

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Joint Application for	)	AGENCY Case No. PH-2026-NAV-20-002
Encroachment Permit L96S0206I to Add a	)	
New Floating Dock with Two New Floating	)	OAH Case No. 26-320-06
Fingers to Accommodate Two New Boat	)	
Slips,	)	<b>SCHEDULING ORDER</b>
	)	
Sourdough Point Homeowner’s Association,	)	
Sherrel Rhys, President,	)	
	)	
Applicant,	)	
_____	)	

A scheduling videoconference was conducted on March 3, 2026. As discussed at the scheduling conference, IT IS HEREBY ORDERED that the following deadlines and procedures will govern this matter going forward:

1. On or before **March 20, 2026**, the parties will file the following with the Hearing Officer and serve on the opposing party:
  - a) A disclosure of witnesses, by name, address, and telephone number, who will testify at the final hearing in this matter, including expert witnesses, along with a summary of the anticipated testimony of each witness; and
  - b) An exhibit list of all documents, drawings, photographs, or other demonstrative evidence to be considered at the hearing; and
  - c) The parties shall provide a copy of their proposed exhibits to one another and the Hearing Officer. All exhibits should be marked to reflect the party offering the exhibit and the exhibit number. Copies of all exhibits on the exhibit list. All exhibits should be marked to reflect the party offering the exhibit. Applicant’s exhibits shall begin with “SD” (SD-1, SD-2, SD-3, etc.); IDL’s exhibits shall begin with “IDL” (IDL-1, IDL-2, IDL-3, etc.); and Objector Safe

Harbour Holdings Corp.'s exhibits shall begin with "SH" (SH-1, SH-2, SH-3, etc.).

2. On or before **March 20, 2026**, the parties will file with the Hearing Officer and serve each other their prehearing statement. Each party's prehearing statement should summarize the facts and law they intend to rely on at the hearing. Applicant may rely on the application as the prehearing statement.

3. Given concerns raised at the scheduling conference, the Objector Safe Harbour Holdings Corp., will be provided additional time to supplement the record in these proceedings beyond the March 20, 2026 deadline, if requested.

4. **A remote prehearing conference will be held via Zoom on April 1 at 10:00 a.m. Mountain Time.** A Zoom link for the prehearing conference will be sent contemporaneously with this order.

5. **An in-person, one-day evidentiary hearing is scheduled for April 7, 2026, beginning at 4:00 p.m. Pacific Time at a location to be determined in Sandpoint, Idaho.** An optional Zoom link will be available for remote viewing of the proceedings. Testimony/Public Comment will not be taken from remote participants. The hearing will be recorded via Zoom and the ordering of transcripts, if any, will be discussed at the time of the hearing.

6. Parties are to make themselves available for an onsite inspection the morning of **April 8, 2026**. The timing of said visit will be discussed at the prehearing conference.

7. To "file" and "serve" their documents, the parties may email them to all other parties at the addresses listed in the attached Certificate of Service before any deadline, with a copy to [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov).

8. Should any party or their counsel require special accommodations pursuant to the

Americans with Disabilities Act, the Hearing Officer shall be notified of such request at or before the time of the prehearing conference.

NOTICE AND REMINDER: The Hearing Officer shall not be contacted by either party *ex parte*. To schedule a status conference to address any case matters, the parties are directed to first confer about agreed-to dates and times, and then to contact Elaine Maneck at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) to schedule a status conference.

DATED: March 5, 2026.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes  
Leslie M. Hayes  
Deputy Chief Administrative Law Judge

## DEPUTY CLERK'S CERTIFICATE OF SERVICE

I hereby certify that on this 5th day of March, 2026, I caused to be served a true and correct copy of the foregoing by the following method to:

Sourdough Point Homeowner's Association  
Sherrel Rhys, President  
Tim Personius, Agent  
P.O. Box 29  
Sagel, ID 83860  
(406) 431-8018  
(208) 614-3393 (agent)  
*Applicant*

U.S. Mail  
 Email:  
[sherrelrhys@gmail.com](mailto:sherrelrhys@gmail.com)  
[biglodge@hotmail.com](mailto:biglodge@hotmail.com)

Bob Presta  
Kramer Marine  
46820 HWY 200  
Hope, ID 83836  
(208) 264-3021  
*Agent for Applicant*

U.S. Mail  
 Email:  
[bob.cekramer3@me.com](mailto:bob.cekramer3@me.com)

Kevin Palmer  
Safe Harbour Holdings Corp.  
3946 Edenstone Rd. NW  
Calgary AB, T3A 3Z6 Canada  
*Objector*

U.S. Mail  
 Email:  
[kevin@palmermail.ca](mailto:kevin@palmermail.ca)

Idaho Department of Lands  
Kayleen Richter  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for IDL*

U.S. Mail  
 Email:  
[krichter@idl.idaho.gov](mailto:krichter@idl.idaho.gov)

Idaho Department of Lands  
Amidy Fuson  
*Lands Resource Specialist-Navigable Waters*  
Marde Mensinger  
*Program Manager for Navigable Waters*  
Rachel King  
*Program Specialist-Navigable Waterways*

U.S. Mail  
 Email:  
[afuson@idl.idaho.gov](mailto:afuson@idl.idaho.gov)  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)  
[rking@idl.idaho.gov](mailto:rking@idl.idaho.gov)

Kourtney Romine  
Kayla Dawson  
Idaho Department of Lands  
300 N. 6th Street, Suite 103  
Boise, ID 83702  
*Service Contacts for IDL*

U.S. Mail  
 Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)  
[kdawson@idl.idaho.gov](mailto:kdawson@idl.idaho.gov)

SCHEDULING ORDER

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OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

U.S. Mail  
 Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing