## Lease Fact Sheet: Lease Opportunity

<table>
<thead>
<tr>
<th></th>
<th>Lease Number:</th>
<th>IDL Supervisory Area:</th>
<th>IDL Office Contact:</th>
<th>IDL Office Phone Number:</th>
<th>Asset Classification:</th>
<th>County:</th>
<th>Applications Accepted:</th>
<th>Public Auction Registration Deadline:</th>
<th>Public Auction Start Date/Time:</th>
<th>Public Auction End Date/Time:</th>
<th>Public Auction Location:</th>
<th>Expiring Lease</th>
<th>Proposed Lease</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>UserID</strong></td>
<td>TBD</td>
<td>Ponderosa</td>
<td>Chris Tretter</td>
<td>(208) 877-1121</td>
<td>Timberland</td>
<td>Latah County</td>
<td>01/01/2024 – 04/30/2024</td>
<td>TBD</td>
<td>TBD</td>
<td>TBD</td>
<td>TBD</td>
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<td></td>
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<tr>
<td><strong>Expiration</strong></td>
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### Expiring Lease

- **Lease Number:** G410019
- **Lease Start Date:** 01/01/2020
- **Lease End Date:** 12/31/2024
- **Primary Current Use:** Grazing
- **Number of Tracts:** N/A

### Proposed Lease

- **Lease Start Date:** 01/01/2025
- **Lease End Date:** 12/31/2029
- **Proposed Term Length:** 5 YEARS
- **Access:** YES
- **First Year Rent:** TBD
- **Proposed Primary Activity:** Grazing
- **Commodity Type:** Cattle
- **Total Proposed Acres:** 640
- **Animal Unit Months (AUM):** 110
- **Water Rights:** N/A
- **Annual Rent Increase:** NA
- **Royalty:** N/A
- **Secondary Current Use:** N/A
- **Proposed Higher or Better Use:** Alternative uses may be proposed to IDL
- **Proposed Special Terms & Conditions:** Potential fencing requirements, please contact area for more information.
- **Related Instruments:** N/A
## EXHIBIT A: LEGAL DESCRIPTION

<table>
<thead>
<tr>
<th>TWN</th>
<th>RNG</th>
<th>SEC</th>
<th>Legal Description</th>
<th>County</th>
<th>Endow</th>
<th>Total Acres</th>
<th>Grazing Acres</th>
<th>PHMA Acres</th>
<th>IHMA Acres</th>
<th>AUMs</th>
</tr>
</thead>
<tbody>
<tr>
<td>41N</td>
<td>05W</td>
<td>24</td>
<td>All</td>
<td>LATAH COUNTY</td>
<td>U</td>
<td>640</td>
<td>640</td>
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<td>110</td>
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### EXHIBIT B: EXISTING IMPROVEMENTS

<table>
<thead>
<tr>
<th>IMPROVEMENT</th>
<th>OWNERSHIP</th>
<th>ADDITIONAL BILLED USE</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
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</tr>
</tbody>
</table>
EXHIBIT C: LEASE MAP

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