

IDAHO STATE FORESTRY CONTEST - Thursday, May 11, 2023
CONTESTANT & TEAM PRE-REGISTRATION Deadline - April 13th!

Coach _____ Phone _____

School or Organization _____ E-mail _____

Mailing Address _____

PLEASE GIVE YOUR CURRENT BEST ESTIMATE OF ATTENDANCE IN EACH CATEGORY to help us with food orders and planning. As contest day nears, let us know about any changes *asap* so we can adjust. Thanks!

Important: Pictures and video will be taken during the contest by contest volunteers and various reporters. Please let us know if any of your contestants have **not given** permission to have their pictures published.

Teams consist of four people who compete as individuals AND as part of a team. Their individual scores are combined to calculate the team's total score. Rookie & Junior teams should plan for one chaperone per team.

Individual Contestants: Contestants can compete just as individuals, if they choose, or if there are not enough contestants in their group to make up a full team, i.e. no one is *required* to be on a team. Also, anyone can "test up" but testing in a younger category is not allowed (i.e., a 7th grader can opt to compete in the Senior Division but *not* in the Rookie Division).

1. TEAM REGISTRATION

Rookie Division – 5th- 6th grade:	Number of teams competing: _____
Junior Division - 7th - 8th grade:	Number of teams competing: _____
Senior Division – 9th - 12th grade:	Number of teams competing: _____

2. INDIVIDUAL CONTESTANT REGISTRATION (in addition to team members)

Number of Rookie Individual contestants:	_____
Number of Junior Individual contestants:	_____
Number of Senior Individual contestants:	_____

3. ACCOMPANYING ADULTS

Coaches, bus drivers, chaperones, etc. _____
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4. Please return form by April 13th to:

Sarah Garcia, BSWCD Administrator

Email: sarah.garcia@id.nacdnet.net

Phone: 208-263-5310 x 100

Address: Bonner Soil & Water Conservation Dist.
1224 Washington Ave Ste. 101
Sandpoint, ID 83864

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For our groups traveling from out of the North Idaho area the Idaho State Forestry Contest Team has secured approval for camping at Farragut State Park for teams who would like to utilize this opportunity. If your team is interested in camping at the site, please complete the below information.

Number of attendees: _____ Estimate of Tents: _____

Number of Vehicles: _____

Arrival: Wednesday May 10th Thursday May 11th

Departure: Thursday May 11th Friday May 12th

Any additional notes: _____

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