



First American Title™

Form 5030000 (1-31-17)

ALTA COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY NOTICE

IMPORTANT – READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and the Commitment Conditions, **First American Title Insurance Company**, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I – Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

**Issued through the office of:
Flying S Title and Escrow of Idaho,
Inc.
414 Church Street, Suite 200
Sandpoint, ID 83864
(208)263-6833**

If this jacket was created electronically, it constitutes an original document.

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No. 1121322-S	Page 1 of 9	ALTA Commitment for Title Insurance (8-1-16)
--------------------	-------------	--

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I – Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I-Requirements;
- (f) Schedule B, Part II-Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I – Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II – Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

(g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II – Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance

Issued By

First American Title Insurance Company**Transaction Identification Data for reference only:**

Issuing Agent and Office: Flying S Title and Escrow of Idaho, Inc., 414 Church Street, Suite 200, P.O. Box 802, Sandpoint, ID 83864 (208)263-6833

Issuing Office's ALTA ® Registry ID: 0000879

Loan ID No.:

Issuing Office Commitment/File No.: 1121322-S

Property Address: 40 Nerka Rd., Clark Fork, ID 83811

Revision No.:

SCHEDULE A

1. Commitment Date: **November 13, 2023 at 7:30 A.M.**
2. Policy to be issued: Premium Amount reflects applicable rate
 - (a) ☒ 2006 ALTA ® Standard Owner's Policy
 Proposed Insured: **Purchaser with contractual rights under a purchase agreement with the vested owner identified at item 4 below.**

Proposed Policy Amount: \$To Be Determined	Premium Amount	\$ TBD
Endorsements:		\$
 - (b) ☐ 2006 ALTA ® Loan Policy
 Proposed Insured:

Proposed Policy Amount: \$	Premium Amount	\$
Endorsements:		\$
 - (c) ☐ ALTA ® Policy
 Proposed Insured:

Proposed Policy Amount: \$	Premium Amount	\$
Endorsements:		\$
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. The Title is, at the Commitment Date, vested in:
State of Idaho, Department of Fish and Game

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

5. The Land is described as follows:

A portion of the East half of the Southeast quarter, Section 27, Township 56 North, Range 2 East, Boise Meridian, Bonner County, Idaho described as follows:

Commencing at a point which lies S 89°39'W, 1067.8 feet and 72 feet North of the SE corner of Section 27, thence;

N 6°30' E, 600 feet, thence;

N 63°52' E, 600 feet; thence

N 22°35' E, 1192 feet; thence

N 89° W, 574 feet; thence

S 24°29' W, 300 feet; thence

S 49°27' W, 126.6 feet; thence

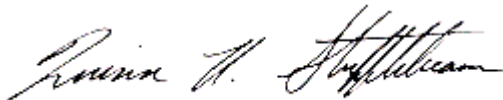
S 21°54' W, 572.2 feet; thence

S 14°58' W, 225 feet; thence

S 20°31' W, 191.2 feet; thence

S 6°30' W, 695.5 feet; thence

N 89°39' E, 150.9 feet to the Place of Beginning.



By:

Authorized Countersignature

(This Schedule A valid only when Schedule B is attached.)

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance

Issued By

First American Title Insurance Company

**SCHEDULE B, PART I
Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. If any document in the completion of this transaction is to be executed by an attorney-in-fact, the Power of Attorney must be submitted for review prior to closing.
6. For each Policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

File No. 1121322-S	Page 6 of 9	ALTA Commitment for Title Insurance (8-1-16)
--------------------	-------------	--

ALTA Commitment for Title Insurance

Issued By

First American Title Insurance Company

SCHEDULE B, PART II **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records.
2. Any facts, rights, interests, or claims which are not shown by the Public Records but which could be ascertained by an inspection of said Land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the Land, and that are not shown in the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the Public Records.
7. Any right, title, or interest of the Public, County, or Highway District to roads or highways on the premises whether or not shown by the public records.
8. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

9. 2023 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year.

Taxes which may be assessed and entered on the property roll for 2023 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.

General taxes as set forth below. Any amounts not paid when due will accrue penalties and interest in addition to the amount stated herein:

Year	Original Amount	Amount Paid	Parcel Number
2023	\$19.84	\$0.00	RP56N02E277200

Homeowners Exemption is not in effect for 2023.

Circuit breaker is not in effect for 2023.

Agricultural Exemption is not in effect for 2023.

10. Any failure of the Bonner County Treasurer's office to provide information on all assessments owed.
11. Provisions in deed to Village of Clark Fork, recorded June 21, 1913, in [Book 26 of Deeds, page 223](#).
12. Easement granted to State of Idaho, Department of Fish and Game, recorded December 9, 1957, as Instrument No. [63725](#).
13. Provisions in deed to State of Idaho, Department of Fish and Game, recorded September 17, 1942, in [Book 66 of Deeds, page 90](#).
14. Resolution recorded July 14, 1975 as Instrument No. [167063](#).
15. Easement granted to Mountain States Power Company, recorded September 9, 1953, as Instrument No. [46973](#).

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

INFORMATIONAL NOTES

This page is only a part of a 2016 ALTA ® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



414 Church Street, Suite 200, Sandpoint, ID 83864
Phone (208)263-6833 | Fax (208)263-5890

Title Officer: Sharon Dallmann - sharon.dallmann@fste.com

Commitment No. 1121322

RE: Property Address: 40 Nerka Rd., Clark Fork, ID 83811

ENCLOSED please find the following:

- Title Commitment
-

WARNING - WIRE FRAUD ADVISORY

Wire fraud continues to be a serious and prevalent issue in real estate transactions. Email hackers and criminals have become sophisticated and well-versed in targeting email accounts and impersonating participants in a transaction.

is now using **ClosingLock** as a transaction portal through which we can securely share wire instructions.

If you have an escrow or closing transaction with us and receive an email containing Wire Transfer Instructions, other than through **ClosingLock**, **DO NOT RESPOND OR REPLY TO THE EMAIL.**



Privacy Notice

Notice Last Updated: December 1, 2022

This Privacy Policy ("Policy") describes how First American Financial Corporation and its subsidiaries and affiliates (collectively, "First American," "we," "us," or "our") collect, use, store, and share your information when: (1) when you access or use our websites, mobile applications, web-based applications, or other digital platforms where this Policy is posted ("Sites"); (2) when you use our products and services ("Services"); (3) when you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method ("Communications"); and (4) when we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies ("Third Parties").

This Policy applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

What Type of Information Do We Collect About You? We collect a variety of categories of information about you. To learn more about the categories of information we collect, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Collect Your Information? We collect your information: (1) directly from you; (2) automatically when you interact with us; and (3) from third parties, including business parties and affiliates.

How Do We Use Your Information? We may use your information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, comply with relevant laws and our policies, and handling a claim. To learn more about how we may use your information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Share Your Information? We do not sell your personal information. We only share your information, including to subsidiaries, affiliates, and to unaffiliated third parties: (1) with your consent; (2) in a business transfer; (3) to service providers; (4) to subsidiaries and affiliates; and (5) for legal process and protection. To learn more about how we share your information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Store and Protect your Information? The security of your information is important to us. That is why we take commercially reasonable steps to make sure your information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your information.

How Long Do We Keep Your Information? We keep your information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.

Your Choices We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and sharing of your information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.

International Jurisdictions: Our Products are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Products from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with this Privacy Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Products, and your agreements with us.

We may change this Privacy Notice from time to time. Any and all changes to this Privacy Notice will be reflected on this page, and where appropriate provided in person or by another electronic method. **YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR PRODUCTS OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THIS PRIVACY NOTICE.**

Contact us dataprivacy@firstam.com or toll free at 1-866-718-0097.



For California Residents

If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations ("CCPA"). All phrases used in this section shall have the same meaning as those phrases are used under California law, including the CCPA.

Right to Know. You have a right to request that we disclose the following information to you: (1) the categories of personal information we have collected about or from you; (2) the categories of sources from which the personal information was collected; (3) the business or commercial purpose for such collection and/or disclosure (4) the categories of third parties with whom we have shared your personal information; and (5) the specific pieces of your personal information we have collected. To submit a verified request for this information, go to our online privacy policy at www.firstam.com/privacy-policy or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at www.firstam.com/privacy-policy to or by calling toll-free at 1-866-718-0097.

Right to Correct. You have a right to request that we correct your personal information. This right is subject to certain exceptions available under CCPA and other applicable law. To submit a verified request for correction, go to our online privacy policy at www.firstam.com/privacy-policy or call toll-free at 1-866-718-0097.

Right of Deletion. You also have a right to request that we delete the personal information we have collected from and about you. This right is subject to certain exceptions available under the CCPA and other applicable law. To submit a verified request for deletion, go to our online privacy policy at www.firstam.com/privacy-policy or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at www.firstam.com/privacy-policy or by calling toll-free at 1-866-718-0097.

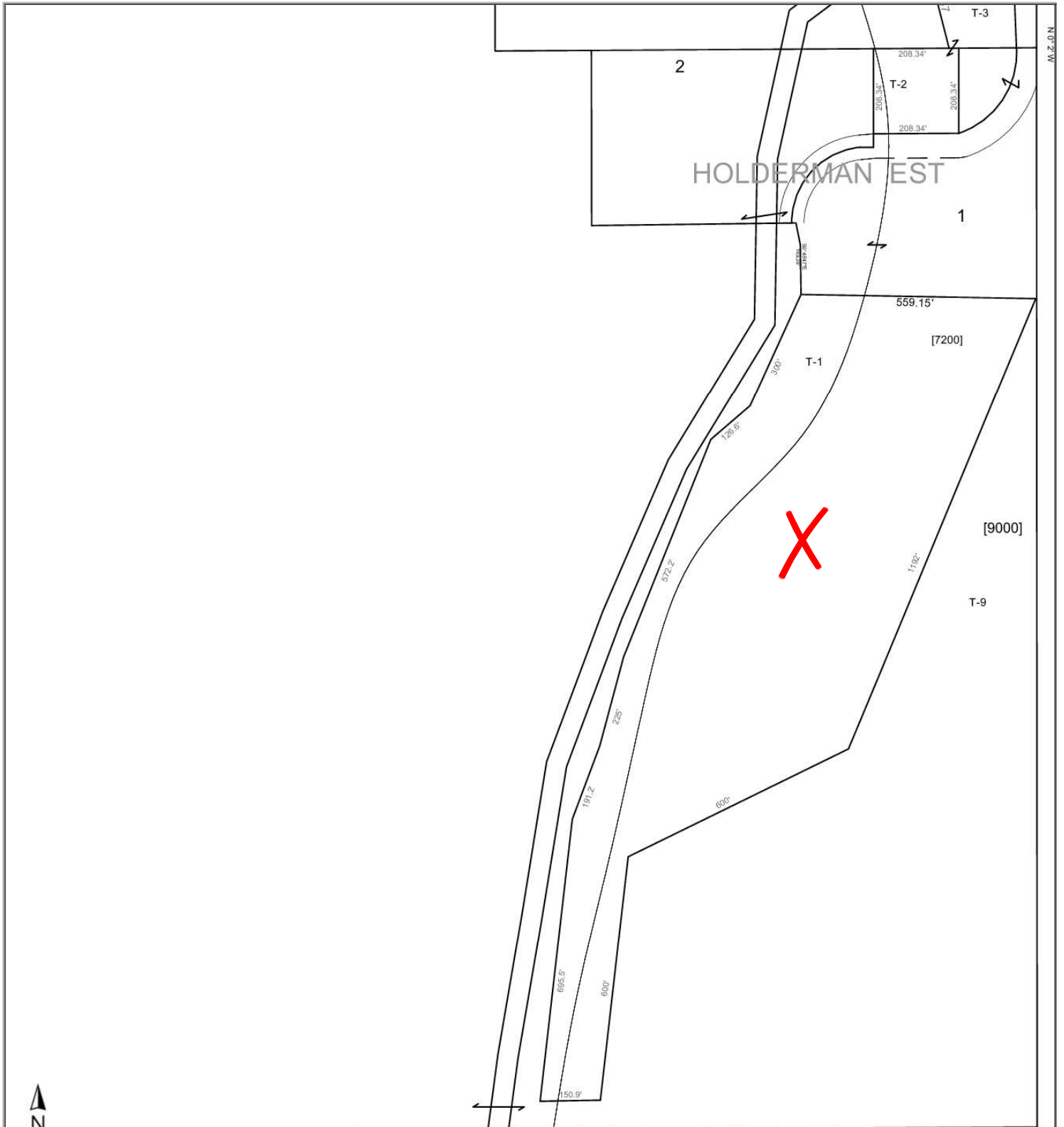
Verification Process. For a request to know, correct or delete, we will verify your identity before responding to your request. To verify your identity, we will generally match the identifying information provided in your request with the information we have on file about you. Depending on the sensitivity of the information requested, we may also utilize more stringent verification methods to verify your identity, including but not limited to requesting additional information from you and/or requiring you to sign a declaration under penalty of perjury.

Notice of Sale and Share. We have not sold or shared the personal information of California residents in the past 12 months. To the extent any First American affiliated entity has a different practice, it will be stated in the applicable privacy policy. We do not knowingly sell or share the personal information of any California resident under the age of 16.

Right of Non-Discrimination. You have a right to exercise your rights under California law, including under the CCPA, without suffering discrimination. Accordingly, First American will not discriminate against you in any way if you choose to exercise your rights under the CCPA.

Notice of Collection. To learn more about the categories of personal information we have collected about California residents over the last 12 months, how we have used that information, and how we share that information, please see "California Privacy Rights Act and Disclosures" in <https://www.firstam.com/privacy-policy>.

Notice of Disclosure. To learn more about the categories of personal information we may have disclosed about California residents in the past 12 months, please see "California Privacy Rights Act and Disclosures" in <https://www.firstam.com/privacy-policy>.



FLYING S
TITLE & ESCROW

ParcelID: RP56N02E277200A
40 Nerka Rd, Clark Fork ID 83811

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

167063

RESOLUTION

WHEREAS it is in the best interests of this corporation as to relocation of the road hereinafter named and is also a public service to the community; it is

RESOLVED, That the President of the corporation be, and he hereby is, authorized and empowered upon behalf of the corporation to enter into such agreements with the City of Clark Fork, Idaho, on such terms and conditions as he deems best, for the survey, relocation, construction and right of way of the County Road from its present location northerly and easterly of the present City of Clark Fork Diversion Dam for its water system so that the same will run easterly and southerly of said Dam and then northerly to connect with the continuation of the County Road. Said road to be over properties of this corporation in the Northeast Quarter of Southeast Quarter of Section 27, Township 56 North, Range 2 East, Boise Meridian, Bonner County, Idaho and to better protect the water supply for said City.

DATED this 12th day of May, 1975.

May A. Hask
Secretary

Box 7
Clark Fork

Compared
Indexed

No. 26180.

WARRANTY DEED.

THIS INDENTURE, Made and entered into this 26th day of March, 1913 by and between Ida J. Daugharty and Gordon Daugharty, her husband of the Village of Clarks Fork, County of Bonner, State of Idaho, parties of the first part, and the Village of Clarks Fork, one of the municipal corporations of the State of Idaho, party of the second part,

WITNESSETH, That for and in consideration of the sum of Two Hundred seventy-five (\$275.00) Dollars, the receipt of which is hereby confessed and acknowledged, the parties of the first part have granted, bargained sold and by these presents do grant, bargain, sell, convey and confirm unto the party of the second part, it's successors and assigns, the following described piece or parcel of land, situate and being in Bonner County, Idaho and more particularly described as follows, to-wit:

Commencing at a point, from which the center of the East Section line of Section 27, Township 56 N. R. 2 E. B. M., bears due East One Hundred Ninety (190) feet, thence due west a distance of two hundred eight and 34/100 feet (208 34/100) thence due south a distance of Two hundred eight and a 34/100 feet (208 34/100) thence due East a distance of Two Hundred eight and 34/100 feet (208 34/100) thence due north a distance of two hundred eight and 34/100 feet, (208 34/100) to the place of beginning, containing one acre of land the same to be used by the party of the second part for the the construction of a dam, in connection with the water system of said party of the second part.

It is expressly understood and agreed by and between the parties hereto, that all of the standing and down timber of every name and nature, now on the above described property shall be and remain the sole and exclusive property of the parties of the first part, with the right on the part of the parties of the first part or their assigns, to enter upon said land and remove said timber at any time they may desire.

The parties of the first part hereby further grant a right of way, along, through, under across, that part of the East Half of the Southeast Quarter ($\frac{E}{2}$ of $\frac{SE}{4}$) of said Section Twenty-seven (27) Township fifty-six (56) North, Range Two (2) E. B. M. described as follows;

Commencing at the Southeast corner of the above described piece of land, running thence in a southeasterly direction, a distance of Nine Hundred seventy-five feet, to a point Nine Hundred seventy-five feet South of the center of the East Section line of said Section 27, at which point the right of way, hereby granted, intersects said East section line; said right of way being five feet on either side of the center of the pipe line of said second party, as now constructed; together with the right of ingress and egress, for the purpose of maintaining, inspecting, repairing and operating said pipe line for the water works system belonging to second party; Provided however, that first parties shall have the right to crop said "Right of Way" and that second party shall pay all damages that may be done to the crops of first party, by reason of any work done in maintaining, inspecting, repairing or operating

said pipe line.

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns during the continuance of the use thereof as a portion of the water system of said village.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in

Mrs. Ida J. Daugharty (SEAL)

presence of,

Gordon Daugharty (SEAL)

Joe Preston

Orley C. Granger

State of Idaho,)
) ss.
County of Bonner,)

On this 24th day of March, 1913, before me the undersigned a Notary Public in and for said County and State personally appeared Ida J. Daugharty and Gordon Daugharty, her husband known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Orley C. Granger

Notarial Seal.

Notary Public, Bonner County, Idaho
Residing at Hope. My commission expires March 26, 1916.

State of Idaho,)
) ss.
County of Bonner,)

Filed for record at the request of John G. Nagel on the 21st day of June, 1913 at 9:51 o'clock A. M. and recorded in Book 26 of Deeds on page 223.

Robt. S. McGree, County Recorder, By H. F. Webster, Deputy-Fee \$1.50 Pd.

EASEMENT FOR RIGHT-OF-WAY

THIS INDENTURE WITNESSETH, That the Undersigned, Compton I. White

for the consideration of the sum of One Dollar (\$1.00)

and other good and valuable consideration, receipt of which is hereby acknowledged, to him paid, has bargained, granted, and conveyed and by these presents do bargain, grant and convey unto the Mountain States Power Company, a Delaware Corporation, with license and right to transact business in the State of Idaho, its successors and assigns, hereinafter referred to as the Company, forever, the right, privilege and easement for right-of-way to erect, maintain, operate, repair and remove an electric line, telephone or aerial cable line, or either of them, consisting of the following:

Wooden poles, down guys, and anchors

with the necessary wires and fixtures therefor, including over-hang thereof; together with the right and privilege of removing all foliage, trees, tree limbs and other natural barriers that may interfere with the construction, maintenance, operation, repair and removal of said electric power line, telephone or aerial cable line, or either of them, upon, over and

across that certain real property situated in the County of Bonner, State of Idaho, and more particularly

described as follows: North from the Idaho State Fish Hatchery properties in the West

half of the Northeast quarter of the Southeast quarter of

Section 27, Township 56 North, Range 2 East, Boise Meridian.

and recorded in Vol. _____ Page _____ of the deed records of said county.

It is understood and agreed that the agents, representatives, and employees of the Company, together with all necessary tools and equipment shall, at all times, have the right and privilege of access to said right of way and the property thereon for the purpose of construction, operation, maintenance, repair and removal; provided always that said Company shall be held responsible for any damage which it may unnecessarily do to the property above described and for which it may be held legally responsible.

WITNESS my hand and seal this 29th day of August, 19 53

Compton I. White (SEAL)

STATE OF IDAHO,

County of Bonner ss.

I hereby certify that the within was received and duly recorded by me in said County Records.

Book of Deeds

Vol. _____ Page _____ on the

9th day of September
1953, at 3:00 o'clock, P.M.

Stanley P. Hoyle
Clerk or Recorder of said County, Idaho

By Mary Vandal
Deputy

STATE OF IDAHO,

County of Bonner ss.

BE IT REMEMBERED, That on this 29th day of August

A. D. 1953, before me, the undersigned, a Notary Public, in and for the said County and State, personally appeared the within named

Compton I. White

who known to me to be the identical individual who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal at Boise and Idaho last above written.



Clarence Read
Notary Public for Idaho
My Commission Expires: October, 1955
June 17, 1957.

63725

EASEMENT

THIS INDENTURE, Made this 12th day of September, 1957, by and between the WHITEDELF MINING & DEVELOPMENT COMPANY, a corporation, organized and existing under the laws of the State of Delaware, and qualified and authorized to do its designated business within the State of Idaho, having its principal place of business at Clarks Fork, Bonner County, Idaho, hereinafter referred to as the Party of the First Part, and THE STATE OF IDAHO, Department of Fish and Game, hereinafter referred to as the Party of the Second Part,

WITNESSETH:

That the Party of the First Part, for and in consideration of the sum of ONE DOLLAR, cash in hand paid by the Party of the Second Part, the receipt of which is hereby acknowledged by the Party of the First Part, does hereby grant to the Party of the Second Part an easement, for the purposes of, ingress and egress, for the construction, erection and maintenance of check dams, removal of silt deposits and clearance of stream channel, and the addition and distribution of gravel to the stream channel of Spring Creek and other spring streams, on, over and across the following described lands owned by the Party of the First Part, to-wit: The E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 27 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 34, Township 56 North, Range 2 East, Boise Meridian.

The Party of the Second Part is further granted the right and privilege of constructing trails for the travel of crawler type tractors and trucks thereon to facilitate the accomplishment of the hereinabove designated works; and further the right to cut larch timber for the purposes of providing materials for check dams located upon the above described land. The Party of the First Part at all times reserves the right to designate the numbers and timbers that may be cut on said lands for the hereinabove designated purpose.

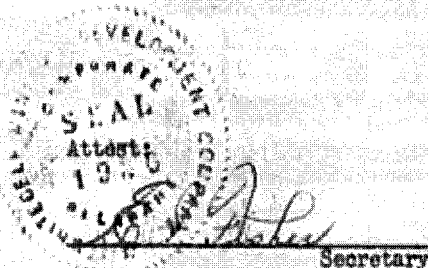
All ingress and egress as herein granted shall be limited to personnel of the Party of the Second Part or its authorized agent or agents.

All trails so constructed by the Party of the Second Part, as hereinabove provided, shall be of temporary location only and shall not be construed as granting a permanent trail location right.

All merchantable timber felled by the Party of the Second Part in the construction of said trails or other operation works shall be trimmed, cut into saw lengths and decked on the property at the expense of the Party of the Second Part, except those logs as hereinabove authorized to be cut and used in the construction of check dams. Said timber so cut and decked is and shall remain the property of the Party of the First Part.

The rights and privileges herein granted shall be for the purposes hereinabove stated only and shall not infringe in any other manner upon the rights of the Party of the First Part.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set its hand and seal, the day and year first above written.



WHITEDELF MINING & DEVELOPMENT COMPANY

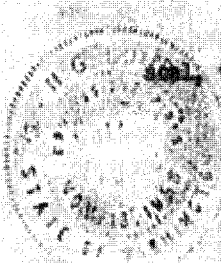
By Compton I. White, Jr.
President

STATE OF ~~Idaho~~ Washington ss
County of ~~Bonner~~ Spoканe

FILED FOR RECORD Nov 9 1957 11:37 A.M.
REQUEST OF Stanley Wolfe BOOK 24 PAGE 301
STANLEY L. WOLFE, BONNER COUNTY RECORDER
By John H. Smith Secy 140

On this 12th day of November 1957, before me, a Notary Public for the State of ~~Idaho~~ Washington, personally appeared COMPTON I. WHITE, JR., and E. I. FISHER, known to me to be the president and secretary, respectively, of the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mailed to: State of Idaho
Dept. of Fish & Game
518 Broad St.
Boise, Idaho

Stanley Wolfe
Notary Public for the State of Idaho
Residing at Spoканe, Washington
My commission expires Dec 18, 1958

TOGETHER With all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest, in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of

Josephine B. Lindsay (Seal)

Milon S. Lindsay (Seal)

STATE OF IDAHO, }
County of Bonner, } ss.

On this 3rd day of September, in the year 1942, before me a Notary Public in and for said County and State, personally appeared Josephine B. Lindsay and Milon S. Lindsay, her husband known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

F. A. Worch
Notary Public in and for the
State of Idaho, residing at
Priest River, by commission
expires Nov. 3, 1944

STATE OF IDAHO, }
County of Bonner, } ss.

I hereby certify that this instrument was filed for record at request of Clifford A. Damschön at 1 minute past 1 o'clock P.M. this 17th day of September A. D. 1942 in my office and duly recorded in Book 66 of Deeds, at page 89.

Robt. S. McGree Ex-Officio Recorder. By Charles W. Spealman, Jr Deputy Fees, \$1.50

COMPALED
INDEXED

NO. 8835

THIS INDENTURE, Made this 1st day of May, in the year of our Lord one thousand nine hundred and thirty-six, between FERN SLAVENS, GORDON DAUGHARTY, Jr., LUKK DAUGHARTY, and ETHEL LOUISE DAUGHARTY FLEMING, being all of the heirs of JOSEPHINE DAUGHARTY, deceased, parties of the first part, and State of Idaho, Department of Fish and Game the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of SEVEN HUNDRED AND NO/100 DOLLARS (\$700.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all the following described real estate situated in the County of Bonner, State of Idaho, to-wit:

A portion of the East Half of the Southeast Quarter (E½SE¼) of Section 27, Township 56 North Range 2 East B. M., described as follows:

Beginning at a point South 89° 39' West 1067.8 feet and 72 feet North of the Southeast Corner of Section 27, Township 56 North, Range 2 East B. M.; running thence North 6° 30' East 600 feet; thence North 63° 52' East 600 feet; thence North 22° 35' East 1192 feet; thence North 89° West 574 feet; thence South 24° 29' West 300 feet; thence South 49° 27' West 126.6 feet; thence South 21° 54' West 572.2 feet; thence South 14° 58' West 225 feet; thence South 20° 31' West 191.2 feet; thence South 6° 30' West 695.5 feet; thence North 89° 39' East 150.9 feet to the place of beginning containing twenty (20) acres more or less.

Excepting therefrom all public roads constructed, used or now existing on said premises.

Subject to an easement heretofore granted to the Village of Clark's Fork for the purpose of constructing, maintaining and operating a pipe line over and across said premises for the carrying of water in connection with the operation and maintenance of a water system by said Village.

Reserving the right to use the present road as now constructed from the highway on the Western boundary of said tract in an Easterly direction to the buildings located East of the tract hereby conveyed and being in the East Half of the Southeast Quarter (E½SE¼) of said Section 27, the said road to be used as a private crossing only, and not as a public highway, subject, however, to the right of the grantees herein to change the location of said road and the bridge across Spring Creek and provide the grantors with another suitable roadway for reaching said tract of land without expense to the grantors.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest, in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:
W. E. Johnston
W. E. Johnston
Oscar F. Wolf

Gordon Daugharty Jr (SEAL)
Fern Slavens. (SEAL)
Kurk Daugharty. (SEAL)
Ethel Louise Daugharty Fleming (SEAL)

STATE OF IDAHO,)
County of Bonner,) ss

On this 2 day of May, in the year 1936, before me, W E Johnston, a Notary Public in and for said County and State, personally appeared FERN SLAVENS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

W. E. Johnston
Notary Public for Idaho
Residing at Clark Fork Idaho
My Commission Expires December 5th,
1936.

TOGETHER With all and singular the tenements, hereditaments and appurtenances heroun-
to belonging or in anywise appertaining, the reversion and reversions, remainder and re-
mainders, rents, issues and profits thereof, and all estate, right, title and interest, in
and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the party of the second part, and to his heirs and
assigns forever. And the said parties of the first part, and their heirs, the said premi-
ses in the quiet and peaceable possession of the said party of the second part, his heirs
and assigns, against the said parties of the first part, and their heirs, and against all
and every person and persons whomsoever, lawfully claiming or to claim the same shall and
will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of

Josephine B. Lindsay (Seal)

Milon S. Lindsay (Seal)

STATE OF IDAHO, }
 } ss.
County of Bonner, }

On this 3rd day of September, in the year 1942, before me a Notary Public in and for
said County and State, personally appeared Josephine B. Lindsay and Milon S. Lindsay, her
husband known to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

(Notarial Seal)

F. A. Worch
Notary Public in and for the
State of Idaho, residing at
Priest River, Id. My commission
expires Nov. 2-1944

STATE OF IDAHO, }
 } ss.
County of Bonner, }

I hereby certify that this instrument was filed for record at request of Clifford A.
Damschon at 1 minute past 1 o'clock P.M. this 17th day of September A. D. 1942 in my office
and duly recorded in Book 66 of Deeds, at page 89.

Hobt. S. McGrea Ex-Officio Recorder. By Charles W. Spealman, Jr Deputy Recorder
\$1.50

NO. 8835

THIS INDENTURE, Made this 1st day of May, in the year of our Lord one thousand nine
hundred and thirty-six, between FERN SLAVENS, GORDON DAUGHARTY, Jr., LURK DAUGHARTY, and
ETHEL LOUISE DAUGHARTY FLEMING, being all of the heirs of JOSEPHINE DAUGHARTY, deceased,
parties of the first part, and State of Idaho, Department of Fish and Game the party of the
second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the
sum of SEVEN HUNDRED AND NO/100 DOLLARS (\$700.00), lawful money of the United States of
America, to them in hand paid by the said party of the second part, the receipt whereof is
hereby acknowledged, have granted, bargained, and sold, and by these presents do grant,
bargain, sell, convey and confirm unto the said party of the second part, and to its suc-
cessors and assigns forever, all the following described real estate situated in the County
of Bonner, State of Idaho, to-wit:

A portion of the East Half of the Southeast Quarter (E1SE1) of Section 27, Township 56 North Range 2 East B. M., described as follows:

Beginning at a point South 89° 39' West 1067.8 feet and 72 feet North of the Southeast Corner of Section 27, Township 56 North, Range 2 East B. M.; running thence North 6° 30' East 600 feet; thence North 63° 52' East 600 feet; thence North 22° 35' East 1192 feet; thence North 89° West 574 feet; thence South 24° 29' West 300 feet; thence South 49° 27' West 126.6 feet; thence South 21° 54' West 572.2 feet; thence South 14° 58' West 225 feet; thence South 20° 31' West 191.2 feet; thence South 6° 30' West 695.5 feet; thence North 89° 39' East 150.9 feet to the place of beginning containing twenty (20) acres more or less.

Excepting therefrom all public roads constructed, used or now existing on said premises.

Subject to an easement heretofore granted to the Village of Clarke Fork for the purpose of constructing, maintaining and operating a pipe line over and across said premises for the carrying of water in connection with the operation and maintenance of a water system by said Village.

Reserving the right to use the present road as now constructed from the highway on the Western boundary of said tract in an Easterly direction to the buildings located East of the tract hereby conveyed and being in the East Half of the Southeast Quarter (E1SE1) of said Section 27, the said road to be used as a private crossing only, and not as a public highway, subject, however, to the right of the grantee herein to change the location of said road and the bridge across Spring Creek and provide the grantors with another suitable roadway for reaching said tract of land without expense to the grantors.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest, in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:
W. E. Johnston
W. E. Johnston
Oscar F. Wolf

Gordon Daugharty Jr (SEAL)
Fern Slavens. (SEAL)
Kirk Daugharty. (SEAL)
Ethel Louise Daugharty Fleming (SEAL)

STATE OF IDAHO,)
County of Bonner,) ss

On this 2 day of May, in the year 1936, before me, W E Johnston, a Notary Public in and for said County and State, personally appeared FERN SLAVENS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

W. E. Johnston
Notary Public for Idaho
Residing at Clark Fork Idaho
My Commission Expires December 5th,
1936.

Tax Master

Parcel: **RP56N02E277200**

Status: Active
Tax year: **2023**

Acct type: —

Bill: 18436
Date billed: —
Compliance: —
Code area: 8-0000

Bank code: —
FLB: —
Owner code: —
P.U.P.: ☐

Primary owner:

IDAHO DEPT OF FISH & GAME
C/O BOB MARTIN, PO BOX 25, BOISE ID 83707-0025 USA

Situs Address:

40 NERKA RD, CLARK FORK, ID 83811

Legal Description:

27-56N-2E TAX 1 CLARK FORK HATCHERY 09-0154

Tax Breakdown

Market Value		\$ 5,360
Exemption	-	\$ 0
Homeowner Exemption	-	\$ 0
Net Market Value		\$ 5,360
Gross Tax Amount		\$ 20.04
Tax Credits ?	-	\$ 0.20
Special Charges	+	\$ 0.00
Net Tax Billed		\$ 19.84
Tax Payments		\$ 0.00
Taxes Cancelled	+	\$ 0.00
Specials Cancelled	+	\$ 0.00
Remaining Tax Due		\$ 19.84

Parcel: RP56N02E277200

Mailing Address:

Situs Address:

Legal Description:

Interest As Of: 12/4/2023

Parcel	Tax Year	Type	Bill No.	Tax Amount	Late Charges	Interest	Cost	Total Due
RP56N02E277200	2023 FH	—	18436	\$9.92	\$0.00	\$0.00	\$0.00	\$9.92
RP56N02E277200	2023 SH	—	18436	\$9.92	\$0.00	\$0.00	\$0.00	\$9.92
							Total Cost:	\$ 0.00
Current Due: \$ 0.00							Total Due:	\$ 19.84

Tax Overview

Parcel: RP56N02E277200

	Bill Number	Year	Type	Parcel	Status	Market	Taxes
View	18436	2023	—	RP56N02E277200	\$20.04 Unpaid	\$5,360	\$20.04
View	14279	2022	—	RP56N02E277200	Paid	\$5,200	\$20.98
View	36181	2021	—	RP56N02E277200	Paid	\$5,420	\$32.22
View	35737	2020	—	RP56N02E277200	Paid	\$0	\$0.00
View	35493	2019	—	RP56N02E277200	Paid	\$0	\$0.00
View	35370	2018	—	RP56N02E277200	Paid	\$0	\$0.00
View	35312	2017	—	RP56N02E277200	Paid	\$0	\$0.00
View	35259	2016	—	RP56N02E277200	Paid	\$0	\$0.00
View	35291	2015	—	RP56N02E277200	Paid	\$0	\$0.00
View	34600	2014	—	RP56N02E277200	Paid	\$0	\$0.00
View	33869	2013	—	RP56N02E277200	Paid	\$0	\$0.00
View	33720	2012	—	RP56N02E277200	Paid	\$0	\$0.00
View	33510	2011	—	RP56N02E277200	Paid	\$0	\$0.00