***IDAHO STATE FORESTRY CONTEST* - *Thursday, May 12, 2022***

***CONTESTANT & TEAM PRE-REGISTRATION*** *Deadline - April 15th!*

Coach\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School or Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***PLEASE GIVE YOUR******CURRENT******BEST ESTIMATE OF ATTENDANCE IN EACH CATEGORY*** to help us with food orders and planning. As contest day nears, let us know about any changes *asap* so we can adjust. Thanks!

***Important:*** Pictures and video will be taken during the contest by contest volunteers and various reporters. Please let us know if any of your contestants have **not** **given** permission to have their pictures published.

**Teams consist of *four* people** who compete as individuals AND as part of a team. Their individual scores are combined to calculate the team’s total score. Rookie & Junior teams should plan for one chaperone per team.

**Individual Contestants**: Contestants can compete just as individuals, if they choose, or if there are not enough contestants in their group to make up a full team, i.e. no one is *required* to be on a team. Also, anyone can “*test* *up”* but testing in a younger category is not allowed (i.e., a 7th grader can opt to compete in the Senior Division but *not* in the Rookie Division).

1. ***TEAM REGISTRATION***

**Rookie Division** – **5th- 6th** grade: Number of **teams** competing: \_\_\_\_\_\_\_\_\_\_\_\_

**Junior Division** - **7th - 8th** grade: Number of **teams** competing: \_\_\_\_\_\_\_\_\_\_\_\_

**Senior Division** – **9th - 12th** grade: Number of **teams** competing: \_\_\_\_\_\_\_\_\_\_\_\_

1. ***INDIVIDUAL CONTESTANT REGISTRATION*** *(Does* ***NOT*** *include* ***team*** *members)*

Number of **Rookie Individual**contestants*: \_\_\_\_\_\_\_\_\_\_\_\_*

Number of **Junior Individual**contestants*:* \_\_\_\_\_\_\_\_\_\_\_\_

Number of **Senior Individual**contestants*:* \_\_\_\_\_\_\_\_\_\_\_\_

## *ACCOMPANYING ADULTS*

**Coaches, bus drivers, chaperones, etc.** staying for the free BBQ lunch \_\_\_\_ \_\_\_\_\_

# Please return form by *April 15th* to: Sarah Garcia, BSWCD Administrator

 Email: sarah.garcia@id.nacdnet.net

 Phone: 208-263-5310 x 100

 Address: Bonner Soil & Water Conservation Dist.

 1224 Washington Ave Ste. 101

 Sandpoint, ID 83864

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School or Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For our groups traveling from out of the North Idaho area the Idaho State Forestry Contest Team has secured approval for camping at Farragut State Park for teams who would like to utilize this opportunity. If your team is interested in camping at the site, please complete the below information.

Number of attendees: Estimate of Tents:

Number of Vehicles:

Arrival: Wednesday May 11th Thursday May 12th

Departure: Thursday May 12th Friday May 13th

Any additional notes:

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