BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of Application NP200101for an Encroachment Permit for Two Community Floating Docks ZUMBRO HOLDING COMPANY, INC., Applicant.	)	AGENCY Case No. PH-2026-NAV-20-003 OAH Case No. 26-320-13 **NOTICE OF HEARING LOCATION**

PLEASE TAKE NOTICE that the evidentiary hearing in the above-captioned matter will be held at the **Sandpoint Community Hall on December 1, 2026, and will commence at 9:00 a.m. Pacific Time and conclude at 12:00 p.m. Pacific Time**. The Sandpoint Community Hall is located at 204 S. 1st Avenue, Sandpoint, Idaho 83864. The entire hearing will be recorded via Zoom. A Zoom link for the hearing will be sent after the Prehearing Conference on November 24, 2026.

DATED: November 9, 2026.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes
Leslie M. Hayes
DCALJ/Hearing Officer

DEPUTY CLERK'S CERTIFICATE OF SERVICE

I hereby certify that on this 9th day of November, 2026, I caused to be served a true and correct copy of the foregoing by the following method to:

Patrick Zumbro Zumbro Holding Company, Inc. 8836 W. Cougar Gulch Coeur d'Alene, ID 83814 (208) 651-9968 *Applicant*	☐ U.S. Mail ☒ Email: Zumbrop@gmail.com
Jason and Heather Merrifield 9069 N Drawbridge Ct Hayden ID 83835 (208) 512-7386 *Formal Objector*	☐ U.S. Mail ☒ Email: Jamnpb2@frontier.com
Brad Sonntag 1149 W Heron Ave Hayden ID 83835 208-661-6197 *Objector*	☐ U.S. Mail ☒ Email: Paparalph7@gmail.com
Dan Myers 2018 Joshua Court Sandpoint, ID 83864 *Objector*	☐ U.S. Mail ☒ Email Dmyers2189@gmail.com
Idaho Department of Lands Kayleen Richter 300 N. 6th Street, Ste. 103 Boise, ID 83702 (208) 334-0200 *Counsel for IDL*	☐ U.S. Mail ☒ Email: krichter@idl.idaho.gov
Idaho Department of Lands Mike Ahmer *Resource Supervisor for Navigable Waters* Marde Mensinger *Program Manager for Navigable Waters* Meghan Byers *Lands Resource Specialist, Senior for Navigable Waters*	☐ U.S. Mail ☒ Email: mahmer@idl.idaho.gov mmensinger@idl.idaho.gov mbyers@idl.idaho.gov
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/s/ *Elaine Maneck*
Elaine Maneck, Deputy Clerk
Office of Administrative Hearings