

Recording Requested By and
When Recorded Return to:

STATE OF IDAHO,
IDAHO DEPARTMENT OF LANDS,
300 North 6th Street, Suite 103
Boise, Idaho 83720-0050

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

STATE OF IDAHO DEED

DEED NO. FD45

THIS STATE DEED ("Deed") is made this ____ day of _____, 2024, by and between the **STATE BOARD OF LAND COMMISSIONERS**, whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0050 (hereinafter referred to as "**Grantor**"), and _____, whose mailing address is _____ (hereinafter referred to as "**Grantee**").

WITNESSETH: That Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby transfer, sell, convey and release unto Grantee all of Grantor's right, title and interest in and to that certain real property situated in Idaho County, State of Idaho, and more particularly described in Exhibit A, attached hereto and incorporated herein by reference (the "**Property**"), **for so long as** no portion of the Property is used for any purpose for, of, or related to, fish propagation including, but not limited to, the spawning, incubating, and/or rearing of fish by a human for sale, release or other uses due to concerns for the potential for infection of any such fish or the carrying of critical viral disease affecting such fish. Title to the Property conveyed to Grantee is a determinable fee with the possibility of reverter subject to special limitations, meaning that Grantee shall have all right, title and interest in and to the Property **for so long as** no portion of the Property is used for any purpose for, of, or related to, fish propagation including, but not limited to, the spawning, incubating, and/or rearing of fish by a human for sale, release or other uses. If Grantee uses any portion of the Property for any purpose for, of, or related to, fish propagation, then title to the Property shall automatically and by operation of law revert to Grantor along with title to any and all improvements and fixtures then existing upon the Property.

SUBJECT TO any and all matters, whether or not of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

RESERVING THEREFROM a right of way for ditches constructed by authority of the United States as identified in Idaho Code § 58-604.

THE PROPERTY IS CONVEYED "AS IS", with no representation or warranty of any kind as to the fitness of the Property for any particular purpose.

TO HAVE AND TO HOLD, all and singular, the Property unto the said Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this instrument as set forth below.

STATE BOARD OF LAND COMMISSIONERS

President of the State Board of Land Commissioners
and Governor of the State of Idaho

Countersigned:

Secretary of State of Idaho

Director of the Idaho Department of Lands

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this ____ day of _____, 2024, before me, a Notary Public in and for said State, personally appeared BRAD LITTLE, as the President of the State Board of Land Commissioners and Governor of the State of Idaho, that executed the within instrument, and acknowledged to me that he executed the same as said President and Governor, and that the State Board of Land Commissioners and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

(seal)

Notary Public for State of Idaho
My Commission Expires: _____

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this ____ day of _____, 2024, before me, a Notary Public in and for said State, personally appeared PHIL MCGRANE, as Secretary of State of Idaho, that executed the within instrument, and acknowledged to me that he executed the within instrument as said Secretary of State and that the State Board of Land Commissioners and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

(seal)

Notary Public for State of Idaho
My Commission Expires: _____

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this ____ day of _____, 2024, before me, a Notary Public in and for said State, personally appeared DUSTIN T. MILLER, the Director of the Idaho Department of Lands and Secretary of the State Board of Land Commissioners, and acknowledged to me that he executed the within instrument as said Director and Secretary, and that the State Board of Land Commissioners and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

(seal)

Notary Public for State of Idaho
My Commission Expires: _____

EXHIBIT A

A portion of the East half of the Southeast quarter, Section 27, Township 56 North, Range 2 East, Boise Meridian, Bonner County, Idaho described as follows:

Commencing at a point which lies S 89°39'W 1067.8 feet and 72 feet North of the SE corner of Section 27, thence;

N 6°30' E, 600 feet, thence;

N 63°52' E, 600 feet; thence;

N 22°35' E, 1192 feet; thence;

N 89° W, 574 feet; thence;

S 24°29' W, 300 feet; thence;

S 49°27' W, 126.6 feet; thence;

S 21°54' W, 572.2 feet; thence;

S 14°58' W, 225 feet; thence;

S 20°31' W, 191.2 feet; thence;

S 6°30' W, 695.5 feet; thence;

N 89°39' E, 150.9 feet to the Place of Beginning.