

**From:** [Justin Eshelman](#)  
**To:** [sielej001@yahoo.com](mailto:sielej001@yahoo.com)  
**Subject:** L96S2571; Shaffer dock permit  
**Date:** Monday, March 30, 2020 12:08:00 PM  
**Attachments:** [L96S2571 Application.pdf](#)  
[L96S2571 Neighbor notice Siele Trusts.pdf](#)

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Attached is the encroachment application as well as the Courtesy Notification letter that was mailed on 3/23/2020. Feel free to respond to this email just as you would to the letter.

Thanks and let me know if you have any questions,  
Justin

Justin Eshelman  
208-263-5104

**JOINT APPLICATION FOR PERMITS**

**U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS**

**Authorities:** The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

**Joint Application:** Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8 1/2"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See **Instruction Guide** for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

**Do not start work until you have received all required permits from both the Corps and the State of Idaho**

DEPT OF LANDS  
MAR 21 2020

**FOR AGENCY USE ONLY**

USACE NWW-	Date Received:	<input type="checkbox"/> Incomplete Application Returned	Date Returned:
Idaho Department of Water Resources No.	Date Received:	<input type="checkbox"/> Fee Received DATE:	Receipt No.:
Idaho Department of Lands No. <b>L9652571</b>	Date Received: <b>3/16/2020</b>	<input checked="" type="checkbox"/> Fee Received <b>\$ 300.00</b> DATE: <b>3/16/2020</b>	Receipt No.:

**INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED**

**1. CONTACT INFORMATION - APPLICANT Required:**      **2. CONTACT INFORMATION - AGENT:**

Name: **RON SHAFFER**      Name: **WILLIAM FELTEN** ← send original

Company:      Company: **FELTEN ENTERPRISES**

Mailing Address: **1470 E. MINERAL PL**      Mailing Address: **5480 BOTTLE BAY RD**

City: **CENTENNIAL**      State: **CO**      Zip Code: **80122**      City: **SAGLE**      State: **ID**      Zip Code: **83860**

Phone Number (include area code): **(720) 373-7187**      E-mail:      Phone Number (include area code): **(208) 290-8573**      E-mail:

3. PROJECT NAME or TITLE: **DOCK / BOAT LIFT**      4. PROJECT STREET ADDRESS: **5480 BOTTLE BAY RD**

5. PROJECT COUNTY: **BONNER**      6. PROJECT CITY: **SAGLE**      7. PROJECT ZIP CODE: **83860**      8. NEAREST WATERWAY/WATERBODY: **LAKE PEND ORIELLE**

9. TAX PARCEL ID#:      10. LATITUDE:      11a. 1/4:      11b. 1/4:      11c. SECTION: **30**      11d. TOWNSHIP: **57N**      11e. RANGE: **1W**

12a. ESTIMATED START DATE: **APRIL 1, 2020**      12b. ESTIMATED END DATE: **MAY 1, 2020**      13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES?  NO       YES      Tribe:

13b. IS PROJECT LOCATED IN LISTED ESA AREA?  NO       YES      13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE?  NO       YES

14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.  
**SANDPOINT, SOUTH ON HWY 95 5 MI. TO BOTTLE BAY RD. EAST ON BOTTLE BAY RD 5 1/2 MILES TO 5480.**

15. PURPOSE and NEED:  Commercial       Industrial       Public       Private       Other

Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.  
**PRIVATE LAKE ACCESS INCLUDING BOAT ACCOMADATIONS & MEANS OF PROTECTING BOAT ON SITE. NEAREST PUBLIC BOAT RAMP 10 MILES @ SANDPOINT**

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

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19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: \_\_\_\_\_ cubic yards  
 Dredged Material: \_\_\_\_\_ cubic yards  
 Clean Sand: \_\_\_\_\_ cubic yards  
 Clay: \_\_\_\_\_ cubic yards  
 Gravel, Rock, or Stone: \_\_\_\_\_ cubic yards  
 Concrete: \_\_\_\_\_ cubic yards  
 Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards  
 Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards  
 TOTAL: \_\_\_\_\_ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Backfill & Bedding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Land Clearing: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Dredging: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Flooding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Excavation: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Draining: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 Other: \_\_\_\_\_ : \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
 TOTALS: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards

L9652571

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT?  NO  YES If yes, describe ALL work that has occurred including dates.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

23.  YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: \_\_\_\_\_ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY?  NO  YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.  
See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- NO  YES Is applicant willing to assume that the affected waterbody is high quality?
- NO  YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
- NO  YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

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Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
TOTAL STREAM IMPACTS (Linear Feet):				

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
TOTAL WETLAND IMPACTS (Square Feet):				

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29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name: LISSA WENTNER  
 Mailing Address: 17 PORTOFINO RD  
 City: SAN RAFAEL State: CA Zip Code: 94901  
 Phone Number (include area code): 510 928-0486 E-mail: LISSAWENT@yahoo.com

Name: SIELE TRUSTS (WINTER)  
 Mailing Address: 3087 MAHI HOPE PL  
 City: KIHEI State: HI Zip Code: 96753-7712  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: SIELE TRUSTS (SUMMER)  
 Mailing Address: 57 BLUE GROUSE RD  
 City: SAGLE State: ID Zip Code: 83860  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

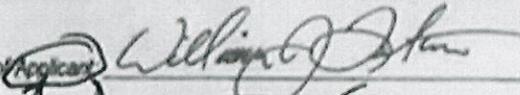
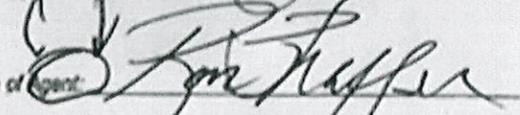
Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

**DEPT OF LANDS**  
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Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone Number (include area code): \_\_\_\_\_ E-mail: \_\_\_\_\_

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS  
 Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant:  Date: 3/16/20  
 Signature of Agent:  Date: 3/20/20

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".



**SINGLE AND TWO-FAMILY LOT ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

- Encroachment Type:** (Check all that apply)
- Single family dock (58-1305)
  - Two-family dock (58-1305)
  - Mooring buoy (58-1305)
  - Riprap (58-1306)
  - Waterline (58-1306)
  - Other – describe: \_\_\_\_\_

- Applicant's Littoral Rights Are:**
- Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights
  - Owned, fee simple title holder
  - Leased
  - Other – describe: \_\_\_\_\_

**Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:**

- County plat map showing both neighboring littoral lots.
- Tax record identifying the owner of the upland parcel(s)
- Lakebed profile with encroachment and water levels of winter and summer
- General vicinity map that allows Department to find the encroachment
- Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment

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**Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?**

- No
- Yes

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Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # \_\_\_\_\_ Date of Construction: \_\_\_\_\_

What will happen to the existing dock or encroachment if this permit application is approved?

- Remain unchanged
- Complete removal
- Modification
- Other: \_\_\_\_\_

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

**Does the Property Have 25 Feet of Lake Frontage for a Single-Family Dock or 50 Feet for a Two-Family Dock?**

- Yes      Total front footage: 25 feet
- No

**How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark?** 60 feet

**The Proposed Dock Length Is:**

- The same or shorter** than the two adjacent docks
- Longer** than the two adjacent docks
- Longer** than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
- \_\_\_\_\_ **feet and not located near any other docks or other encroachments.**

**What is the water depth at the end of the proposed dock?**

Summer level 8 feet  
Winter level DRY feet

**Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft<sup>2</sup> for Single-Family Docks or 1,100 ft<sup>2</sup> for Two-Family Docks?**  - No  - Yes **Total square footage:** 360 ft<sup>2</sup>

**Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?**

- No  - Yes If yes, explain why: \_\_\_\_\_

**Will the Proposed Encroachment Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?**

- No  - Yes If yes, what are the proposed distances? \_\_\_\_\_ feet  
 - Consent of affected neighbor was obtained

**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

WILLIAM J. FELTEN 3/12/20  
Printed Name Date

William J. Felten  
Signature of Applicant or Agent

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4/01/19

PAO410 - PARCEL MASTER INQUIRY

12:25:10

PARCEL: RP 57N01W301902 A

F9=MS F10=SW

F17=DD F19=SP

\*CHECK CORE NUMBERS-PP\*

\*TREND

LEGAL DESCRIPTION

30-57N-1W

TAX 2 LESS 23 & PT 24

TAX 22 LESS PT 24

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE 7F LOC CODE 1506

EFFDATE 2012007 EXPDATE

PREV PARCEL RP57N01W301902T

17 PORTOFINO RD

SAN RAFAEL CA 94901-4204

5415 BOTTLE BAY RD 83860

CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
12	2017	616	AC	275500							
12	2017			97481							
32	2017			44630							
34	2017			451420							
<b>TOTALS</b>		616		869031							

ENTER NEXT PARCEL NUMBER RP \_\_\_\_\_ A

FKeys: F2=TX F3=Exit F6=NM F7=LG  
 F8=CT F13=TM F18=HS F20=SrcH

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4/01/19

PAO410 - PARCEL MASTER INQUIRY

12:24:13

PARCEL: RP 033980010020 A

F10=SW

F17=DD F19=SP

LEGAL DESCRIPTION

30-57N-1W FELTEN'S DREAM

BLK 1 LOT 2

ESTATE

SIELE TRUSTS  
% SIELE, JOHN TRUSTEE  
& SIELE, MARIA E TRUSTEE

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE 7F LOC CODE 1506

EFFDATE 4102017 EXPDATE

PREV PARCEL RP00323000003BT

3087 MANU HOPE PL

KIHEI HI 96753-7712

5485 BOTTLE BAY RD 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2017	1000	AC	275500				
15	2017	60	AC	12922				
32	2017			7140				
37	2017			107930				
<b>TOTALS</b>		1060		403492				

ENTER NEXT PARCEL NUMBER RP \_\_\_\_\_ A

FKeys: F2=TX F3=Exit F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH

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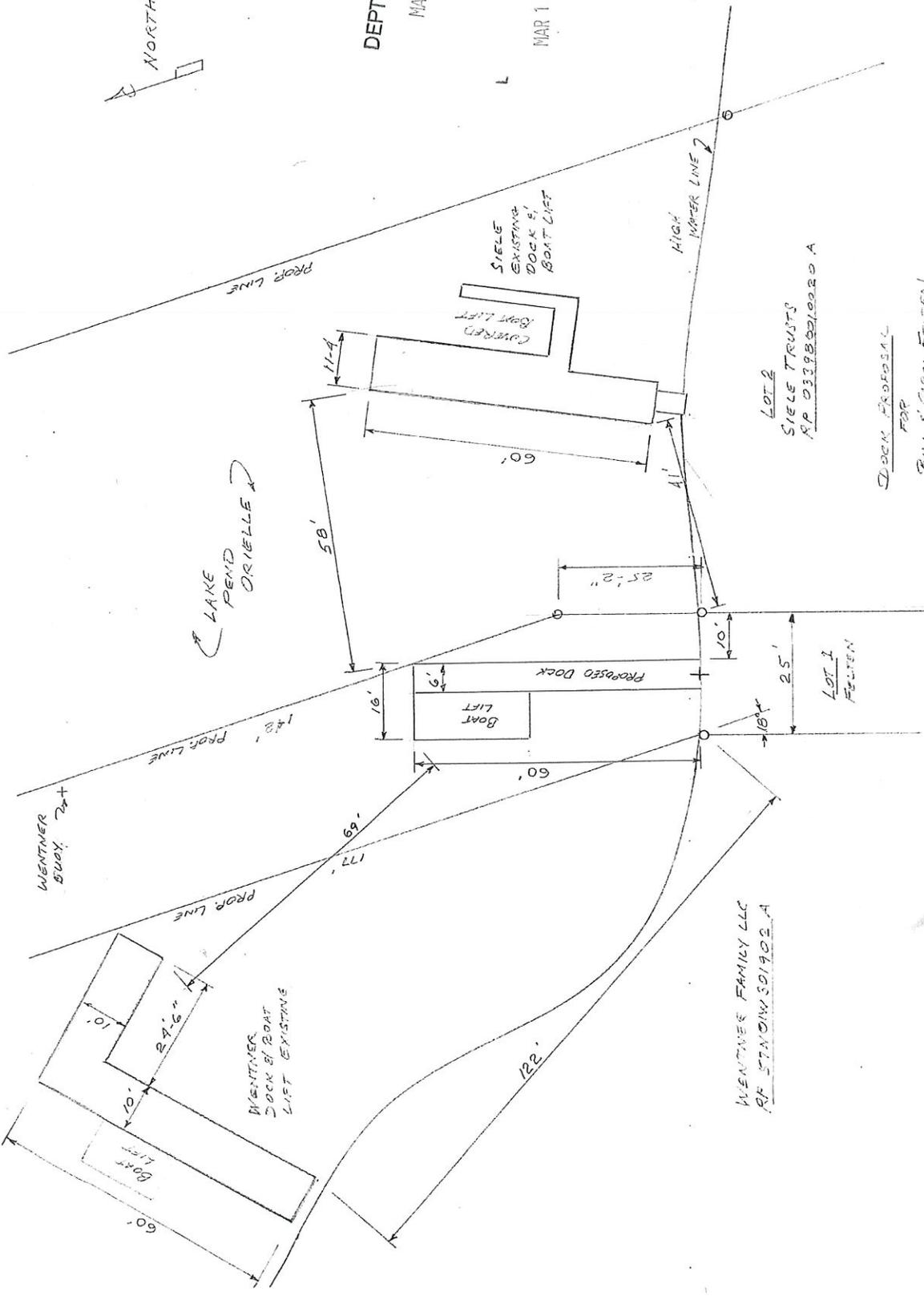


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N.L.S

MAR 16 2020



LOT 2  
SIELE TRUSTS  
RP 033980010020 A

DOCK PROPOSAL  
FOR

244 S. GARDEN FULTON

SCALE: 1/20

WENTNER FAMILY LLC  
RP 5740001301902 A

LOT 1  
FULTON

LAKE PEND ORIELLE

WENTNER BUOY 24x

WENTNER DOCK #1 BOAT LIFT EXISTING

COVERED BOAT LIFT  
SIELE EXISTING DOCK #2 BOAT LIFT

PROPOSED DOCK  
BOAT LIFT

HIGH WATER LINE

PROPR. LINE

PROPR. LINE

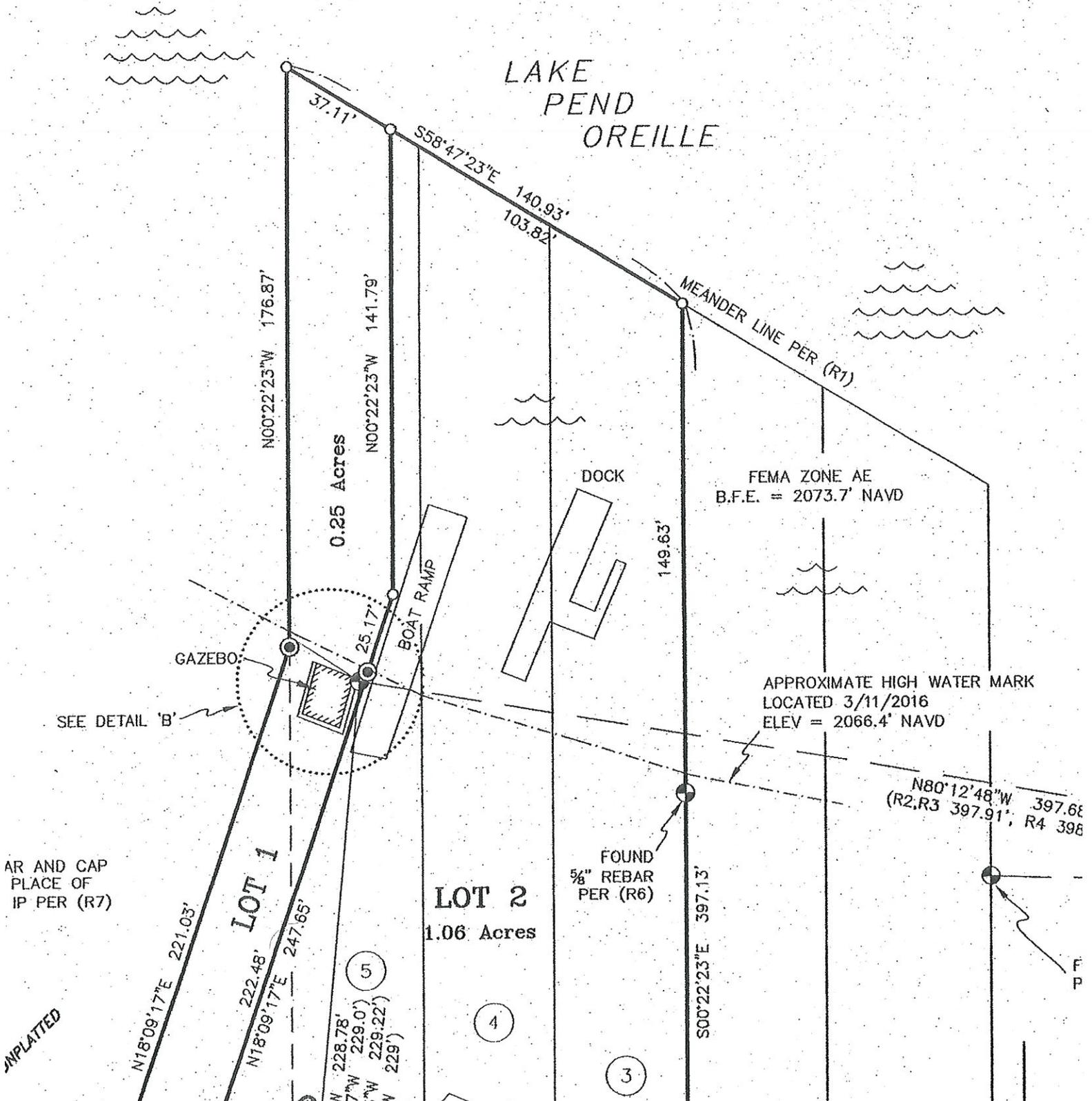
PROPR. LINE

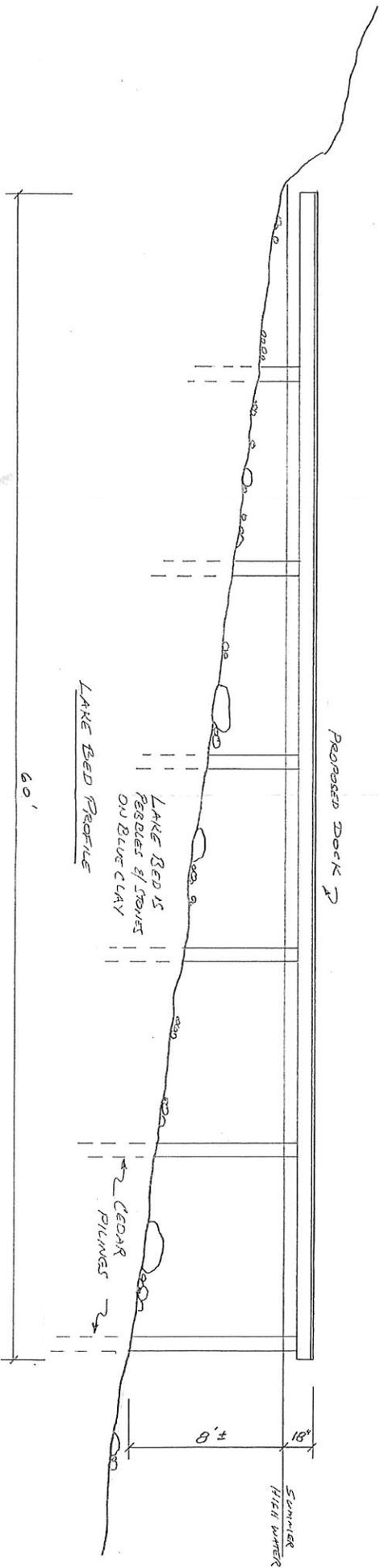
# FELTEN'S

## REPLAT OF LOTS 3, 4 & 5 OF PEBBLE BEACH

LYING IN A PORTION OF GOVERNMENT LANDS  
BOISE MERIDIAN

IDS





DOCK PROPOSAL FOR  
 SITE #1 (CAROL HEITZ)  
 SCALE: 3/8" = 1'-0"

DEPT OF LANDS  
 MAR 18 2000

Bonner County Map  
Public Map Viewer

Clear Graphics Basemaps Feature Labels

5480 BOTTLE BAY RD

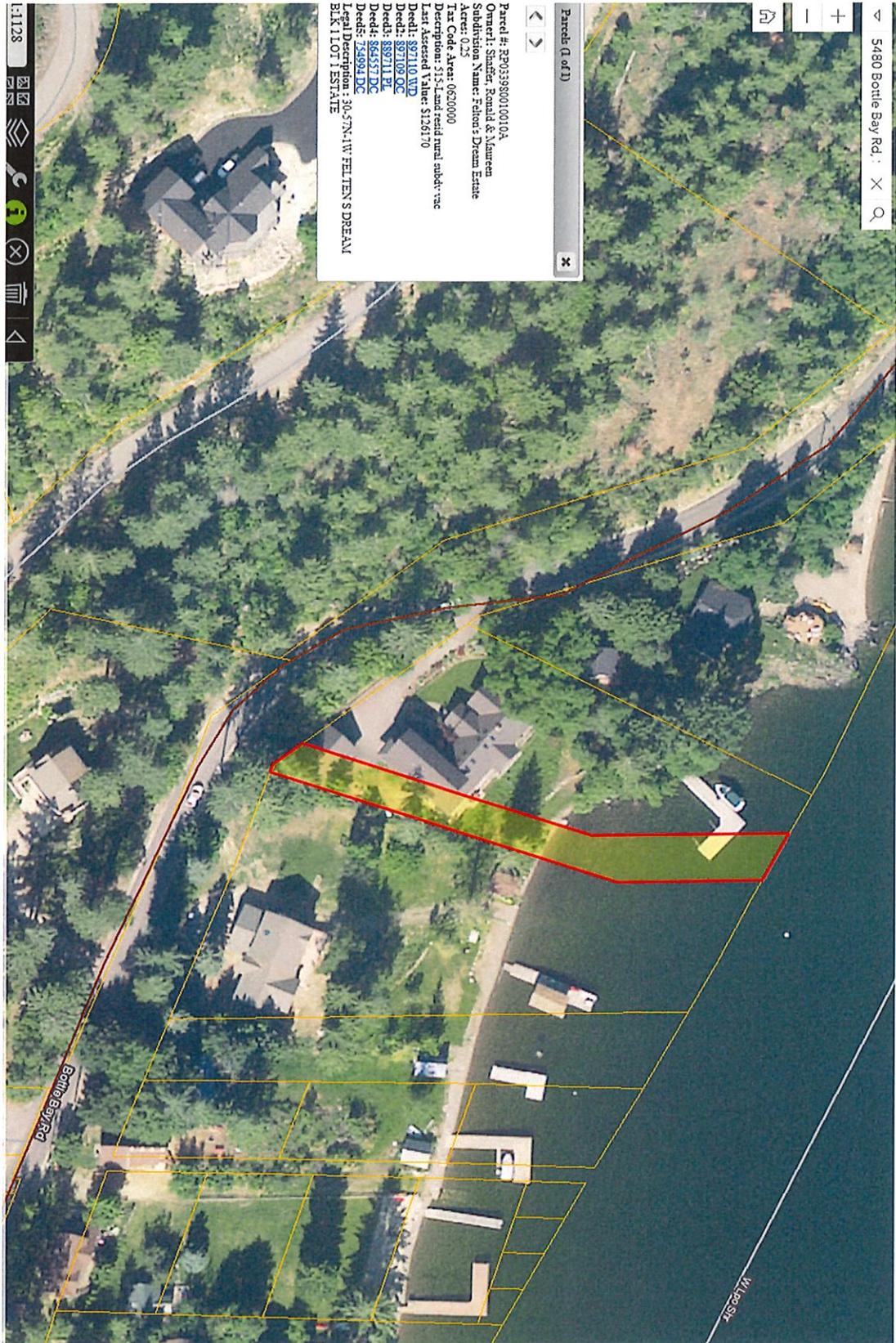


5480 Bottle Bay Rd. X Q

Parcel (1 of 1)

Parcel #: R2033980010010A  
Owner: Shaker, Ronald & Naureen  
Subdivision Name: Felton's Dream Estate  
Acres: 0.25  
Tax Code Area: 06200000  
Description: 315-Land resid rural subdr vac  
Last Assessed Value: \$126170  
Deed#: 897110 WD  
Deed#: 897108 QC  
Deed#: 897111 PL  
Deed#: 864557 DC  
Deed#: 754994 DC  
Legal Description: 30.57N-1W FELTON'S DREAM  
BLK 1 LOT 1 ESTATE

1:1128



PEND OREILLE  
SUPERVISORY AREA  
2550 Highway 2 West  
Sandpoint ID 83864  
Phone (208) 263-5104  
Fax: Area (208) 263-0724  
Fax: District (208) 265-7263



DUSTIN T. MILLER, DIRECTOR  
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS  
*Brad Little, Governor*  
*Lawrence Denney, Secretary of State*  
*Lawrence G. Wasden, Attorney General*  
*Brandon Woolf, State Controller*  
*Sherri Ybarra, Sup't of Public Instruction*

March 23, 2020

Siele Trusts  
3087 Manu Hope Pl  
Kihei, HI 96753

Re: Courtesy Notification of Application for Encroachment

To Whom it Concerns:

This letter is to inform you as a courtesy that Ron Shaffer has applied for a permit with Idaho Department of Lands to install a dock and boat lift on Pend Oreille Lake. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property boundary.

Department policy allows you **10** days to comment in writing on this proposal. It would be helpful if your comments addressed effects on navigation, fish and wildlife habitat, aquatic life, recreation, water quality, aesthetic beauty, and/or protection of property. Please include facts or documents that support your position. If you have no comments please sign the enclosed form and return it as soon as possible to expedite the processing of the applicant's permit.

If you have questions concerning the application, it is suggested you contact the applicant. If the applicant is unable to answer your questions, please contact us.

Sincerely,

Justin Eshelman  
Lands Resource Specialist-Navigable Waters

Enclosures

Sandpoint, ID. 83864

**STATE OF IDAHO  
DEPARTMENT OF LANDS  
ATTACHMENT FOR ENCROACHMENT**

Required When Applying for an Idaho Dept. of Lands Lake Encroachment Permit

*"Joint COE-IDL Applications" for encroachment must be signed by the riparian or littoral property owner or his lessee. A riparian or littoral owner is the person whose upland property interfaces the ordinary or average highwater mark of a given waterway. A complete application must include the legal description of the upland property; a vicinity map showing the location of the proposal; design plans showing the adjacent boundary lines, encroachment dimensions, water depth, and a lakebed profile, all relative to the ordinary or artificial high water mark; and name and address of the adjacent property owner(s).*

**DOCK REQUIREMENTS AND SET BACKS**

General requirements are as follows:

- 1) Encroachment installed perpendicular to the general shoreline.
- 2) Encroachment not to extend beyond a depth necessary for customary navigation nor beyond the established line of navigation.
- 3) Dock encroachment is not to exceed 700 square feet in size nor 10 feet in width, excluding a slip cutout.
- 4) Approach ramp is not to exceed 6 feet in width. ONLY 4 PILINGS ALLOWED.
- 5) Structure may not be closer than 10 feet to adjacent property and/or riparian boundary lines without written consent from the adjacent property owner, as riparian lines extend into the water perpendicular from the general shoreline.
- 6) Commercial encroachments are required to maintain 25 feet from adjacent property and/or riparian boundary lines.

**CONSENT OF ADJACENT RIPARIAN OR LITTORAL PROPERTY OWNERS**

Navigational and nonnavigational encroachments located adjacent to an upland property may infringe upon the adjacent property owner. Signature of the owner(s) will automatically rebut this presumption. The owner's signature below and initials per applicant's drawing will complete the permit requirement process.

I, \_\_\_\_\_, am the owner of riparian or littoral property adjacent to the riparian or littoral area listed in this application. I am familiar with the scope and location of the proposed encroachment as evidenced by accompanying plans which I have initialed. I offer no objection to the encroachment.

\_\_\_\_\_ Date

\_\_\_\_\_ Name

\_\_\_\_\_ Address

\_\_\_\_\_ Date

\_\_\_\_\_ Name

\_\_\_\_\_ Address