yes If yes, what are the proposed distances?

PEND OREILLE LAKE AREA

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Consent of affected neighbor was attained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant, and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.


Applicant Signature

Sherrel R. Rhys
Applicant Print Name

12/8/2025
Date

Sourdough Point HOA President
Applicant Title (if applicable)

Second Applicant (If applicable)

Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)