

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho: Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8 1/2"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY

USACE NWW-	Date Received:	<input type="checkbox"/> Incomplete Application Returned	Date Returned:
Idaho Department of Water Resources No.	Date Received:	<input type="checkbox"/> Fee Received DATE:	Receipt No.:
Idaho Department of Lands No. L9586193	Date Received: 9/30/25	<input checked="" type="checkbox"/> Fee Received 4,075- DATE: 9/30/25	Receipt No.: 4671

1. CONTACT INFORMATION - APPLICANT Required:				2. CONTACT INFORMATION - AGENT:			
Name: Olinger, Adam , Olinger Coral				Name: Scott Hansen			
Company:				Company: Laneco Marine			
Mailing Address: 2600a E Seltice Way #181				Mailing Address: PO Box 541			
City: Post Falls		State: ID	Zip Code: 83854	City: Kootenai		State: ID	Zip Code: 83840
Phone Number (include area code): (208) 827-6417		E-mail: olingerpropertiesllc@gmail.com		Phone Number (include area code): (208) 514-3900		E-mail: scott@lanecomarine.com	

3. PROJECT NAME or TITLE: Olinger dock2				4. PROJECT STREET ADDRESS: S. Millview Ln			
5. PROJECT COUNTY: Kootenai		6. PROJECT CITY: Coeur d'Alene		7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: Spokane River	
9. TAX PARCEL ID#: 50N04W104800		10. LATITUDE: 47.70 LONGITUDE: 116.82		11a. 1/4: NE	11b. 1/4: SW	11c. SECTION: 10	11d. TOWNSHIP: 50N 11e. RANGE: 4W
12a. ESTIMATED START DATE: 8/01/25		12b. ESTIMATED END DATE: 3/01/26		13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:			
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			

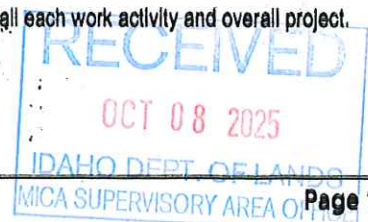
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.

From downtown Cd'A head N 1.2 miles toward US95 Sandpoint/Moscow, take left onto US95 toward Moscow. in about .7 miles turn right onto S.Fairmont Loop Rd, in .3 miles take a slight right turn onto Millview Ln, in 600 ft take a slight left turn onto S Millview Ln, in .7miles destination is on right.

15. PURPOSE and NEED: Commercial Industrial Public Private Other

Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.

To add community docks and boat lifts for personel use + boat houses



JOINT APPLICATION FOR PERMITS

L 9656193

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Idaho Department of Water Resources No.	Date Received:			<input type="checkbox"/> Fee Received DATE:	Receipt No.: NOV 24 2025				
Idaho Department of Lands No. L9556193	Date Received:			<input type="checkbox"/> Fee Received DATE:	Receipt No.: IDAHO DEPARTMENT OF LANDS LOCAL SUPERVISORY AREA OFFICE				
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Alex Hamill					Name: Scott Hansen				
Company:					Company: Laneco Marine				
Mailing Address: 838 N 7th St					Mailing Address: 258 McGhee Rd				
City: Coeur d'Alene		State: ID	Zip Code: 83814		City: Sandpoint		State: ID	Zip Code: 83864	
Phone Number (include area code): (208) 660-8129		E-mail: alex.hamill@wefund4u.com			Phone Number (include area code): (208) 514-3900		E-mail: scott@lanecomarine.com		
3. PROJECT NAME or TITLE: Hamill Dock					4. PROJECT STREET ADDRESS: S. Millview Ln				
5. PROJECT COUNTY: Kootenai		6. PROJECT CITY: Coeur d'Alene			7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: Spokane River		
9. TAX PARCEL ID#: 50N04W104850		10. LATITUDE: 47°41.7375 LONGITUDE: -116° 49 2106		11a. 1/4: NE	11b. 1/4: SW	11c. SECTION: 10		11d. TOWNSHIP: 50N	11e. RANGE: 4W
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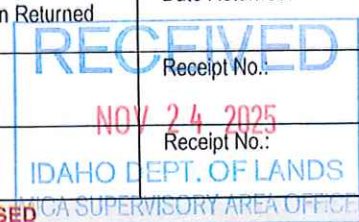
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Idaho Department of Lands No. L9556193	Date Received:	<input type="checkbox"/> Fee Received DATE:	Receipt No.:		
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED					
1. CONTACT INFORMATION - APPLICANT Required:			2. CONTACT INFORMATION - AGENT:		
Name: Jason Vedadi			Name: Scott Hansen		
Company: Vedadi Family Trust			Company: Laneco Marine		
Mailing Address: 6501 E Greenway Pkwy #106-486			Mailing Address: PO Box 541		
City: Scottsdale	State: AZ	Zip Code: 85254	City: Kootenai	State: ID	Zip Code: 83840
Phone Number (include area code): (480) 669-7060	E-mail: vedadicorp@gmail.com		Phone Number (include area code): (208) 514-3900	E-mail: scott@lanecomarine.com	
3. PROJECT NAME or TITLE: Vedadi Dock			4. PROJECT STREET ADDRESS: 94 S. Millview Lane		
5. PROJECT COUNTY: Kootenai	6. PROJECT CITY: Coeur d'Alene		7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: Spokane River
9. TAX PARCEL ID#: 50N04W104950	10. LATITUDE: LONGITUDE:	47 70 -116 82	11a. 1/4: NE	11b. 1/4: SW	11c. SECTION: 10
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INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Jordan Dascolo					Name: Scott Hansen				
Company: Bwhq Llc					Company: Laneco Marine				
Mailing Address: 1201 W Fremont Ave					Mailing Address: 258 McGihee Rd				
City: Selah		State: WA	Zip Code: 98942		City: Sandpoint		State: ID	Zip Code: 83864	
Phone Number (include area code): (818) 807-5715		E-mail: bigworkofficial@gmail.com			Phone Number (include area code): (208) 514-3900		E-mail: scott@lanecomarine.com		
3. PROJECT NAME or TITLE: Dascolo Dock					4. PROJECT STREET ADDRESS: 100 S. Millview Ln				
5. PROJECT COUNTY: Kootenai		6. PROJECT CITY: Coeur d'Alene			7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: Spokane River		
9. TAX PARCEL ID#: 50N04W104850		10. LATITUDE: 47° 41' 76.11"		11a. 1/4: NE	11b. 1/4: SW	11c. SECTION: 10	11d. TOWNSHIP: 50N	11e. RANGE: 4W	
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16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

172) 10" Dia steel pipe will be installed by a hammer on a pile driver. The rest of the work will be done using hand tools and a welder. The dock will be constructed with 4" C channel and composite decking.

IDAHO DEPARTMENT OF LANDS

SEP 30 2025

PEND OREILLE LAKE AREA

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

Piling done during winter pool reduces vibration. There are no spawning beds in the area of subjects property to consider. Use of Vibratory hammer minimizes the impact of the environment.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

There is no mitigation plan needed since the subject is near no stream or spawning grounds.



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards
 Dredged Material: _____ cubic yards
 Clean Sand: _____ cubic yards
 Clay: _____ cubic yards
 Gravel, Rock, or Stone: _____ cubic yards
 Concrete: _____ cubic yards
 Other (describe): _____ : _____ cubic yards
 Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards
 Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards
 Land Clearing: _____ acres _____ sq ft. _____ cubic yards
 Dredging: _____ acres _____ sq ft. _____ cubic yards
 Flooding: _____ acres _____ sq ft. _____ cubic yards
 Excavation: _____ acres _____ sq ft. _____ cubic yards
 Draining: _____ acres _____ sq ft. _____ cubic yards
 Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? NO YES If yes, describe ALL work that has occurred including dates.

IDAHO DEPARTMENT OF LANDS
 SEP 30 2025
 PEND OREILLE LAKE AREA

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

LU 300108
 Lu 300062

23. YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? NO YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

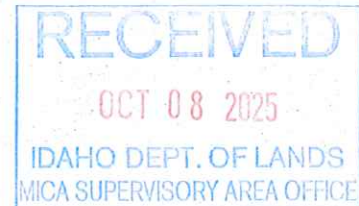
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. See *Instruction Guide for further clarification and all contact information.*

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- NO YES Is applicant willing to assume that the affected waterbody is high quality?
- NO YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
- NO YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

Any fueling of equipment will be off-site.



Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
Dock Construction	Spokane River	Perennial	4 custom shape docks 124'w+85'w+121'w+86'w	416
boat lift installation	Spokane River	Perennial	TBD	

TOTAL STREAM IMPACTS (Linear Feet):

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
N/A				

TOTAL WETLAND IMPACTS (Square Feet):

IDAHO DEPARTMENT OF LANDS

SEP 30 2025

PEND OREILLE LAKE AREA

Name: Jyd Id Llc
 Mailing Address: 6696 E Maplewood Ave
 City: Post Falls State: ID Zip Code: 83854
 Phone Number (include area code): E-mail:

Name: Hamill Alex, Hamill Whitney
 Mailing Address: 838 N 7th St
 City: Coeur D' Alene State: ID Zip Code: 83814
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
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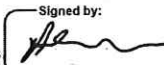
Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signed by: 
Signature of Applicant: _____

Date: 3/11/2025

Signature of Agent: Scott Hansen Jensen Marine

Date: 3/11/25

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

RESOLVED
OCT 08 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

IDAHO DEPARTMENT OF LANDS
SEP 30 2025
PEND OREILLE LAKE AREA

Name: **Olinger Adam, Olinger Coral**
 Mailing Address: **2600a E Seltice Way #181**
 City: **Post Falls** State: **ID** Zip Code: **83854**
 Phone Number (include area code): _____ E-mail: _____

Name: **BWHQ LLC**
 Mailing Address: **1201 W Fremont Ave**
 City: **Selah** State: **WA** Zip Code: **98942**
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone Number (include area code): _____ E-mail: _____

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DocuSigned by:
Signature of Applicant: 

Date: 8/20/2025

Signature of Agent: 

Date: 8/21/25

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

OCT 08 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

IDAHO DEPARTMENT OF LANDS

SEP 30 2025

PEND OREILLE LAKE AREA

Name: Vedadi Family Trust

Mailing Address: 6501 E Greenway Pkwy #106-486

City: Scottsdale State: AZ Zip Code: 85254

Phone Number (include area code): E-mail:

Name: Hamill, Alex Hamill, Whitney

Mailing Address: 838 N 7th St

City: Coeur d'Alene State: ID Zip Code: 83814

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

Name:

Mailing Address:

City: State: Zip Code:

Phone Number (include area code): E-mail:

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS
 Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signed by: Jordan Dasalo Date: 4/3/2025
 Signature of Applicant: _____

Signature of Agent: Scott Hansen-Lanece Marine Date: 4/3/25

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

OCT 08 2025

IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

SEP 30 2025

PEND OREILLE LAKE AREA

Name: **Coeur d'Alene Land Company**

Mailing Address: **PO Box 1970**

City: **Coeur D'Alene** State: **ID** Zip Code: **83816**

Phone Number (include area code): _____ E-mail: _____

Name: **Bwhq Llc**

Mailing Address: **1201 W Fremont Ave**

City: **Selah** State: **WA** Zip Code: **98842**

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (include area code): _____ E-mail: _____

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Designated by: 

Signature of Applicant: _____

Date: 4/15/2025

Signature of Agent: Scott Hansen Jones Marine

Date: 4/15/25

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both."

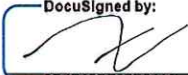
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OCT 08 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

Dear Idaho Department of Lands (IDL),

In regards to the current community dock permit application # L95S6193 - Once this permit application is accepted, approved and registered with the IDL, the existing encroachment permits for parcel # 50N04W104950 (Vedadi Family Trust) and #50N04W104850 (Bwhq LLC), will become null and void, revoked. If for any reason the community dock application # L95S6193 is not accepted, approved or registered with the IDL then referenced permit numbers are not to be revoked.

Agreed to by Vedadi Family Trust

Touraj J. Vedadi, Trustee

DocuSigned by:

3D4745BF0FB54AE...

Date: 12/1/2025

Agreed to by Bwhq LLC

Jordan Dascalo, Owner

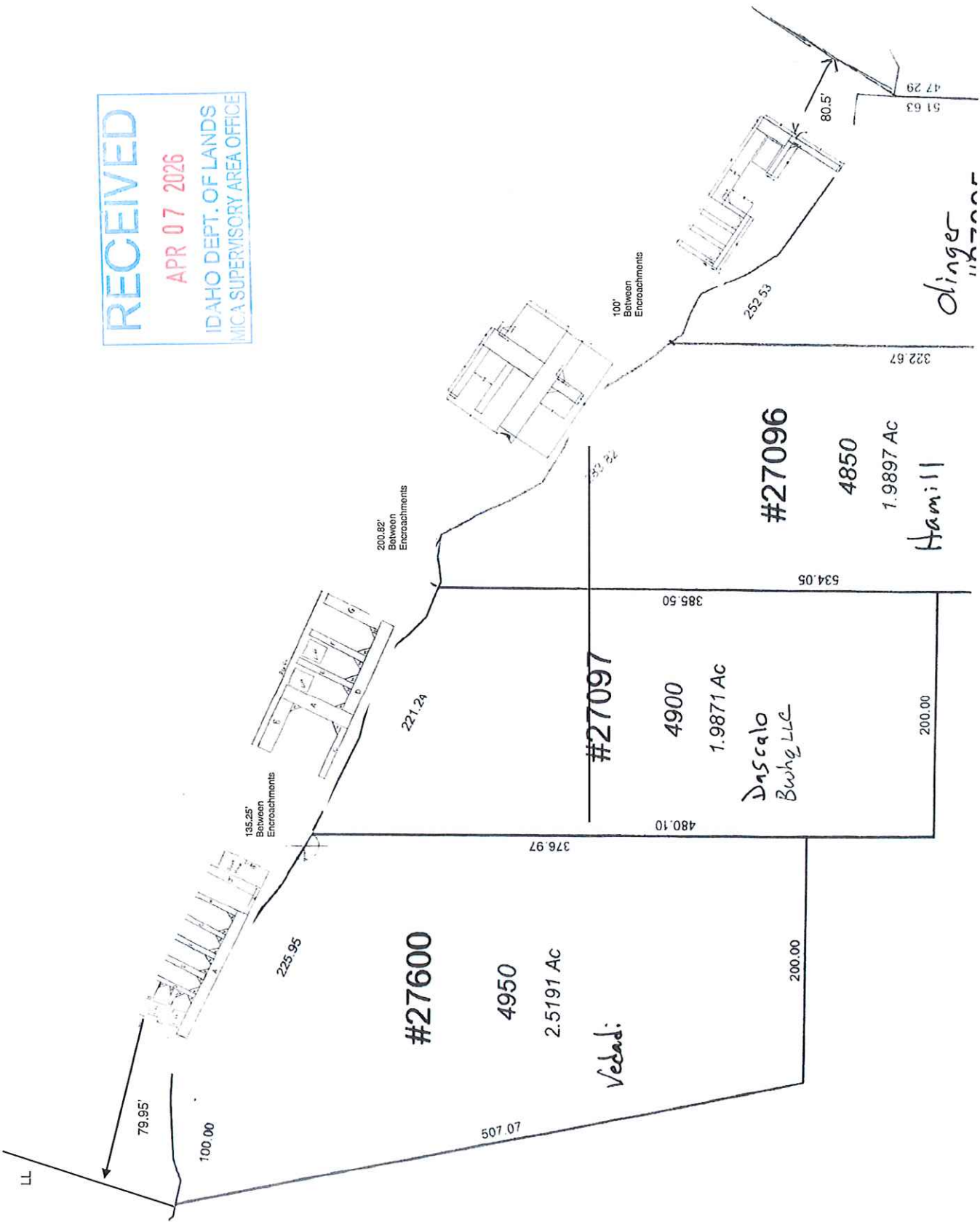
Signed by:

23074C7F3B854EB...

Date: 12/1/2025



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 MICA SUPERVISORY AREA OFFICE



Dinger

GOVT
 LOT 5
 25.34 AC

Milview Lane Application

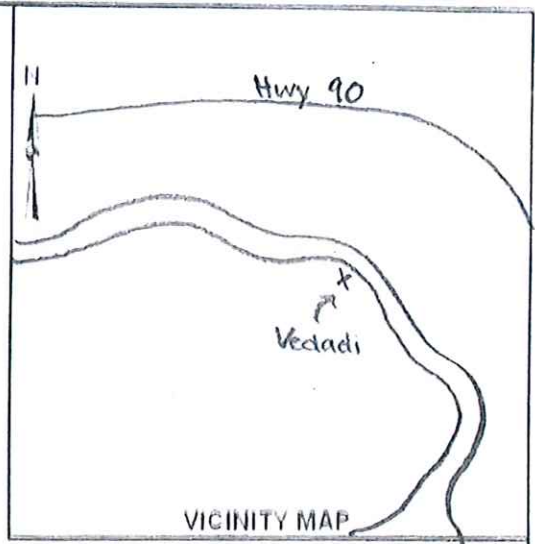
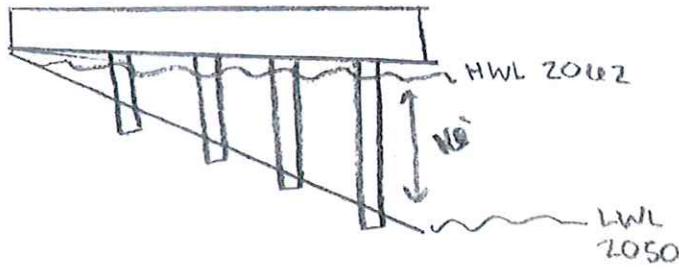
Dock Name	Total Shoreline	Allowed Dock Sq Ft	Dock Sq Ft	Boat Garage Sq Ft	# of slips	# of boat lifts	Width x Length
Vedadi	325.95	2281.65	2268.00	685.38	7	2	145.33'x40'
Dascalo	221.24	1548.68	1496.00	NA	4	2	86'x36'
Harnill	283.82	1986.74	1262.00	440.00	3	2	56'x56'
Olinger	252.53	1767.71	1938.50	NA	4	2	120'x70'
Totals	1083.54	7584.78	6964.50	1125.38	18	8	

+ 2 BG slips

aj
12/3/25

REC'D
DEC 03 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

N



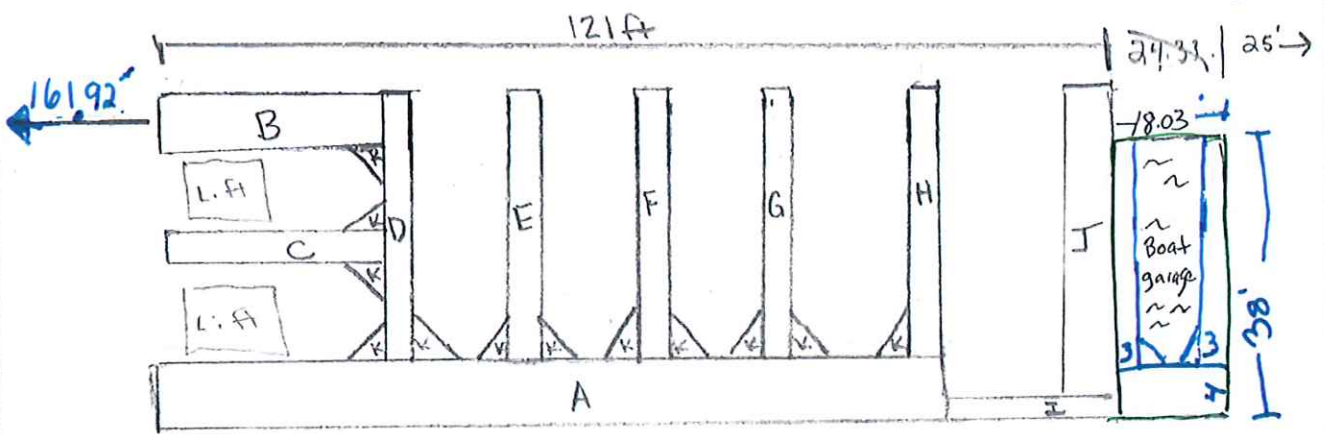
- A = 8 x 94 = 752
- B = 8 x 32 = 256
- C = 4 x 32 = 128
- D = 4 x 32 = 128
- E = 4 x 32 = 128
- F = 4 x 32 = 128
- G = 4 x 32 = 128
- H = 4 x 32 = 128
- I = 4 x 27 = 108
- J = 8 x 36 = 288
- K = $\frac{4 \times 4 \times 12}{2} = 96$

2268 sq ft

B.G. = 18.03 x 38 = 685.14 *aug 12/3/25*

PL

PL



PL 325.95 FF

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 MICA SUPERVISORY AREA OFFICE

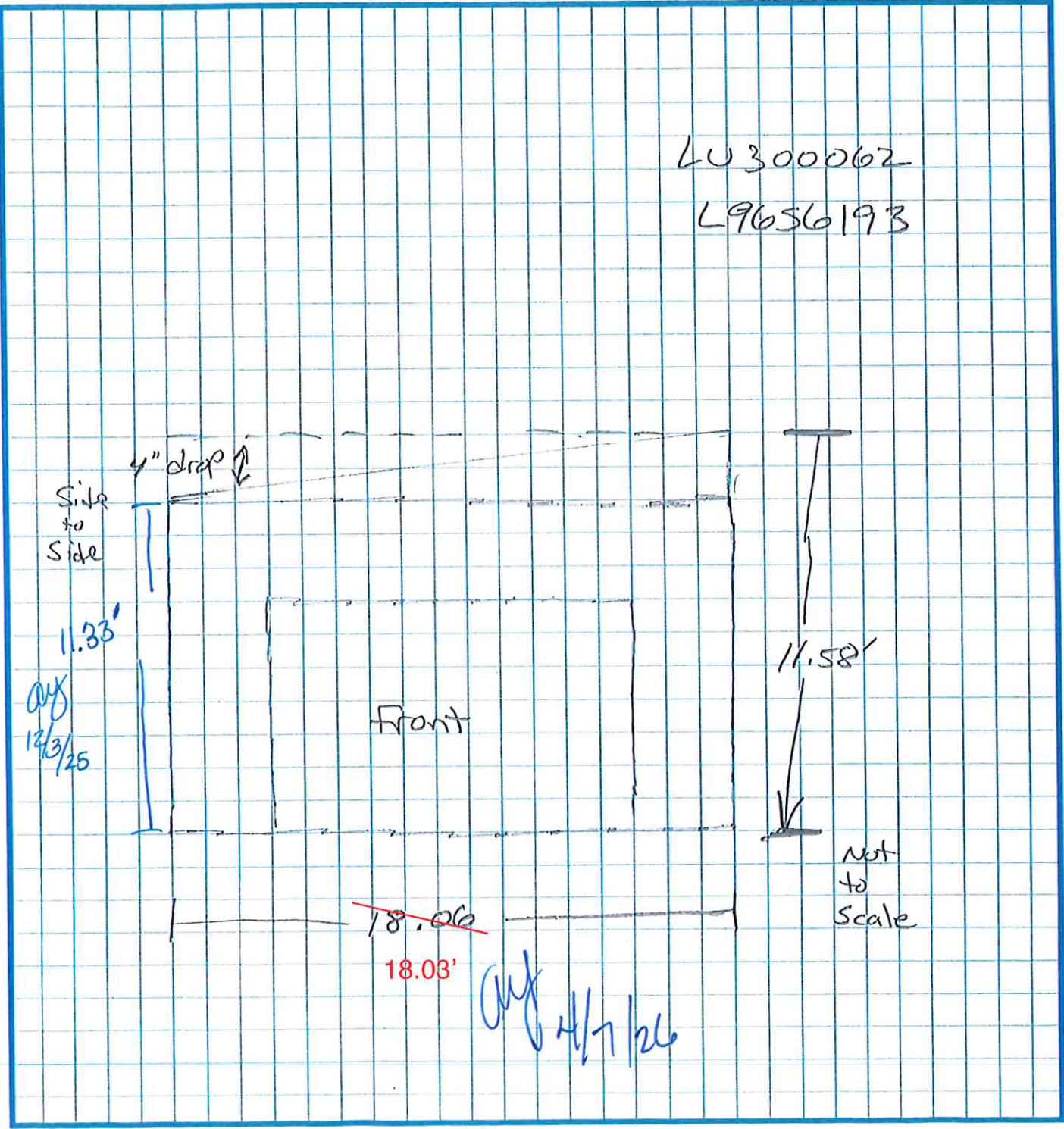
Parcel # 50N04W204950
 IN/NEAR Kootenai COUNTY.
 DATE: SHEET 1 OF
 APPLICATION BY: Laneco Marine

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IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

RECEIVED
~~NOV 25 2025~~
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

Vedadi R-garage

LU 300062
L9656193



Temporary Land Use Permit No. LU300062-- Attachment A

Vedadi Dimensions

Master Float Width:	24.25 feet
Master Float Length:	31.42 feet
Garage Width:	24.33 feet
Garage Length:	28.17 feet
Garage Height:	11.58 feet
Total Float Square Feet:	761.85 feet
Total Garage Square Feet:	685.39 feet / 38' = 18.03'

12/3/25

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NOV 25 2025
IDAHO DEPT. OF LANDS
WATER RESOURCES DIVISION
SPECIAL SUPERVISORY AREA OFFICE

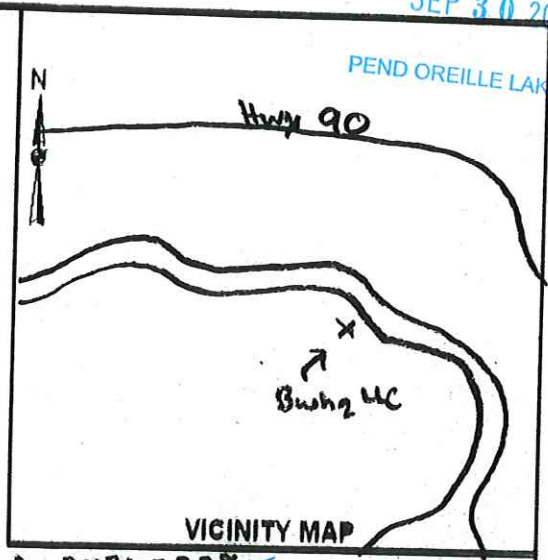
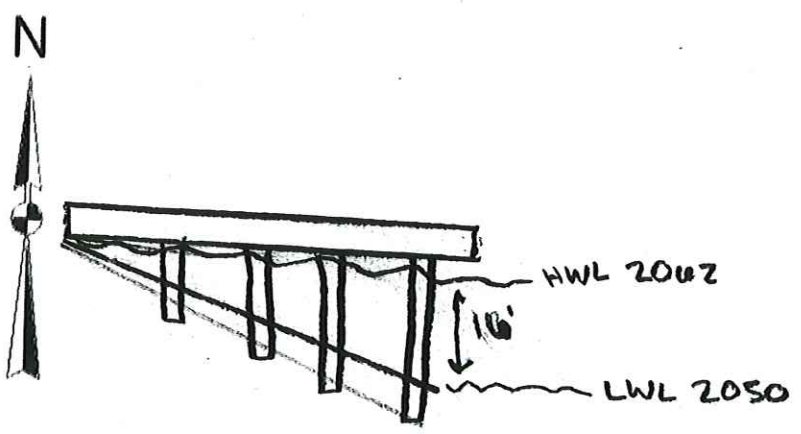
[Inspection on following pages]

Missi

CANNON

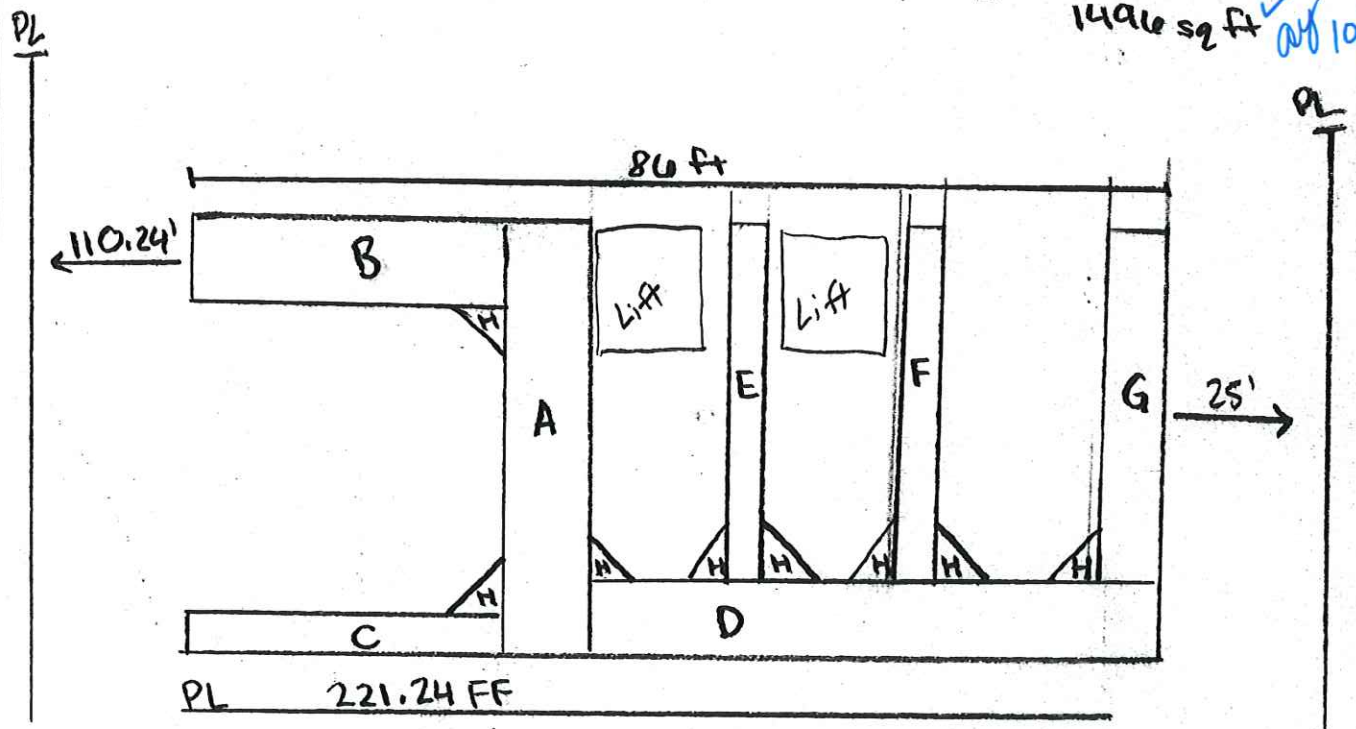
SEP 30 2025

PEND OREILLE LAKE AREA



- A = 8 x 36 = 288 ✓
- B = 8 x 32 = 256 ✓
- C = 4 x 32 = 128 ✓
- D = 8 x 46 = 368 ✓
- E = 4 x 28 = 112 ✓
- F = 4 x 28 = 112 ✓
- G = 6 x 28 = 168 ✓
- H = $\frac{4 \times 4 \times 8}{2} = 64$ ✓

1496 sq ft ✓
 08/10/14/25



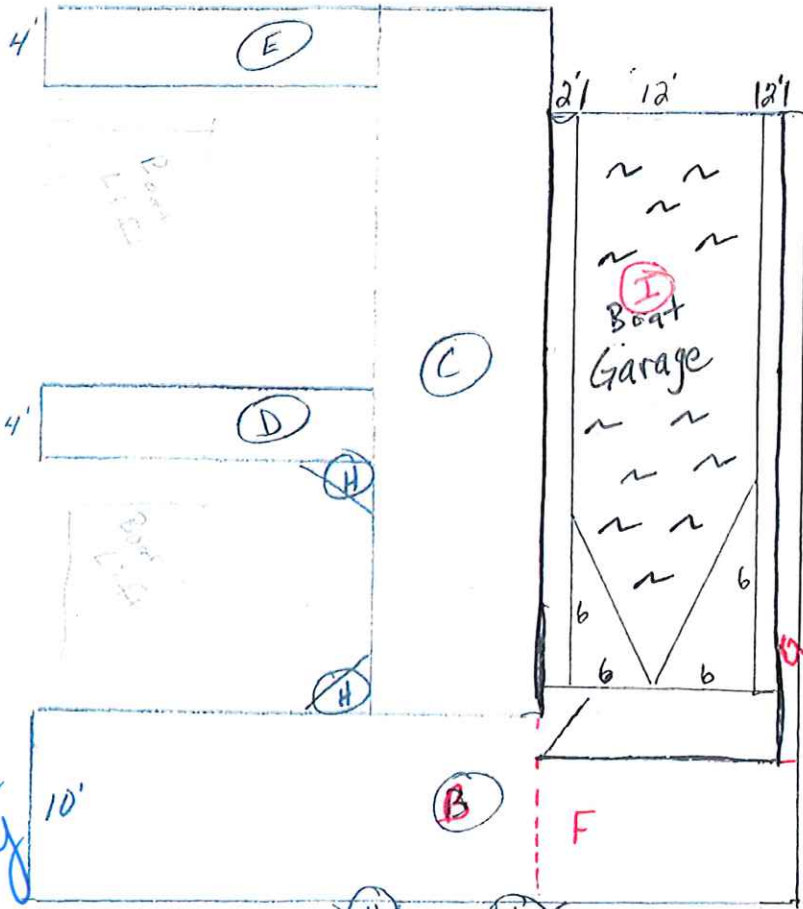
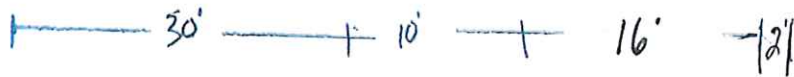
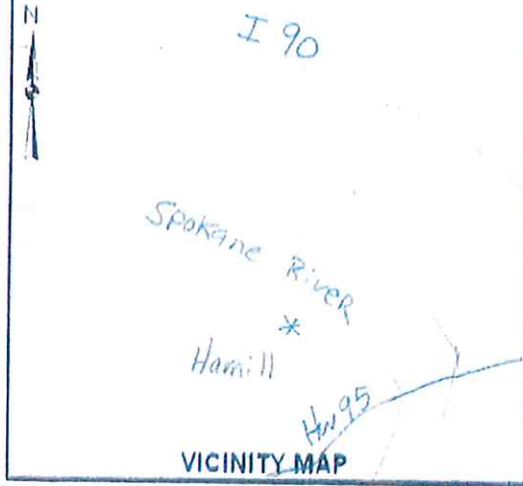
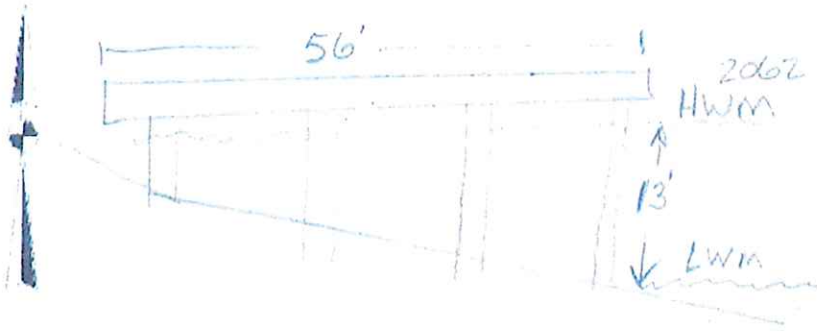
Parcel #: 50 N04W104900
 IN/NEAR Kootenai COUNTY.
 DATE: _____
 APPLICATION BY: Lanece Marine

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 SHEET 1 OF
 OCT 08 2025
 IDAHO DEPT. OF LANDS
 MICA SUPERVISORY AREA OFFICE

L95Stott6 revised

Hamill

N



- A - 6 x 15 = 90
- B - 10 x 40 = 400
- C - 10 x 31 = 310
- D - 4 x 30 = 120
- E - 4 x 30 = 120
- F - 7.5 x 18 = 135
- G - 2 x 27.5 = 55
- H - 4 x 1/2 x 4 = 32

1262
 Aug 12/3/25

I - Boat Garage
 16 x 27.5 = 440
 Aug 12/3/25



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 NOV 20 2025
 IDAHO DEPT. OF LANDS
 SUPERVISORY AREA OFFICE

RP 50N04W104850
 IN
 IN/NEAR Kootenai
 COUNTY.
 DATE: SHEET 1 OF
 APPLICATION BY: Laneco Marine

LU300108

Hamill

CORY JACOBSON
Land Development - General Contracting
(208) 660-3748



Hall Drafting & Design
hall.draftingdesign@gmail.com
(208) 964-6737

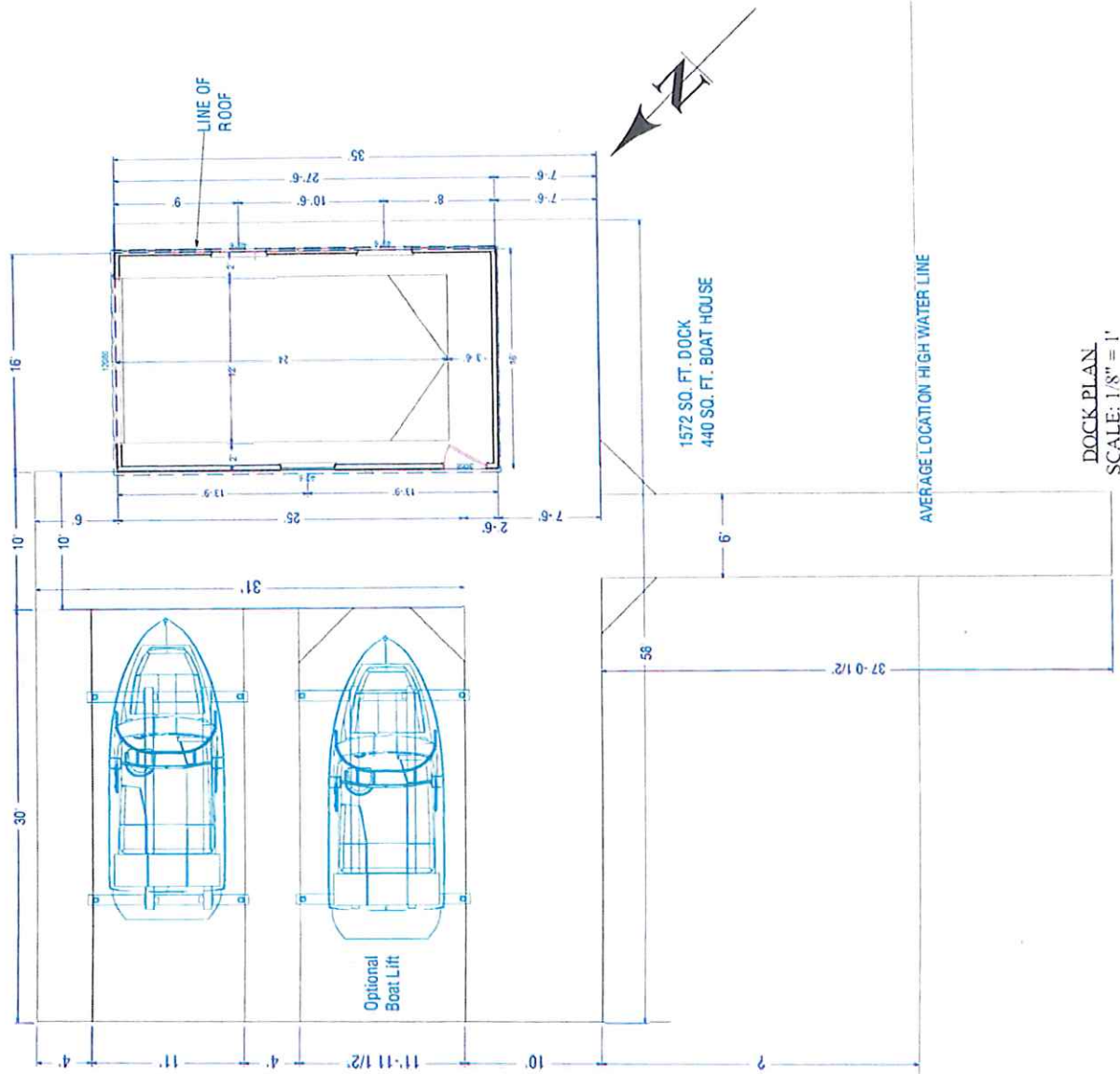
Alex & Whitney HAMILL
New Residence
Boat Dock

Dock Plan

Date
7/26/25
Revision
11/17/2025

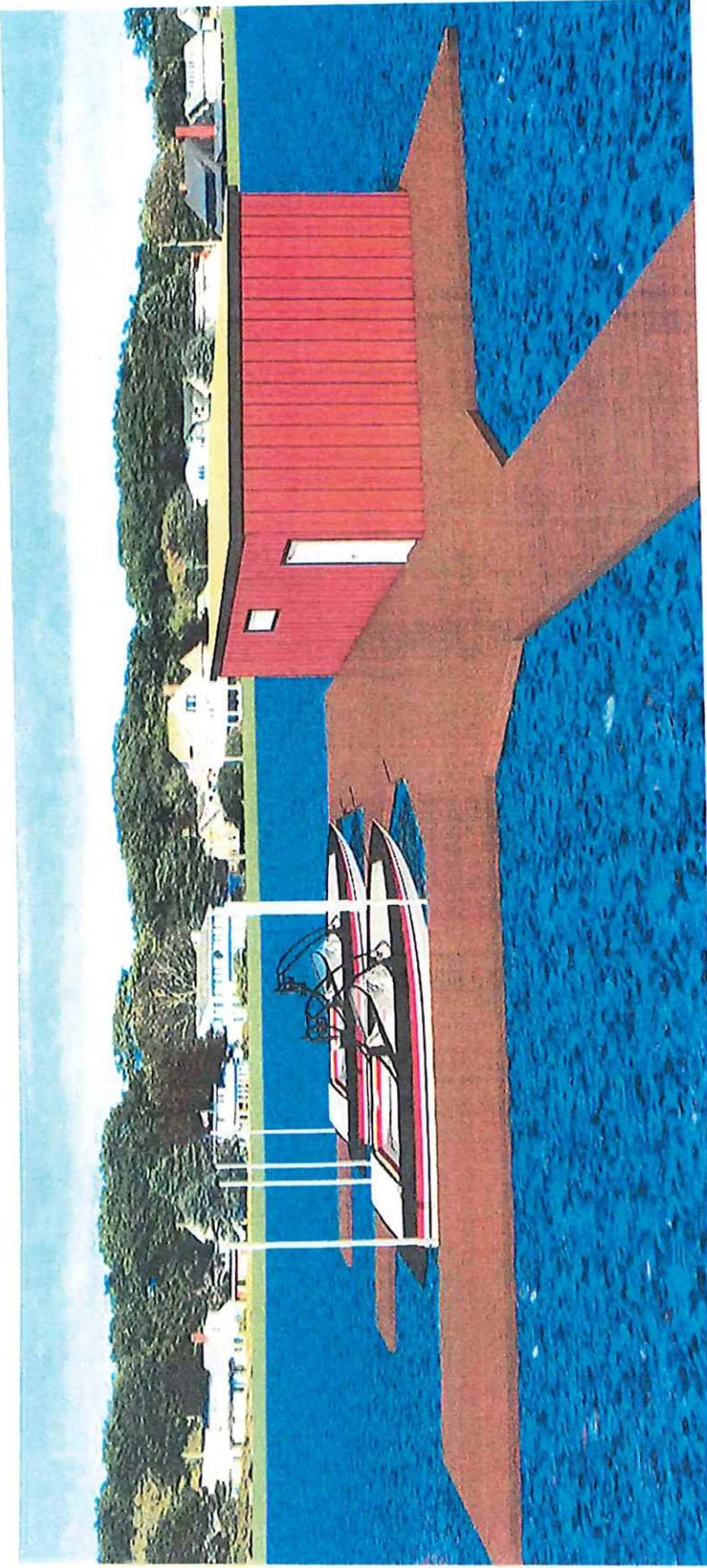
Sheet Number
2

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NOV 20 2025
IDAHO DEPARTMENT OF LAND
MICA SUPERVISOR



80100317

Ham. 11



LU300108

Boat garage will be built with standard building practices to withstand wind, weather and snow load.

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NOV 20 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

DOCK PLAN #1

CORY JACOBSON
Land Development - General Contracting
(208) 660-3748



Hall Drafting & Design
Drawn By
(208) 964-6737
hall.draftingdesign@gmail.com

Alex & Whitney HAMILL
New Residence
Boat Dock

Dock Plan Image

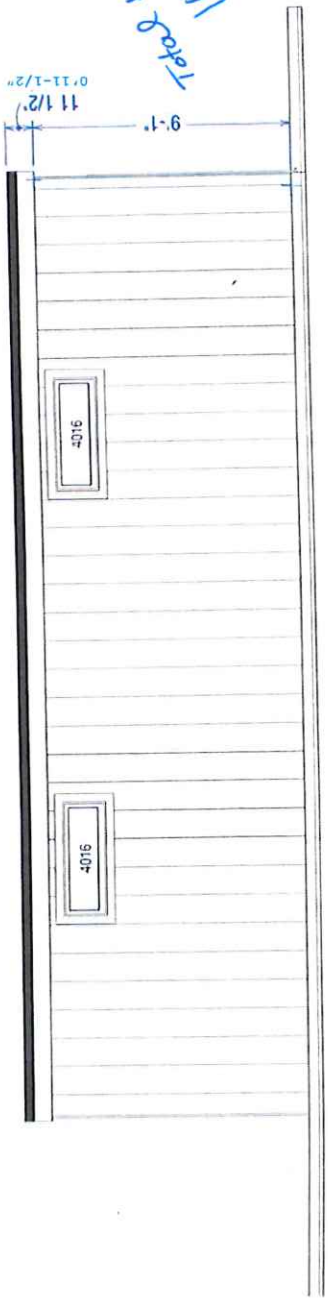
Date
7/26/25
Revision
11/17/2025

Sheet Number
1

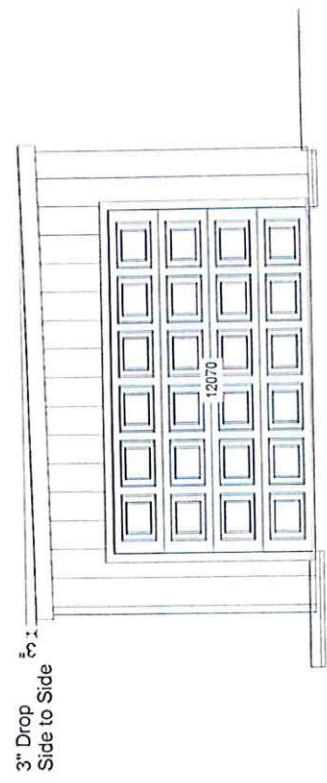
Hamill

12/13/23
OK
Total Height
10.01ft
11 1/2"
0-11-1/2"

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MICA SUPERVISORY AREA OFFICE



SIDE ELEVATION
SCALE: 1/4" = 1'

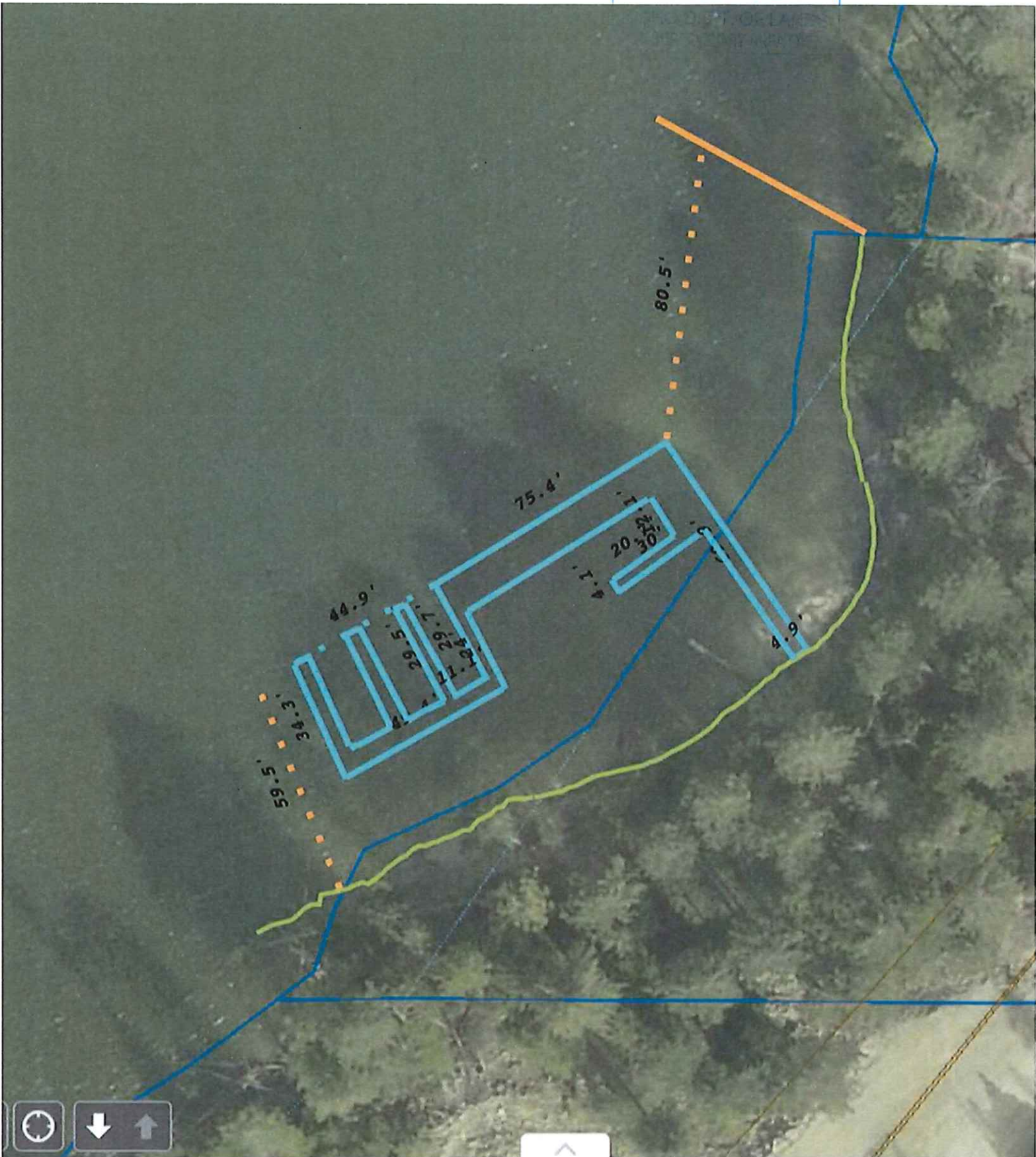


END ELEVATION
SCALE: 1/4" = 1'

LU300108

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APR 07 2026





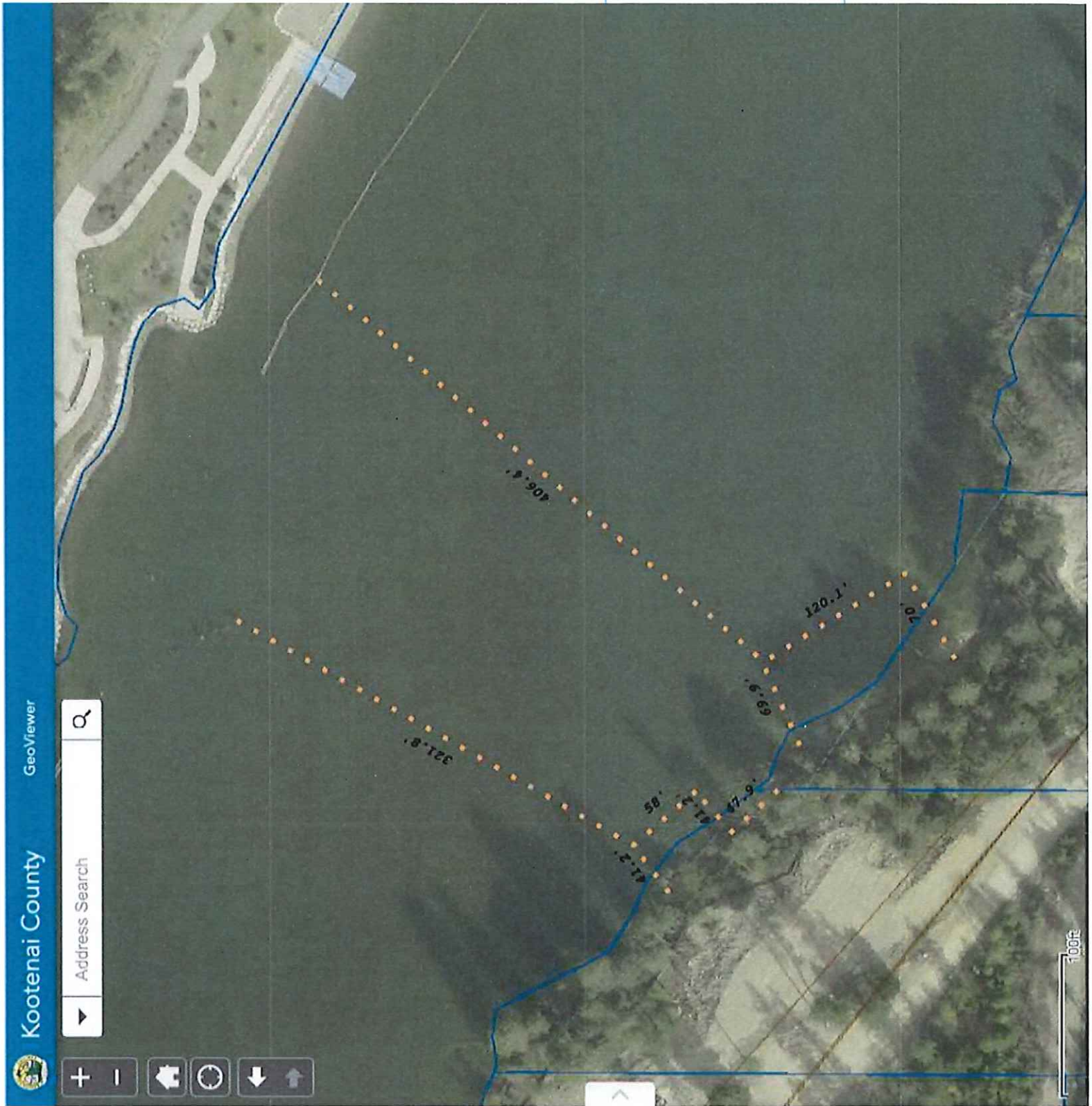
▼ Address Search 🔍



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APR 07 2026

IDAHO DEPT. OF LANDS



SEP 30 2025

PEND OREILLE LAKE AREA

General Information

Owner: Olinger Adam, Olinger Coral
Mailing Address: 2600a E Sellice Way #181 Post Falls Id 83854
Property Address: Not Available
Neighborhood: 5762 Wf-Kar-Les-Sue
District (TCA): 070000

Parcel ID (PIN): 50N04W104800
Alternate ID (AIN): 348454
Property Class: 512- Res Rural Tract
Deeded Acres: 2.1415

Last updated: 4/16/2025 01:54:01 AM

Legal Descriptions

Description
 TAX#27095 [IN GL5 & N2-SW] 1060N04W

Not Taxable Value

Tax Year	Value
2024	\$1,182.00
2023	\$1,148.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$1,901,718.00	\$0.00	\$1,901,718.00
2023	Assessment Update	\$1,416,860.00	\$0.00	\$1,416,860.00

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Remaining Land Market Value	1.14	\$43,097
Waterfront Vacant Buildable	1.00	\$1,858,621
Value Of Land With Timber Exemption		\$552
Value Of Land With Timber Exemption		

Improvements

Property Record	Improvement ID	Use Code	Description	Year Built	Length (ft.)	Width (ft.)	Area	Area Units
No improvements data present.								

Additional Commercial Info.

Property Record	Use Code	Description	Gross Square Footage
No additional commercial improvements data present.			



General Information

Owner: Hamill Alex, Hamill Whitney
Mailing Address: 838 N 7th St Coeur D Alene Id 83814
Property Address: Not Available
Neighborhood: 5762 Wf-Kar-Les-Sue
District (TCA): 070000

Parcel ID (PIN): 50N04W104850
Alternate ID (AIN): 348455
Property Class: 512- Res Rural Tract
Deeded Acres: 1.9897

Last updated: 8/12/2025 01:53:49 AM

Legal Descriptions

Description
 TAX#27096 [IN GL5 & N2-SW] 1050N04W

Net Taxable Value

Tax Year	Value
2025	\$1,961,021.00
2024	\$1,098.00
2023	\$1,066.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2025	Assessment Update	\$1,961,021.00	\$0.00	\$1,961,021.00
2024	Assessment Update	\$2,126,443.00	\$0.00	\$2,126,443.00
2023	Assessment Update	\$1,581,509.00	\$0.00	\$1,581,509.00

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Remaining Land Market Value	0.99	\$36,448
Waterfront Vacant Buildable	0.70	\$1,619,200
Waterfront Vacant Non-Buildable	0.30	\$305,373

Improvements

Property Record	Improvement ID	Use Code	Description	Year Built	Length (ft.)	Width (ft.)	Area	Area Units
No improvements data present.								

Additional Commercial Info.

Property Record	Use Code	Description	Gross Square Footage
No additional commercial improvements data present.			



SEP 30 2025

PEND OREILLE LAKE AREA

General Information

Owner: Bwhq Llc
 Mailing Address: 1201 W Fremont Ave Selah Wa 98942
 Property Address: 100 S Millview Ln
 Neighborhood: 5762 Wf-Kar-Les-Sue
 District (TCA): 070000

Parcel ID (PIN): 60N04W104960
 Alternate ID (AIN): 848456
 Property Class: 512- Res Rural Tract
 Deeded Acres: 1.9871

Last updated: 4/16/2025 01:54:01 AM

Legal Descriptions

Description
 TAX#27097 [IN GL5] 1050N04W

Net Taxable Value

Tax Year	Value
2024	\$1,910,005.00
2023	\$1,065.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$1,910,005.00	\$0.00	\$1,910,005.00
2023	Assessment Update	\$1,240,976.00	\$0.00	\$1,240,976.00

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Waterfront Vacant Buildable	1.00	\$1,872,675
Remaining Land Market Value	0.99	\$37,430

Improvements

Property Record	Improvement ID	Use Code	Description	Year Built	Length (ft.)	Width (ft.)	Area	Area Units
No improvements data present.								

Additional Commercial Info.

Property Record	Use Code	Description
No additional commercial improvements data present.		

Permits



IDAHO DEPARTMENT OF LANDS
 SEP 30 2025
 PEND OREILLE LAKE AREA

General Information

Owner: Vedadi Family Trust
 Mailing Address: 6501 E Greenway Pkwy #108-486 Scottsdale Az 85254
 Property Address: 94 S Millview Ln
 Neighborhood: 5762 W-Kar-Les-Sue
 District (TCA): 070000

Parcel ID (PIN): 50N04W104950
 Alternate ID (AIN): 348457
 Property Class: 512- Res Rural Tract
 Beeded Acres: 2.5191

Last updated: 4/16/2025 01:54:01 AM

Legal Descriptions

Description
 TAX#27600 [IN GL5] 1050N04W

Net Taxable Value

Tax Year	Value
2024	\$1,718,057.00
2023	\$1,057.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$1,718,057.00	\$0.00	\$1,718,057.00
2023	Assessment Update	\$1,266,054.00	\$0.00	\$1,266,054.00

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Remaining Land Market Value	1.62	\$55,065
Waterfront Vacant Buildable	1.00	\$1,002,992

Improvements

Property Record	Improvement ID	Use Code	Description	Year Built	Length (ft.)	Width (ft.)	Area	Area Units
No improvements data present.								

Additional Commercial Info.

Property Record	Use Code	Description
No additional commercial improvements data present.		

Permits

Gross Square Footage
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 MICA SUPERVISORY AREA OFFICE

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 IDAHO DEPT. OF LANDS
 MICA SUPERVISORY AREA OFFICE

East 14524.93000 PK 12- P6724

RECORD OF SURVEY

PARCELS OF LAND LOCATED IN THE WEST HALF OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 4 WEST,
 BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO

AUDITOR'S CERTIFICATE

BOOK 33 PAGE 374
 INSTRUMENT 128124.93.000
 STATE OF IDAHO
 COUNTY OF KOOTENAI
 THE MAP WAS MADE IN THE KOOTENAI COUNTY RECORDS OFFICE AT
 BOISE, IDAHO, ON THIS 11th DAY OF DECEMBER 2024
 AT 11:40 A.M.
 BY S. J. J. J. COUNTY REGISTER
 COUNTY REGISTER JENNIFER LOCKE
 DEPUTY REGISTER
 15.00 FEET

BASIS OF BEARINGS

1. THE PURPOSE OF THIS PROJECT WAS TO MONUMENT THE BOUNDARIES FOR SECTION 10, TOWNSHIP 30 NORTH, RANGE 4 WEST, BOISE MERIDIAN, AS SHOWN PER PL 12 AND PL 13.

SURVEYOR'S NARRATIVE

1. THE PURPOSE OF THIS PROJECT WAS TO MONUMENT THE BOUNDARIES FOR SECTION 10, TOWNSHIP 30 NORTH, RANGE 4 WEST, BOISE MERIDIAN, AS SHOWN PER PL 12 AND PL 13.
 2. THERE WAS NO ATTEMPT MADE TO SHOW ALL OF THE PHYSICAL FEATURES OF THE LAND, EXCEPT THOSE THAT ARE SHOWN HEREON.
 3. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN US SURVEY FEET.
 4. SEE RECORD INFORMATION FOR DOCUMENTS USED ON THIS PROJECT TO ASSIST IN BOUNDARY DETERMINATION. THE RECORD INFORMATION SHOWN HEREON IS FOR INFORMATION ONLY AND THESE ARE NOT NECESSARILY THE MOST RECENT OBSERVATIONS.

RECORD INFORMATION

- R1 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 124, INSTRUMENT #2024030000
- R2 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 124, INSTRUMENT #2024030000
- R3 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 274, INSTRUMENT #2024030000
- R4 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 470, INSTRUMENT #2024030000
- R5 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 482, INSTRUMENT #2024030000
- R6 - RECORD OF JUDICIAL SALE, BOOK 24, PAGE 482, INSTRUMENT #2024030000
- R7 - INSTRUMENT #2024030000, RECORD OF KOOTENAI COUNTY, IDAHO.

LEGEND

- A - CALCULATED POINT (NOTHING FOUND OR SET)
- B - FOUND ALUMINUM CAP, AS NOTED
- C - FOUND STONE WITH "X"
- D - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "PL 12 12110"
- E - FOUND 3/8" REBAR WITH PLASTIC CAP MARKED "PL 13 12110"
- F - FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "PL 12 4121"
- G - SET 3/8" REBAR WITH PLASTIC CAP MARKED "PL 12 12110"
- H - SET 5/8" REBAR WITH PLASTIC CAP MARKED "PL 12 12110"
- I - LOT LINE
- J - ADJACENT PROPERTY LINE
- K - EASEMENT LINE
- L - RIGHT-OF-WAY LINE
- M - REGULAR HIGH WATER MARK
- N - IRREGULAR HIGH WATER MARK
- O - IRREGULAR HIGH WATER MARK
- P - IRREGULAR HIGH WATER MARK
- Q - IRREGULAR HIGH WATER MARK
- R - IRREGULAR HIGH WATER MARK
- S - IRREGULAR HIGH WATER MARK
- T - IRREGULAR HIGH WATER MARK
- U - IRREGULAR HIGH WATER MARK
- V - IRREGULAR HIGH WATER MARK
- W - IRREGULAR HIGH WATER MARK
- X - IRREGULAR HIGH WATER MARK
- Y - IRREGULAR HIGH WATER MARK
- Z - IRREGULAR HIGH WATER MARK

SURVEYOR'S CERTIFICATE

I, JAMES A. BAILEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACCURATE SURVEY OF THE PARCELS OF LAND SHOWN THEREON, AND THAT I AM A MEMBER OF THE BOARD OF SURVEYORS AS SET FORTH IN TITLE 20, CHAPTER 19, IDAHO STATUTES.
 DATE: FEBRUARY 23, 2024
 PROJECT NUMBER: 128124.93.000
 PHONE: (208) 777-8800 • FAX: (208) 777-8801
 WWW.SURVEYOR.COM



LAKE CITY ENGINEERING
 216 E. PARKWAY AVENUE
 COOKEVILLE, TN 38506
 PHONE: (615) 677-0224



DATE: FEBRUARY 23, 2024
 PROJECT NUMBER: 128124.93.000

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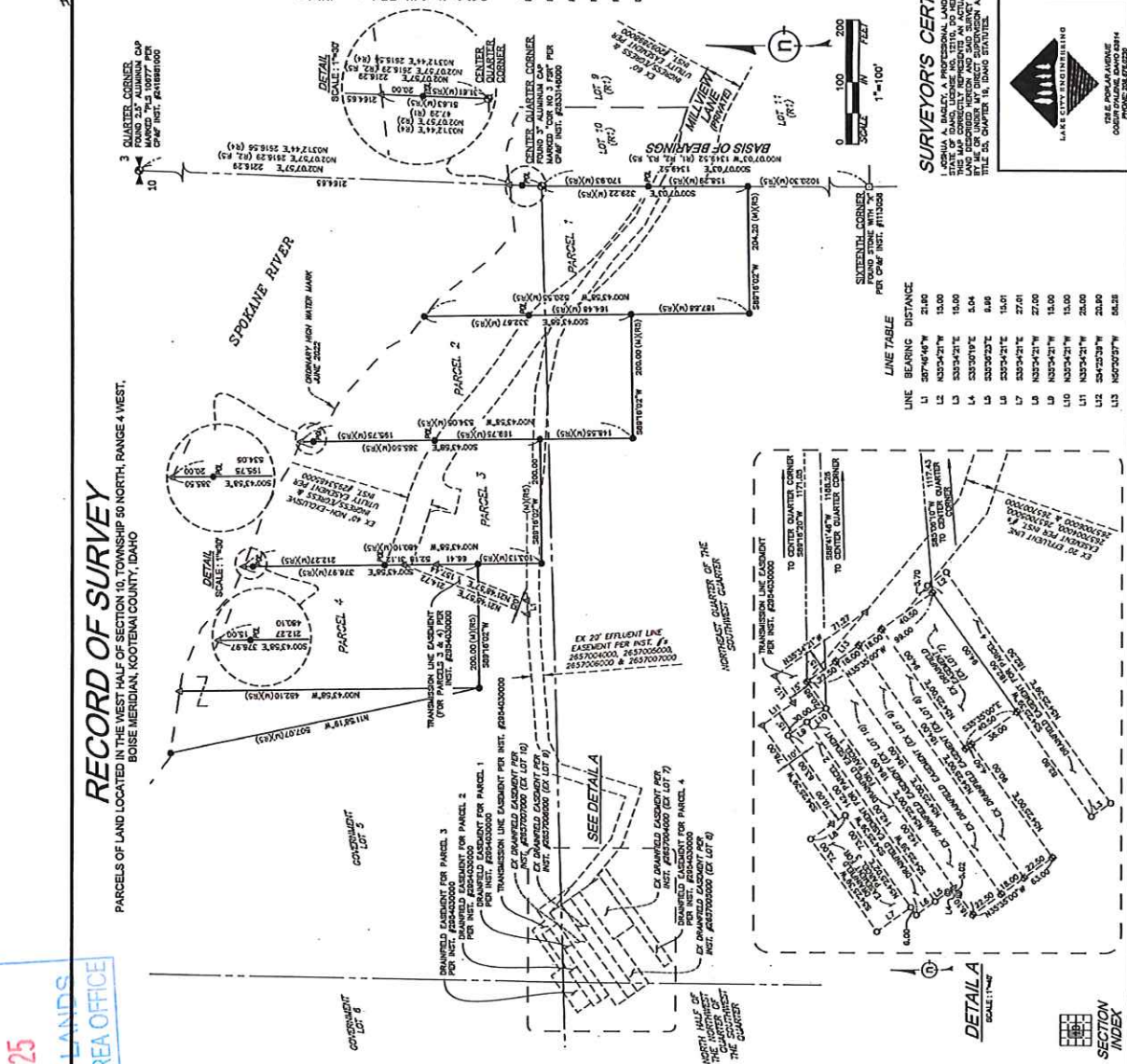
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SECTION INDEX



Legend



700 ft

Google Earth

Image © 2025 Airbus

SEP 30 2025

PEND OREILLE LAKE AREA

on Vedadi Dock



Notice of Assignment – Temporary Land Use Permit

Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU300062

Body of water: Lake Coeur d' Alene County: Benewah County

Parcel / AIN Number: LP130037

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) James L. Jess,
currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below.

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

James L. Jess

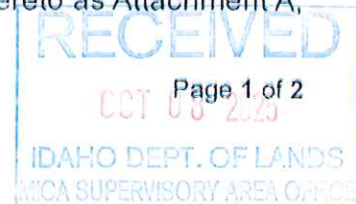
10/08/2024

Assignor Signature

Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A,



SEP 30 2025

PEND OREILLE LAKE AREA

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Touraj Jason Vedadi

Mailing Address: 4211 Waters Edge, Austin, TX 78731

Parcel Number: LP120040 (FBH25)

Email Address: tom@vedadicorp.com

Phone number: 203-219-5858

Current Status of Boat Garage structure:

Demolished

Relocated – Identify Location: _____

Is this new location temporary or permanent? Temporary Permanent

Other (explain): _____

DocuSigned by:
Touraj Jason Vedadi
3D47A6BF0FDB64AE

10/14/2024
Date

*** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING INVALIDATED. ***

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was received by the Department of Lands on 10/15/2024 (date) by MIKE AHMER (IDL employee name -printed).





SEP 30 2025

STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

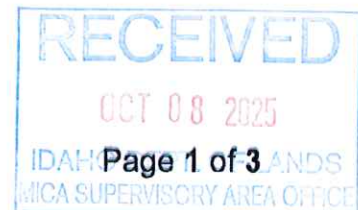
BG
"J"

TEMPORARY LAND USE PERMIT NO. LU300108

Permission is hereby granted to Ronald & Jackie Haxton, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Chatcolet, Idaho Department of Parks and Recreation Slip Number ABH24 Benewah County, Parcel Number LP130039.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.



- 7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
- 8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
- 9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
- 10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
- 11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

- * ISSUED on December 23, 2024
- * EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name

Marde Mensinger
Program Manager Signature

RECEIVED
OCT 08 2025
IDAHO DEPT. OF LANDS
MICA'S Page 2 of 3
AREA OFFICE

SEP 30 2025

PEND OREILLE LAKE AREA

Temporary Land Use Permit No. LU300108- Attachment A

Dimensions

Master Float Width:	20.08 feet
Master Float Length:	22.00 feet
Garage Width:	20.08 feet
Garage Length:	22.00 feet
Garage Height:	10.67 feet
Total Float Square Feet:	441.83 feet
Total Garage Square Feet:	441.83 feet

[Inspection on following pages]

RECEIVED
OCT 08 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

Application Number:

SEP 30 2025

PEND OREILLE LAKE AREA



Commercial/Community/Non-navigational Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

- ENCROACHMENT TYPE(S):** (Check all that apply)
- Community dock
 - Commercial marina
 - Bank stabilization or Rip Rap
 - Other – describe: _____
 - Float home
 - Boat garage
 - Mooring buoy

Applicant's Littoral Rights Are:

- Owned, fee simple title holder
- Leased
- Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
- Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

- County plat map showing both neighboring littoral lots.
- Tax record identifying the owner of the upland parcel(s).
- Lakebed profile with encroachment and water levels of winter and summer.
- General vicinity map that allows Department to find the encroachment.
- Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- No
 - Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)
- Permit # _____ Date of Construction: _____

What will happen to the existing dock or encroachment if this permit application is approved?

- Remain unchanged
- Complete removal
- Modification
- Other:

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment(s) Extend Beyond the Ordinary (or Artificial) High Water Mark?

Encroachment Type: <u>dock & Lift</u>	<u>70</u>	feet
Encroachment Type: <u>dock & Lift + B. House</u>	<u>40</u>	feet
Encroachment Type: <u>dock & Lift</u>	<u>36</u>	feet
<u>dock & Lift + B. House</u>	<u>56</u>	

The Proposed Dock Length Is:

- The same or shorter** than the two adjacent docks
- Longer** than the two adjacent docks
- Longer** than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
- _____ feet and not located near any other docks or encroachments.



SEP 30 2025

PEND OREILLE LAKE AREA

Application Number:

How many frontage parcel lots does the applicant own?

1 each, 4 total parcels

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

No

Yes Total front footage: 1135.17 feet

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

No Total square footage: 7048 ft²

Yes _____ ft²

Will any Proposed Docks Exceed the Maximum Width of 10 Feet?

No

Yes If yes, explain why: _____

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

No

Yes If yes, what are the proposed distances?

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Consent of affected neighbor was attained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

Neva Lane Laneco Marine
Applicant Signature

Neva Lane Laneco Marine
Applicant Name

06-19-25
Date

Applicant Title (if applicable)

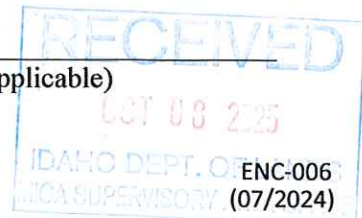
Second Applicant (If applicable)

Scott Hansen Laneco Marine
Applicant Signature

Scott Hansen Laneco Marine
Applicant Print Name

8/21/25
Date

G.M.
Applicant Title (if applicable)



SEP 30 2025

PEND OREILLE LAKE AREA

General Information

Owner: Jyd Id Llc
 Mailing Address: 6696 E Maplewood Ave Post Falls Id 83854
 Property Address: Not Available
 Neighborhood: 5762 W-Kar-Les-Sue
 District (TCA): 070000

Parcel ID (PIN): 56N04W107980
 Alternate ID (AIN): 339121
 Property Class: 512- Res Rural Tract
 Deeded Acres: 0.7645

Last updated: 4/16/2025 01:54:01 AM

Legal Descriptions

Description
 FORT SHERMAN ABAND MIL RES, TAX#22443 IN LT 9 & IN GOVT LT 5 1050N04W

Net Taxable Value

Tax Year	Value
2024	\$2,072,653.00
2023	\$1,804,527.00
2022	\$2,010,362.00
2021	\$870,927.00
2020	\$725,500.00
2019	\$725,500.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$2,072,653.00	\$0.00	\$2,072,653.00
2023	Assessment Update	\$1,804,527.00	\$0.00	\$1,804,527.00
2022	Assessment Update	\$2,010,362.00	\$0.00	\$2,010,362.00
2021	Assessment Update	\$870,927.00	\$0.00	\$870,927.00
2020	Assessment Update	\$725,500.00	\$0.00	\$725,500.00

1 2 5 Items per page

1 - 5 of 6 items

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
----------------	----------------	---------	-------------	-----------------	-------------------

No modifier data is available for this record.

Land Details

Land Type	Acres	Total Value
Remaining Land Market Value	0.45	\$17,012
Waterfront Vacant Bulldable	0.32	\$2,055,641

Improvements



General Information

Owner: Coeur D Alene Land Company
Mailing Address: Po Box 1970 Coeur D Alene Id 83816
Property Address: 85 S Millview Ln
Neighborhood: 5762 W-Kar-Lee-Sue
District (TCA): 070000

Parcel ID (PIN): 60N04W106000
Alternate ID (AIN): 194466
Property Class: 612- Res Rural Tract
Deeded Acres: 135.4218

Last updated: 4/16/2025 01:54:01 AM

Legal Descriptions

Description
 GOVT LT 5 EX TX#S, GOVT LT 6, N2-SW EX S2-W2-N2-SW & EX TX#S [ALL IN SEC 10]; N2
 -NE-SE, TAX#5052, #5078 [ALL IN SEC 09] 1060N04W

Not Taxable Value

Tax Year	Value
2024	\$63,485.00
2023	\$61,928.00
2022	\$59,606.00
2021	\$62,219.00
2020	\$68,867.00
2019	\$65,553.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$7,281,630.00	\$0.00	\$7,281,630.00
2023	Assessment Update	\$6,700,564.00	\$0.00	\$6,700,564.00
2022	Assessment Update	\$8,616,536.00	\$0.00	\$8,616,536.00
2021	Assessment Update	\$3,820,239.00	\$0.00	\$3,820,239.00
2020	Assessment Update	\$3,142,623.00	\$0.00	\$3,142,623.00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Items per page

1 - 6 of 25 items

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres
Remaining Land Market Value	68.36
Remaining Land Market Value	45.26
Waterfront Vacant Non-Buildable	21.12



Total Value
 \$786,179
 \$520,397
 \$6,239,064