LEASE FACT SHEET: LEASE OPPORTUNITY

Report Date: 12/17/2020

| Lease Number: | TBD | Applications Accepted: | Contact Area Office* | | |
|--------------------------|--------------------|---------------------------------------|----------------------|--|--|
| IDL Supervisory Area: | Ponderosa | Public Auction Registration Deadline: | TBD | | |
| IDL Office Contact: | Chris Tretter | Public Auction Start Date/Time: | TBD | | |
| IDL Office Phone Number: | (208) 877-1121 | Public Auction End Date/Time: | TBD | | |
| Asset Classification: | Mineral | Public Auction Location: | TBD | | |
| County: | Latah | | | | |
| EXPIRING LEASE | | | | | |
| Lease Number: | E410008* | Primary Current Use: N | Aining | | |
| Lease Start Date: | March 1, 2013 | Number of Tracts: N | I/A | | |
| Lease End Date: | February 28, 2023* | | | | |

* Please note that the expiring lease may be extended by IDL prior to the expiration date due to production or other criteria identified in Idaho law. Please contact IDL Staff regarding the status of an expiring lease prior to applying for a new lease.

PROPOSED LEASE

| Lease Start Date: | March 1, 2023 | Proposed Primary Activity: | Mining |
|--------------------------|----------------|--------------------------------|-------------------------|
| Lease End Date: | TBD | Commodity Type: | Salable |
| Proposed Term Length: | Up to 20 years | Total Proposed Acres: | 583.97 |
| Access: | Yes | Animal Unit Months (AUM): | N/A |
| First Year Rent: | \$1,751.91 | Water Rights: | N/A |
| Annual Rent Increase: | 3% | | |
| Minimum Annual Royalty: | \$1,000.00 | Secondary Current Use: | N/A |
| Royalty: | TBD | Proposed Higher or Better Use: | Alternative uses may be |
| Proposed Special Terms & | | | proposed to IDL |
| Conditions: | TBD | Related Instruments: | N/A |

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EXHIBIT A: LEGAL DESCRIPTION

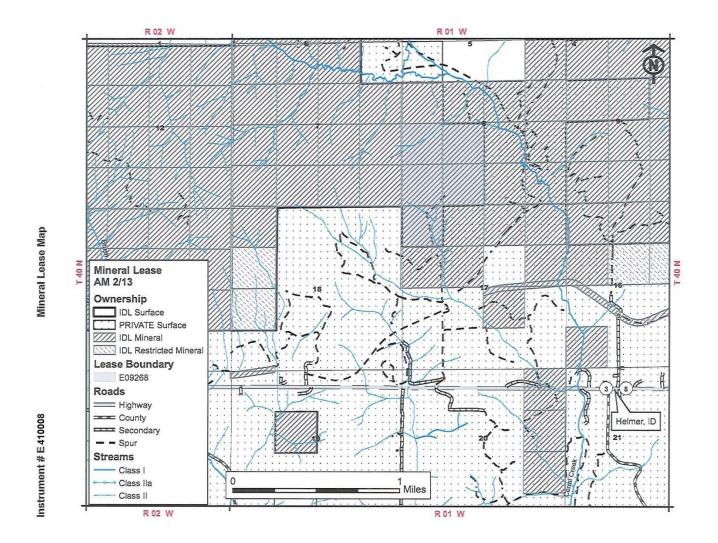
| TWN | RNG | SEC | Legal Description | County | Endow | Acres | Grazing Acres | Dry Acres | Irrigated Acres | CRP Acres | Waste Acres | PHMA Acres | IHMA Acres | AUMs |
|-----|-----|-----|--|--------|-------|-------|------------------|--------------|--------------------|--------------|----------------|---------------|---------------|------|
| 40N | 01W | 06 | Gov't Lots 9-11, SENW, E2SW, SWNE, W2SE | Latah | СІ | 370.8 | | | | | | | | |
| 40N | 01W | 08 | SW | Latah | CI | 160 | | | | | | | | |
| 40N | 01W | 17 | NWNW and right of way in S2NE and N2SE | Latah | CI | 53.17 | | | | | | | | |
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EXHIBIT B: EXISTING IMPROVEMENTS

| IMPROVEMENT | OWNERSHIP | ADDITIONAL BILLED USE | | | | |
|-------------|-----------|-----------------------|--|--|--|--|
| None | | | | | | |
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