

## State Board of Land Commissioners Open Meeting Checklist

Meeting Date: April 16, 2024

### Regular Meetings

4/8/2024	Meeting Notice posted in prominent place in IDL's Boise Director's office five (5) or more calendar days before meeting.
4/8/2024	Meeting Notice posted in prominent place in IDL's Coeur d'Alene staff office five (5) or more calendar days before meeting.
4/8/2024	Meeting Notice posted in prominent place at meeting location five (5) or more calendar days before meeting.
4/9/2024	Meeting Notice posted electronically on IDL's public website <a href="https://www.idl.idaho.gov">https://www.idl.idaho.gov</a> five (5) or more calendar days before meeting.
4/8/2024	Meeting Notice published on Townhall Idaho website <a href="https://townhall.idaho.gov">https://townhall.idaho.gov</a> five (5) or more calendar days before meeting.
4/10/2024	Agenda posted in prominent place in IDL's Boise Director's office forty-eight (48) hours before meeting.
4/10/2024	Agenda posted in prominent place in IDL's Coeur d'Alene staff office forty-eight (48) hours before meeting.
4/10/2024	Agenda posted in prominent place at meeting location forty-eight (48) hours before meeting.
4/10/2024	Agenda posted electronically on IDL's public website <a href="https://www.idl.idaho.gov">https://www.idl.idaho.gov</a> forty-eight (48) hours before meeting.
4/10/2024	Agenda published on Townhall Idaho website <a href="https://townhall.idaho.gov">https://townhall.idaho.gov</a> forty-eight (48) hours before meeting.
4/8/2024	Land Board annual meeting schedule posted – Boise Director's office, Coeur d'Alene staff office, and IDL's public website <a href="https://www.idl.idaho.gov">https://www.idl.idaho.gov</a> .

### Special Meetings

	Meeting Notice and Agenda posted in a prominent place in IDL's Boise Director's office twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted in a prominent place in IDL's Coeur d'Alene staff office twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted at meeting location twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted electronically on IDL's public website <a href="https://www.idl.idaho.gov">https://www.idl.idaho.gov</a> twenty-four (24) hours before meeting.
	Meeting Notice and Agenda published on Townhall Idaho website <a href="https://townhall.idaho.gov">https://townhall.idaho.gov</a> twenty-four (24) hours before meeting.
	Emergency situation exists – no advance Meeting Notice or Agenda needed. "Emergency" defined in Idaho Code § 74-204(2).

### Executive Sessions *(If only an Executive Session will be held)*

	Meeting Notice and Agenda posted in IDL's Boise Director's office twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted in IDL's Coeur d'Alene staff office twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted at meeting location twenty-four (24) hours before meeting.
	Meeting Notice and Agenda posted electronically on IDL's public website <a href="https://www.idl.idaho.gov">https://www.idl.idaho.gov</a> twenty-four (24) hours before meeting.
	Meeting Notice and Agenda published on Townhall Idaho website <a href="https://townhall.idaho.gov">https://townhall.idaho.gov</a> twenty-four (24) hours before meeting.
	Notice contains reason for the executive session and the applicable provision of Idaho Code § 74-206 that authorizes the executive session.

  
Recording Secretary

April 10, 2024

Date



## **Idaho State Board of Land Commissioners**

Brad Little, Governor and President of the Board

Phil McGrane, Secretary of State

Raúl R. Labrador, Attorney General

Brandon D Woolf, State Controller

Debbie Critchfield, Superintendent of Public Instruction

Dustin T. Miller, Secretary to the Board

# **NOTICE OF PUBLIC MEETING APRIL 2024**

The Idaho State Board of Land Commissioners will hold a Regular Meeting on Tuesday, April 16, 2024 in the **State Capitol, Lincoln Auditorium (WW02), Lower Level, West Wing, 700 W. Jefferson St., Boise**. The meeting is scheduled to begin at 9:00 AM (Mountain).

*Please note location.*

**The State Board of Land Commissioners will conduct this meeting in person and by virtual means. This meeting is open to the public. No public comment will be taken.**

Meeting will be streamed live via IPTV: <https://www.idahoptv.org/shows/idahoinsession/>

Members of the public may register to attend the Zoom webinar through this link:

[https://idl.zoom.us/webinar/register/WN\\_Sj3rdqHjTEC5vfaLZbVe5A](https://idl.zoom.us/webinar/register/WN_Sj3rdqHjTEC5vfaLZbVe5A)

First Notice Posted: 4/8/2024-IDL Boise; 4/8/2024-IDL CDA

This notice is published pursuant to Idaho Code § 74-204. For additional information regarding Idaho's Open Meeting law, please see Idaho Code §§ 74-201 through 74-208.

Idaho Department of Lands, 300 N 6th Street, Suite 103, Boise ID 83702, 208.334.0242



## Idaho State Board of Land Commissioners

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### State Board of Land Commissioners Regular Meeting

April 16, 2024 – 9:00 AM (MT)

Amended Final Agenda

Capitol, Lincoln Auditorium (WW02), Lower Level, West Wing, 700 W. Jefferson St., Boise, Idaho

*Please note location.*

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[https://idl.zoom.us/webinar/register/WN\\_Sj3rdqHjTEC5vfaLZbVe5A](https://idl.zoom.us/webinar/register/WN_Sj3rdqHjTEC5vfaLZbVe5A)

*For the record, pursuant to Idaho Code § 74-204(4)(c), the published agenda was amended at the start of this April 16, 2024 meeting. Refer to meeting minutes for the amendment language.*

#### **1. Department Report – Presented by Dustin Miller, Director**

##### **Trust Land Revenue**

- A. Timber Sales – March 2024
- B. Leases and Permits – March 2024

##### **Status Updates**

- C. Legislative Summary–Final
- D. Land Bank Aging Report

#### **2. Endowment Fund Investment Board – Presented by Chris Anton, Manager of Investments**

- A. Manager's Report
- B. Investment Report

#### **Consent—Action Item(s)**

#### **~~3. Hailey Readiness Center Surplus Property (Idaho Military Division) – Presented by Zane Lathim, Section Manager Real Estate~~**

State Board of Land Commissioners

Amended Final Agenda

Regular Meeting – April 16, 2024

Page 1 of 2

**~~4.3.~~ Disclaimer of Interest Request DI600328–William and Betty Hubler, Boise River – Presented by Eric Wilson, Bureau Chief-Resource Protection and Assistance**

**~~5.4.~~ Disclaimer of Interest Request DI600329–Jeffrey and Heidi Theis, Boise River – Presented by Eric Wilson, Bureau Chief-Resource Protection and Assistance**

**~~6.5.~~ Disclaimer of Interest Request DI600330–Bruce and Becky Hubler, Boise River – Presented by Eric Wilson, Bureau Chief-Resource Protection and Assistance**

**~~7.6.~~ Disclaimer of Interest Request DI600331–Holbrook Maslen, Boise River – Presented by Eric Wilson, Bureau Chief-Resource Protection and Assistance**

**~~8.7.~~ Disclaimer of Interest Request DI600332–John K. Olsen, Boise River – Presented by Eric Wilson, Bureau Chief-Resource Protection and Assistance**

**~~9.8.~~ Approval of Draft Minutes – March 19, 2024 Regular Meeting (Boise)**

### **Regular—Action Item(s)**

**~~10. Endowment Land Alternative Energy Leasing Policy – Presented by Roger Hall, Bureau Chief-Real Estate~~**

**~~11.9.~~ FY2025 Timber Sales Plan – Presented by David Greenwood, Bureau Chief-Forest Management**

**~~12.10.~~ Approval of Timber Sales with Clearcut Harvest Units–Chunker and Paddy Pond Ton – Presented by David Greenwood, Bureau Chief-Forest Management**

### **Information**

**11. Hailey Readiness Center Surplus Property (Idaho Military Division) – Presented by Zane Lathim, Section Manager-Real Estate**

**~~13.12.~~ Idaho Outdoor Recreation Fund Advisory Council Projects – Presented by Dustin Miller, Director**

### **Executive Session**

None





# Idaho Statutes

Idaho Statutes are updated to the web July 1 following the legislative session.

TITLE 74  
TRANSPARENT AND ETHICAL GOVERNMENT  
CHAPTER 2  
OPEN MEETINGS LAW

74-206. EXECUTIVE SESSIONS – WHEN AUTHORIZED. (1) An executive session at which members of the public are excluded may be held, but only for the purposes and only in the manner set forth in this section. The motion to go into executive session shall identify the specific subsections of this section that authorize the executive session. There shall be a roll call vote on the motion and the vote shall be recorded in the minutes. An executive session shall be authorized by a two-thirds (2/3) vote of the governing body. An executive session may be held:

(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general;

(b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student;

(c) To acquire an interest in real property not owned by a public agency;

(d) To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code;

(e) To consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations;

(f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement;

(g) By the commission of pardons and parole, as provided by law;

(h) By the custody review board of the Idaho department of juvenile corrections, as provided by law;

(i) To engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed. The mere presence of a representative of the public agency's risk manager or insurance provider at an executive session does not satisfy this requirement; or

(j) To consider labor contract matters authorized under section 74-206A (1) (a) and (b), Idaho Code.

(2) The exceptions to the general policy in favor of open meetings stated in this section shall be narrowly construed. It shall be a violation of this chapter to change the subject within the executive session to one not identified within the motion to enter the executive session or to any topic for which an executive session is not provided.

(3) No executive session may be held for the purpose of taking any final action or making any final decision.

(4) If the governing board of a public school district, charter district, or public charter school has vacancies such that fewer than two-thirds (2/3) of board members have been seated, then the board may enter into executive session on a simple roll call majority vote.

History:

[74-206, added 2015, ch. 140, sec. 5, p. 371; am. 2015, ch. 271, sec. 1, p. 1125; am. 2018, ch. 169, sec. 25, p. 377; am. 2019, ch. 114, sec. 1, p. 439.]

# STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Trust Land Revenue

## Timber Sales

During March 2024, the Department of Lands sold three endowment timber sales at auction. One sale had competitive bidding. Four endowment timber sales did not sell at auction. The net sale value represents a 2% up bid over the appraised value. The Department also sold one GNA timber sale at auction for the appraised value.

TIMBER SALE AUCTIONS								
Sale Name	Area	Sawlog MBF	Cedar Prod MBF	Pulp MBF	Appraised Value	Sale Net Value	Net \$/MBF	Purchaser
Stateline Cable	MICA	2,930			\$ 421,447.00	\$ 421,447.00	\$143.84	Boise Cascade
Y Schwartz Cedar	POND	5,120			\$1,420,126.50	\$1,420,126.50	\$277.37	Alta Forest Prod
Upper Reeds Creek	CLW	7,205			\$1,207,900.00	\$1,281,051.00	\$177.80	IFG Timber LLC
<b>Endowment</b>		<b>15,255</b>	<b>0</b>	<b>0</b>	<b>\$3,049,473.50</b>	<b>\$3,122,624.50</b>	<b>\$204.70</b>	
Jungle Badger GNA		10,220		550	\$ 860,515.20	\$ 860,515.20	\$79.90	IFG Timber LLC
<b>Non-Endowment</b>		<b>10,220</b>	<b>0</b>	<b>550</b>	<b>\$ 860,515.20</b>	<b>\$ 860,515.20</b>	<b>\$79.90</b>	

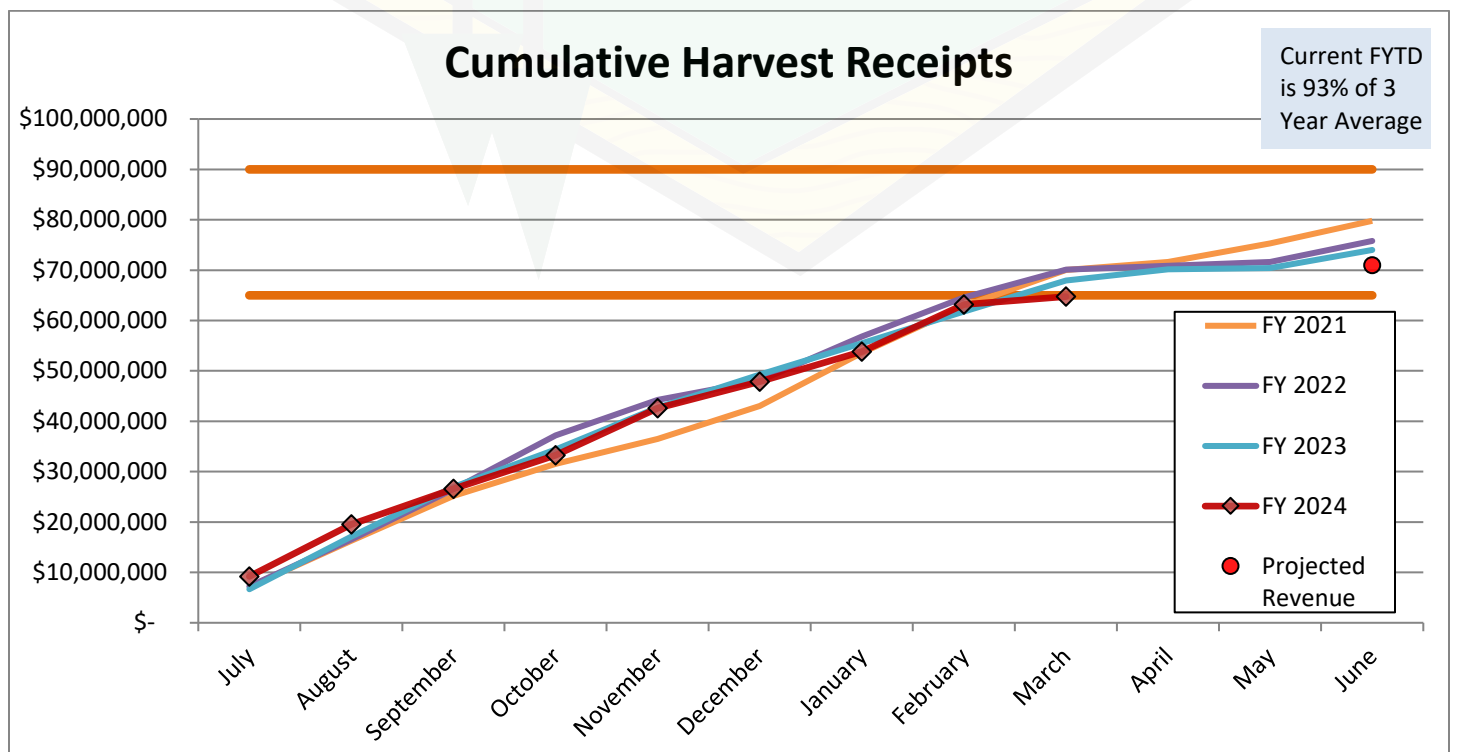
PROPOSED TIMBER SALES FOR AUCTION				
Sale Name	Volume MBF	Advertised Net Value	Area	Estimated Auction Date
North Operations				
Big Cool	3,300	\$ 945,550.00	PL	4/16/2024
Keel Over	6,230	\$ 865,908.00	St Joe	4/24/2024
Twin Chilco OSR	2,870	\$ 651,205.50	Mica	4/30/2024
<b>Totals</b>	<b>12,400</b>	<b>\$ 2,462,663.50</b>		
South Operations				
Benton East Salvage	7,540	\$ 666,173	CLWR	4/25/2024
<b>Totals</b>	<b>7,540</b>	<b>\$ 666,173</b>		

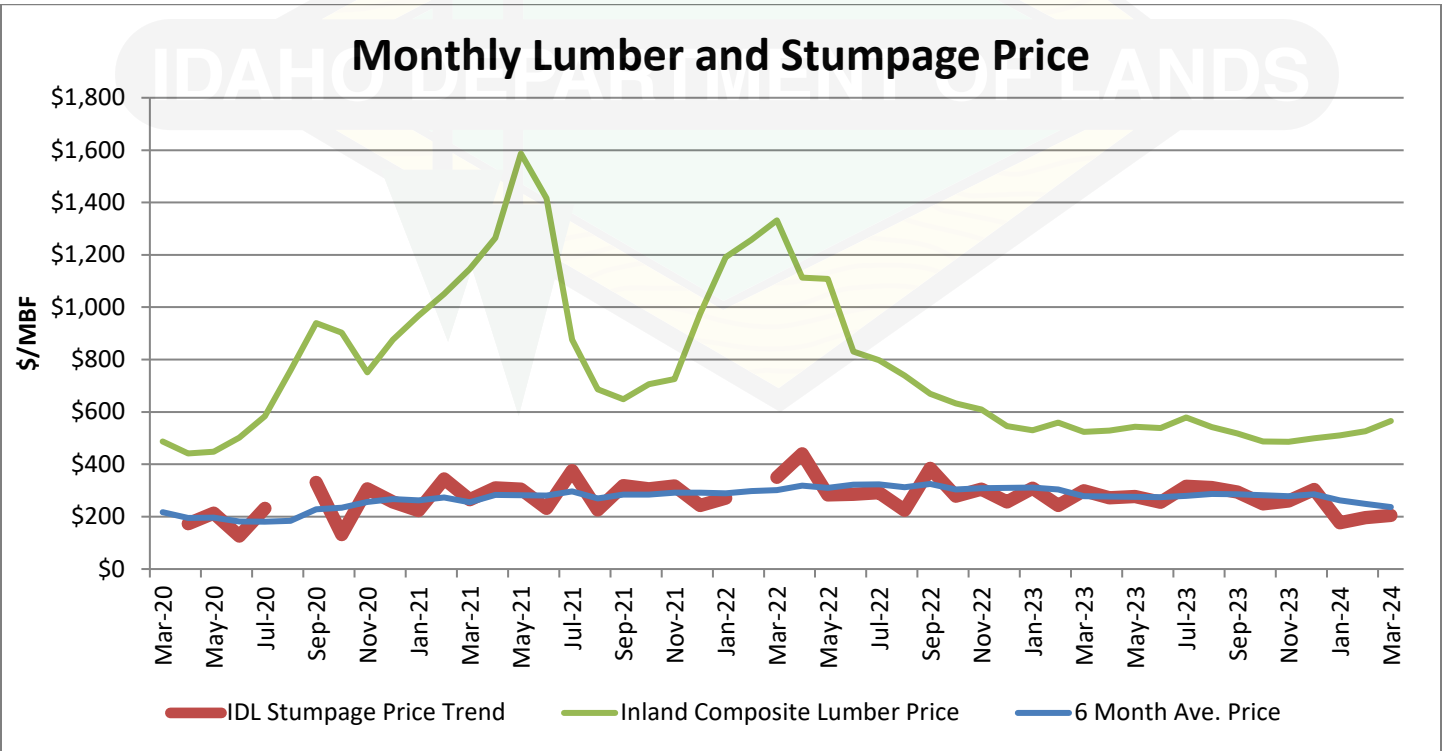
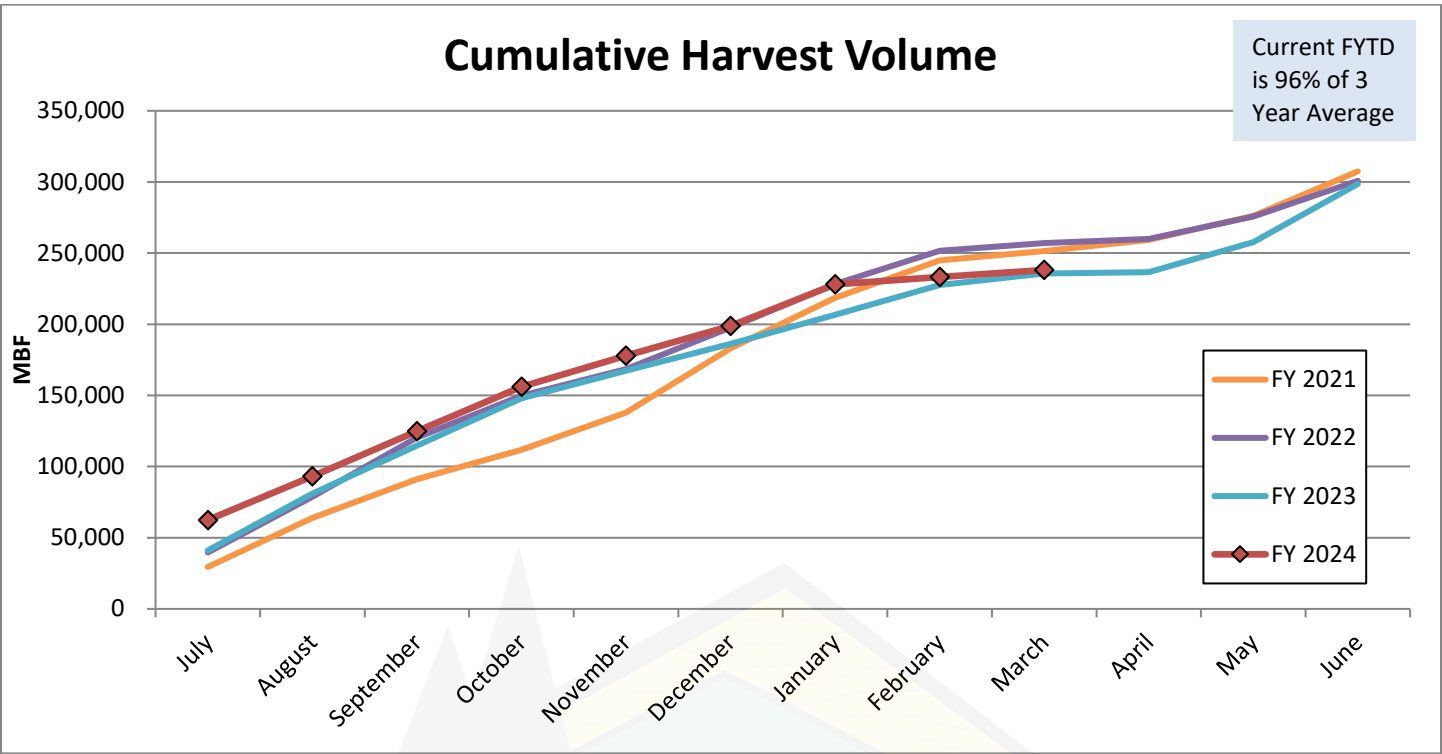
VOLUME UNDER CONTRACT as of March 31, 2024				
	Public School	Pooled	Total	3 Year Avg.
Active Contracts			148	160
Total Residual MBF Equivalent	366,486	166,530	533,016	523,383
Estimated residual value	\$99,999,234	\$49,515,953	\$149,515,187	\$136,991,164
Residual Value (\$/MBF)	\$272.86	\$297.34	\$280.51	\$261.74

	TIMBER HARVEST RECEIPTS				
	March		FY to date	April Projected	
	Stumpage	Interest	Harvest Receipts	Stumpage	Interest
Public School	\$ 669,770.04	\$ 44,583.62	\$ 40,784,414.64	\$ 961,424.83	\$ 60,644.86
Pooled	\$ 924,851.36	\$ 59,394.55	\$ 24,066,881.39	\$ 651,551.32	\$ 47,621.68
General Fund	\$ 0.42	\$ 0.00	\$ 8.47	\$ 0.42	\$ 0.00
<b>TOTALS</b>	<b>\$ 1,594,621.82</b>	<b>\$ 103,978.17</b>	<b>\$ 64,851,304.50</b>	<b>\$ 1,612,976.57</b>	<b>\$ 108,266.54</b>

	Status of FY2024 Timber Sale Program					
	MBF Sawlog			Number Poles		
	Public School	Pooled	All Endowments	Public School	Pooled	All Endowments
Sold as of March 31, 2024	122,103	76,022	198,125	16,383	5,472	21,855
Currently Advertised	27,532	1,603	29,135	350	0	350
In Review	55,557	15,248	70,805	6,337	117	6,454
Did Not Sell*	0	0	0	0	0	0
<b>TOTALS</b>	<b>205,192</b>	<b>92,873</b>	<b>298,065</b>	<b>23,070</b>	<b>5,589</b>	<b>28,659</b>
FY2024 Sales Plan			328,000			20,000
Percent to Date			91%			143%

\* After three attempts at auction.

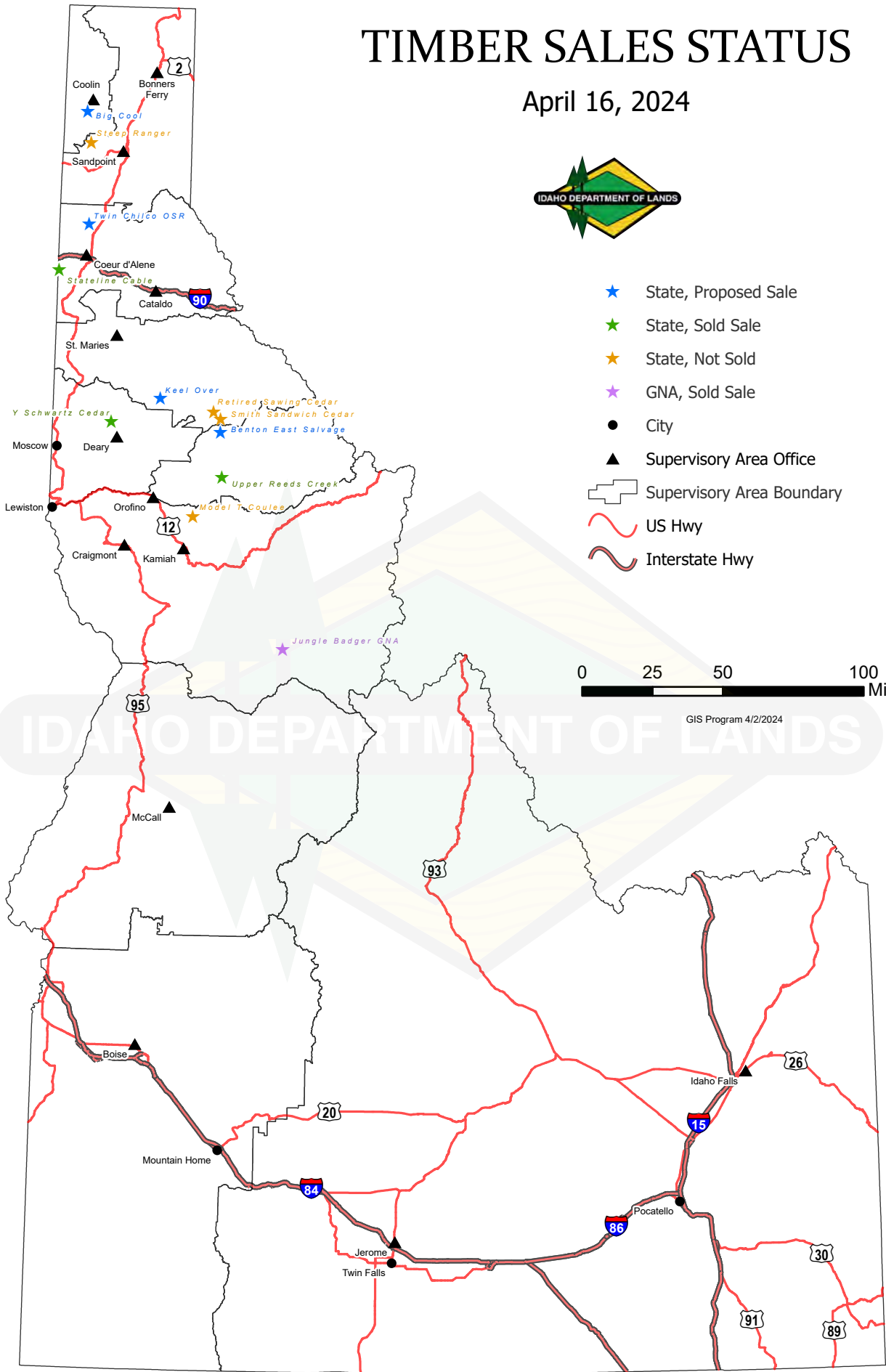




March 2024 6-month average price is \$236.56.  
 March 2023 6-month average price was \$278.45.

# TIMBER SALES STATUS

April 16, 2024



- ★ State, Proposed Sale
- ★ State, Sold Sale
- ★ State, Not Sold
- ★ GNA, Sold Sale
- City
- ▲ Supervisory Area Office
- ▬ Supervisory Area Boundary
- US Hwy
- Interstate Hwy

0 25 50 100 Miles

GIS Program 4/2/2024

IDAHO DEPARTMENT OF LANDS

# STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Endowment Transactions

## Leases and Permits

FISCAL YEAR 2024 – LEASING & PERMITTING TRANSACTIONS BY MONTH through March 31, 2024													
ACTIVITY	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FYTD
SURFACE													
Agriculture	1	-	-	-	-	-	-	-	-	-	-	-	1
Assignments	-	-	-	-	-	-	-	-	-	-	-	-	0
Communication Sites	1	2	-	-	2	1	-	-	-	-	-	-	6
Assignments	-	-	-	-	-	-	-	1	-	-	-	-	1
Grazing	-	-	-	1	-	-	-	-	1	-	-	-	2
Assignments	-	3	-	-	2	2	5	5	6	-	-	-	23
Residential	-	-	-	7	3	-	2	-	2	-	-	-	14
Assignments	1	-	-	3	-	1	1	1	-	-	-	-	7
COMMERCIAL													
Alternative Energy	-	-	-	-	-	-	-	-	-	-	-	-	0
Industrial	1	-	-	-	-	-	1	-	-	-	-	-	2
Military	-	-	-	-	-	-	1	-	-	-	-	-	1
Office/Retail	-	-	-	-	-	-	-	-	-	-	-	-	0
Recreation	-	-	-	-	-	-	2	-	-	-	-	-	2
Assignments	-	-	-	-	-	-	1	-	-	-	-	-	1
OTHER													
Conservation	-	-	-	-	-	-	-	-	-	-	-	-	0
Assignments	-	-	-	1	-	-	-	-	-	-	-	-	1
Geothermal	-	-	-	-	-	-	-	-	-	-	-	-	0
Minerals	2	1	1	-	2	1	-	2	1	-	-	-	10
Assignments	-	-	-	2	-	-	-	-	-	-	-	-	2
Exploration Location	-	-	32	-	-	-	-	-	-	-	-	-	32
Non-Comm Recreation	2	-	-	-	-	-	-	-	-	-	-	-	2
Oil & Gas	-	-	-	-	-	-	-	-	-	-	-	-	0
PERMITS													
Land Use Permits	1	9	10	9	2	2	8	4	4	-	-	-	49
TOTAL INSTRUMENTS	9	15	43	23	11	7	21	13	14	0	0	0	156

## Real Estate

FISCAL YEAR 2024 – REAL ESTATE TRANSACTIONS BY MONTH – through March 31, 2024													
ACTIVITY	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FYTD
Deeds Acquired	-	-	1	-	-	-	-	-	-	-	-	-	1
Deeds Granted	-	-	4	3	-	-	-	-	-	-	-	-	7
Deeds Granted - Surplus	-	-	-	-	-	-	-	-	-	-	-	-	0
Easements Acquired	1	-	-	-	-	-	-	-	-	-	-	-	1
Easements Granted	-	-	1	-	1	-	3	-	1	-	-	-	6

### Notes :

Easement ES200104 was granted to The Robinson-Walker Family Trust to replace and rescind easement ES6340 which was granted in 2002 for a private easement and public utility corridor.

**TRUST LAND MANAGEMENT DIVISION**  
**FY2024 GROSS REVENUE (non-timber) - ACTUAL AND FORECASTED**  
**through March 31, 2024**

	REVENUE YTD AS OF 03.31.2024	REVENUE EXPECTED BY 03.31.2024*	REVENUE EXPECTED BY 06.30.2024
<b>SURFACE</b>			
AGRICULTURE	\$ 604,174	\$ 528,625	\$ 592,000
COMMUNICATION SITES	\$ 1,368,179	\$ 1,135,000	\$ 1,190,000
GRAZING	\$ 240,558	\$ 148,200	\$ 1,680,200
RESIDENTIAL LEASES	\$ 947,851	\$ 836,000	\$ 1,017,395
<b>COMMERCIAL</b>			
COMMERCIAL ENERGY RESOURCES	\$ 56,843	\$ 95,840	\$ 95,840
COMMERCIAL INDUSTRIAL	\$ 188,980	\$ 117,000	\$ 142,000
COMMERCIAL MILITARY FACILITIES	\$ -	\$ 150,000	\$ 151,000
COMMERCIAL OFFICE/RETAIL LEASES	\$ 727,578	\$ 810,000	\$ 991,600
COMMERCIAL RECREATION	\$ 729,234	\$ 994,000	\$ 1,014,000
<b>OTHER</b>			
CONSERVATION LEASES	\$ 71,196	\$ 73,000	\$ 73,000
GEOTHERMAL	\$ 2,250	\$ -	\$ 5,012
MINERAL LEASES	\$ 697,157	\$ 109,750	\$ 113,000
OIL AND GAS LEASES	\$ 9,045	\$ 2,076	\$ 3,926
<b>Sub Total</b>	<b>\$ 5,643,044</b>	<b>\$ 4,999,491</b>	<b>\$ 7,068,973</b>
REAL ESTATE SERVICES (ER)	\$ -		
<b>Grand Total - Earnings Reserve</b>	<b>\$ 5,643,044</b>		

**PERMANENT FUND REVENUE**

**MINERALS (PF) \$ 1,948,591 \*\*\***

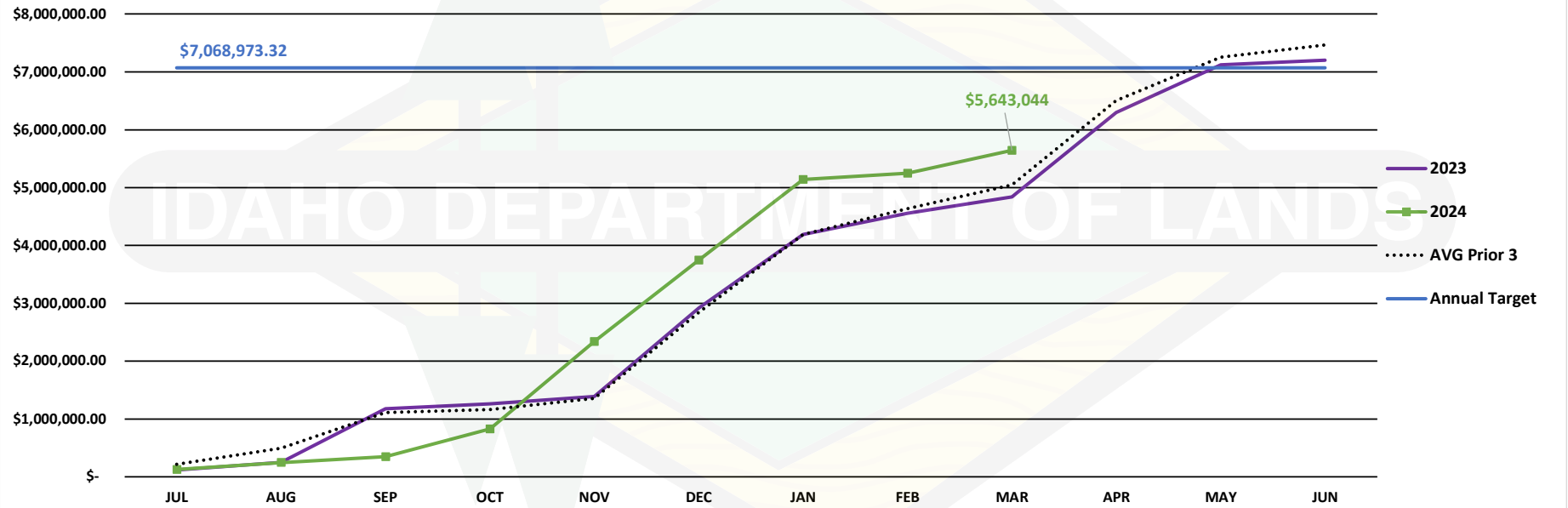
\*These figures are based on historic timing of revenue/billing as well as estimates of upcoming lease and permit revenue.

\*\* This category is not included in the annual forecast.

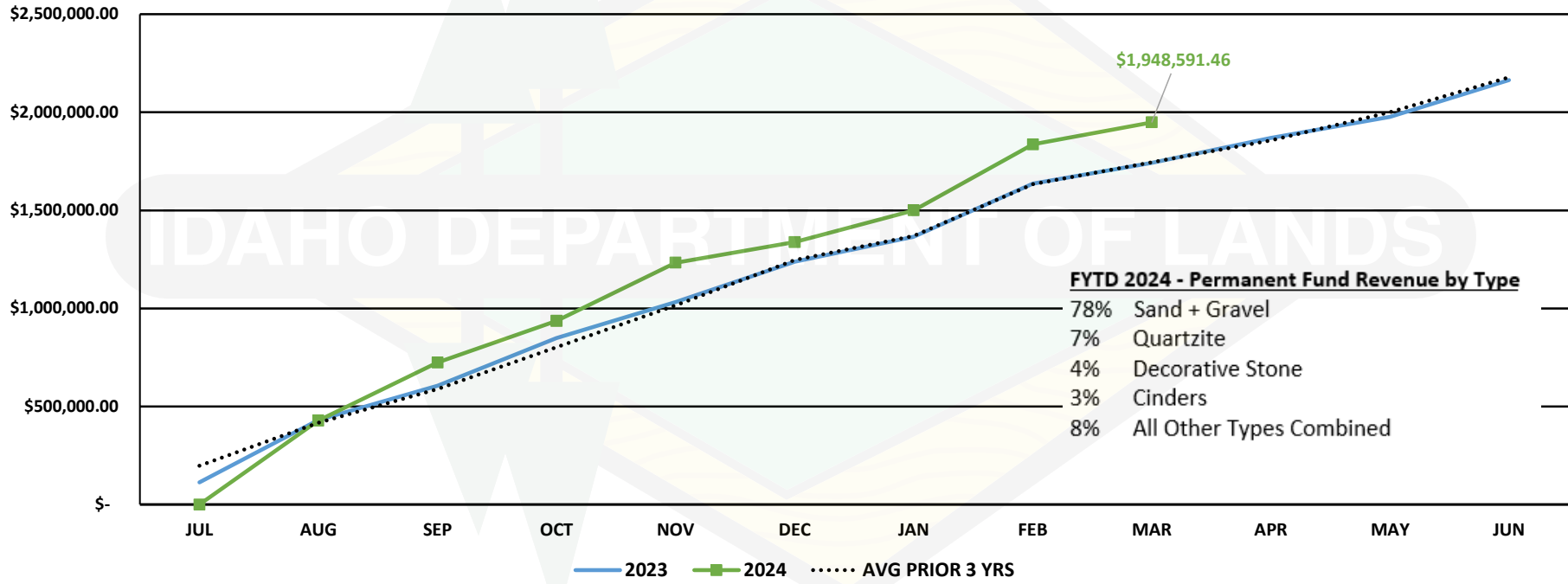
\*\*\*This category is not included in the annual forecast and represents minerals revenue to the permanent fund.



**Cumulative Trust Land Program Receipts  
Earnings Reserve - All Programs Excluding Timber  
FY 2023 - FYTD 2024**



Trust Land Permanent Fund Revenue & Royalties  
(Excluding Land Bank and Timber Program)  
FY2023 - FYTD2024



## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
2024 Legislative Summary

Status of legislation monitored by the Department of Lands

### IDL Pending Rules

#### Non-Fee Rules

[Docket No. 20-0101-2301](#) (p.59) – Rules of Practice and Procedure Before the State Board of Land Commissioners

**Status** Senate Resources and Environment – approved. House Resources and Conservation – approved.

[Docket No. 20-0501-2301](#) (p.153) – Rules Pertaining to the Recreational Use of Endowment Land

**Status** Senate Resources and Environment – approved. House Resources and Conservation – approved.

#### Fee Rules

[Docket No. 20-0301-2301](#) (p.85) – Rules Governing Dredge and Placer Mining Operations in Idaho

**Status** Senate Resources and Environment – approved. House Resources and Conservation – approved with the exception of section 051.01.a

[Docket No. 20-0303-2301](#) (p.131) – Rules Governing Administration of the Reclamation Fund

**Status** Senate Resources and Environment – approved. House Resources and Conservation – approved.

[Docket No. 20-0305-2301](#) (p.142) – Riverbed Mineral Leasing in Idaho

**Status** Senate Resources and Environment – approved. House Resources and Conservation – approved.

[HCR049 RULE APPROVAL – HOUSE RESOURCES AND CONSERVATION AND SENATE RESOURCES AND ENVIRONMENT COMMITTEES](#) – States findings of the Legislature and

approves pending rules of the Idaho Department of Lands reviewed by the House Resources and Conservation Committee and the Senate Resources and Environment Committee, with an exception.

**Status** House – adopted 64-0-6. Senate – adopted (voice vote).

## **IDL Legislation**

### **Budget**

[S1269 APPROPRIATIONS-NATURAL RESOURCES](#) – Relates to the maintenance appropriation to Natural Resources for fiscal year 2025.

**Status** LAW.

[S1410 APPROPRIATIONS-STATE BOARD OF LAND COMMISSIONERS](#) – Relates to the appropriation to the Department of Lands and the Endowment Fund Investment Board for fiscal year 2025.

**Status** LAW.

### **Other Legislation Being Monitored**

#### **Endowment Land**

[H0434 STATE LAND LEASES](#) – Adds to existing law to provide for standard maintenance and repair terms and conditions and to provide for remediation.

**Status** Referred to House Resources and Conservation – HELD.

[H0507 TIMBER](#) – Amends existing law to revise provisions regarding security requirements in certain actions or proceedings involving the sale of timber.

**Status** LAW.

[S1243 GRAZING](#) – Adds to existing law to provide for permits.

**Status** LAW.

[S1342 GRAZING LEASES](#) – Amends existing law to exclude grazing leases from certain hearing requirements and to provide that all state lands may be leased for a period of up to forty years for grazing leases.

**Status** LAW.

### **Good Neighbor Authority**

[H0614aaS FORESTS](#) – Amends and adds to existing law to provide for duties and authority of the Idaho Department of Lands and to provide for good neighbor authority accounts.

**Status** LAW.

## **Navigable Waters**

[S1257 NAVIGATIONAL ENCROACHMENTS](#) – Amends existing law to define a phrase and to revise a provision regarding certain documentation.

**Status** Referred to Senate Resources and Environment – HELD.

[S1279 NAVIGATIONAL ENCROACHMENTS](#) – Amends existing law to define a phrase.

**Status** LAW.

## **Miscellaneous**

[H0409 STATE GOVERNMENT](#) – Amends and repeals existing law relating to the sale, transfer, or disposition of state administrative facilities.

**Status** House – passed 70-0-0. Senate – 14th Order for amendment.

[HCR046 TIMBER AND GRAZING LANDS](#) – States findings of the Legislature and supports certain acquisitions of timber and grazing lands.

**Status** Referred to House Resources and Conservation.

[H0563 IDAHO ADMINISTRATIVE PROCEDURE ACT](#) – Amends existing law to revise provisions regarding adoption of a temporary rule and regarding legislative review of incorporated material, to provide that an agency shall make incorporated material available on its website, and to require the periodic review of administrative rules.

**Status** LAW.

[H0626 ADMINISTRATIVE PROCEDURE ACT](#) – Amends existing law to provide for a scope of review.

**Status** LAW.

[H0665 PUBLIC MONEY INVESTMENTS](#) – Adds to existing law to require the State Treasurer to compile and prepare a report of state moneys invested in a foreign adversary.

**Status** LAW.

[H0767 IDAHO ADMINISTRATIVE PROCEDURE ACT](#) – Amends existing law to provide for when pending fee and non-fee rules shall become effective.

**Status** House – passed 66-1-3. Senate passed – 34-0-1. Delivered to Governor for signature.

[S1223 STATE PROCUREMENT ACT](#) – Amends existing law to revise a provision regarding notice of a solicitation.

**Status** Senate – passed 33-0-2. Referred to House Commerce and Human Resources – HELD.

[S1261 STATE EMPLOYEE TELEWORK](#) – Adds to existing law to establish provisions regarding state employee telework.

**Status** Senate – passed 19-16-0. Referred to House State Affairs – HELD.

[S1292 LANDS](#) – Amends, repeals, and adds to existing law to provide for legal representation.

**Status** LAW.

[S1443 ENDOWMENT TRUST LANDS](#) – Adds to existing law to clarify the duties of the state board of land commissioners in the lease of state endowment trust lands, to require bonds under certain circumstances, and to provide for rulemaking.

**Status** Senate – passed 34-0-1. Referred to House Resources & Conservation.

The logo of the Idaho Department of Lands is a large, stylized shield. It features a light green background with a yellow border. Inside the shield, there are yellow and green geometric shapes, including a large 'Y' shape and a smaller 'A' shape. A horizontal banner across the middle of the shield contains the text 'IDAHO DEPARTMENT OF LANDS' in white, bold, sans-serif capital letters.

IDAHO DEPARTMENT OF LANDS

LAND BANK AGING REPORT							
Current Remaining Principal Balance By Quarter Received - As of March 31, 2024							
FY Quarter IN	Public School	Agriculture College	Normal Schools	State Hospital South	University of Idaho	All Endowments	FY Quarter EXPIRES
2021-01	\$ 1,639,575	\$ -	\$ -	\$ -	\$ -	\$ 1,639,575	2026-01
2021-02	\$ 6,595,000	\$ -	\$ -	\$ -	\$ -	\$ 6,595,000	2026-02
2021-03	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2026-03
2021-04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2026-04
2022-01	\$ 1,500,720	\$ -	\$ -	\$ -	\$ -	\$ 1,500,720	2027-01
2022-02	\$ 10,140,720	\$ 9,990,689	\$ -	\$ -	\$ -	\$ 20,131,409	2027-02
2022-03	\$ 9,890,500	\$ -	\$ -	\$ -	\$ -	\$ 9,890,500	2027-03
2022-04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2027-04
2023-01	\$ 6,125,000	\$ -	\$ -	\$ -	\$ -	\$ 6,125,000	2028-01
2023-02	\$ 9,848,000	\$ -	\$ -	\$ 432,187	\$ -	\$ 10,280,187	2028-02
2023-03	\$ 9,800,000	\$ -	\$ -	\$ -	\$ -	\$ 9,800,000	2028-03
2023-04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2028-04
2024-01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2029-01
2024-02	\$ 6,006,000	\$ -	\$ -	\$ -	\$ -	\$ 6,006,000	2029-02
2024-03	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2029-03
TOTAL PRINCIPAL REMAINING	\$ 61,545,515	\$ 9,990,689	\$ -	\$ 432,187	\$ -	\$ 71,968,391	

LAND BANK CASH BALANCE (with Interest)	\$ 62,746,963	\$ 10,511,876	\$ 11,836	\$ 438,303	\$ -	\$ 73,708,977
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Thomas J. Wilford :: Chairman  
Jerry F. Aldape Mary Pat Thompson  
Robert M. Donaldson Chuck Winder  
Joseph Forney Kenny Wroten  
Irving Littman Brian Yeargain  
Chris J. Anton :: Manager of Investments

## Monthly Report to the Board of Land Commissioners

### Investment performance through March 31, 2024

**Month: 2.6% Fiscal year: 11.1%**

Equities continued their positive trajectory in March with the S&P500 reaching another all-time high. Inflation was generally in-line with expectations in February with CPI up 3.2% year-over-year and Core PCE, the Fed's preferred inflation metric, up 2.8% year-over-year. U.S. employment remains strong with non-farm payrolls increasing by 275,000 in February. Consumer sentiment improved significantly at the end of March, led by strong market gains and expectations that inflation will continue to ease. Value stocks outperformed growth stocks after a long period of underperformance.

### Status of endowment fund reserves

Distributions for FY2024 and FY2025 are well secured.

### Significant actions of the Endowment Fund Investment Board

None

### Compliance/legal issues, areas of concern

**Material deviations from Investment Policy:** None

**Material legal issues:** None

**Changes in board membership or agency staffing:** None

### Upcoming issues/events

Board Meeting – May 21, 2024

Preliminary Report (Land Grant Fund)

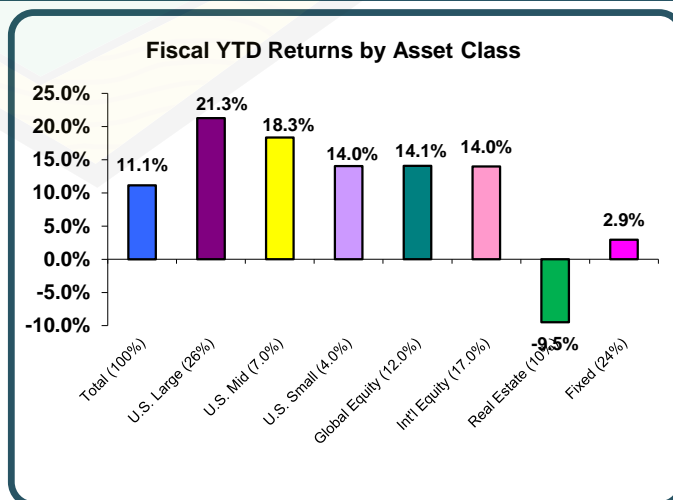
March 31, 2024

	<u>Month</u>	<u>FYTD</u>
<b>Beginning Value of Fund</b>	<b>3,162,181,886</b>	<b>\$ 2,947,604,447</b>
Distributions to Beneficiaries	(8,359,583)	(75,486,247)
Land Revenue net of IDL Expenses	593,640	38,981,465
Change in Market Value net of Investment Mgt. Expenses	89,982,672	333,298,951
<b>Current Value of Fund</b>	<b>\$ 3,244,398,615</b>	<b>\$ 3,244,398,615</b>

<u>Gross Returns</u>	<u>Current Month</u>	<u>Calendar Y-T-D</u>	<u>Fiscal Y-T-D</u>	<u>One Year</u>	<u>Three Year</u>	<u>Five Year</u>	<u>Ten Year</u>
<b>Total Fund</b>	<b>2.6%</b>	<b>5.9%</b>	<b>11.1%</b>	<b>14.8%</b>	<b>4.4%</b>	<b>8.8%</b>	<b>7.6%</b>
<i>Total Fund Benchmark*</i>	1.8%	4.7%	10.3%	14.3%	4.5%	8.1%	7.3%
<b>Total Fixed</b>	<b>1.0%</b>	<b>-0.4%</b>	<b>2.9%</b>	<b>2.4%</b>	<b>-1.9%</b>	<b>0.7%</b>	<b>1.7%</b>
<i>BBG U.S. Agg. (Ag)</i>	0.9%	-0.8%	2.6%	1.7%	-2.1%	0.7%	1.7%
<b>Total Equity</b>	<b>3.5%</b>	<b>10.0%</b>	<b>17.2%</b>	<b>24.0%</b>	<b>7.1%</b>	<b>12.7%</b>	<b>10.2%</b>
<i>57% R3 29% Ax 14% AC</i>	3.2%	8.2%	16.3%	23.7%	7.2%	11.5%	9.7%
<b>Domestic Equity</b>	<b>3.6%</b>	<b>10.9%</b>	<b>19.9%</b>	<b>28.5%</b>	<b>8.2%</b>	<b>14.1%</b>	<b>11.9%</b>
<i>Russell 3000 (R3)</i>	3.2%	10.0%	19.3%	29.3%	9.8%	14.3%	12.3%
<b>Global Equity</b>	<b>3.9%</b>	<b>7.9%</b>	<b>14.1%</b>	<b>21.2%</b>	<b>7.6%</b>	<b>12.3%</b>	<b>8.7%</b>
<i>MSCI ACWI (AC)</i>	3.1%	8.2%	16.0%	23.2%	7.0%	10.9%	8.7%
<b>Int'l. Equity</b>	<b>3.2%</b>	<b>9.2%</b>	<b>14.0%</b>	<b>17.3%</b>	<b>4.5%</b>	<b>10.0%</b>	<b>6.8%</b>
<i>MSCI ACWI ex-US (Ax)</i>	3.1%	4.7%	10.6%	13.3%	1.9%	6.0%	4.3%
<b>Real Estate</b>			<b>-9.5%</b>	<b>-13.2%</b>	<b>2.5%</b>	<b>2.9%</b>	
<i>NCREIF ODCE Index</i>			-4.9%	-12.9%	6.1%	4.7%	

\* Benchmark: 38% Russell 3000 19% ACWI ex-US 9% AC 24% BB Agg. 10% OD

	<u>Mkt Value</u>	<u>Allocation</u>
<b>Domestic Equity</b>	<b>\$ 1,221.3</b>	<b>37.6%</b>
Large Cap	854.9	26.4%
Mid Cap	232.5	7.2%
Small Cap	133.8	4.1%
<b>Global Equity</b>	<b>392.1</b>	<b>12.1%</b>
<b>Int'l Equity</b>	<b>551.9</b>	<b>17.0%</b>
<b>Fixed Income</b>	<b>820.8</b>	<b>25.3%</b>
<b>Real Estate</b>	<b>242.5</b>	<b>7.5%</b>
<b>Cash</b>	<b>15.8</b>	<b>0.5%</b>
<b>Total Fund</b>	<b>\$ 3,244.4</b>	<b>100.0%</b>



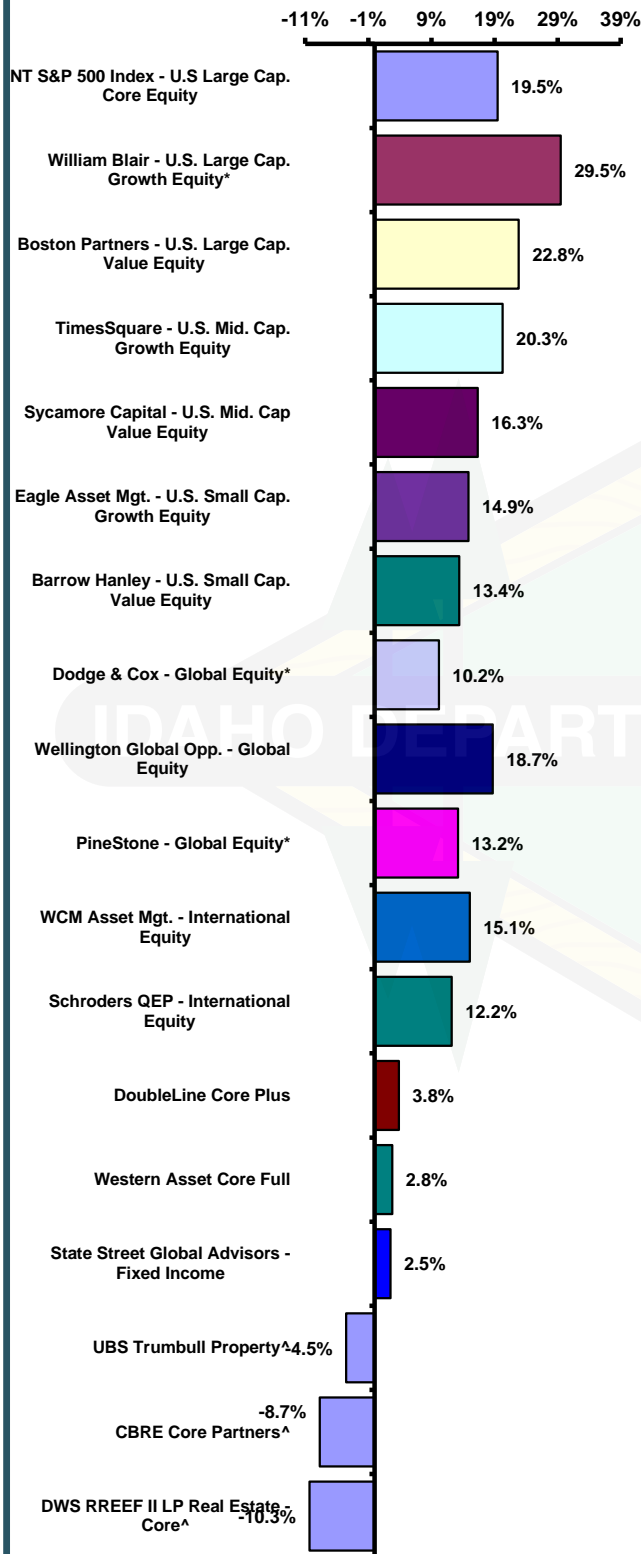
## Endowment Fund Staff Comments:

Equities continued their positive trajectory in March with the S&P500 reaching another all-time high. Inflation was generally in-line with expectations in February with CPI up 3.2% year-over-year and Core PCE, the Fed's preferred inflation metric, up 2.8% year-over-year. U.S. employment remains strong with non-farm payrolls increasing by 275,000 in February. Consumer sentiment improved significantly at the end of March, led by strong market gains and expectations that inflation will continue to ease. Value stocks outperformed growth stocks after a long period of underperformance.

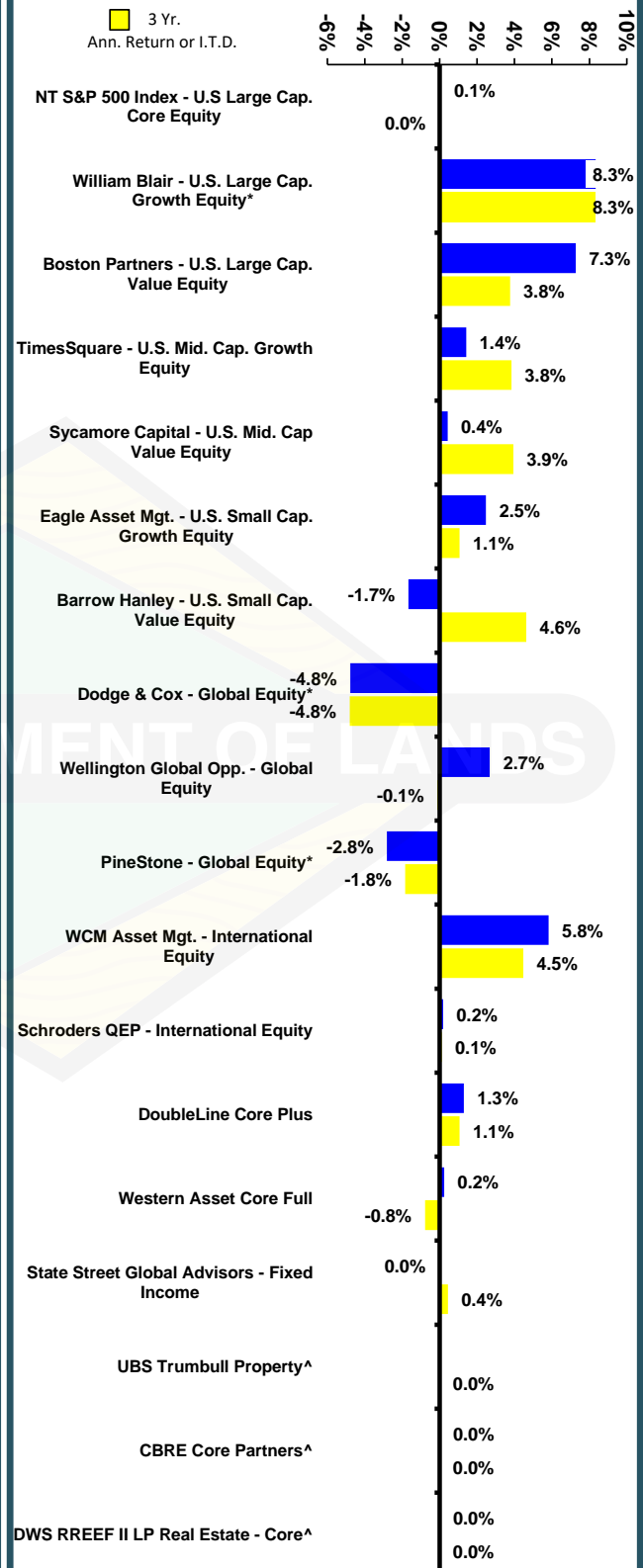
March 31, 2024

# INVESTMENT REPORT

## FYTD Manager Returns\*



## Manager Relative Returns Fiscal YTD and 3-Yr Ave\*



^ Most recent valuation. \* I-T-D if no FYTD or 3-yr. history

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

DI600328, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

### Question Presented

Shall the Land Board approve Disclaimer of Interest DI600328?

### Background

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

### Discussion

William F. Hubler and Betty M. Hubler have applied for a disclaimer of interest for two parcels of accretion land totaling 9.288 acres, more or less. These parcels are located within the original surveyed river meander lines of the Boise River adjacent to the applicants' deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Maps).

After the applicants paid the \$300 application fee, the Department identified the OHWM on site and the applicants' licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3). One of the two parcels has an airplane hangar within its bounds.

William F. and Betty M. Hubler will grant the State of Idaho an easement 25 feet in width for a public use right of way along, and adjacent to, the existing OHWM of the Boise River.

### Recommendation

Direct the Department to issue a Disclaimer of Interest for two parcels totaling 9.288 acres of the former bed of the Boise River, to William F. and Betty M. Hubler following their payment to the Department of the remaining processing fee of \$300.

## **Board Action**

## **Attachments**

1. Maps
2. Deeds
3. Tax Records







- DI600328
- DI600329
- DI600330
- DI600331
- DI600332

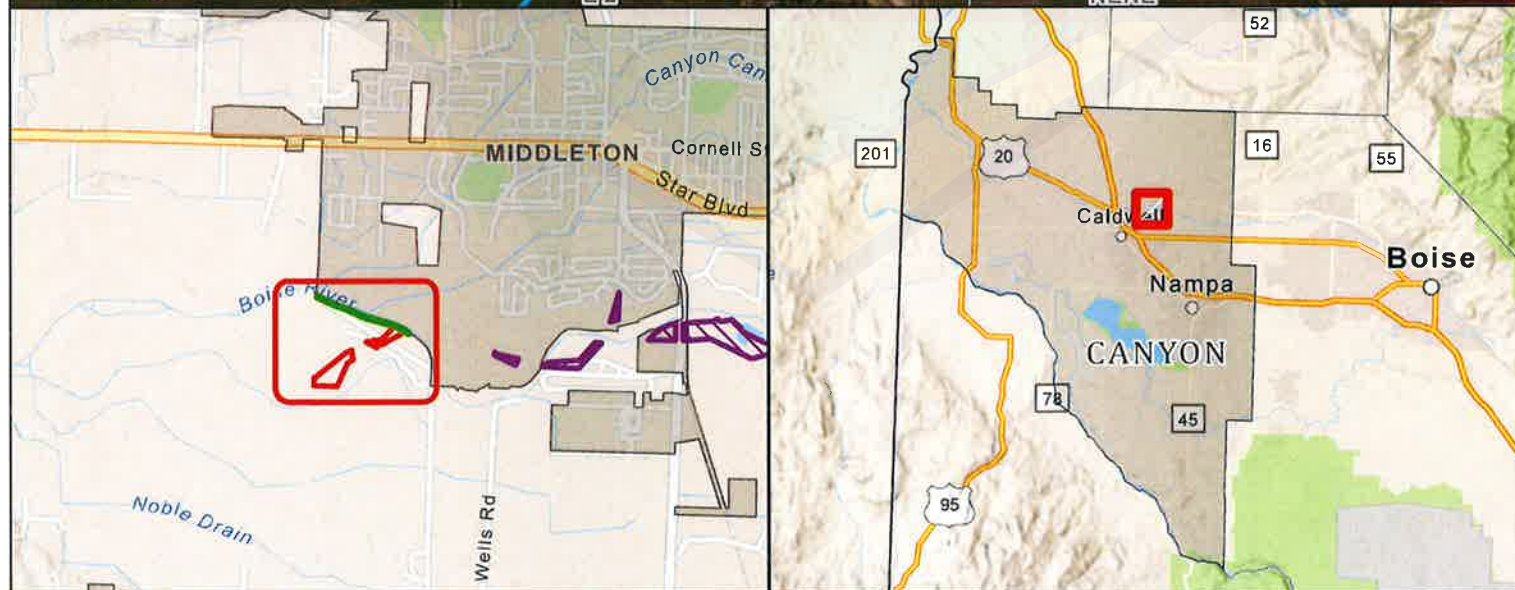
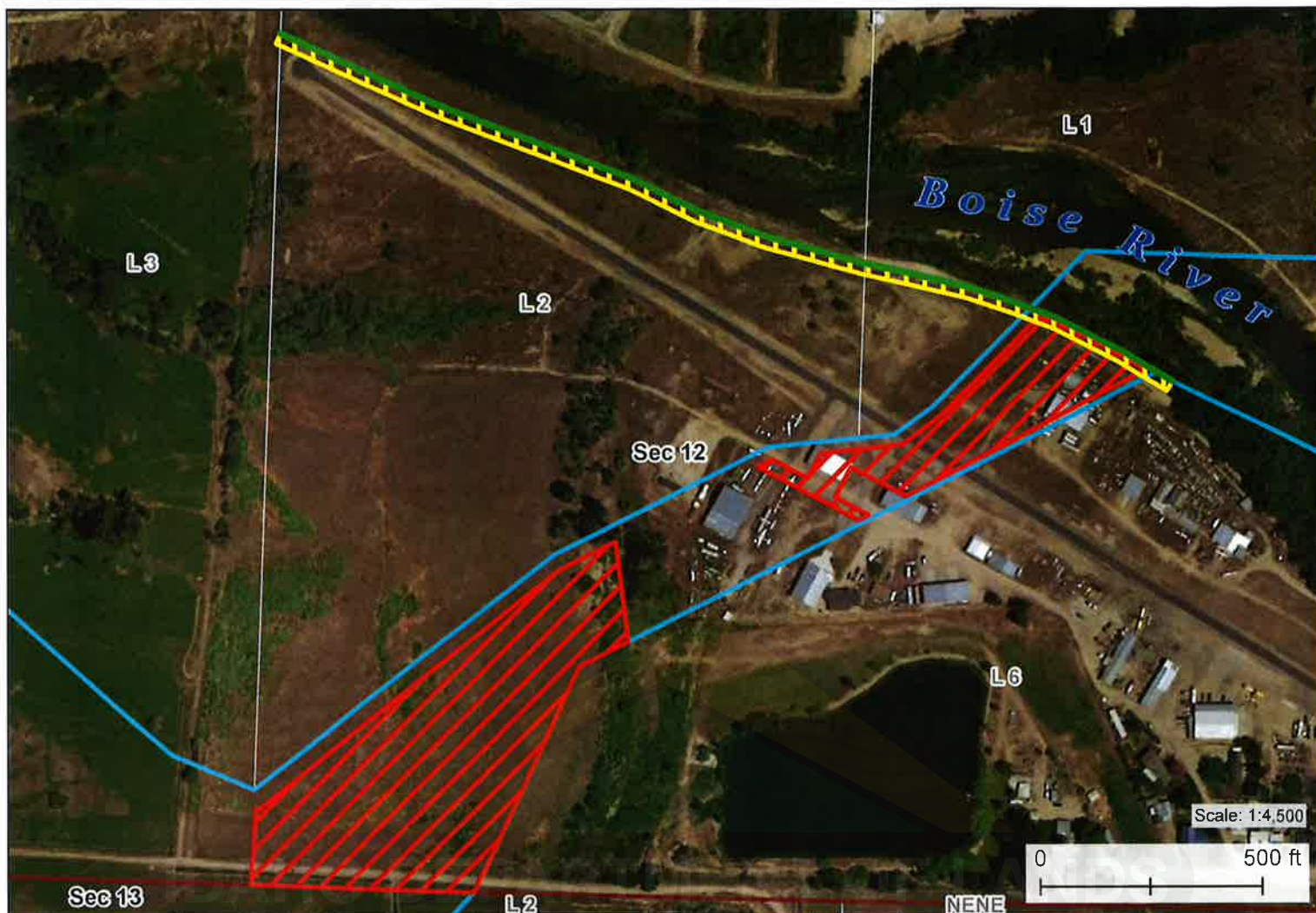
- Ordinary High Water Mark
- Access Easement
- Meander Line
- Section
- Subsection

**Overview**  
**DI600328-DI600333**  
 Section 12 - T04N - R03W  
 Canyon County  
 3/22/2024



**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

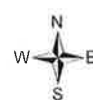




- Disclaimed BY State
- Disclaimed TO State
- Existing Disclaimers
- Ordinary High Water Mark
- Access Easement
- Meander Line

**DI600328**  
 Section 12 - T04N - R03W  
 Canyon County

2/12/2024



**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.





2015-022517

RECORDED

06/16/2015 01:54 PM



00172608201500225170040044

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=4 EHOWELL

\$19.00

DEED

HUB PROPERTY MANAGEMENT

After recording, please mail this deed  
and future tax statements to:

William F. and Betty M. Hubler  
5103 Hubler Lane  
Caldwell, Idaho 83605  
208-459-7726

**QUITCLAIM DEED**

THIS QUITCLAIM DEED, executed this 11th day of June  
Hub Property Management, LLC  
P.O. Box 748  
Wilder, Idaho 83676

, 2015 , by the grantor,

to the grantee,

William F. and Betty M. Hubler, husband and wife, as community property with right of  
survivorship  
5103 Hubler Lane  
Caldwell, Idaho 83605

WITNESSETH, that the said grantor, for good consideration

the receipt whereof is hereby acknowledged, does hereby quitclaim all interest in the following  
parcel of land in Canyon County, Idaho – legally described as:

"See Attached Exhibit C"

Commonly known as: 12-4N-3W SE TX -1497 Govt Lt 6

Parcel identification:

Source of title:

Record of Survey Instrument No. 2012-055214

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

*Construe all terms with the appropriate gender and quantity required by the sense of this deed.*

Signed, sealed and delivered in presence of:

[Signature]  
Signature  
Bruce F. Hubler, HUB Property Mgmt LLC  
Print name  
Grantor  
Capacity

[Signature]  
Signature  
Becky L. Hubler, HUB Property Mgmt LLC  
Print name  
Spouse  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

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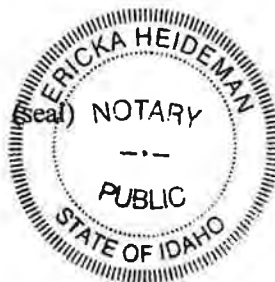
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

STATE OF IDAHO }  
COUNTY OF CANYON }

On this 15<sup>th</sup> day of JUNE, in the year of 2015, before me, Ericka Heideman,  
a notary public, personally appeared BRUCE F HUBLER and BECKY L HUBLER

known or identified to me to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public  
Ericka Heideman  
Print name  
My commission expires: 3/19/2019



**2021-062484**

RECORDED

**09/07/2021 10:38 AM**



00644901202100624840100101

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=10 SCARDENAS

\$15.00

DEED

WILLIAM & BETTY HUBLER



**Canyon County  
Recorder's Office  
Document  
Cover Sheet**



IDAHO DEPARTMENT OF LANDS





**Sawtooth Land Surveying, LLC**

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

**Parcel 'A' Legal Description**

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**BEGINNING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 89°34'00" West, coincident with south line of said Government Lot 6, a distance of 478.00 feet;

Thence North 24°39'00" West, 44.00 feet;

Thence South 89°34'00" East, parallel with said south line, 127.00 feet;

Thence North 24°39'00" West, 264.60 feet;

Thence North 62°32'00" West, 187.32 feet;

Thence North 24°39'00" West, 233.08 feet;

Thence North 63°31'00" West, 632.14 feet to the westerly line of said Government Lot 6;

Thence North 61°00'00" East, coincident with said westerly line, 54.18 feet;

Thence South 62°37'57" East, 197.51 feet;

Thence North 27°22'03" East, 75.00 feet;

Thence North 62°37'57" West, 147.62 feet to said westerly line;

Thence North 61°00'00" East, coincident with said westerly line, 580.75 feet to an angle point on said Government Lot 6;

Thence South 65°13'26" East, coincident with the northerly line of said Government Lot 6, a distance of 129.83 feet;

Thence South 29°05'34" West, 62.08 feet;

Thence North 60°54'26" West, 60.00 feet;

Thence South 29°05'34" West, 50.00 feet;

Thence South 60°54'26" East, 60.00 feet;



Thence South 29°05'34" West, 204.00 feet;  
Thence South 60°54'26" East, 60.00 feet;  
Thence North 28°55'39" East, 88.83 feet;  
Thence South 61°02'34" East, 70.18 feet;  
Thence South 29°05'34" West, 89.00 feet;  
Thence South 60°54'26" East, 700.39 feet to the east line of said Government Lot 6;  
Thence South 01°46'52" West, coincident with said east line, 160.76 feet;  
Thence North 89°34'00" West, parallel with said south line of Government Lot 6, a distance of 226.40 feet;  
Thence South 02°25'30" West, 130.00 feet;  
Thence North 89°34'00" West, parallel with said south line, 80.10 feet;  
Thence North 02°25'30" East, 124.63 feet;  
Thence South 88°27'47" West, 156.59 feet;  
Thence South 24°39'00" East, 297.10 feet;  
Thence South 89°34'00" East, parallel with said south line, 330.65 feet to said east line of Government Lot 6;  
Thence South 01°46'52" West, coincident with said east line, 39.99 feet to the **POINT OF BEGINNING**.

The above described parcel contains 11.489 acres, more or less.

**EXCEPTING THEREFROM**

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**COMMENCING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 89°34'00" West, coincident with south line of said Government Lot 6, a distance of 478.00 feet;

Thence North 24°39'00" West, 635.68 feet;

Thence North 26°29'00" East, 20.00 feet to the **POINT OF BEGINNING**;

Thence North 63°31'00" West, 300.00 feet;

Thence North 26°29'00" East, 50.00 feet;

Thence South 63°31'00" East, 300.00 feet;

Thence South 26°29'00" West, 50.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 0.344 acres, more or less.

**AND ALSO EXCEPTING THEREFROM**

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**COMMENCING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 01°46'52" East, coincident with the east line of said Government Lot 6, a distance of 480.66 feet;

Thence North 60°54'26" West, 940.07 feet;

Thence North 27°58'42" East, 73.30 feet to the **POINT OF BEGINNING**;

Thence North 62°01'18" West, 70.00 feet;

Thence North 27°58'42" East, 140.00 feet;

Thence South 62°01'18" East, 70.00 feet;

Thence South 27°58'42" West, 66.00 feet;

Thence South 62°01'18" East, 60.00 feet;

Thence South 27°58'42" West, 70.00 feet;

Thence North 62°01'18" West, 60.00 feet;

Thence South 27°58'42" West, 4.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 0.321 acres, more or less.

The above described parcel, minus **EXCEPTIONS**, contains 10.824 acres, more or less.

**SUBJECT TO**

A 20 foot wide right of way for the purpose of egress and regress and conveyance of utilities and underground pipes, as described in Personal Representative's Deed Instrument No. 2019-008675, recorded on March 4, 2019, Canyon County Records.



**AND ALSO SUBJECT TO**

A 40 foot wide non-exclusive perpetual easement interest for the purposes of using an existing water line, utilities including a telephone line, and roadway for ingress and egress over, across and under the parcel described in Warranty Deed Instrument No. 9637953, recorded on November 21, 1996, Canyon County Records.

**BASIS OF BEARINGS** for this legal description is North 89°34'00" West, between the southeast corner and S1/4 corner of Section 12, T. 4 N., R. 3 W., B.M., Canyon County, Idaho. I.S.P.C.S., West Zone.



IDAHO DEPARTMENT OF LANDS



## Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

### Parcel 'A' Legal Description

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**BEGINNING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 89°34'00" West, coincident with south line of said Government Lot 6, a distance of 478.00 feet;

Thence North 24°39'00" West, 44.00 feet;

Thence South 89°34'00" East, parallel with said south line, 127.00 feet;

Thence North 24°39'00" West, 264.60 feet;

Thence North 62°32'00" West, 187.32 feet;

Thence North 24°39'00" West, 233.08 feet;

Thence North 63°31'00" West, 632.14 feet to the westerly line of said Government Lot 6;

Thence North 61°00'00" East, coincident with said westerly line, 54.18 feet;

Thence South 62°37'57" East, 197.51 feet;

Thence North 27°22'03" East, 75.00 feet;

Thence North 62°37'57" West, 147.62 feet to said westerly line;

Thence North 61°00'00" East, coincident with said westerly line, 580.75 feet to an angle point on said Government Lot 6;

Thence South 65°13'26" East, coincident with the northerly line of said Government Lot 6, a distance of 129.83 feet;

Thence South 29°05'34" West, 62.08 feet;

Thence North 60°54'26" West, 60.00 feet;

Thence South 29°05'34" West, 50.00 feet;

Thence South 60°54'26" East, 60.00 feet;  
Thence South 29°05'34" West, 204.00 feet;

Thence South 60°54'26" East, 830.31 feet to the east line of said Government Lot 6;

Thence South 01°46'52" West, coincident with said east line, 160.76 feet;

Thence North 89°34'00" West, parallel with said south line of Government Lot 6, a distance of 226.40 feet;

Thence South 02°25'30" West, 130.00 feet;

Thence North 89°34'00" West, parallel with said south line, 80.10 feet;

Thence North 02°25'30" East, 124.63 feet;

Thence South 88°27'47" West, 156.59 feet;

Thence South 24°39'00" East, 297.10 feet;

Thence South 89°34'00" East, parallel with said south line, 330.65 feet to said east line of Government Lot 6;

Thence South 01°46'52" West, coincident with said east line, 39.99 feet to the **POINT OF BEGINNING**.

The above described parcel contains 11.345 acres, more or less.

#### **EXCEPTING THEREFROM**

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**COMMENCING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 89°34'00" West, coincident with south line of said Government Lot 6, a distance of 478.00 feet;

Thence North 24°39'00" West, 635.68 feet;

Thence North 26°29'00" East, 20.00 feet to the **POINT OF BEGINNING**;

Thence North 63°31'00" West, 300.00 feet;

Thence North 26°29'00" East, 50.00 feet;

Thence South 63°31'00" East, 300.00 feet;

Thence South 26°29'00" West, 50.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 0.344 acres, more or less.

**AND ALSO EXCEPTING THEREFROM**

A parcel of land being a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**COMMENCING** at the southeast corner of said Section 12, marked by a brass cap, from which the S1/4 corner of said Section 12, marked by an aluminum cap/PLS 3627, bears North 89°34'00" West, 2646.06 feet;

Thence North 01°46'52" East, coincident with the east line of said Government Lot 6, a distance of 480.66 feet;

Thence North 60°54'26" West, 940.07 feet;

Thence North 27°58'42" East, 73.30 feet to the **POINT OF BEGINNING**;

Thence North 62°01'18" West, 70.00 feet;

Thence North 27°58'42" East, 140.00 feet;

Thence South 62°01'18" East, 70.00 feet;

Thence South 27°58'42" West, 66.00 feet;

Thence South 62°01'18" East, 60.00 feet;

Thence South 27°58'42" West, 70.00 feet;

Thence North 62°01'18" West, 60.00 feet;

Thence South 27°58'42" West, 4.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 0.321 acres, more or less.

The above described parcel, minus **EXCEPTIONS**, contains 10.680 acres, more or less.

**SUBJECT TO**

A 20 foot wide right of way for the purpose of egress and regress and conveyance of utilities and underground pipes, as described in Personal Representative's Deed Instrument No. 2019-008675, recorded on March 4, 2019, Canyon County Records.

**AND ALSO SUBJECT TO**

A 40 foot wide non-exclusive perpetual easement interest for the purposes of using an existing water line, utilities including a telephone line, and roadway for ingress and egress over, across and under the

P:\120365-

PBA\C:\Users\jthweatt\AppData\Local\Microsoft\Windows\NetCache\Content.Outlook\SO54EPA6\120365-PARCEL A - Amended.docx A Legal.doc  
Page | 3

parcel described in Warranty Deed Instrument No. 9637953, recorded on November 21, 1996, Canyon County Records.

**BASIS OF BEARINGS** for this legal description is North 89°34'00" West, between the southeast corner and S1/4 corner of Section 12, T. 4 N., R. 3 W., B.M., Canyon County, Idaho. I.S.P.C.S., West Zone.

The logo of the Idaho Department of Lands is centered on the page. It features a stylized mountain range in the background, with a green diamond shape in the center. Overlaid on this is a yellow and white wavy pattern representing water. A horizontal grey bar with rounded ends is positioned across the middle of the logo, containing the text "IDAHO DEPARTMENT OF LANDS" in white, bold, sans-serif capital letters.

IDAHO DEPARTMENT OF LANDS

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Tax Account | Public Access

TREASURER | TAX SEARCH | ACCOUNT

\$0.00

[Return](#) [New Search](#) [Assessment](#) [Print](#)

Account Information

**PIN:** 34754011 0

**Owner:** HUBLER WILLIAM F

**AIN:** 04N03W12801

**TAG:** 113-00

**Mailing Address:**  
5103 Hubler Ln Caldwell Id 83605

**Tax Roll:** Real Property

**Legal Desc.:**  
12-4N-3W SE TX 15232 IN SWSE IN  
ACCRETION GROUND

Last updated: 6/25/2023 08:00:04 PM

Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

Tax Charge History

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34754011 0	11/28/22	Hubler William F	B22.18806	\$4.94
2021	34754011 0	11/29/21	Hubler William F	B21.18185	\$6.74
2020	34754011 0	11/23/20	Hubler William F	B20.16544	\$7.46
2019	34754011 0	11/25/19	Hubler William F	B19.14853	\$8.34
2018	34754011 0	11/21/18	Hubler, William F	U18.28444	\$9.12
2017	34754011 0	11/30/17	Hubler William F	B17.13884	\$8.20
2016	34754011 0	11/28/16	Hubler William F	B16.11714	\$7.76



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## Tax Account | Public Access

TREASURER &gt; TAX SEARCH &gt; ACCOUNT

[Return](#) [New Search](#) [Assessment](#) [Print](#)

## Account Information

PIN: 34756000 0

Owner: HUBLER WILLIAM F

Property Address:  
5103 Kold Rd Caldwell Id

AIN: 04N03W129005

TAG: 113-00

Mailing Address:  
5103 Hubler Ln Caldwell Id 83605

Tax Roll: Real Property

Legal Desc.:  
12-4N-3W SE TX 21623 IN S 1/2 SE IN  
GOVT LT 6 LS TX 3A,3C,3M,3G,3L,  
98350 & TX 21624

Last updated: 6/29/2023 05:45:54 PM

## Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

## Tax Charge History

## Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756000 0	11/28/22	Hubler William F	B22.18684	\$2,918.68
2021	34756000 0	11/29/21	Hubler William F	B21.18187	\$3,087.86
2020	34756000 0	11/23/20	Hubler William F	B20.16052	\$3,367.42
2019	34756000 0	11/25/19	Hubler William F	B19.14852	\$3,802.86
2018	34756000 0	11/21/18	Hubler, William F	U18.28449	\$3,984.72
2017	34756000 0	12/4/17	Hubler William F	B17.15544	\$4,246.36
2016	34756000 0	12/14/16	Hubler William F	B16.19282	\$3,982.30

IDAHO DEPARTMENT OF LANDS

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

DI600329, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

### Question Presented

Shall the Land Board approve Disclaimer of Interest DI600329?

### Background

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

### Discussion

Jeffrey W. Theis and Heidi L. Theis have applied for a disclaimer of interest for one parcel of accretion land totaling 1.645 acres, more or less. This parcel is located within the original surveyed river meander lines of the Boise River adjacent to the applicants' deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Map).

After the applicants paid the \$300 application fee, the Department identified the OHWM on site and the applicants' licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3).

This parcel has one airplane hangar structure located within its bounds and is not immediately adjacent to the Boise River. The Department recommends not requiring a 25-foot wide public use right-of-way due to this parcel's lack of adjacency to the Boise River.

### Recommendation

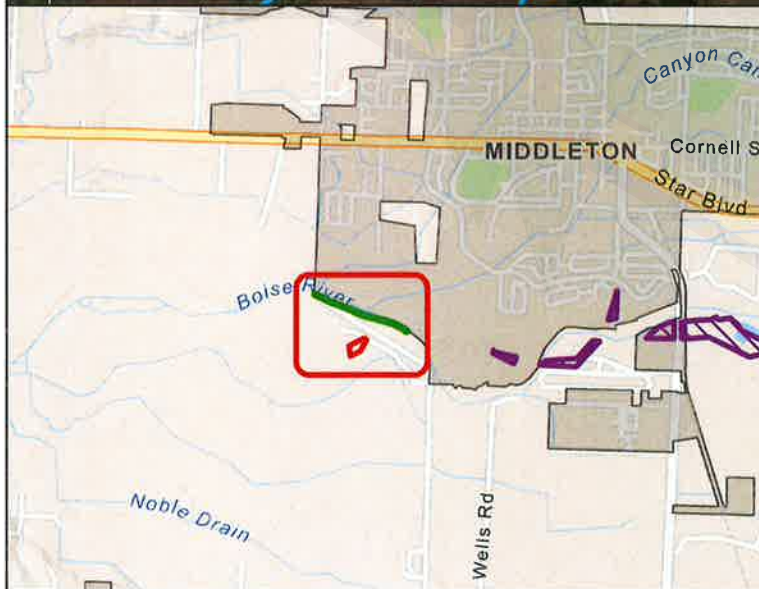
Direct the Department to issue a Disclaimer of Interest for one parcel totaling 1.645 acres of the former bed of the Boise River, to Jeffrey W. Theis and Heidi L. Theis following their payment to the Department of the remaining processing fee of \$300.

## **Board Action**

## **Attachments**

1. Map
2. Deed
3. Tax Record





- Disclaimed BY State
- Disclaimed TO State
- Existing Disclaimers
- Ordinary High Water Mark
- Access Easement
- Meander Line

**DI600329**  
Section 12 - T04N - R03W  
Canyon County

2/12/2024



**Disclaimer:**  
This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.







Order Number: 21409191

<b>2021-036187</b>	
RECORDED	
<b>05/19/2021 11:49 AM</b>	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=4 LBERG	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	

### Warranty Deed

For value received,

**Harold T. Shamblin and Joan A. Shamblin, husband and wife, as community property with right of survivorship, as to Parcels I and II and Fire Tail S Ventures LLC, an Idaho limited liability company , as to Parcels III and IV**

the grantor, does hereby grant, bargain, sell, and convey unto

**Jeffrey W. Theis and Heidi L. Theis, husband and wife**

whose current address is 10150 Gabica St Middleton, ID 83644

the grantee, the following described premises, in Canyon County, Idaho, to wit:

**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

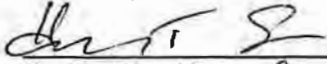
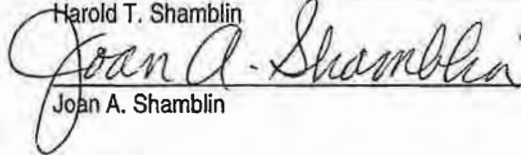
Remainder of page intentionally left blank.

Order Number: 21409191

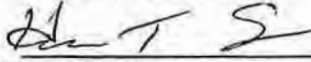
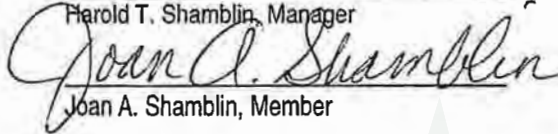
Warranty Deed - Page 1 of 4

ATTACHMENT 2

Dated: May 18, 2021


  
Harold T. Shamblin  
  
Joan A. Shamblin

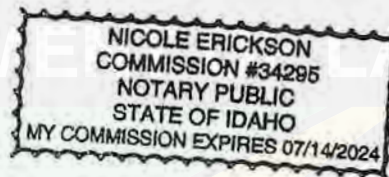
Fire Tail S Ventures LLC, an Idaho limited liability company

  
Harold T. Shamblin, Manager  
  
Joan A. Shamblin, Member

State of Idaho, County of Cassia, ss.

On this 18<sup>th</sup> day of May in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Harold T. Shamblin and Joan A. Shamblin, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

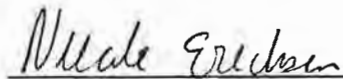
  
Notary Public  
Residing In: Burley, ID  
My Commission Expires: 7-14-24  
(seal)

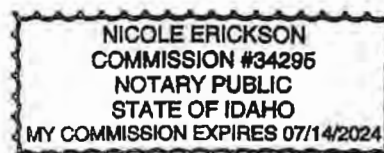


State of Idaho, County of Cassia, ss.

On this 18<sup>th</sup> day of May 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Harold T. Shamblin and Joan A. Shamblin, known or identified to me to be a Manager/Member of the limited liability company that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for Idaho  
Residing In: Burley, ID  
My Commission Expires: 7-14-24





**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

**Parcel I:**

This parcel is a portion of Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the Southeast corner of Section 12 (Southeast section corner, Section 12), a found brass cap monument; thence  
North 89°34'00" West along the South boundary of said Section 12 a distance of 478.00 feet to a found 3/4 inch diameter pipe; thence  
North 24°39'00" West a distance of 635.68 feet; thence  
North 63°31'00" West a distance of 826.00 feet to the True Point of Beginning, a found 1/2 inch diameter rebar; thence  
South 26°29'00" West a distance of 450.86 feet to a point witnessed by a found 1/2 inch diameter rebar bearing  
North 26°29'00" East a distance of 100.00 feet; thence  
South 84°36'24" West a distance of 125.60 feet to a found 1/2 inch diameter rebar; thence  
North 08°37'26" West a distance of 296.84 feet; thence  
North 21°46'10" East a distance of 275.28 feet to a found 1/2 inch diameter rebar; thence  
South 63°31'00" East a distance of 300.00 feet to the True Point of Beginning.

**Parcel II:**

This parcel is a portion of Government Lot 2 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southeast corner of said Section 12; thence  
North 89°34'00" West along the South boundary of Government Lot 6 of said Section 12 a distance of 478.00 feet; thence  
North 24°39'00" West a distance of 635.68 feet; thence  
North 63°31'00" West a distance of 101.00 feet; thence  
South 84°36'24" West a distance of 912.64 feet; thence  
North 26°29'00" East a distance of 481.96 feet; thence  
North 63°31'00" West a distance of 25.00 feet; thence  
North 26°29'00" East a distance of 30.00 feet to the True Point of Beginning; thence  
North 63°31'00" West a distance of 125.00 feet; thence  
North 26°29'00" East a distance of 75.00 feet; thence  
South 63°31'00" East a distance of 125.00 feet; thence  
South 26°29'00" West a distance of 75.00 feet to the True Point of Beginning.

Excepting from Parcels I and II any mobile home which may be located upon the land.

**Parcel III:**

That part of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of Section 12; thence  
North 89°34'00" West a distance of 478.00 feet; thence

North 24°39'00" West a distance of 635.68 feet; thence  
North 63°31'00" West a distance of 101.00 feet to the True Point of Beginning; thence continuing  
North 63°31'00" West 264.50 feet; thence  
South 02°50'18" East 139.85 feet; thence  
North 84°37'07" East 230.84 feet to the Point of Beginning.

And

This parcel is a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southeast corner of said Section 12 (also the Southeast corner of said Lot 6); thence  
North 89°34'00" West along the South boundary of said Government Lot 6 a distance of 478.00 feet; thence  
North 24°39'00" West a distance of 635.68 feet; thence  
North 63°31'00" West a distance of 365.50 feet to an existing 1/2 inch diameter rebar, the True Point of Beginning;  
thence  
South 2°50'18" East a distance of 139.86 feet to an existing 5/8 inch diameter rebar; thence  
South 84°37'07" West a distance of 10.01 feet; thence  
North 2°50'18" West a distance of 145.92 feet; thence  
South 63°31'00" East a distance of 11.47 feet to the True Point of Beginning.

Parcel IV:

An Easement 40 feet in width along the North side of a line beginning at the Southeast corner of Section 12; thence  
North 89°34' West a distance of 351.0 feet; thence  
North 24°39' West a distance of 308.6 feet; thence  
North 63°09' West a distance of 183.0 feet; thence  
North 24°39' West a distance of 233.2 feet; thence  
North 63°31' West a distance of 601.0 feet; thence  
North 01°00' West a distance of 70.0 feet to end of easement.

[Register](#) [Login](#)

## Tax Account | Public Access

TREASURER ► TAX SEARCH ► ACCOUNT

[Return](#) [New Search](#) [Assessment](#) [Print](#)

## Account Information

PIN: 34756016 0

Owner: THEIS JEFFREY W

AIN: 04N03W128865

TAG: 113-00

Mailing Address:

10150 Gabica St Middleton Id 83644

Tax Roll: Real Property

Legal Desc.:

12-4N-3W SE TX 15230 IN SWSE IN  
ACCRETION GROUND T76571

Last updated: 6/25/2023 06:00:04 PM

## Tax Bills Due

Total Payable: \$798.29 [ADD ALL TO CART](#) Min. Due: \$798.29 [ADD TO CART](#)Pay Partial: \$ 0.00 [ADD TO CART](#)

## Bills Due

2022 | PIN: 34756016 0 | Real Property

Past Due \$798.29

[Taxing District Charge Breakdown](#)

A partial payment is applied to the oldest due installment first. "Min. Due" is the amount due for all past due bills.

## Tax Charge History

## Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756016 0	1/1/23	Theis Jeffrey W	B23.91	\$754.64
2021	34756016 0	12/9/21	Theis, Jeffrey W	U21.33320	\$785.86
2020	34756016 0	12/21/20	Shamblin Harold T	B20.34394	\$833.72
2019	34756016 0	12/20/19	Shamblin Harold T	B19.28245	\$876.54
2018	34756016 0	12/14/18	Shamblin Harold T	B18.19476	\$884.36
2017	34756016 0	11/30/17	Shamblin Harold T	B17.13886	\$867.38
2016	34756016 0	11/30/16	Shamblin Harold T	B16.12772	\$862.40

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

DI600330, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

### Question Presented

Shall the Land Board approve Disclaimer of Interest DI600330?

### Background

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

### Discussion

Bruce F. Hubler and Becky L. Hubler have applied for a disclaimer of interest for two parcels of accretion land totaling 0.033 acres, more or less. These parcels are located within the original surveyed river meander lines of the Boise River adjacent to the applicants' deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Map).

After the applicants paid the \$300 application fee, the Department identified the OHWM on site and the applicants' licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3).

This parcel has one airplane hangar structure located within its bounds and is not immediately adjacent to the Boise River. The Department recommends not requiring a 25-foot wide public use right-of-way due to this parcel's lack of adjacency to the Boise River.

### Recommendation

Direct the Department to issue a Disclaimer of Interest for two parcels totaling 0.033 acres of the former bed of the Boise River, to Bruce F. Hubler and Becky L. Hubler following their payment to the Department of the remaining processing fee of \$300.

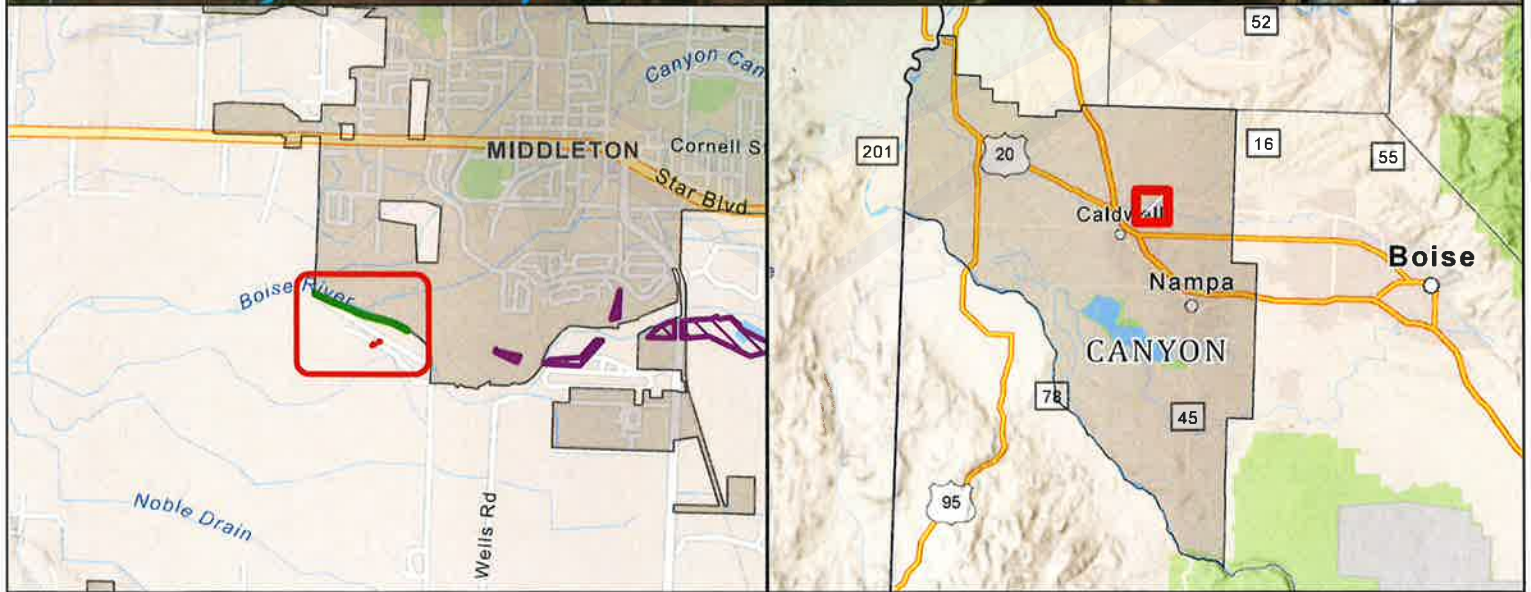
## **Board Action**

## **Attachments**

1. Map
2. Deeds
3. Tax Records







- Disclaimed BY State
- Disclaimed TO State
- Existing Disclaimers
- Ordinary High Water Mark
- Access Easement
- Meander Line

**DI600330**  
 Section 12 - T04N - R03W  
 Canyon County

2/12/2024



**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.



**2016-031991**

RECORDED

**08/10/2016 10:25 AM**



00247808201600319910030030

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 RGRAY

\$16.00

DEED

HUBLER

After recording, please mail this deed  
and future tax statements to:

Bruce F. Hubler and Becky L. Hubler  
P.O. Box 212  
Caldwell, Id. 83606

**QUITCLAIM DEED**

THIS QUITCLAIM DEED, executed this 2nd day of August , 2016 , by the grantor,

Hub Property Management, LLC  
P. O. Box 212  
Caldwell, Id. 83606

to the grantee,

Bruce F. Hubler and Becky L. Hubler  
P. O. Box 212  
Caldwell, Id. 83606

WITNESSETH, that the said grantor, for \$0.00

Zero dollars

the receipt whereof is hereby acknowledged, does hereby quitclaim all interest in the following  
parcel of land in Canyon County, Idaho – legally described as:

SEE ATTACHED EXHIBIT A

Commonly known as: 4716 Hubler Lane Caldwell, Idaho

Parcel identification: R34756-021

Source of title:

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

*Construe all terms with the appropriate gender and quantity required by the sense of this deed.*

Signed, sealed and delivered in presence of:

[Signature]  
Signature  
Bruce F. Hubler, DBA Hub Property Mgmt  
Print name  
Member  
Capacity

[Signature]  
Signature  
Becky L. Hubler, DBA Hub Property Mgmt  
Print name  
Member  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature  
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Print name  
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Capacity

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Print name  
\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

STATE OF Idaho  
COUNTY OF Canyon

On this 10<sup>th</sup> day of August, in the year of 2016, before me, Kara E. Aburusa  
a notary public, personally appeared Bruce F. Hubler  
Becky L. Hubler  
known or identified to me to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public  
Kara E. Aburusa  
Print name  
My commission expires: 5/27/2020

(seal)



R34756-021

That part of Section 12, Township 4 North, Range 3, West of Boise Meridian in Canyon County, Idaho. More particularly described below;

Commencing at the South East Corner of Section 12, T 4 N, R3W, of Boise Meridian.

Thence N  $53^{\circ} 40' 09''$  W, a distance of 1348.20 ft. ,

Thence, N  $62^{\circ} 37' 57''$  W, a distance of 100 ft. to the  
TRUE POINT OF BEGINNING:

Thence, N  $27^{\circ} 22' 03''$  E, a distance of 75 ft.,  
Thence, N  $62^{\circ} 37' 57''$  W, a distance of 80 ft.,  
Thence, S  $27^{\circ} 22' 03''$  W, a distance of 75 ft.,  
Thence, S  $62^{\circ} 37' 57''$  E, a distance of 80 ft.

TO THE TRUE POINT OF BEGINNING.

The logo of the Idaho Department of Lands is a large, stylized diamond shape. It features a light green central area with a yellow border. The text "IDAHO DEPARTMENT OF LANDS" is written in white, bold, capital letters across the center of the diamond.

IDAHO DEPARTMENT OF LANDS

EXHIBIT A

**2016-031990**

RECORDED

**08/10/2016 10:25 AM**



00247807201600319900030033

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 RGRAY

\$16.00

DEED

HUBLER

After recording, please mail this deed  
and future tax statements to:

Bruce F. Hubler and Becky L. Hubler  
P.O. Box 212  
Caldwell, Id. 83606

**QUITCLAIM DEED**

THIS QUITCLAIM DEED, executed this 2nd day of August , 2016 , by the grantor,

Hub Property Management, LLC  
P. O. Box 212  
Caldwell, Id. 83606

to the grantee,

Bruce F. Hubler and Becky L. Hubler  
P. O. Box 212  
Caldwell, Id. 83606

WITNESSETH, that the said grantor, for \$0.00

Zero dollars

the receipt whereof is hereby acknowledged, does hereby quitclaim all interest in the following  
parcel of land in Canyon County, Idaho – legally described as:

SEE ATTACHED EXHIBIT A

Commonly known as: 4716 Hubler Lane Caldwell, Idaho

Parcel identification: R34756-017

Source of title:

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

*Construe all terms with the appropriate gender and quantity required by the sense of this deed.*

Signed, sealed and delivered in presence of:

[Signature]  
Signature  
Bruce F. Hubler, DBA Hub Property Mgmt  
Print name  
Member  
Capacity

[Signature]  
Signature  
Becky L. Hubler, DBA Hub Property Mgmt  
Print name  
Member  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

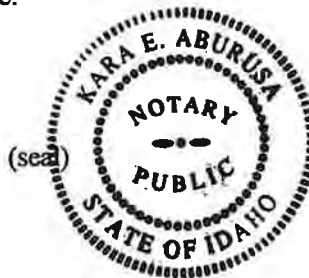
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print name  
\_\_\_\_\_  
Capacity

STATE OF Idaho  
COUNTY OF Canyon

On this 10<sup>th</sup> day of August, in the year of 2016 before me, Kara E. Aburusa  
a notary public, personally appeared Bruce F. Hubler

Becky L. Hubler  
known or identified to me to be the person whose name is subscribed to the within instrument,  
and acknowledged to me that he/she/they executed the same.

[Signature]  
Notary Public  
Kara E. Aburusa  
Print name  
My commission expires: 5/27/2020



That part of Section 12, Township 4 North, Range 3, West of Boise Meridian in Canyon County, Idaho, more particularly described below;

Commencing at the South East corner of said Section 12; Thence N 89°34'00" W a distance of 478.0 Ft., Thence N 24°39'00" W a distance of 635.68 Ft., Thence N 63°31'00" W a distance of 601 Ft. to the True Point of Beginning; Thence continuing N 63°31'00" W a distance of 100.00 Ft., Thence S 26°29'00" W a distance of 373.13 Ft., N 84°36'24" E a distance of 117.76 Ft., Thence N 26°29'00" E a distance of 310.94 to True Point of Beginning.

EXCEPTING THEREFROM:

This parcel is a portion of Government Lot 6 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of Section 12 (SE Section Corner, Section 12), a found brass cap monument;

thence North 89° 34' 00" West along the south boundary of said Section 12 a distance of 478.00 feet to a found ¾ inch diameter pipe;

thence North 24° 39' 00" West a distance of 635.68 feet;

thence North 63° 31' 00" West a distance of 671.00 feet to the **TRUE POINT OF BEGINNING**, a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 26° 29' 00" West a distance of 354.47 feet to a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 84° 36' 24" West a distance of 35.33 feet to a found ½ inch diameter rebar;

thence North 26° 29' 00" East a distance of 373.13 feet to found ½ inch diameter rebar;

thence South 63° 31' 00" East a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**, containing 0.251 acres, more or less, and being subject to any and all easements and rights-of-way of record.

**EXHIBIT A**



[Register](#) [Login](#)

## Tax Account | Public Access

TREASURER &gt; TAX SEARCH &gt; ACCOUNT

\$0.00

[Return](#) [New Search](#) [Assessment](#) [Print](#)

## Account Information

PIN: 34756021 0

Owner: HUBLER BRUCE F

AIN: 04N03W129007

TAG: 113-00

Mailing Address:

4716 Hubler Ln Caldwell Id 83605

Tax Roll: Real Property

Legal Desc.:

12-4N-3W SE TX 08147 IN SESE

Last updated: 6/25/2023 06:00:04 PM

## Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

## Tax Charge History

## Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756021 0	6/2/23	Bruce Franklin Hubler	U23.11166	\$5.85
2022	34756021 0	12/20/22	Hubler Bruce F	B22.38750	\$5.85
2021	34756021 0	12/15/21	Hubler Bruce F	B21.30134	\$15.78
2020	34756021 0	11/23/20	Hubler Bruce F	B20.16673	\$17.36
2019	34756021 0	12/14/19	Hubler Bruce F	B19.25607	\$19.52
2018	34756021 0	12/20/18	Hubler, Bruce F	U18.41795	\$21.30
2017	34756021 0	11/30/17	Hubler Bruce F	B17.14200	\$18.80
2016	34756021 0	12/6/16	Hubler Bruce F	B16.15185	\$21.54

[Register](#) [Login](#)



Tax Account | Public Access

TREASURER > TAX SEARCH > ACCOUNT

\$0.00

[Return](#) [New Search](#) [Assessment](#) [Print](#)

Account Information

**PIN:** 34756017 0

**Owner:** HUBLER BRUCE F

**AIN:** 04N03W128500

**TAG:** 113-00

**Mailing Address:**  
4716 Hubler Ln Caldwell Id 83605

**Tax Roll:** Real Property

**Legal Desc.:**  
12-4N-3W SE TX 96015 IN S 1/2 SE IN  
GOVT LT 6 LS TX 14418

Last updated: 6/25/2023 08:00:04 PM

Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

Tax Charge History

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756017 0	6/2/23	Bruce Franklin Hubler	U23.11165	\$86.12
2022	34756017 0	12/20/22	Hubler Bruce F	B22.39131	\$86.12
2021	34756017 0	12/15/21	Hubler Bruce F	B21.30034	\$85.60
2020	34756017 0	11/23/20	Hubler Bruce F	B20.17025	\$65.80
2019	34756017 0	12/14/19	Hubler Bruce F	B19.25256	\$73.86
2018	34756017 0	12/20/18	Hubler, Bruce F	U18.41795	\$80.70
2017	34756017 0	11/30/17	Hubler Bruce F	B17.13887	\$71.08
2016	34756017 0	12/6/16	Hubler Bruce F	B16.14817	\$105.70

IDAHO DEPARTMENT OF LANDS

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

DI600331, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

### Question Presented

Shall the Land Board approve Disclaimer of Interest DI600331?

### Background

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

### Discussion

Holbrook Maslen has applied for a disclaimer of interest for two parcels of accretion land totaling 0.0670 acres, more or less. These parcels are located within the original surveyed river meander lines of the Boise River adjacent to the applicant's deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Map).

After the applicant paid the \$300 application fee, the Department identified the OHWM on site and the applicant's licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3).

There are no permanent structures on these parcels, and they are not immediately adjacent to the Boise River. The Department recommends not requiring a 25-foot wide public use right-of-way due to this parcel's lack of adjacency to the Boise River.

### Recommendation

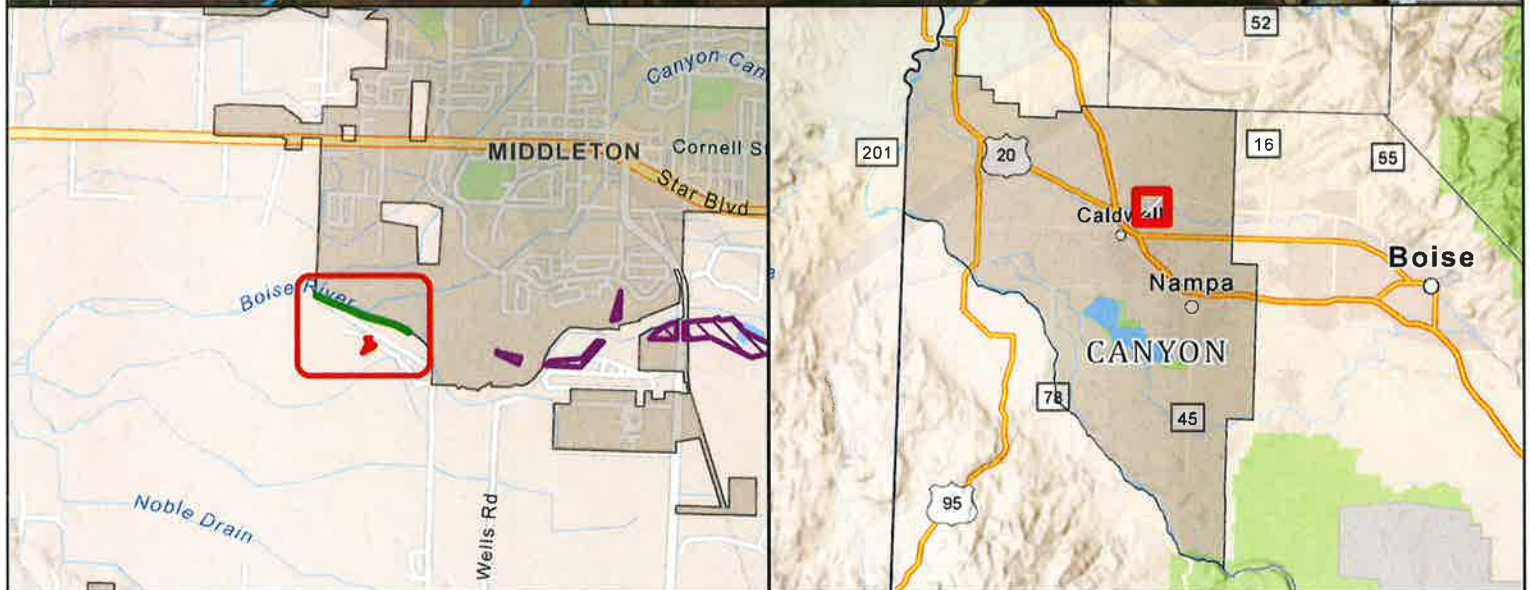
Direct the Department to issue a Disclaimer of Interest for two parcels totaling 0.0670 acres of the former bed of the Boise River, to Holbrook Maslen following his payment to the Department of the remaining processing fee of \$300.

## **Board Action**

## **Attachments**

1. Map
2. Deeds
3. Tax Records





- Disclaimed BY State
- Disclaimed TO State
- Existing Disclaimers
- Ordinary High Water Mark
- Access Easement
- Meander Line

**DI600331**  
 Section 12 - T04N - R03W  
 Canyon County

2/12/2024



**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.



2014-045352

RECORDED

12/18/2014 08:18 AM



00141418201400453520040045

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=4 EHOWELL

\$19.00

DEED

DEFORD LAW

**QUITCLAIM DEED**

(Correction deed to correct spelling of Grantee name from Malsen to Maslen)

For value received, **WILLIAM F. HUBLER** and **BETTY M. HUBLER**, husband and wife, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto **HOLBROOK MASLEN**, a married man, as his sole and separate property, hereinafter called the second party, of 120 Horizon Drive, Boise, ID 83702, and to his heirs and assigns, their interest, right, title and privilege to the following described real property, situated in Canyon County, State of Idaho, to wit:

See **Exhibit A**, attached hereto and incorporated herein by reference.

Subject to any:  
Encumbrances of record

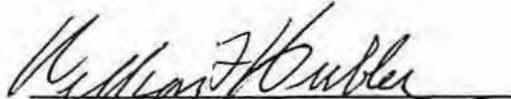
Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the second party, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said first party has hereunto set their hand and seal.

Date this 15<sup>th</sup> day of December, 2014.

  
WILLIAM F. HUBLER

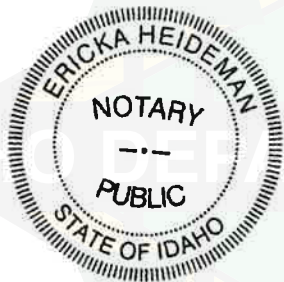
  
BETTY M. HUBLER



County of Canyon )

On this 15<sup>th</sup> day of December, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM F. HUBLER and BETTY M. HUBLER**, husband and wife, known or identified to me to be the parties that executed the foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for: 12440  
Residing at: Emmett, 12440  
My commission expires: 3/11/2017



**Skinner Land  
Survey Co. Inc.**

312 W. South Street  
Grangeville, Idaho 83530  
(208)983-2517 Grangeville  
(208)454-0933 Nampa/Caldwell  
WWW.SKINNERLANDSURVEY.COM  
surveys@skinnerlandsurvey.com

Greg L. Skinner, PLS  
Thomas J. Wellard, PLS  
Rodney Kahle-Clark, PE

November 13, 2014

**Legal Description for  
Holbrook Maslen  
Job No. JN0314**

**Parcel 2**

This parcel is a portion of Government Lot 2 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of Section 12 (SE Section Corner, Section 12), a found brass cap monument;

thence North 89° 34' 00" West along the south boundary of said Section 12 a distance of 478.00 feet to a found ¼ inch diameter pipe;

thence North 24° 39' 00" West a distance of 635.68 feet;

thence North 63° 31' 00" West a distance of 901.00 feet;

thence North 26° 29' 00" East a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**, a found ½ inch diameter rebar;

thence continuing North 26° 29' 00" East a distance of 75.00 feet to a found ½ inch diameter rebar;

thence South 63° 31' 00" East a distance of 125.00 feet to a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 26° 29' 00" West a distance of 75.00 feet to a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North 63° 31' 00" West a distance of 125.00 feet to the **TRUE POINT OF BEGINNING**, containing 0.215 acres, more or less, and being subject to any and all easements and rights-of-way of record.



Page 1 of 1

**EXHIBIT** A



2014-045351

RECORDED

12/18/2014 08:17 AM



00141417201400453510040048

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=4 EHOWELL

\$19.00

DEED

DEFORD LAW

**QUITCLAIM DEED**

(Correction deed to correct spelling of Grantee name from Malsen to Maslen)

For value received, **HUB PROPERTY MANAGEMENT, LLC**, an Idaho limited liability company, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto **HOLBROOK MASLEN**, a married man, as his sole and separate property, hereinafter called the second party, of 120 Horizon Drive, Boise, ID 83702, and to his heirs and assigns, its interest, right, title and privilege to the following described real property, situated in Canyon County, State of Idaho, to wit:

See **Exhibit A**, attached hereto and incorporated herein by reference.

Subject to any:  
Encumbrances of record

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the second party, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said first party has hereunto set its hand and seal.

Date this 15 day of December, 2014.

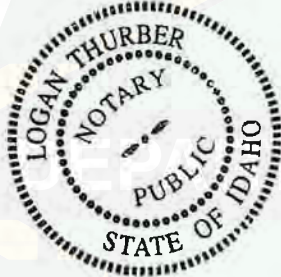
HUB Property Management, LLC

  
BY: MANAGING MEMBER

STATE OF IDAHO )  
                                  : ss  
County of Canyon )

On this 15<sup>th</sup> day of December, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce H. Hulse known or identified to me to be the Managing Member of HUB Property Management, LLC, the limited liability company that executed the foregoing document, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for: Idaho / 1013  
Residing at: Grandville  
My commission expires: 6-6-18





Thomas J. Wellard, PLS  
Rodney Clark, PE

May 16, 2023

Legal Description for  
Holbrook  
Job No. AU1422

Disclaimer C

This parcel is a portion of Accretion Lands of the Boise River adjacent to Government Lots 2 and 6 of Section 12 in Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of the SE  $\frac{1}{4}$  of Section 12, (S  $\frac{1}{4}$  Corner, Section 12), a found aluminum cap monument;

thence South  $88^{\circ}58'21''$  East along the SE  $\frac{1}{4}$  a distance of 501.07 feet to a point on the Northwesterly boundary of Government Lot 6;

thence traversing said Northwesterly boundary as follows:

North  $24^{\circ}20'39''$  East a distance of 554.40 feet;

North  $61^{\circ}35'39''$  East a distance of 358.48 feet to the **TRUE POINT OF BEGINNING**;

thence leaving said boundary bearing North  $27^{\circ}04'41''$  East a distance of 281.82 feet;

thence South  $62^{\circ}55'21''$  East a distance of 155.00 feet;

thence South  $27^{\circ}04'40''$  West a distance of 56.43 feet to a point on the Northwesterly boundary of Government Lot 6;

thence South  $61^{\circ}35'39''$  West along said Southwesterly boundary a distance of 273.54 feet to the **TRUE POINT OF BEGINNING**, said parcel being 0.602 acres more or less, and being subject to any and all easements and rights of way of record or implied.





# QUITCLAIM DEED

FOR VALUE RECEIVED William F. Hubler and Betty M. Hubler

5103 Hubler Lane

Caldwell, Idaho 83605

do hereby convey, release, remise and forever quit claim

unto Holbrook Maslen

whose address is 1047 Arrowhead Dr.  
Carson City, Nevada 89706

the following described premises, to-wit:

That part of Section 12, Township 4 North, Range 3,  
West of Boise Meridian in Canyon County, Idaho. More particularly  
decribed below;

Commencing at the South East Corner of said, Section 12,  
Thence N 89° 34' 00" W a distance of 478.0 ft., Thence N 24° 31' 00" W  
a distance of 635.68 ft., Thence N 63° 31' 00" W a distance of 701.00 ft.  
to True Point of Beginning; Thence continuing N 63° 31' 00" W a  
distance of 125 ft., Thence S 26° 29' 00" W a distance of 450.83 ft.,  
Thence N 84° 36' 24" E a distance of 147.18 ft., Thence N 26° 29' 00" E  
a distance of 373.13 ft. to TRUE POINT OF BEGINNING.

together with their appurtenances.

Dated: February 2, 1996

*William F. Hubler*  
*Betty M. Hubler*

STATE OF IDAHO, COUNTY OF

On this 2 day of FEBRUARY, 1996,  
before me, a notary public in and for said State, personally  
appeared

*William F. Hubler*  
*Betty M. Hubler*

known to me to be the person(s) who name(s)  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*W. F. Hubler*  
Notary Public  
Residing at *Caldwell*, Idaho  
Comm. Expires

REQUESTED BY  
TYPE *Acad* FEE *3.00*  
CANYON COUNTY RECORDER  
NEO...ERR  
*C. M. [Signature]*

96 FEB 2 . PM 1 53

RECORDED

9603733

423 So. Kimball  
Caldwell, Idaho 83605

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 - 10th Ave. South  
Nampa, Idaho 83651

[Register](#) [Login](#)



Tax Account | Public Access

TREASURER > TAX SEARCH > ACCOUNT

\$0.00

[Return](#) [New Search](#) [Assessment](#) [Print](#)

**Account Information**

**PIN:** 34754012 0  
**Owner:** MASLEN HOLBROOK

**AIN:** 04N03W128444  
**TAG:** 113-00  
**Mailing Address:**  
120 Horizon Dr Boise Id 83702

**Tax Roll:** Real Property  
**Legal Desc.:**  
12-4N-3W SE TX 14419 IN GOVT LT 2 IN  
SWSE

Last updated: 6/25/2023 06 00:04 PM

**Tax Bills Due**

Total Payable: \$0.00  
Pay Partial: \$ 0.00

**Tax Charge History**

**Payment History**

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34754012 0	12/12/22	Holbrook Maslen	U22.32777	\$74.26
2021	34754012 0	7/22/22	Holbrook Maslen	U22.23526	\$93.42
2020	34754012 0	12/8/20	Holbrook Maslen	U20.34228	\$94.66
2019	34754012 0	12/9/19	Maslen Holbrook	B19.21651	\$106.24
2018	34754012 0	11/20/18	Holbrook Maslen	U18.28029	\$116.10
2017	34754012 0	12/18/17	Holbrook Maslen	U17.33297	\$122.64
2016	34754012 0	12/16/16	Holbrook Maslen	U16.36692	\$64.40

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Tax Account | Public Access

TREASURER | TAX SEARCH | ACCOUNT

\$0.00  
Pay this date

[Return](#) [New Search](#) [Assessment](#) [Print](#)

Account Information

**PIN:** 34756015 0  
**Owner:** MASLEN HOLBROOK

**AIN:** 04N03W128860  
**TAG:** 113-00  
**Mailing Address:**  
120 Horizon Dr Boise Id 83702

**Tax Roll:** Real Property  
**Legal Desc.:**  
12-4N-3W SE TX 95638 & TX 14418 IN  
SWSE IN GOVT LT 6

Last updated: 6/25/2023 05:00:04 PM

Tax Bills Due

Total Payable: \$0.00  
Pay Partial: \$ 0.00

Tax Charge History

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756015 0	12/12/22	Holbrook Maslen	U22.32777	\$1,240.72
2021	34756015 0	2/4/22	Holbrook Maslen	U22.3138	\$1,691.48
2020	34756015 0	5/24/21	Holbrook Maslen	U21.10313	\$910.82
2020	34756015 0	12/8/20	Holbrook Maslen	U20.34228	\$910.82
2019	34756015 0	12/9/19	Maslen Holbrook	B19.21531	\$2,012.12
2018	34756015 0	11/20/18	Holbrook Maslen	U18.28029	\$2,035.30
2017	34756015 0	12/18/17	Holbrook Maslen	U17.33297	\$2,150.46
2016	34756015 0	12/16/16	Holbrook Maslen	U16.36692	\$2,256.12

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

DI600332, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

### Question Presented

Shall the Land Board approve Disclaimer of Interest DI600332?

### Background

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

### Discussion

John K. Olsen has applied for a disclaimer of interest for one parcel of accretion land totaling 0.183 acres, more or less. This parcel is located within the original surveyed river meander lines of the Boise River adjacent to the applicant's deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Map).

After the applicant paid the \$300 application fee, the Department identified the OHWM on site and the applicant's licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3).

This parcel has one airplane hangar structure located within its bounds and is not immediately adjacent to the Boise River. The Department recommends not requiring a 25-foot wide public use right-of-way due to this parcel's lack of adjacency to the Boise River.

### Recommendation

Direct the Department to issue a Disclaimer of Interest for one parcel totaling 0.183 acres of the former bed of the Boise River, to John K. Olsen following his payment to the Department of the remaining processing fee of \$300.

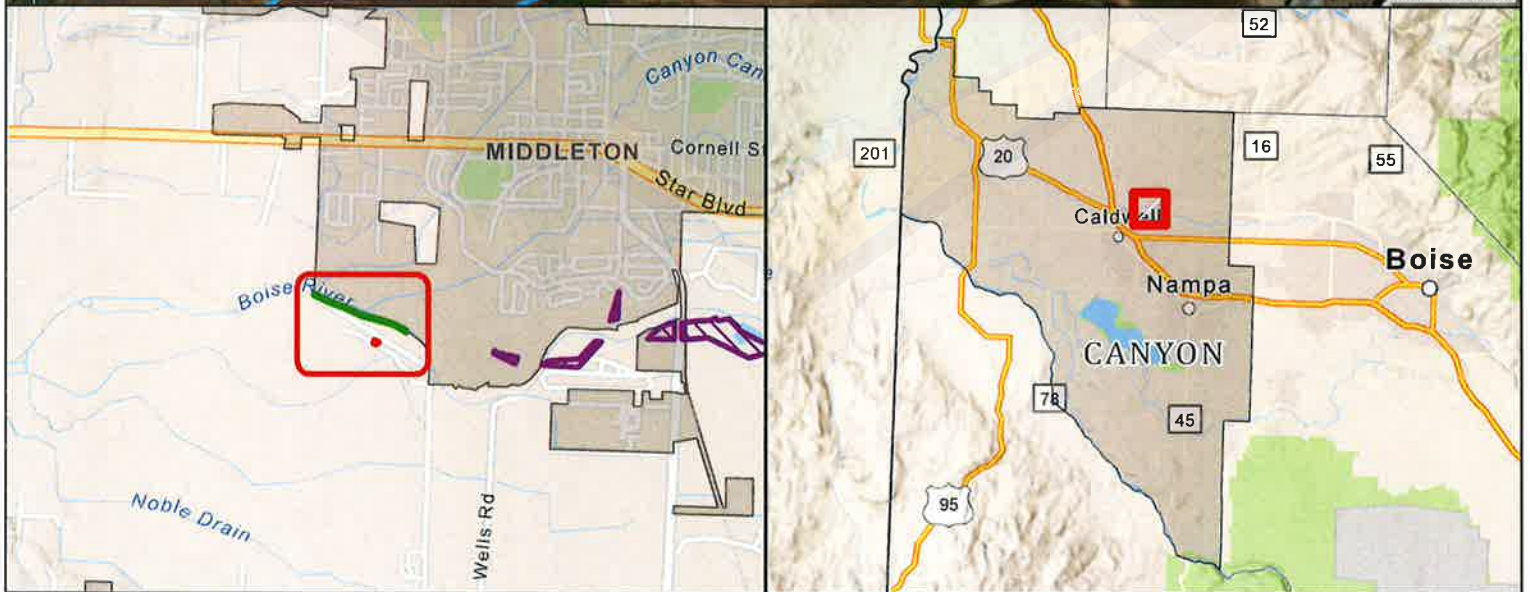
## **Board Action**

## **Attachments**

1. Map
2. Deed
3. Tax Record







- Disclaimed BY State
- Disclaimed TO State
- Existing Disclaimers
- Ordinary High Water Mark
- Access Easement
- Meander Line

**DI600332**  
 Section 12 - T04N - R03W  
 Canyon County

2/12/2024



**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.





INSTRUMENT NO. 200509419

QUITCLAIM DEED

FOR VALUE RECEIVED, ERMA JO OLSEN, also known as JO OLSEN, does hereby convey, release, remise and forever quit claim unto JOHN K. OLSEN, also known as JOHN OLSEN, whose address is 5190 Hubler Lane, Caldwell, Idaho, 83605, all right, title, and interest now owned or hereafter acquired in the following described premises, located in Canyon County, Idaho, more particularly described as follows, to-wit:

That part of Section 12, Township 4 North, Range 3, West of Boise Meridian in Canyon County, Idaho. More particularly described below:

Commencing at the S.E. Corner of Section 12, T 4 N, R3W, of Boise Meridian. Thence N 53° 40' 09" W, a distant of 1348.20 ft., Thence, N 62° 37' 57" W, a distance of 180 ft. to True Point of Beginning; Thence, N 27° 22' 03" E, a distance of 75 ft., Thence, N 60° 24' 20" W, a distance of 115 ft., Thence, S 27° 22' 03" W, a distance of 75 ft., Thence, S 62° 37' 57" E, a distance of 115 ft. To Point of Beginning.

together with its appurtenances.

DATED: 2.14.08

Erma Jo Olsen  
Erma Jo Olsen, aka Jo Olsen

FILED  
TYPE  
DATE  
2008 FEB 12 00

BY  
CANYON COUNTY RECORDER  
G NOEL HALE  
Erma Jo Olsen

2008 FEB 24 PM 1 17

RECORDED

200509419

STATE OF IDAHO )  
                              : ss.  
County of Ada )

On this 14<sup>th</sup> day of February, in the year 2005, before  
me, Frank W. Stoppello, a Notary Public for the State of  
Idaho, personally appeared ERMA JO OLSEN, also known as JO OLSEN,  
known or identified to me to be the person whose name is  
subscribed to the within and foregoing instrument, and  
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year first above written.



Frank W. Stoppello  
Notary Public for the State of Idaho  
Residing in Ada County, Idaho  
My Commission Expires: 10-1-06

QUITCLAIM DEED

FOR VALUE RECEIVED, ERMA JO OLSEN, also known as JO OLSEN, does hereby convey, release, remise and forever quit claim unto JOHN K. OLSEN, also known as JOHN OLSEN, whose address is 5190 Hubler Lane, Caldwell, Idaho, 83605, all right, title, and interest now owned or hereafter acquired in the following described premises, located in Canyon County, Idaho, more particularly described as follows, to-wit:

A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 12, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 12, WHICH IS MONUMENTED BY A BRASS CAP AND IS THE REAL POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 42'11" WEST 1,347.62 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 12 TO A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12; THENCE NORTH 0 DEGREES 30'42" EAST 949.41 FEET ALONG THE WESTERLY BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER TO A 1/2 INCH DIAMETER IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY 44; THENCE 518.88 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY 44 ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS OF 11,399.16 FEET, A CENTRAL ANGLE OF 02 DEGREES 36'29", A LONG CHORD OF 518.84 FEET AND A CHORD BEARING OF SOUTH 73 DEGREES 13'03" EAST TO A BRASS CAP; THENCE SOUTH 71 DEGREES 54'48" EAST 889.85 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY 44 TO A 1/2 INCH DIAMETER IRON PIN ON THE EASTERLY BOUNDARY OF SAID SECTION 12; THENCE SOUTH 00 DEGREES 23'16" WEST 516.33 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 12 TO THE REAL POINT OF BEGINNING.

together with its appurtenances.

DATED: 2.14.05

Erma Jo Olsen  
Erma Jo Olsen, aka Jo Olsen

QUITCLAIM DEED - 1.

STATE OF IDAHO )

: ss.

County of Ada )

On this 14<sup>th</sup> day of February, in the year 2005, before me, Frank W. Stoppello, a Notary Public for the State of Idaho, personally appeared ERMA JO OLSEN, also known as JO OLSEN, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Frank W. Stoppello  
Notary Public for the State of Idaho  
Residing in Ada County, Idaho  
My Commission Expires: 10-1-06

Register Login



Tax Account | Public Access

TREASURER > TAX SEARCH > ACCOUNT

\$0.00

Return New Search Assessment Print

Account Information

**PIN:** 34756019 0

**Owner:** OLSEN JOHN K

**AIN:** 04N03W129006

**TAG:** 113-00

**Mailing Address:**  
5190 Hubler Ln Caldwell Id 83605

**Tax Roll:** Real Property

**Legal Desc.:**  
12-4N-3W SE TX 98367 IN S 1/2 SE IN  
GOVT LT 6

Last updated: 6/25/2023 06:00:04 PM

Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

Tax Charge History

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756019 0	12/5/22	Olsen John K	B22.23808	\$530.76
2021	34756019 0	12/2/21	Olsen John K	B21.21317	\$813.16
2020	34756019 0	11/30/20	Olsen John K	B20.18633	\$902.08
2019	34756019 0	12/10/19	John K Olsen	U19.32692	\$997.44
2018	34756019 0	5/23/19	John Olsen	U19.10094	\$478.41
2018	34756019 0	12/7/18	Warren Ivan Van And Jolene Trust	B18.16115	\$478.41
2017	34756019 0	12/5/17	Warren Ivan Van And Jolene Trust	B17.15968	\$1,010.96
2016	34756019 0	11/30/16	John K Olsen	U16.29373	\$1,036.52



## Idaho State Board of Land Commissioners

Brad Little, Governor and President of the Board

Phil McGrane, Secretary of State

Raúl R. Labrador, Attorney General

Brandon D Woolf, State Controller

Debbie Critchfield, Superintendent of Public Instruction

Dustin T. Miller, Secretary to the Board

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*Be it remembered, that the following proceedings were had and done by the State Board of Land Commissioners of the State of Idaho, created by Section Seven (7) of Article Nine (IX) of the Constitution.*

### Draft Minutes

#### State Board of Land Commissioners Regular Meeting

March 19, 2024

The regular meeting of the Idaho State Board of Land Commissioners was held on Tuesday, March 19, 2024 at the Boise City Council Chambers, Boise City Hall, 3rd Floor, 150 N. Capitol Blvd., Boise, Idaho, and via webinar. The meeting began at 9:00 a.m. The Honorable Governor Brad Little presided. The following members were in attendance:

Honorable Governor Brad Little  
Honorable Secretary of State Phil McGrane  
Honorable Attorney General Raúl Labrador  
Honorable State Controller Brandon Woolf  
Honorable Superintendent of Public Instruction Debbie Critchfield

All members were present at the physical location. Governor Little, Attorney General Labrador, Controller Woolf, and Superintendent Critchfield were in attendance for the entire meeting. Secretary of State McGrane was addressing official State business at the Legislature and arrived after the meeting started.

#### 1. **Department Report** – Presented by Dustin Miller, Director

##### **Trust Land Revenue**

- A. Timber Sales – February 2024
- B. Leases and Permits – February 2024

**Discussion:** None.

##### **Status Updates**

- C. Legislative Summary

**Discussion:** Attorney General Labrador remarked on Senate Bill 1292 noting that it is likely unconstitutional. Comments from the constitutional drafters indicate the attorney general is on the Land Board because they wanted the attorney general to be the attorney for the Land Board. Unless there is a constitutional amendment, the attorney general cannot be removed as the attorney for the Land Board. Attorney General Labrador further stated that when the Department of Lands was created, it was created as an instrumentality of the Land Board, which



makes it unconstitutional to remove the attorney general from the Department of Lands. Attorney General Labrador noted there will be a constitutional concern and perhaps even litigation if the bill is passed.

**2. Endowment Fund Investment Board Report – Presented by Chris Halvorson, Investment Officer**

- A. Manager's Report
- B. Investment Report

**Discussion:** Mr. Halvorson reported that in the month of February the fund was up 3.1%, making the fiscal year return at 8.3%. March has been a good month; equities are up again. Through yesterday [3/18] the fund is up 9.4%, another 1.1% in March. The economy continues to be very resilient. Corporate profits are great and there is evidence that corporate profits are strong beyond just the tech and AI stocks. The labor market is solid, and consumer spending has been resilient as well. Although all this news is positive, the Federal Reserve has a mandate to lower inflation. Their target is 2% and inflation is about 3.2% right now. It is doubtful there are going to be any great reductions by the Federal Reserve at their meeting this week. Late this year, or early next year, is probably the first chance for rate decreases. Mr. Halvorson mentioned that EFIB has discretion to rebalance the portfolio and, with the stronger markets, took an opportunity recently to rebalance, moving approximately \$80 million from large cap stocks into fixed income. Governor Little asked why Dodge & Cox is below benchmark. Mr. Halvorson replied that their county allocation is different than most global managers. They are lower weighted, for example, to the U.S. and more weighted to Asia and Europe. The U.S. is continuing to outperform, so Dodge & Cox is slightly behind the benchmark because of their weighting in specific countries. Controller Woolf noticed that on the fiscal year-to-date manager returns, William Blair and Dodge & Cox did not have any percentage, and he asked is that because they have not reported or is it timing? Mr. Halvorson explained that both companies started after the fiscal year began and their performance will not show up until next fiscal year. It is not an annualized period, but EFIB records their inception to date performance.

**Consent—Action Item(s)**

**3. Timber License Plate Fund – Presented by Jennifer Okerlund Frederickson, Director, Idaho Forest Products Commission**

**Discussion:** Controller Woolf pointed out there is also a funding request from the Department in the packet and inquired if that is in addition to the Forest Products Commission request of \$68,000. Ms. Okerlund responded it is in addition, and still significantly under what is available in the account balance right now.

**Recommendation:** Direct the Department to proceed with the recommended educational projects developed jointly with the Idaho Forest Products Commission.

**4. Forest Legacy Program—MRC-JTO and East Dawson Easements – Presented by Archie Gray, Bureau Chief-Forestry Assistance**

**Discussion:** Governor Little observed that the memo lists Idaho Department of Fish and Game (IDFG) and The Nature Conservancy (TNC) as contributors and wondered what that meant. Mr. Gray replied that when a conservation easement is set up, the Department does a preliminary appraisal of the property and estimates what the value of those properties will be;

that is what goes in the grant request. Then two or three years later when the actual appraisal is done at the time the transaction is going to happen, those values may jump considerably more than anticipated. With this project, there was a gap that had to be filled. Governor Little asked if IDFG and TNC put money in and how much. Mr. Gray answered that IDFG contributed \$300,000 and TNC contributed \$259,600.

**Recommendation:** Authorize the Idaho Department of Lands to accept the MRC-JTO and East Dawson tracts into the Forest Legacy Program by way of conservation easements.

**5. Approval of Draft Minutes – February 20, 2024 Regular Meeting (Boise)**

**Consent Agenda Board Action:** A motion was made by Controller Woolf that the Land Board approve and adopt the Consent Agenda. Superintendent Critchfield seconded the motion. The motion carried on a vote of 4-0.

**Regular—Action Item(s)**

*Secretary of State McGrane joined the meeting at 9:29 a.m., during presentation of agenda item 6.*

**6. Approval to Proceed with Due Diligence for Saraceno Land Exchange – Presented by Zane Lathim, Section Manager-Real Estate**

**Recommendation:** The Department recommends the Land Board approve proceeding with due diligence for the Saraceno land exchange proposal.

**Discussion:** Governor Little remarked that this exchange results in land coming off tax rolls in Clearwater County and land going on tax rolls in Idaho County, and commented that the Land Board and Department need to be sensitive when doing these real estate transactions to try not to select the same county or counties every time. Governor Little said that Benewah County has frequently been in that circumstance of losing tax receipts. Director Miller said the Department will keep that in mind as it looks at underperforming pieces of ground that are more difficult to manage, and when compiling a list to bring to the Land Board occasionally for possible disposal. Controller Woolf referred to two easements shown on the second and third maps in Attachment 3 and asked if those had anything to do with the exchange. Mr. Lathim replied no.

**Board Action:** A motion was made by Controller Woolf that the Land Board approve the Department's recommendation to proceed with due diligence for the Saraceno land exchange proposal. Superintendent Critchfield seconded the motion. The motion carried on a vote of 5-0.

**7. Approval of West Latour Timber Sale with Clearcut Harvest Unit – Presented by Jeremy Shawver, Section Manager-Timber Sales and Contract Administration**

**Recommendation:** Approve the West Latour Timber Sale.

**Discussion:** Controller Woolf inquired if there is an impact to the viewshed from Highway 3. Mr. Shawver responded no, the harvest unit is really low on the hillside and is fairly hidden topography from other areas.

**Board Action:** A motion was made by Controller Woolf that the Land Board approve the West Latour Timber Sale. Secretary of State McGrane seconded the motion. The motion carried on a vote of 5-0.

## Information

### 8. **Endowment Land Alternative Energy Leasing Policy** – *Presented by Roger Hall, Bureau Chief-Real Estate*

**Discussion:** Attorney General Labrador recognized his staff for a fantastic job going over the legal issues that were raised by the policy and doing their best to address them and protect the State legally, but stated the policy itself is concerning. It is not known what wind turbines are going to do to the environment and what may happen on endowment land. A quick internet search about turbine landfills shows they are all over the United States, deteriorating the environment, and there is a cost attached. Attorney General Labrador recommended the Land Board tread lightly on this policy because it may bring a lot of money right now, but the cost of remediation is not known if the company that leases it goes out of business or decides to abandon the project. The Attorney General said he is not keen on it and will probably be voting against any kind of policy like this; he hopes the Land Board members look at not only the potential revenue, but what the cost to the State of Idaho might be in the future if these projects fail. Secretary of State McGrane asked if there is a current policy in place that is just outdated. Governor Little noted the policy on most everything else is that somebody comes with an application that may be a good investment for the trust, but it can be hit or miss. The Department to their credit is trying to put in place some guidelines. It makes it difficult for somebody to say they are interested in something if they do not know what the rules are; that is what this policy is trying to do. Secretary of State McGrane commented that is one of the things that the Department is trying to do, how to mitigate in the event somebody puts up the infrastructure and then goes belly up right there after. Governor Little commented that it is done with mining; a bond is required. Secretary of State McGrane noted the question is are there ways to better take steps to potentially mitigate, because this is largely mitigation effort for the risks identified. Part of it is to see the opportunities that may come up but also to be wary of the risks. Attorney General Labrador reiterated his concern; with mining, costs are known, and the Department can appropriately plan for risks. With this particular technology, costs are not known. There are questions that are unanswered right now, what the future cost is going to be if, for example, there are 200 acres of land filled with these windmills and it fails, what is going to be the cost to the State. Superintendent Critchfield indicated that she has personal feelings about this and wants to be cautious going forward. The policy is not an automatic that if an application is submitted it is approved. The request to put any type of wind energy onto any Idaho lands will still come before the Land Board. The ultimate decision is here. The policy is intended to provide guidance: if an entity applies, and if it should be successful in being able to establish on Idaho land, this is what that looks like. Mr. Hall indicated that in developing this policy the Department attempted to address decommissioning and reclamation plans, provide discretion to the Land Board to approve or deny these plans, and have a third party review of the plans to make sure they are keeping up with costs of these reclamations as they go on and that the bonding is up to snuff. There are review periods, too. Director Miller said that section IV.H. of the policy, on the last page, lists the decommissioning requirements, bonding and security requirements, in the amount of least 150% of the estimated cost of full decommissioning and reclamation. That was an important component to include if a company fails and the State is left dealing with the clean-up of the site. The Superintendent is correct, this is a document that the Department will use, upon approval of the Land Board, to vet wind, solar, and other alternative energy projects. It is not by any means a slam dunk for any project. Secretary of State McGrane added that he supports the overall effort of trying to define this policy; better to figure this out now than when a difficult request comes. Any more due diligence that can be done is appreciated.

**9. 2025 Grazing Lease Rate** – *Presented by Addie Faust, Program Manager-Natural Resources Leasing*

**Discussion:** None.

**Executive Session**

None

Prior to adjournment, Director Miller informed the Land Board of a survey conducted by the Idaho Forest Products Commission (IFPC) regarding Idahoans' knowledge and perception of forest management. Ms. Okerlund reported that Idahoans really do support what the Department is doing, support the efforts for wildlife, mitigation, suppression, and they know what forest management is, so they are learning. Idahoans' impression and respect for the great work that the Department does has steadily increased; they support what the Land Board is doing. Ms. Okerlund offered to provide the survey results to the Land Board. Governor Little asked if the format of the survey is the same as has been done since IFPC started, so there is baseline data. Ms. Okerlund replied, yes, questions have had very few minor tweaks and IFPC has wonderful trend data since its inception in 1992.

There being no further business before the Land Board, at 9:51 a.m. a motion to adjourn was made by Controller Woolf. Superintendent Critchfield seconded the motion. The motion carried on a vote of 5-0.

IDAHO DEPARTMENT OF LANDS

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Regular Agenda

### Subject

Department of Lands' Fiscal Year 2025 (FY25) Timber Sales Plan

### Question Presented

Shall the Land Board approve the FY25 Timber Sales Plan?

### Discussion

The proposed FY25 Timber Sales Plan, transmittal email, and public comment letter are attached (Attachments 1, 2, and 3). The Timber Sales Plan outlines volume targets and likely harvest proposals.

The proposed FY25 Timber Sales Plan of 334 MMBF continues implementation of the State Board of Land Commissioners' (Land Board) approved 2019 Forest Asset Management Plan (FAMP). The harvest level surpasses that of the FAMP, primarily because of increased harvesting in insect-infested stands in Eastern Idaho, alongside logical defined sales boundaries on the Pend Oreille Lake and St. Joe Supervisory Areas.

The volume in the FY25 Sales Plan is determined primarily by a 200-year sustained harvest forecast developed in 2018 and 2019 utilizing our inventory data and growth projection models. The Idaho Department of Lands (Department) recommends that the annual sale level for FY25 be established as displayed in the table below:

<b>Supervisory Area</b>	<b>Annual Sale Volume FY25 Recommended</b>
Priest Lake	28 MMBF
Pend Oreille Lake	37 MMBF
Mica	18 MMBF
St. Joe	81 MMBF
Ponderosa	40 MMBF
Clearwater	55 MMBF
Maggie Creek	30 MMBF
Payette Lakes	21 MMBF
Southwest Idaho	16 MMBF
Eastern Idaho	8 MMBF
<b>Total</b>	<b>334 MMBF</b>

Because of unforeseen natural events like wildfires, wind throw, insect infestations and disease, volumes for individual supervisory areas may vary from year to year.

As part of the FY25 Timber Sales Plan, the Department will offer a minimum of 20,000 cedar poles for sale. These poles will be offered as part of the Cedar Sales program.

Additional cedar products and pulp volumes may be available for removal at the option of the sale purchaser or in accordance with Land Board policy.

The draft proposed FY25 Timber Sales Plan was posted for public review on the Department's public timber sale website on January 17, 2024, in accordance with the Land Board's public involvement policy. The Department received one written public comment to the Plan.

### **Recommendation**

Direct the Department to proceed with implementation of the FY25 Timber Sales Plan.

### **Board Action**

### **Attachments**

1. Proposed FY25 Timber Sales Plan
2. Transmittal Email
3. Public Comment Letter



# **FISCAL YEAR 2025 PROPOSED TIMBER SALES PLAN**



# IDAHO DEPARTMENT OF LANDS FY24 TIMBER SALE PLAN

July 1, 2024 – June 30, 2025

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IDAHO DEPARTMENT OF LANDS

# IDAHO DEPARTMENT OF LANDS FY24 TIMBER SALE PLAN

July 1, 2024 – June 30, 2025

## [Types of Sales](#)

### Timber Sales

Timber sales contain an estimated volume of at least 1,000 MBF and exceed the net appraised stumpage value for salvage sales established by the state board of land commissioners. Timber sales are designed to produce maximum stumpage returns to the endowment funds consistent with prudent long-term management practices.

Timber sales are advertised for four weeks in a newspaper in the county where the sale is located, and are sold at public auction.

### Direct Sales

Direct Sale net appraised stumpage value does not exceed the maximum value established by the State Board of Land Commissioners. This type of sale is to be used to harvest isolated or by-passed parcels of timber of insufficient value and volume to justify a salvage sale. The direct sale is not used where two or more potential purchasers may be interested in bidding on the forest products offered for sale.

The direct sale of forest product stumpage is made without advertisement as authorized by the Director.

## IDAHO DEPARTMENT OF LANDS FY24 TIMBER SALE PLAN

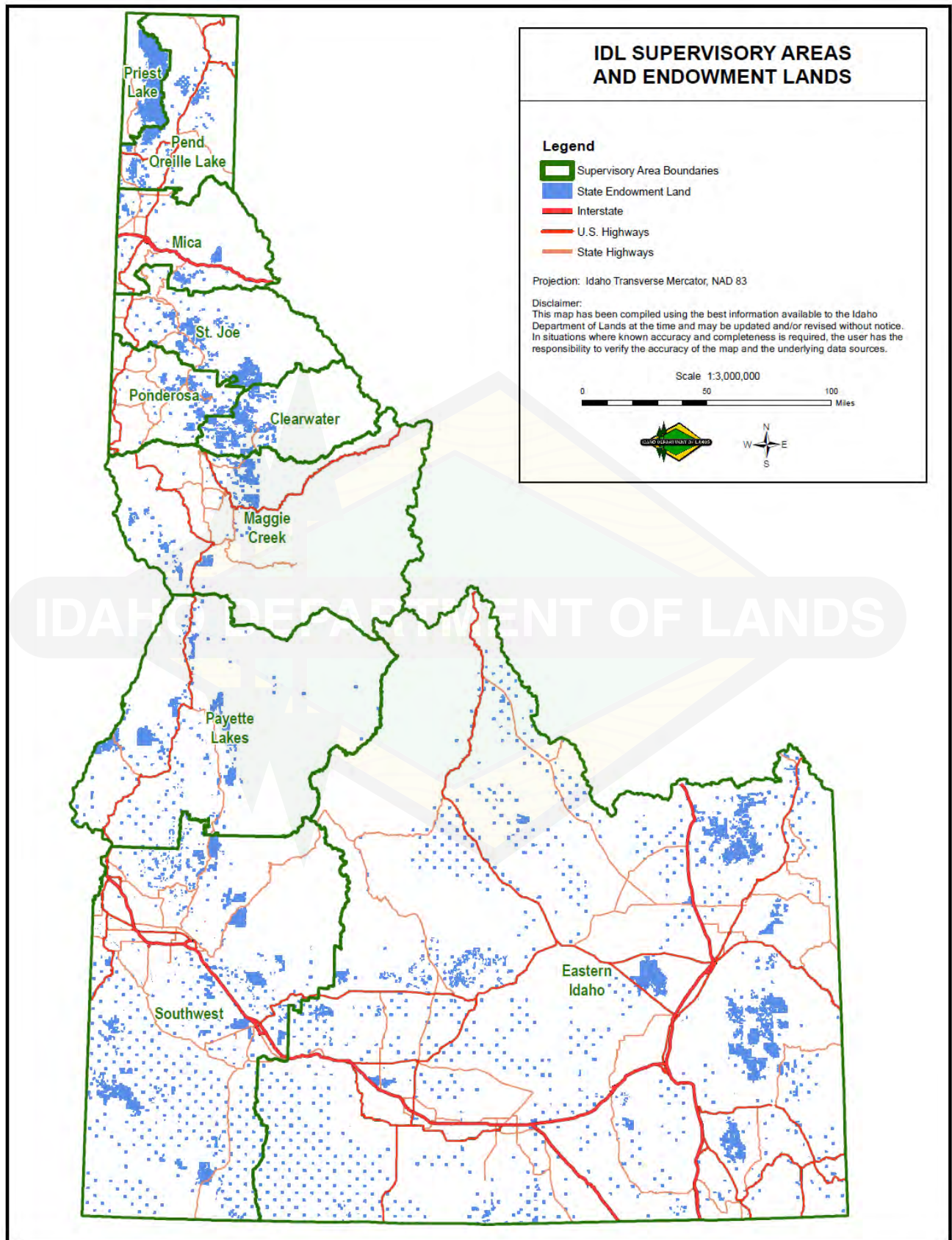
July 1, 2024 – June 30, 2025

### [Supervisory Area Offices](#)

<b>SUPERVISORY AREA</b>	<b>AREA SUPERVISOR</b>	<b>PHONE</b>
<b>Priest Lake</b> 4053 Cavanaugh Bay Road Coolin, ID 83821	Dan Brown	(208) 443-2516
<b>Pend Oreille Lake</b> 2550 Highway 2 West Sandpoint, ID 83864	Erik Sjoquist	(208) 263-5104
<b>Mica</b> 3706 Industrial Avenue S Coeur d'Alene, ID 83815	Andrew Smyth	(208) 769-1577
<b>St. Joe</b> 1806 Main Avenue St. Maries, ID 83861	Tony Brede	(208) 245-4551
<b>Ponderosa</b> 3130 Highway 3 Deary, ID 83823	Chris Tretter	(208) 877-1121
<b>Clearwater</b> 10230 Highway 12 Orofino, ID 83544	Jay Sila	(208) 476-4587
<b>Maggie Creek</b> 913 Third Street Kamiah ID 83536	Dave Schwartz	(208) 935-2141
<b>Payette Lakes</b> 555 Deinhard Lane McCall, ID 83638	Scott Corkill	(208) 634-7125
<b>Southwest/South Central</b> 8355 W. State Street Boise, ID 83703	Dean Johnson	(208) 334-3488
<b>Eastern Idaho</b> 3563 Ririe Highway Idaho Falls, ID 83401	Ryan Woodland	(208) 525-7167

# IDAHO DEPARTMENT OF LANDS FY24 TIMBER SALE PLAN

July 1, 2024 – June 30, 2025





# IDAHO DEPARTMENT OF LANDS FY24 TIMBER SALE PLAN

July 1, 2024 – June 30, 2025

## Administrative Rules and Purchaser Sale Requirements

*Links to detailed information on the internet are provided below.*

### Administrative Rules of the Department of Lands

#### [20.02.14 – Selling Forest Products on State-Owned Endowment Lands](#)

For information regarding timber sale procedures, bidding procedures, bonding requirements and insurance requirements, click on the link below.

#### [Purchaser Sale Requirements](#)

IDAHO DEPARTMENT OF LANDS

# Idaho Department of Lands Fiscal Year 2025 Proposed Timber Sale Plan

This Fiscal Year 2025 Proposed Timber Sale Plan will be presented to the Idaho Board of Land Commissioners at the April 2024 Land Board meeting for approval.

All timber sales listed on the 2025 Proposed Timber Sale Plan have been available for public review on the Notice of Proposed Future Sales on the IDL timber sale website since May 2022.

Comments regarding this proposed plan will be accepted until March 31, 2024. Send comments, preferably via email, to:

Jeremy Shawver  
Idaho Department of Lands  
Section Manager Timber Sales/Contract Admin  
Email address: [jshawver@idl.idaho.gov](mailto:jshawver@idl.idaho.gov)  
3284 W. Industrial Loop  
Coeur d'Alene, ID 83815



IDAHO DEPARTMENT OF LANDS

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Priest Lake Supervisory Area

Sale Name:

### Bear Parts

Estimated Auction: Fall 2024

Location: 13 Miles North of Coolin, ID

Drainages: Bear Creek and Indian Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, Seedtree

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
1,003 acres

VOLUME:  
4,000 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Gov Lots 2, 3, Pts Gov Lots 1, Pts Gov Lots 1, 4, Pts S2NE, Pts SWNW, Pts NESW, Pts	01	061N	004W
Pts SENE, Pts E2SE	02	061N	004W
Pts NE, Pts NESE, Pts S2SE	11	061N	004W
Pts NWNW	12	061N	004W
Pts N2NE, Pts SWNE, Pts S2NW, Pts SW, Pts NWSE	14	061N	004W
Pts SESE	15	061N	004W
Pts NE	22	061N	004W
Pts NW	23	061N	004W
Pts Gov Lots 4, Pts Gov Lots 4, Pts SESW	30	062N	003W
Pts Gov Lots 1, 2, 3, 4, Pts Gov Lots 1, 2, 3, 4, Pts W2NE, Pts E2NW, Pts NESW	31	062N	003W
Pts SESE	25	062N	004W
Pts NENE, Pts SWNE, Pts S2NW, Pts N2SW, Pts SWSW, SENE, SESW, SE	36	062N	004W

Sale Name:

### Boyd's Bugle

Estimated Auction: Spring 2025

Location: 25 Miles North of Coolin, ID

Drainages: Bugle Creek and Caribou Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
648 acres

VOLUME:  
3,900 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SWSW	02	063N	004W
Pts E2SW, Pts SE	03	063N	004W
Pts NE, Pts E2NW	10	063N	004W
E2NE, E2SE, Pts SWNE, Pts W2NW, Pts N2SW, Pts SESW, Pts W2SE	11	063N	004W
NWSW, Pts SWNE, Pts NWNW, Pts S2NW, Pts NESW, Pts S2SW, Pts NWSE	12	063N	004W
Pts W2NW	13	063N	004W
NENE, Pts NWNE, Pts S2NE, Pts NENW	14	063N	004W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Priest Lake Supervisory Area

Sale Name:

### Cedar Trap

Estimated Auction: Fall 2024  
Location: 24 Miles North of Coolin, ID  
Drainages: Trapper Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
115 acres

VOLUME:  
2,000 MBF  
1,500 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SE	04	063N	004W
Pts W2NE, Pts E2NW, Pts NESW, Pts W2SE	08	063N	004W
Pts N2NE, Pts E2SE	09	063N	004W
Pts W2SW	10	063N	004W

Sale Name:

### Feline

Estimated Auction: Fall 2024  
Location: 6 Miles Northeast of Coolin, ID  
Drainages: Cougar Creek, Hunt Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Overstory Removal, Seedtree  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
788 acres

VOLUME:  
3,000 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 4	10	060N	004W
Pts Gov Lots 1, 2, Pts SENW, Pts E2SW, Pts SWSE	11	060N	004W
Pts W2NE, Pts N2NW, Pts SENW, Pts NWSW, SWNW	13	060N	004W
Pts Gov Lots 1, 2, 3, NE, N2NW, SENW, NESW, Pts SESW, Pts SE	14	060N	004W
Pts Gov Lots 1	15	060N	004W
Pts Gov Lots 1, 2, 3, 4, Pts E2NW, Pts NESW	23	060N	004W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Priest Lake Supervisory Area

Sale Name:

### Hunt Cedar

Estimated Auction: Winter 2025  
Location: 7 Miles Northeast of Coolin, ID  
Drainages: Hunt Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut, Seedtree  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
402 acres

VOLUME:  
4,500 MBF  
500 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 6, 7, E2SW, SWSE, Pts SWNE, Pts SENW, Pts N2SE, Pts SESE	06	060N	003W
Pts Gov Lots 1, Pts NE, Pts NENW	07	060N	003W
Pts E2SE, Pts E2SE	01	060N	004W
Pts W2NE, Pts NW, Pts NWSE	11	060N	004W
Pts NENE, Pts NENE	12	060N	004W

Sale Name:

### Jack Frost

Estimated Auction: Spring 2025  
Location: 4 Miles South of Coolin, ID  
Drainages: Priest River  
Class I Streams: No  
Class II Streams: No  
Silvicultural Prescription: Clearcut, Seedtree  
Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
535 acres

VOLUME:  
3,600 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Gov Lots 4, Pts Gov Lots 1, 2, 3, Pts S2NE, Pts S2NW, Pts SW, Pts SE	03	058N	004W
Pts Gov Lots 1, 2, Pts SENE, Pts E2SE	04	058N	004W
Pts S2SE	33	059N	004W
NESW, Pts W2NE, Pts NENW, Pts S2NW, Pts NWSW, Pts S2SW, Pts NWSE, Pts S2SE	34	059N	004W



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Priest Lake Supervisory Area

Sale Name:

### Jumpin Jack Flat

Estimated Auction: Summer 2024  
Location: 6 Miles South of Coolin, ID  
Drainages: Priest River  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Seedtree  
Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
685 acres

VOLUME:  
4,000 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts S2SW, Pts S2SE	03	058N	004W
Pts SESE	04	058N	004W
Pts E2NE, Pts NESE	09	058N	004W
NWSW, Pts NE, Pts NW, Pts NESW, Pts S2SW, Pts SE	10	058N	004W
Pts SW	11	058N	004W
Pts W2NW, Pts NWSW	14	058N	004W
Pts NE, Pts NW, Pts NESW, Pts N2SE	15	058N	004W

IDAHO DEPARTMENT OF LANDS

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Priest Lake Supervisory Area

Sale Name:

**U2 Cedar**

Estimated Auction: Spring 2025

Location: 15 Miles North of Coolin, ID

Drainages: Bear Creek, Goose Creek, Two Mouth Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
643 acres

VOLUME:  
3,000 MBF  
500 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts E2NE, Pts NESE	11	061N	004W
Pts NWNW, Pts S2NW, Pts SW, Pts SWSE	12	061N	004W
NENW, Pts W2NE, Pts NWNW, Pts SENW	13	061N	004W
Pts NENE	14	061N	004W
Gov Lots 3, Pts Gov Lots 2, 4, Pts Gov Lots 3, 4, Pts S2NE, Pts SENW, Pts E2SW, Pts	30	062N	003W
Pts NWNE, Pts NENW	31	062N	003W
Pts Gov Lots 2, 3, Pts NWNE, Pts S2NE, Pts SENW, Pts NESW, Pts S2SW, Pts N2SE	14	062N	004W
Pts SESW, Pts SWSE	24	062N	004W
Pts NESE, Pts NWNE, Pts SENE, Pts NENW, Pts N2SW, Pts SESW, Pts N2SE, S2SE	25	062N	004W

### Supervisory Area Totals: Priest Lake

Supervisory Area Acres: 4,819 acres

Supervisory Area Total Sawlog: 28,000 MBF

Supervisory Area Total Cedar Poles: 2,500 Cedar Poles

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Pend Oreille Lake Supervisory Area

Sale Name:

### Bodie Lookout

Estimated Auction: Winter 2025

Location: 2.5 Miles Northwest of Priest River, ID

Drainages: Bodie Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
225 acres

VOLUME:  
5,029 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SWNW, Pts NESW, Pts S2SW, Pts W2SE	15	T56N	R05W
Pts S2NE, Pts SENW, Pts S2	16	T56N	R05W

Sale Name:

### Cocolalla Squeeze Cedar

Estimated Auction: Summer 2024

Location: 2 miles southeast of Westmond, ID

Drainages: Cocolalla

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Ground - Based, Tractor Skidding

APPROXIMATE

ACREAGE:  
168 acres

VOLUME:  
1,943 MBF  
200 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts NWSW, Pts S2SW	16	T55N	R02W
Pts NW	21	T55N	R02W
Pts N2NE, Pts N2NW	28	T55N	R02W

Sale Name:

### Forgotten Fox Cedar

Estimated Auction: Winter 2025

Location: 13 miles northeast of Priest River, ID

Drainages: Fox Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Prescriptive Yarding

APPROXIMATE

ACREAGE:  
162 acres

VOLUME:  
6,000 MBF  
500 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 4	02	T57N	R04W
Pts Gov Lots 16, 17, 18, 19	03	T57N	R04W
Pts Gov Lots 1, 2, 3, 4, Pts NE, Pts E2NW, Pts NESW, Pts NWSE	31	T58N	R03W
Pts N2NW	32	T58N	R03W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Pend Oreille Lake Supervisory Area

Sale Name:

### Never Summer

Estimated Auction: Spring 2025

Location: 7 miles south of Priest River

Drainages: Curtis Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, Seedtree

Harvest System: Prescriptive Yarding

APPROXIMATE

ACREAGE:  
221 acres

VOLUME:  
5,709 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 1, 2, 5, Pts SWNE	01	T55N	R05W
Pts S2NE, Pts NESW, Pts N2SE, Pts SWSE	11	T55N	R05W
NWSW, Pts W2NW, Pts NESW, Pts SWSW	12	T55N	R05W
Gov Lots 2, 3, 4	36	T56N	R05W

Sale Name:

### Ridge Runner

Estimated Auction: Fall 2024

Location: 5 miles northeast of Naples, ID

Drainages: Highland Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
86 acres

VOLUME:  
1,595 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts S2	20	T61N	R01W

Sale Name:

### Roman Beak Ton

Estimated Auction: Summer 2024

Location: 7 miles west of Naples, ID

Drainages: Roman Nose Creek and Fall Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
267 acres

VOLUME:  
4,500 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts NW	25	T61N	R02W
Pts SE	26	T61N	R02W
NENE, Pts NWNE, Pts S2NE	35	T61N	R02W
Pts W2NW	36	T61N	R02W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Pend Oreille Lake Supervisory Area

Sale Name:

### Southern Leonia Cedar

Estimated Auction: Spring 2025

Location: 2.5 miles northeast of Naples, ID

Drainages: Twentymile Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, Seedtree

Harvest System: Cable Yarding, Prescriptive Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
223 acres

VOLUME:  
4,335 MBF  
2,690 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts N2SW, Pts SWSW, Pts NWSE, Pts S2SE, SESW	02	T60N	R01E
Gov Lots 1, 2, 3, 4, Pts NESW, Pts S2SW, Pts NWSE, Pts S2SE, S2NE, S2NW, NWSW, NESE	04	T60N	R01E
Pts N2NE	11	T60N	R01E

Sale Name:

### Steep and Cheep

Estimated Auction: Spring 2025

Location: 4 miles southwest of Naples, ID

Drainages: Dodge Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
329 acres

VOLUME:  
2,500 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts S2SE	08	T60N	R01W
Pts SWSW	09	T60N	R01W
Pts NW, Pts N2SW, Pts SWSW	16	T60N	R01W
Pts N2NE, Pts SWNE, Pts SESW, Pts NESE, Pts S2SE, SENE, NWSE	17	T60N	R01W

Sale Name:

### The Last Sand Cedar

Estimated Auction: Summer 2024

Location: 4 miles east of Elmira, ID

Drainages: Sand Lake

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Prescriptive Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
160 acres

VOLUME:  
1,560 MBF  
200 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 1, 2, 3, N2SE, Pts S2NE, Pts SENW, Pts E2SW, Pts SWSE	06	T59N	R01E

IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

**Pend Oreille Lake  
Supervisory Area**

Sale Name:

**Worn Leather Cedar**

Estimated Auction: Fall 2024

Location: 11 miles northeast of Priest River, ID

Drainages: Big Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Prescriptive Yarding

APPROXIMATE

ACREAGE:  
93 acres

VOLUME:  
3,500 MBF  
400 Poles

Timber Sale Legal Description

Subsection	Section	Township	Range
Pts E2SW, Pts SE	02	T57N	R04W

**Supervisory Area Totals: Pend Oreille Lake**

Supervisory Area Acres: 1,934 acres

Supervisory Area Total Sawlog: 36,671 MBF

Supervisory Area Total Cedar Poles: 3,990 Cedar Poles

IDAHO DEPARTMENT OF LANDS



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Mica Supervisory Area

Sale Name:

### Big Creek

Estimated Auction: Fall 2024

Location: 1 mile East Wallace

Drainages: SF CDA River

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Cable Yarding, Cable Yarding (Extraordinary), Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
117 acres

VOLUME:  
1,735 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts.	16	48N	03E
Pts.	36	48N	04E

Sale Name:

### BM Cedar

Estimated Auction: Spring 2025

Location: 8 miles W Spirit Lake

Drainages: Brickel Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Shelterwood

Harvest System:

APPROXIMATE

ACREAGE:  
266 acres

VOLUME:  
4,030 MBF  
800 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 4, Pts SESW, Pts SWSE	24	053N	006W
Pts Gov Lots 1, 2, 3, NENW, Pts NE, Pts SENW, Pts NESW, Pts N2SE, Pts SESE	25	053N	006W

Sale Name:

### Lower Eagle Cedar

Estimated Auction: Spring 2025

Location: 5 Miles S Rose Lake

Drainages: Robinson Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
549 acres

VOLUME:  
7,570 MBF  
800 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. Gov Lot 3 & 4, Pts. SWNW	5	47N	01W
Pts. Gov Lots 1-3, Pts. S2NE, Pts. SENW	6	47N	01W
Gov Lot 1, SESW	30	48N	01W
Gov Lot 1-3, Pts Gov Lot 4 & 5, Pts N2NE, NENW	31	48N	01W
Pts Gov Lot 4	32	48N	01W
Pts NENE	36	48N	02W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Mica Supervisory Area

Sale Name:

**Westwood**

Estimated Auction: Winter 2024

Location: 1.5 Miles north of Rathdrum, Idaho

Drainages: Spring Branch Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:

237 acres

VOLUME:

4,660 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 2, Pts NWNE, Pts S2NE, Pts NENW, SENW, W2SE	24	052N	005W

## Supervisory Area Totals: Mica

Supervisory Area Acres: 1,169 acres

Supervisory Area Total Sawlog: 17,995 MBF

Supervisory Area Total Cedar Poles: 1,600 Cedar Poles

IDAHO DEPARTMENT OF LANDS

## Mica - Other Agency

Sale Name:

**Scott Field East**

Estimated Auction: Fall 2024

Location: 1 SW Bayview

Drainages: Pend Oreille Lake

Class I Streams: No

Class II Streams: No

Silvicultural Prescription: Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:

48 acres

VOLUME:

500 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. W2SW	4	53N	02W
Pts. SENE, Pts. N2SE, Pts. SESE	5	53N	02W
Pts. N2NE, Pts. SENE	8	53N	02W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## St. Joe Supervisory Area

Sale Name:

### Chunker

Estimated Auction: Spring 2025  
Location: 4 miles SW of St. Maries, Idaho  
Drainages: St. Maries River  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
302 acres

VOLUME:  
7,145 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NE, Pts. S2NW, Pts. N2SW, Pts. N2SE	36	T45N	R2W
Pts. GL 1, Pts. N2NE, Pts. SWSW	8	T45N	R2W
Pts. S2SW	36	T46N	R2W

Sale Name:

### Deer Haven

Estimated Auction: Summer 2024  
Location: 2 miles NE of Santa, Idaho  
Drainages: Davis Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Seedtree, Shelterwood  
Harvest System: Cable Yarding, Cable Yarding (Tethered), Ground - Based, Shovel Logging

APPROXIMATE

ACREAGE:  
275 acres

VOLUME:  
7,961 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NE, Pts. SW, Pts. E2NW, Pts. SWNW, Pts. W2SE	12	T44N	R1W

Sale Name:

### Flemming Mica Salvage

Estimated Auction: Winter 2025  
Location: 13 miles S & E of Calder, Idaho  
Drainages: Flemming Creek, Boulder Creek, Mica Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut, Overstory Removal  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
182 acres

VOLUME:  
1,420 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. W2SW	23	T45N	R2E
Pts. SW	28	T45N	R4E
Pts. SWNE, Pts. S2NW, Pts. SW, Pts. NWSE	36	T45N	R4E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## St. Joe Supervisory Area

Sale Name:

### Leberite 40

Estimated Auction: Fall 2024  
Location: 19 miles E of Clarkia, Idaho  
Drainages: Floodwood Creek, Cedar Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Shelterwood  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
413 acres

VOLUME:  
11,600 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NENE, Pts. S2NE, Pts. S2	29	T42N	R5E
Pts. SE	30	T42N	R5E
Pts. SE	32	T42N	R5E

Sale Name:

### Mid Pierce

Estimated Auction: Spring 2025  
Location: 5 miles NE of Fernwood, Idaho  
Drainages: Olson Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut, Overstory Removal, Shelterwood  
Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
283 acres

VOLUME:  
6,495 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. SESW, Pts. SWSE, Pts. SE	27	T44N	R1E
Pts. N2NE, Pts. SW, Pts. NE, Pts. NENW	34	T44N	R1E
Pts. NESW	35	T44N	R1E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## St. Joe Supervisory Area

Sale Name:

### Not For Long

Estimated Auction: Fall 2024

Location: 12 miles NE of Elk River, Idaho

Drainages: Robinson Creek, Long Creek

Class I Streams: Yes

Class II Streams: No

Silvicultural Prescription: Clearcut, Overstory Removal, Shelterwood

Harvest System: Cable Yarding, Ground - Based, Tractor Skidding

APPROXIMATE

ACREAGE:  
519 acres

VOLUME:  
10,300 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NWSW, Pts. S2SW, Pts. SWSE	28	T41N	R4E
Pts. E2SE	29	T41N	R4E
Pts. GL 4, Pts. SESW, Pts. SWSE	30	T41N	R4E
Pts. GL 1 & 6, Pts. NE, Pts. E2NW, Pts. N2SE	31	T41N	R4E
Pts. GL 1, Pts. NENE, Pts. NWNW, Pts. S2NW, Pts. N2SW	32	T41N	R4E
Pts. GL 2,3,4, Pts. W2NE, Pts. N2NW, Pts. SENW, Pts. N2SW, Pts. NWSE	33	T41N	R4E

Sale Name:

### Phone Home

Estimated Auction: Winter 2025

Location: 4 miles S of Clarkia, Idaho

Drainages: Mann Creek, Stony Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Cable Yarding

APPROXIMATE

ACREAGE:  
149 acres

VOLUME:  
4,690 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NENW, Pts. NWNW, Pts. SENW, Pts. SWNW, Pts. NESW, Pts. N2SE, Pts. SENE	36	T42N	R2E

Sale Name:

### Pizza Delivered Products

Estimated Auction: Fall 2024

Location: 5 miles S of St. Maries, Idaho

Drainages: Syringa Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
82 acres

VOLUME:  
1,950 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NE, Pts. N2SE	12	T45N	R2W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## St. Joe Supervisory Area

Sale Name:

### Rising Sun Cedar

Estimated Auction: Spring 2025

Location: 4 miles SW of Fernwood, ID

Drainages: Little Carpenter Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Cable Yarding, Ground - Based, Shovel Logging

APPROXIMATE

ACREAGE:

71 acres

VOLUME:

2,390 MBF  
1,065 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NWNE, Pts. NW	15	T43N	R1W

Sale Name:

### Rogue One

Estimated Auction: Spring 2025

Location: 4 miles SW of Emida, Idaho

Drainages: Santa Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:

95 acres

VOLUME:

2,825 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts N2NE	11	T43N	R3W
Pts. NESE, Pts. S2SE	2	T43N	R3W

Sale Name:

### Sly Meadows Ton

Estimated Auction: Fall 2024

Location: 10 miles SE of St. Maries, ID

Drainages: Canyon Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:

191 acres

VOLUME:

2,050 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. N2NE, Pts. SWNE, Pts. NW, Pts. SESW, Pts. SE	36	T46N	R1W



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## St. Joe Supervisory Area

Sale Name:

### Spiked Out

Estimated Auction: Fall 2024

Location: 19 miles ESE of Clarkia, Idaho

Drainages: Meadow Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
572 acres

VOLUME:  
11,055 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. SESE	1	T41N	R4E
Pts. SENE	12	T41N	R4E
Pts. SW	4	T41N	R5E
Pts. W2SW, Pts. SESW, Pts. SWSE	5	T41N	R5E
Pts. GL 2, Pts. GL 6-7, Pts. SWNE, Pts. E2SW, Pts. W2SE	6	T41N	R5E
Pts. GL 1-3, Pts. NWNE, Pts. E2NW, Pts. NESW	7	T41N	R5E
Pts. NE, Pts. NENW	8	T41N	R5E

Sale Name:

### Stick It

Estimated Auction: Summer 2024

Location: 6 miles SW of Fernwood, Idaho

Drainages: Tyson Creek, Little Carpenter Creek, Emerald Creek, St. Maries River

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Commercial Thin, ROW, Seedtree, Shelterwood, Single Tree Select

Harvest System: Ground - Based, Ground - Based (Tethered), Shovel Logging

APPROXIMATE

ACREAGE:  
486 acres

VOLUME:  
7,325 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. SW, Pts. S2SE	16	T43N	R1E
Pts. SESE	36	T43N	R1W
Pts. N2NW, Pts. SWNW, Pts. NWSW	4	T43N	R1W
Pts. S2NE	5	T43N	R1W
Pts. NENW, Pts. S2NW, Pts. N2SW, Pts. SESW, Pts. SE	16	T44N	R1W
Pts. N2NE, Pts. N2NW	21	T44N	R1W
Pts. W2NW	36	T44N	R1W

IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

**St. Joe  
Supervisory Area**

Sale Name:

**Thompson Turkey**

Estimated Auction: Fall 2024

Location: 4 miles NE of Harrison, Idaho

Drainages: Thompson Lake

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, ROW

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
213 acres

VOLUME:  
3,605 MBF

Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. GL 1, Pts. GL 3-5, Pts. NWNE, Pts. NENW, Pts. NESW, Pts. SW	16	T48N	R3W

**Supervisory Area Totals: St. Joe**

Supervisory Area Acres: 3,833 acres

Supervisory Area Total Sawlog: 80,811 MBF

Supervisory Area Total Cedar Poles: 1,065 Cedar Poles

IDAHO DEPARTMENT OF LANDS

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Anchor Cedar

Estimated Auction: Winter 2025

Location: 13 miles northwest of Headquarters, ID

Drainages: Benton Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
100 acres

VOLUME:  
3,815 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
NENE, Pts SENE, Pts NESE	20	040N	005E
SWNW	27	040N	005E
NWNE, S2NE, Pts NW	28	040N	005E
NENE, SENW	29	040N	005E

Sale Name:

### Back Again

Estimated Auction: Fall 2024

Location: 10 miles west to Orofino, Idaho

Drainages: Orofino Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Seedtree

Harvest System: Tractor Skidding

APPROXIMATE

ACREAGE:  
129 acres

VOLUME:  
2,815 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts NWNE, Pts S2NE, Pts NW, Pts SW, Pts NESE	36	037N	003E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Big Creek OSR

Estimated Auction: Spring 2025

Location: 7 miles northwest of Headquarters, ID

Drainages: Big Creek, Caldwell Creek, Dworshak Reservoir - North Fork Clearwater River

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Prescriptive Yarding

APPROXIMATE

ACREAGE:  
1,237 acres

VOLUME:  
10,405 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NE, Pts. E2NW, Pts. NESW, Pts. NWSE	10	38N	4E
Pts. SWSW	16	38N	4E
Pts. W2NE, Pts. NW, Pts. SESW, Pts. S2SE	17	38N	4E
Pts. NWNE, Pts. NENENW	18	38N	4E
Pts. Gvt. L3-4, Pts. S2NW, Pts. SW	2	38N	4E
Pts. N2NE	20	38N	4E
Pts. NWNW	21	38N	4E
Pts. S2NE, Pts. E2SW, Pts. SE	3	38N	4E
Pts. SW, Pts. SWSE	4	38N	4E
Pts. E2SE, Pts. NENWSE, Pts. S2NWSE, Pts. NESWSE	5	38N	4E
Pts. SESESW, Pts. SWSWSE	7	38N	4E
Pts. S2SW, Pts. SWSE	8	38N	4E
Pts. NE, Pts. N2NW, Pts. SENW	9	38N	4E
Pts. S2NE, Pts. SESW, Pts. SE	35	39N	4E

Sale Name:

### Cedar Cabin

Estimated Auction: Fall 2024

Location: 8 miles south of Elk River, Idaho

Drainages: Cedar Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
193 acres

VOLUME:  
840 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SWNW, Pts NWSW	01	038N	002E
Pts Gov Lots 1, 2, Pts S2NE, Pts S2NW, Pts NESW, Pts N2SE	02	038N	002E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Deer Divide Cedar

Estimated Auction: Fall 2024

Location: 5 Miles NE of Orofino Idaho

Drainages: Cedar Cr.

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW, Seedtree

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
297 acres

VOLUME:  
8,290 MBF  
2,000 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. Lot 2, Pts. Lot 3, Pts. Lot 4	5	36N	3E
Pts. NENE, Pts. S2NE, Pts. N2SE, Pts. SESE	31	37N	3E
Pts. W2NE, Pts. NW, Pts. SW	32	37N	3E

Sale Name:

### Huck Seed Cedar

Estimated Auction: Winter 2025

Location: 4 Miles NE of Orofino Idaho

Drainages: Deer Cr.

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
288 acres

VOLUME:  
3,045 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 4, Pts SWNE, Pts S2NW, Pts N2SW, Pts N2SE	05	036N	003E
Pts Gov Lots 1, 2, 3, 4, 5, 6, 7, Pts S2NE, Pts SENW, Pts E2SW, Pts NESE	06	036N	003E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Johnson Road

Estimated Auction: Summer 2024

Location: 11 Miles northeast of Orofino, Idaho

Drainages: Whiskey Cr. and Mckinnon Cr.

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal, Seedtree

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
435 acres

VOLUME:  
6,325 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts.NWNW	16	37N	3E
Pts. NE	17	37N	3E
Pts. Lot 3, Pts. Lot 4, Pts. S2NW, Pts. N2SW	3	37N	3E
Pts. Lot 1, Pts. Lot 2, Pts. S2NE, Pts. NESE	4	37N	3E
Pts. SE	8	37N	3E
Pts. SW, Pts. W2SE	9	37N	3E

Sale Name:

### Last Loseth

Estimated Auction: Spring 2025

Location: 9 miles North of Orofino, Idaho

Drainages: Unnamed tributaries to Dworshak Reservoir

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Seedtree

Harvest System: Cable Yarding, Prescriptive Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
230 acres

VOLUME:  
5,670 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts N2SW, SWSW, Pts SESW, Pts SWSE	29	038N	002E
Pts NENW, SWNW, Pts SENW, Pts N2SW	32	038N	002E



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Lower Benton Cedar

Estimated Auction: Spring 2025  
Location: 13 miles north of Headquarters, ID  
Drainages: Benton Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Overstory Removal  
Harvest System: Cable Yarding

APPROXIMATE

ACREAGE:  
147 acres

VOLUME:  
3,355 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts E2SE	08	040N	005E
Pts. SWNE, Pts. S2NW, Pts. SW, Pts. N2SE, Pts. SWSE	09	040N	005E

Sale Name:

### Nelson Cranberry Cedar

Estimated Auction: Summer 2024  
Location: 12 miles North of Orofino, Idaho  
Drainages: Cranberry Creek  
Class I Streams: Yes  
Class II Streams: Yes  
Silvicultural Prescription: Single Tree Select  
Harvest System: Ground - Based, Helicopter

APPROXIMATE

ACREAGE:  
287 acres

VOLUME:  
1,600 MBF  
2,325 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SW, Pts NWSE	03	038N	002E
Pts SESE	04	038N	002E
Pts E2NE	09	038N	002E
Pts N2NW, Pts SWNW	10	038N	002E
Pts SWNE, Pts SENW, Pts NESW, Pts N2SE, N2SWSE, SESE	13	038N	002E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Point Cedar OSR

Estimated Auction: Summer 2024  
Location: 16.5 Miles east from Orofino  
Drainages: Winter Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Overstory Removal  
Harvest System: Prescriptive Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
677 acres

VOLUME:  
3,145 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts NWSW, Pts S2SW, PtsS2SE	11	036N	004E
Pts N2NE, Pts NENW, Pts S2SW, Pts W2SE	12	036N	004E
Pts W2NE, Pts SENE, Pts NW, Pts NESW, Pts NWSE	13	036N	004E
Pts N2, Pts SW, Pts NWSE	14	036N	004E

Sale Name:

### Rainy Slopes II OSR

Estimated Auction: Winter 2025  
Location: 12 miles ENE from Orofino  
Drainages: Rainy Creek and Cedar Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut, Overstory Removal  
Harvest System: Prescriptive Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
297 acres

VOLUME:  
1,275 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SWNE, Pts NENW, Pts S2NW, Pts N2SW, Pts SWSW, Pts NWSE	16	37N	4E
Pts. NESE, Pts. SENE	17	37N	4E
Pts. N2SE, Pts. NESW	19	37N	4E
Pts. S2NW, Pts. N2SW	20	37N	4E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Clearwater Supervisory Area

Sale Name:

### Whiskey Pieces

Estimated Auction: Fall 2024

Location: 12 mi NE from Orofino

Drainages: Whiskey Cr.

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal, Seedtree

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
205 acres

VOLUME:  
3,370 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. Lot 3, Pts. Lot 4 Pts. S2NW	5	37N	4E
Pts. Lot 1, Pts. S2NE	6	37N	4E
Pts. S2SW, Pts. SWSE	32	38N	4E

Sale Name:

### White Doe Cedar

Estimated Auction: Fall 2024

Location: 14 mi NE from Orofino

Drainages: White Creek/Doe Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
240 acres

VOLUME:  
1,050 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SE, Pts NESW, Pts S2SW	25	038N	003E
Pts N2NE, Pts NW	36	038N	003E

## Supervisory Area Totals: Clearwater

Supervisory Area Acres: 4,762 acres

Supervisory Area Total Sawlog: 55,000 MBF

Supervisory Area Total Cedar Poles: 4,325 Cedar Poles

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Ponderosa Supervisory Area

Sale Name:

### Burnt Rose

Estimated Auction: Summer 2024

Location: 4 miles southeast of Elk River, ID

Drainages: Deep Creek, Burnt Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, ROW

Harvest System: Cable Yarding, Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
206 acres

VOLUME:  
4,005 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pt E2SW; Pt W2SE	12	39N	02E
Pt S2NE; Pt S2NW; Pt N2SW; Pt N2SE	13	39N	02E

Sale Name:

### Holy Cole Cedar

Estimated Auction: Fall 2024

Location: 12 miles northeast of Southwick, ID

Drainages: Cole Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW

Harvest System: Cable Yarding, Ground - Based

APPROXIMATE

ACREAGE:  
215 acres

VOLUME:  
7,515 MBF  
4,575 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Gov Lot 4; Pt SWNW; Pt W2SW	5	38N	02E
Gov Lot 1; Pt SENE; Pt NESE	6	38N	02E
Pt SWNE; Pt NWSE	8	38N	02E
Pt SESW	32	39N	02E

Sale Name:

### Mashed Potato Cedar

Estimated Auction: Winter 2025

Location: 3 miles northeast of Deary, ID

Drainages: Barn Creek, Corral Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal, ROW

Harvest System: Cable Yarding, Ground - Based, Ground - Based (Tethered)

APPROXIMATE

ACREAGE:  
254 acres

VOLUME:  
7,915 MBF  
1,850 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pt NWNE, Pt S2NE, Pt N2NW, Pt N2SE	10	40N	02W
Pt Govt Lots 1-2, Pt NENE, Pt SWNW, Pt NESW	11	40N	02W
Pt W2NE, Pt NW, Pt NESW, Pt N2SE	12	40N	02W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Ponderosa Supervisory Area

Sale Name:

### Moose Stew

Estimated Auction: Spring 2025

Location: 2 miles west of Bovill, ID

Drainages: Moose Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW

Harvest System: Shovel Logging

APPROXIMATE

ACREAGE:  
145 acres

VOLUME:  
4,715 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pt NENW, Pt S2NW, Pt SW, Pt E2SE	27	41N	01W
Pt NENW	34	41N	01W

Sale Name:

### Purdue High Cedar

Estimated Auction: Spring 2025

Location: 2 miles north of Bovill, ID

Drainages: Purdue Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
241 acres

VOLUME:  
7,770 MBF  
2,560 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pt Gov Lot 2-4, Pt SENW, Pt E2SW	19	41N	01E
Pt SW, Pt W2SE	20	41N	01E
Pt N2NE, Pt SWNE, Pt NW, Pt N2SW, Pt SESW, Pt NWSE	29	41N	01E
Pt SENE, Pt NESE	30	41N	01E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Ponderosa Supervisory Area

Sale Name:

**Trumbull**

Estimated Auction: Summer 2024

Location: 1 mile north of Elk River, ID

Drainages: Lindley Creek, West Fork Lindley Creek, East Fork Potlatch River

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW, Shelterwood

Harvest System: Cable Yarding (Extraordinary), Shovel Logging, Tractor Skidding

APPROXIMATE

ACREAGE:  
183 acres

VOLUME:  
8,445 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pt SWSE	7	40N	01E
Pt E2SW, Pt SE	22	40N	02E
Pt W2SW	23	40N	02E
Pt NENW	27	40N	02E

### Supervisory Area Total: Ponderosa

Supervisory Area Acres: 1,244 acres

Supervisory Area Total Sawlog: 40,365 MBF

Supervisory Area Total Cedar Poles: 8,985 Cedar Poles



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Maggie Creek Supervisory Area

Sale Name:

### Cool Hand Lew

Estimated Auction: Winter 2025

Location: 4 miles NE of Weippe

Drainages: Burcham Creek

Class I Streams: Yes

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
300 acres

VOLUME:  
8,810 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. Govt. Lot 2	4	35N	5E
Pts. NENE	32	36N	5E
Pts. NE, Pts. N2NW, Pts. NESW, Pts. SE	33	36N	5E

Sale Name:

### Fangorn Forest Cedar

Estimated Auction: Winter 2025

Location: 8 Miles SE of Weippe

Drainages: Pete & Charlie Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
180 acres

VOLUME:  
4,945 MBF  
500 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SENW, Pts. SWNE, Pts NWSE, Pts NESW, Pts NWSE, Pts NESE, SESW, Pts SWSE	10	T 34 N	R 05 E
Pts NWNW, Pts NENW, Pts NWNE, Pts SWNW, Pts SENW	15	T 34 N	R 05 E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Maggie Creek Supervisory Area

Sale Name:

### Gotham Ridge Cedar

Estimated Auction: Summer 2024

Location: East of Weippe

Drainages: Bat Creek

Class I Streams: Yes

Class II Streams: Unk

Silvicultural Prescription: Clearcut, Overstory Removal

Harvest System: Cable Yarding, Tractor Skidding

APPROXIMATE

ACREAGE:  
386 acres

VOLUME:  
6,185 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts, SW2	27	35	5E
Pts, N2, SWNE, SENW, N2SW, SESW, NWSE, SE2	28	35	5E
Pts, NE2	33	35	5E
Pts, NW2, SENW	34	35	5E

Sale Name:

### Gulch Island Cedar

Estimated Auction: Summer 2024

Location: 2 miles NE of Weippe

Drainages: Kamiah Gulch

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
102 acres

VOLUME:  
1,465 MBF  
0 Poles

### Timber Sale Legal Description

Subsection	Section	Township	Range
SESE	1	35N	4E
NENE	12	35N	4E
Pts, L6, L7, SW2	6	35N	5E
Pts, L1, NENW	7	35N	5E

Sale Name:

### Mirkwood

Estimated Auction: Spring 2025

Location: 5 Miles Southeast of Weippe, Idaho

Drainages: Fords Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
205 acres

VOLUME:  
4,800 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. N 1/2	5	T34N	R05E
Pts SESW	32	T35N	R05E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Maggie Creek Supervisory Area

Sale Name:

### North Loop

Estimated Auction: Spring 2025

Location: 9 Miles NE Kooskia

Drainages: Maggie Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, Overstory Removal

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
352 acres

VOLUME:  
3,475 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts W2NW, Pts NWSW	10	33N	05E
Pts S2SE	11	33N	05E
Pts NE, Pts E2NW, Pts SW, Pts NWSE	14	33N	05E
Pts S2NE, Pts SESW, Pts SE	15	33N	05E
Pts NWNE, Pts NENW	22	33N	05E
Pts NWNW	23	33N	05E
Pts E2NE, Pts N2SE	9	33N	05E

Sale Name:

### Section 36 OSR

Estimated Auction: Fall 2024

Location: 6 Miles Northeast of Kamiah

Drainages: Maggie Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
206 acres

VOLUME:  
415 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts E2, Pts. NESW	36	34N	04E

## Supervisory Area Totals: Maggie Creek

Supervisory Area Acres: 1,731 acres

Supervisory Area Total Sawlog: 30,095 MBF

Supervisory Area Total Cedar Poles: 500 Cedar Poles

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Payette Lakes Supervisory Area

Sale Name:

### Deep South Ton

Estimated Auction: Winter 2025  
Location: 8 Miles Northeast of Cascade, ID  
Drainages: Deep Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Clearcut, Seedtree  
Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
147 acres

VOLUME:  
1,515 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. L1, Pts. L2, Pts. S2NE, Pts. SE	1	14N	04E
Pts. NENE	12	14N	04E
Pts. SWSE	36	15N	04E

Sale Name:

### Dog Shorts Ton

Estimated Auction: Summer 2024  
Location: 5 Miles Southeast of Riggins, ID  
Drainages: Salmon River  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Overstory Removal  
Harvest System: Cable Yarding

APPROXIMATE

ACREAGE:  
432 acres

VOLUME:  
3,200 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. NW, Pts. E2SW, Pts. SE	25	24N	01E
Pts. NE, Pts. NENW, Pts. NESE	36	24N	01E
Pts. L4	30	24N	02E
Pts. L1, L2, L3; Pts. E2NW	31	24N	02E

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Payette Lakes Supervisory Area

Sale Name:

### Great Scott Ton

Estimated Auction: Fall 2024  
Location: 5 Miles Northeast of Cascade, ID  
Drainages: Big Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: ROW, Seedtree  
Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
573 acres

VOLUME:  
4,440 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. S2SW	11	14N	04E
Pts. W2, Pts. W2SE, Pts. SESE	14	14N	04E
Pts. SENE, Pts. SESE	15	14N	04E
Pts. E2NE	22	14N	04E
Pts. NE, Pts. W2, Pts. NWSE	23	14N	04E

Sale Name:

### Lakey Ton

Estimated Auction: Winter 2025  
Location: 9 Miles Northwest of Council, ID  
Drainages: Lakey Creek  
Class I Streams: No  
Class II Streams: Yes  
Silvicultural Prescription: Overstory Removal, ROW  
Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
392 acres

VOLUME:  
1,990 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. SESW, Pts. S2SE	20	17N	02W
Pts. S2NE, Pts. W2NW, Pts. SENW, Pts. N2SW, Pts. W2SE	28	17N	02W
Pts. E2, Pts. E2W2	29	17N	02W

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Payette Lakes Supervisory Area

Sale Name:

### North Skern Ton

Estimated Auction: Spring 2025

Location: 6 Miles West of New Meadows, ID

Drainages: Weiser

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal, Seedtree

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
279 acres

VOLUME:  
3,515 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
SWSW	13	19N	01W
Pts. NE, Pts. E2NW, Pts. NESE	23	19N	01W
Pts. NW	24	19N	01W

Sale Name:

### Paddy Pond Ton

Estimated Auction: Spring 2025

Location: 6 Miles Northeast of Donnelly, ID

Drainages: Paddy Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW

Harvest System: Ground - Based, Prescriptive Yarding

APPROXIMATE

ACREAGE:  
219 acres

VOLUME:  
2,345 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. W2SW, Pts. SESW	28	17N	04E
Pts. SWNE, Pts. E2SW, Pts. W2SE	33	17N	04E
Pts. SW	34	17N	04E



# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Payette Lakes Supervisory Area

Sale Name:

### Round Ferry Ton

Estimated Auction: Summer 2024

Location: 2 Miles Northeast of Smiths Ferry, ID

Drainages: N. Fork Payette River, Round Valley Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Overstory Removal, ROW, Seedtree

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
453 acres

VOLUME:  
4,420 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts. Gov. Lots 1-4, Pts. SWNE, Pts. S2NW, Pts. SW, Pts. W2SE	1	11N	03E
Pts. NENE	11	11N	03E
Pts. NWNW	12	11N	03E
Pts. E2SE	2	11N	03E

## Supervisory Area Totals: Payette Lakes

Supervisory Area Acres: 2,495 acres  
Supervisory Area Total Sawlog: 21,425 MBF

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Southwest Supervisory Area

Sale Name:

### Bannock Pine

Estimated Auction: Spring 2025

Location: 2 miles NW of Idaho City, ID

Drainages: Pine Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW, Single Tree Select

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
945 acres

VOLUME:  
7,100 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts Gov Lots 2, 3, 4, 6, 7, 8	01	005N	005E
Pts Gov Lots 1, 3, 4, 5, 6, 7, Pts SWNE, Pts SENW	02	005N	005E
Pts NW, Pts N2SW, Pts SWSW	12	005N	005E
Pts S2NE, Pts NW, Pts N2SW, Pts N2SE, Pts SESE	13	005N	005E
Pts SWSE	35	006N	005E
Pts Gov Lots 1, 2, Pts N2NE, Pts SWNE, Pts SENW, Pts NWSE, Pts S2SE, SENE, SWNW,	36	006N	005E

Sale Name:

### Upper Deer

Estimated Auction: Fall 2024

Location: 4 miles SE of Banks, ID

Drainages: Deer Creek

Class I Streams: No

Class II Streams: Yes

Silvicultural Prescription: Clearcut, ROW, Seedtree, Single Tree Select

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
1,111 acres

VOLUME:  
8,900 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts SWNE, Pts SW, W2SE	01	008N	003E
E2SE, Pts NE, Pts SENW, Pts NESW, Pts W2SE	11	008N	003E
Pts N2NW, Pts SWNW, Pts W2SW, W2NE, SENW, E2SW, W2SE	12	008N	003E
E2NW, Pts NWNE, Pts W2NW	13	008N	003E
E2NE, Pts W2NE	14	008N	003E

## Supervisory Area Totals: Southwest

Supervisory Area Acres: 2,056 acres  
Supervisory Area Total Sawlog: 16,000 MBF

# IDAHO DEPARTMENT OF LANDS FISCAL YEAR 2025 TIMBER SALE PLAN

July 1, 2024 - June 30, 2025

## Eastern Idaho Supervisory Area

Sale Name:

**Thompson Creek Ton**

Estimated Auction: Spring 2025

Location: 30 Miles N of Soda Springs

Drainages: Thompson Creek

Class I Streams: Unk

Class II Streams: Unk

Silvicultural Prescription: Shelterwood

Harvest System: Ground - Based

APPROXIMATE

ACREAGE:  
1,335 acres

VOLUME:  
8,000 MBF

### Timber Sale Legal Description

Subsection	Section	Township	Range
Pts N2NE, Pts SWNE, Pts NWNW, Pts S2NW, Pts SW, Pts S2SE, SENE, N2SE	20	006S	040E
Pts SWNE, Pts N2NW, Pts SENW, Pts N2SE, Pts SESE, SWNW, SW, SWSE	21	006S	040E
Pts SWSW	22	006S	040E
Pts NW, Pts E2SW, Pts W2SE, W2SW	27	006S	040E
NWNE, S2NE, E2NW, NESW, N2SE, Pts NENE, Pts W2NW, Pts NWSW, Pts S2SW, Pts S2SE	28	006S	040E
Pts N2NW	34	006S	040E

### Supervisory Area Totals: Eastern Idaho

Supervisory Area Acres: 1,335 acres

Supervisory Area Total Sawlog: 8,000 MBF

### Statewide Totals

Grand Total Acres: 25,378 acres

Grand Total Sawlog: 334,362 MBF

Grand Total Cedar Poles: 22,965 Cedar Poles



# Fiscal Year 2025 - Proposed Timber Sale Plan

Idaho Department of Lands sent this bulletin at 01/17/2024 08:16 AM MST

Having trouble viewing this email? [View it as a Web page.](#)

IDL Timber Program Information

1/17/2024

**TRUST LAND MANAGEMENT DIVISION  
TIMBER MANAGEMENT BUREAU**  
3284 W. Industrial Loop  
Coeur d'Alene, ID 83815  
Phone (208) 769-1525  
Fax (208) 769-1524



DUSTIN T. MILLER, DIRECTOR  
EQUAL OPPORTUNITY EMPLOYER

**STATE BOARD OF LAND COMMISSIONERS**  
*Brad Little, Governor  
Phil McGrane, Secretary of State  
Raúl Labrador, Attorney General  
Brandon D Woolf, State Controller  
Debbie Critchfield, Sup't of Public Instruction*

## IDAHO DEPARTMENT OF LANDS Timber Sale Program

Idaho Department of Lands sells timber at public auction to generate revenue for public schools and other endowment beneficiaries. Idaho's forest products industry is the largest contributor to the endowments' annual revenue. Our foresters protect the endowments' renewable timber resources by managing the land, selling timber, planting new trees, and repeating the process.

## Idaho Forest Products Industry:

The Idaho Department of Lands' fiscal year (FY) 2025 [proposed timber sale plan](#) has been posted on the department's timber sale website. The plan will be presented to the Idaho State Board of Land Commissioners for their approval at the April Land Board meeting.

If you would like to comment regarding the fiscal year 2025 sale plan, please send a letter, preferably via email, of your comments to:

Jeremy Shawver: [jshawver@idl.idaho.gov](mailto:jshawver@idl.idaho.gov)

You may address your comments to Dustin T. Miller, IDL Director, or Jeremy Shawver, Lands Section Manager - Timber Sales and Contract Administration. If you prefer to send comments to the Director, please copy me so that all written comments are included in the package submitted to the Land Board. All comments will be forwarded to the Director and included in the FY 2025 timber sale plan package submitted to the Land Board.

Public comments to the IDL Timber Sale Plan may include letters of support, general comments, and/or sale specific comments.

Sincerely,

Jeremy Shawver

Lands Section Manager - Timber Sales and Contract Administration

Idaho Department of Lands

3284 West Industrial Loop

Coeur d'Alene, ID 83815

(208) 666-8672

## Follow us on Social Media





Jeremy Shawver  
Lands Section Manager – Timber Sales & Contract Administration  
Idaho Department of Lands  
3284 West Industrial Loop  
Coeur d'Alene, ID 83815

February 27, 2024

Dear Mr. Shawver,

Alta Forest Products would like to express our support of the Idaho Department of Lands Proposed FY 2025 Timber Sale Plan. It is encouraging to see the consistent execution of forest management and advertisement of forest products that the IDL provides. The FY 2025 Proposed Plan supports the mission of IDL and generates valuable return to the Endowment.

Alta Forest Products appreciates the IDL's mission and the quality work performed by its dedicated staff. We are committed to supporting the IDL timber sale program into the future and we appreciate all opportunities to share feedback. The following summarizes our general comments and suggestions:

- We urge the IDL to continue looking for opportunities to maximize return to the endowment by carefully packaging high value sales with higher percentages of western red cedar volume (with a minimum of 25% by volume). This may mean 'targeting' specific stands and creating smaller sale packages (sales of 2 MMBF or less). We understand this creates more administrative burden, but we are convinced the financial returns to the Endowment will make it worthwhile.
- The St. Joe office has only one cedar sale being advertised for FY25. This is surprising to us based on the IDL's standing inventory by supervisory area. We anticipate more cedar sales to come from this area and view it to be a critical source of cedar for our business into the future. Please consider ways to provide concentrated cedar packages out of this office and we appreciate opportunities to provide feedback during the sale planning phase.
- Alta would like to commend IDL on the successful inception of the Delivered Products Program. We were very pleased to participate in the first sale in 2023 and look forward to upcoming sales under this program. We are confident these sales will maximize competition and eventual return to the Endowment.

The IDL timber sale program provides a critical timber supply to our local forest industry. We see the importance of this sustainable fiber supply to our own operations and are grateful for future opportunities to work together. Thank you for the opportunity to provide comments on the Proposed FY 2025 Timber Sale Plan. We wish you and all IDL staff a successful year.

Sincerely,

Luke Machtolf, CF  
Procurement Forester

Eric Oien  
Director of Procurement

**Amanda Park Sawmill**  
7127 US Hwy 101  
Amanda Park, WA 98526

**Morton Sawmill**  
318 State Route 7  
Morton, WA 98356

**Naples Sawmill**  
242 Stagecoach Road  
Naples, ID 83847

**Shelton Sawmill**  
780 West State Route 108  
Shelton, WA 98584



## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Regular Agenda

### Subject

Chunker and Paddy Pond Ton Timber Sales with clearcut harvest units exceeding 100 acres

### Question Presented

Shall the Land Board approve the Chunker and Paddy Pond Ton Timber Sales with clearcut harvest units exceeding 100 acres?

### Background

At its December 15, 2015 meeting, the State Board of Land Commissioners (Land Board) adopted a timber sale governance structure whereby the Idaho Department of Lands (Department) would only present individual proposed timber sales for Land Board approval that fall outside of established Land Board policies. Timber sales with clearcut harvest units exceeding 100 acres are one type of sale to be submitted for approval.

### Discussion

The St. Joe Supervisory Area (Chunker) and the Payette Lakes Supervisory Area (Paddy Pond Ton) have each submitted a timber sale in the FY25 timber sales plan that have a clearcut harvest unit exceeding 100 acres in size.

The Chunker timber sale area is within other Department and private ownership that has been previously managed (Attachments 1 and 2). The sale area is located 6 miles south of St. Maries, Idaho (Attachment 3). There are three units adjacent to each other totaling 188 contiguous acres and described in detail in Attachment 4. Mortality continues to occur across the stand and needs immediate treatment to capture the highest value. Dense shrub and brush overstory will likely impede natural regeneration stocking resulting in underutilizing the site's potential. The site will be planted with a mix of seral species, which will be more resilient to the current insect and disease problems. Stands in the vicinity, managed by the Department, have been successfully planted to adequate stocking to maximize return to the beneficiaries. The sale has been prepared to meet the Forest Practices Act and the St. Joe Area Forest Asset Management Plan and was approved by the Timber Management Bureau (Attachment 5).

The Paddy Pond Ton timber sale area is within other Department and private ownership that has been previously managed (Attachments 6 and 7). The sale area is located 5 miles northeast of Donnelly, Idaho (Attachment 8). The sale area consists of two clearcuts with unit 2 being 115 acres in size and described in detail in Attachment 9. It is composed of overmature Engelmann spruce and grand fir that have had numerous spruce budworm

attacks. Clearcutting is needed to achieve higher stocking and reduce the timeframe for the next rotation. The sale area does not have permanent access. The lack of permanent access is a risk to schedule multiple entries of harvest needed for natural regeneration. The sale will be planted to maximize the site's economic potential. The sale has been prepared to meet the Forest Practices Act and the Payette Lakes Area Forest Asset Management Plan and was approved by the Timber Management Bureau (Attachment 10).

Both sales clearcut harvest units are silviculturally and economically justified.

## **Recommendation**

Approve the Chunker and Paddy Pond Timber Sales.

## **Board Action**


## **Attachments**

1. Chunker Ortho Map
2. Chunker Ownership Map
3. Chunker Vicinity Map
4. Chunker Clearcut Justification
5. Chunker Timber Bureau Approval
6. Paddy Pond Ton Ortho Map
7. Paddy Pond Ton Ownership Map
8. Paddy Pond Ton Vicinity Map
9. Paddy Pond Ton Clearcut Justification
10. Paddy Pond Ton Timber Bureau Approval







**Legend**  
PVD 11/23


 Timber Sale Units

**Roads**

 Secondary

**Streams**

 Class I

 Class II

Unit 3  
55 acres

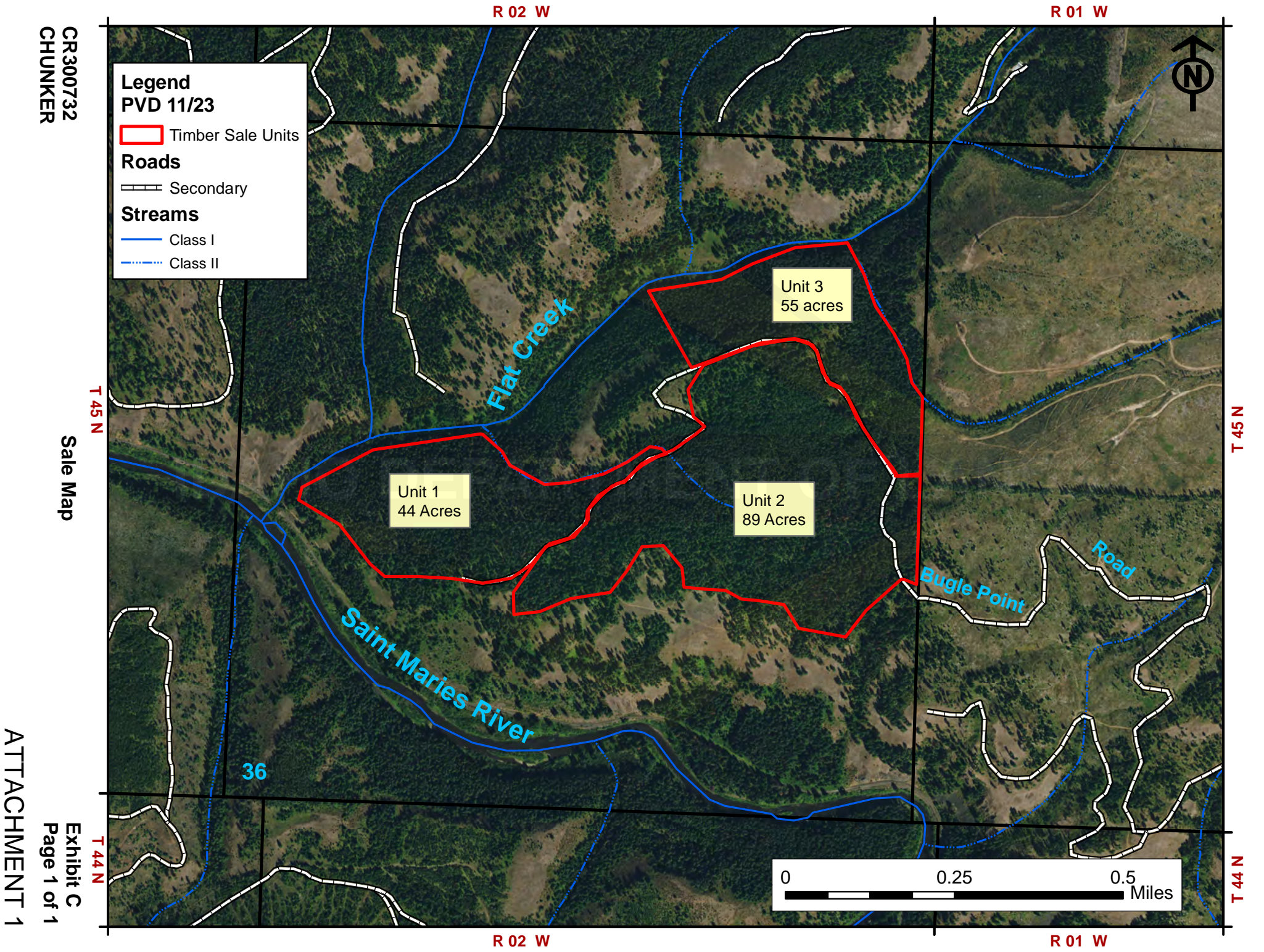
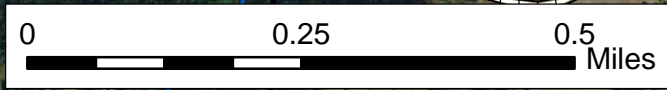
Unit 2  
89 Acres

Unit 1  
44 Acres

Flat Creek

Saint Maries River

Bugle Point Road



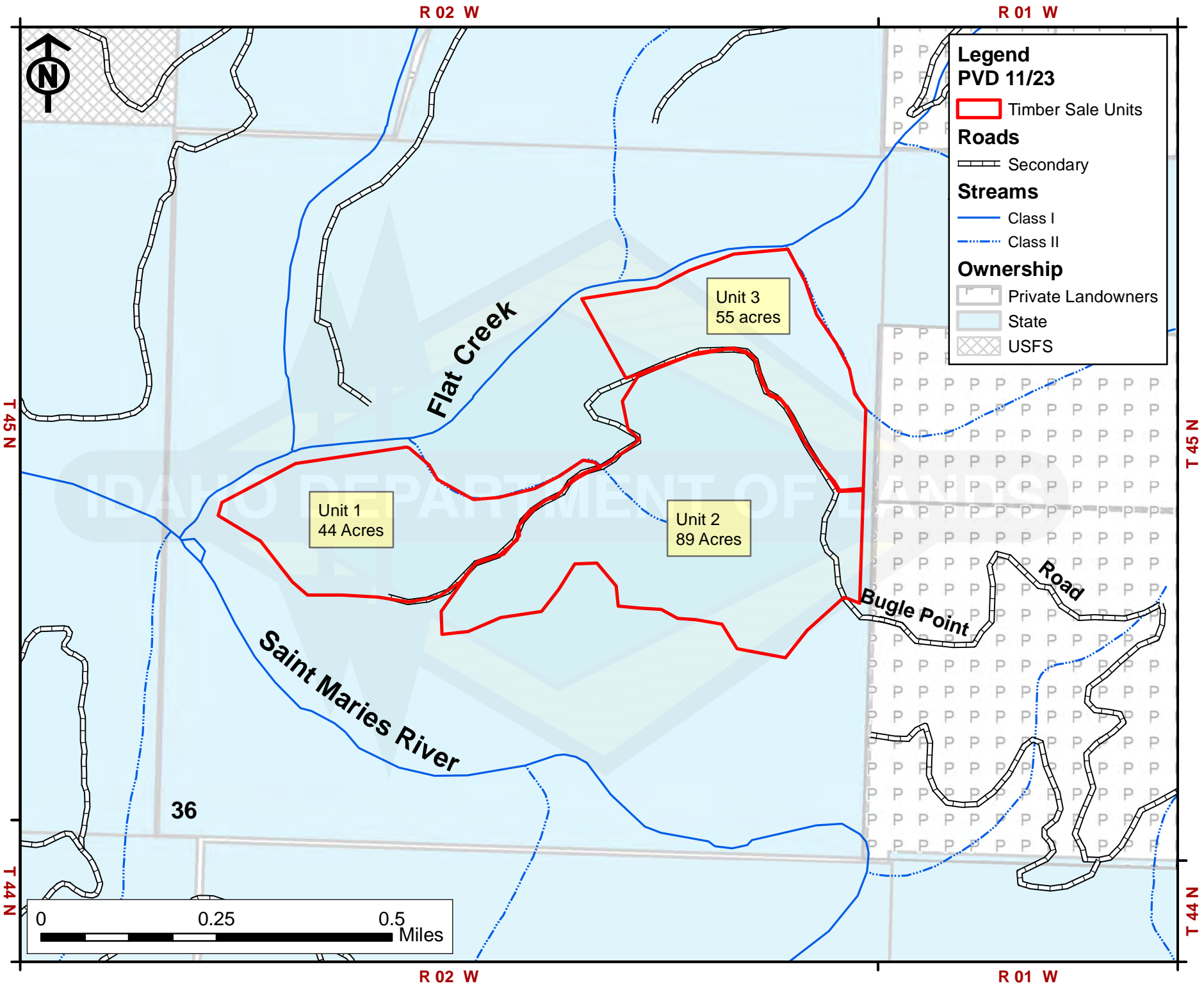
CR300732  
CHUNKER

Sale Map

ATTACHMENT 1

Exhibit C  
Page 1 of 1





R 02 W

R 01 W

CR300732  
CHUNKER

T 46 N

**Legend**  
**PVD 11/23**

 Timber Sale Units

**Roads**

 Paved Highway

 Mainhaul

 Secondary

**Streams**

 Class I

 Class II

**Ownership**

 Private Landowners

 State

 USFS



T 46 N

Saint Maries, Idaho

State Highway 3

Bugle Point Road

T 45 N

T 44 N

R 02 W

R 01 W

Vicinity Map

T 45 N

T 44 N



## Chunker Clearcut Justification

### 1. Treatment Description:

- a) The stands are primarily composed of mature Grand fir with a minor component of Douglas-fir and lodgepole pine. The stands will be clearcut and planted following harvest.

- b) Clearcut Justification:

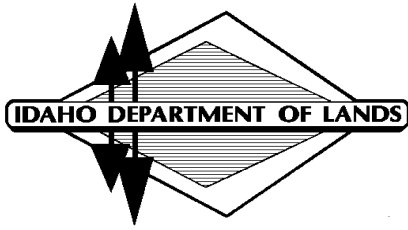
Clearcuts will help achieve Desired Future Conditions outlined in the St. Joe Supervisory Area's Forest Asset Management Plan. Clearcutting U1 (44 acres), U2 (89 acres) and U3 (55 acres) is silviculturally and economically justified and complies with the Idaho Forest Practices Act. The three units are adjacent to each other and total 188 contiguous acres. A clearcut prescription will be used to harvest existing stands and re-establish site specific species on the site. This prescription will be used for the following reasons:

- 1) A dense shrub layer already exists in the understory and is likely impede the establishment of natural regeneration. Following a natural pathway is likely to add 20 or more years to the stands' rotation and would result in underutilized sites with a low relative stocking index and establishment of non desired species for the site.
- 2) The age of the dominant trees ranges from 70 to 180 years old, with an average age of 110 years old. Both stands exhibit high levels of defect. This site is located within our identified fragipan soil zone, which is a high water table accompanied by poor drainage and mainly dense clay soils.
- 3) Endemic levels of scolytis are present within the Grand fir.
- 4) Clearcutting will minimize the number of entries into the area, reduce disturbance and erosion and expedite regeneration by planting site specific trees.

- c) Forest Improvement Activity:

Both units will require a waving wand herbicide application prior to planting. Once sprayed, the units will be planted with 400 trees per acre. The species mix will be Lodgepole pine, Ponderosa pine, Western larch and Douglas fir. The plantations adjacent to the proposed clearcut units are currently successful and this regiment has been successful on the area many times.





## TIMBER MANAGEMENT BUREAU

3284 W Industrial Loop  
Coeur d'Alene, ID 83815  
208-769-1525/FAX 208-769-1524

### MEMORANDUM

TO: Tony Brede, Lands Area Manager

FROM: Jeremy Shawver, Lands Section Manager Timber Sales and Contract Admin

DATE: October 30, 2023

SUBJECT: Chunker (CR300732) FY 2025 Timber Sale

On October 26<sup>th</sup>, 2023, the timber bureau visited the St Joe Supervisory Area to review the proposed timber sale, Chunker. The timber bureau was requested to come look at three of the units for the proposed timber sale. These three contiguous units are all planned to facilitate a clearcut prescription. This proposal would create a contiguous block of 188 clearcut acres.

The three units of Chunker Timber Sale are in section 36 Township 45N Range 1W. The public school endowment owns this section of the sale area.

The group parked near the eastern end of section 36. The group continued on foot to look at the proposed clearcuts. There were relic pine stumps from management in the early 1900s. Other than the relic stumps, the sale area was first entered in 2020 to build the main access road. The area secured easement to access the section in 2018. This portion of section 36 has not been managed with modern logging systems.

The stand is over 100 years old. The decadent stand is experiencing high levels of mortality due to insects and disease (Images 1 - 2). Grand fir (*Abies grandis*) is the dominant species throughout the proposed harvest. Fir engraver beetle (*Scolytus ventralis*) is defecting the trees and causing mortality in the grand fir throughout the sale area (Image 3). It was also noted that root disease is a contributing factor to the mortality in the stand. There are pockets of desirable tree species including western larch (*Larix occidentalis*) and Douglas-fir (*Pseudotsuga menzessii*). However, these are small areas and have well-established vegetative competition already existing in the understory (Image 4). With the levels of mortality, the stand needs to be treated before more value is lost. The group agreed a clearcut prescription was the proper treatment for the site.

The group discussed the silviculture plan for the site after harvesting is complete. The stand needs conversion to a species less susceptible to drought stress and root disease. The Area recommends planting a “pine spice mix” of ponderosa pine, lodgepole pine, and western white pine on the flat areas (units 1 and 2). These areas have a restrictive layer in the soils, fragipan, around 14” to 20” in the soil profile. This causes a highwater table in the spring followed by a prolonged summer drought. The restrictive layer reduces rooting depth not allowing trees to access water deep in the soil profile during summer months. The more favorable aspects of the sale area will be planted with a mix of Douglas-fir and western larch. As mentioned above, the stand has an established understory of ocean spray brush, perennial grasses, and forbs. A herbicide site prep application will be necessary to reduce the vegetative competition to establish artificial regeneration. Preserving the “O” horizon will be important in this site to help regulate soil temperature and preserve soil moisture during the dry summer months.

In summary, the stand has inadequate levels of desired leave trees to naturally regenerate the site. Being an isolated parcel, a clearcut prescription is the best economical decision to turn the site over for its next rotation. Site prep and retaining slash on the site will help reduce the vegetative competition and create a mulching effect to help retain soil moisture during the summer months. The timber bureau supports the Area’s decision to facilitate a clearcut prescription on the 188 acres.

The logo of the Idaho Department of Lands is a large, stylized diamond shape. It is composed of several overlapping triangles in shades of light blue, light green, and light yellow. A horizontal white bar with rounded ends is superimposed across the middle of the diamond. The words "IDAHO DEPARTMENT OF LANDS" are written in a bold, white, sans-serif font across this bar.

IDAHO DEPARTMENT OF LANDS



LANDS

Image 1 – Mortality and disease in grand fir.





LANDS

Image 2 – Stand composition and mortality from insect and disease (root rot).





Image(s) 3 – Stem damage. Left photo shows frost damage. Right photo shows damage from insects (*Scolytus ventralis*).





LANDS

Image 4 – Vegetative competition.

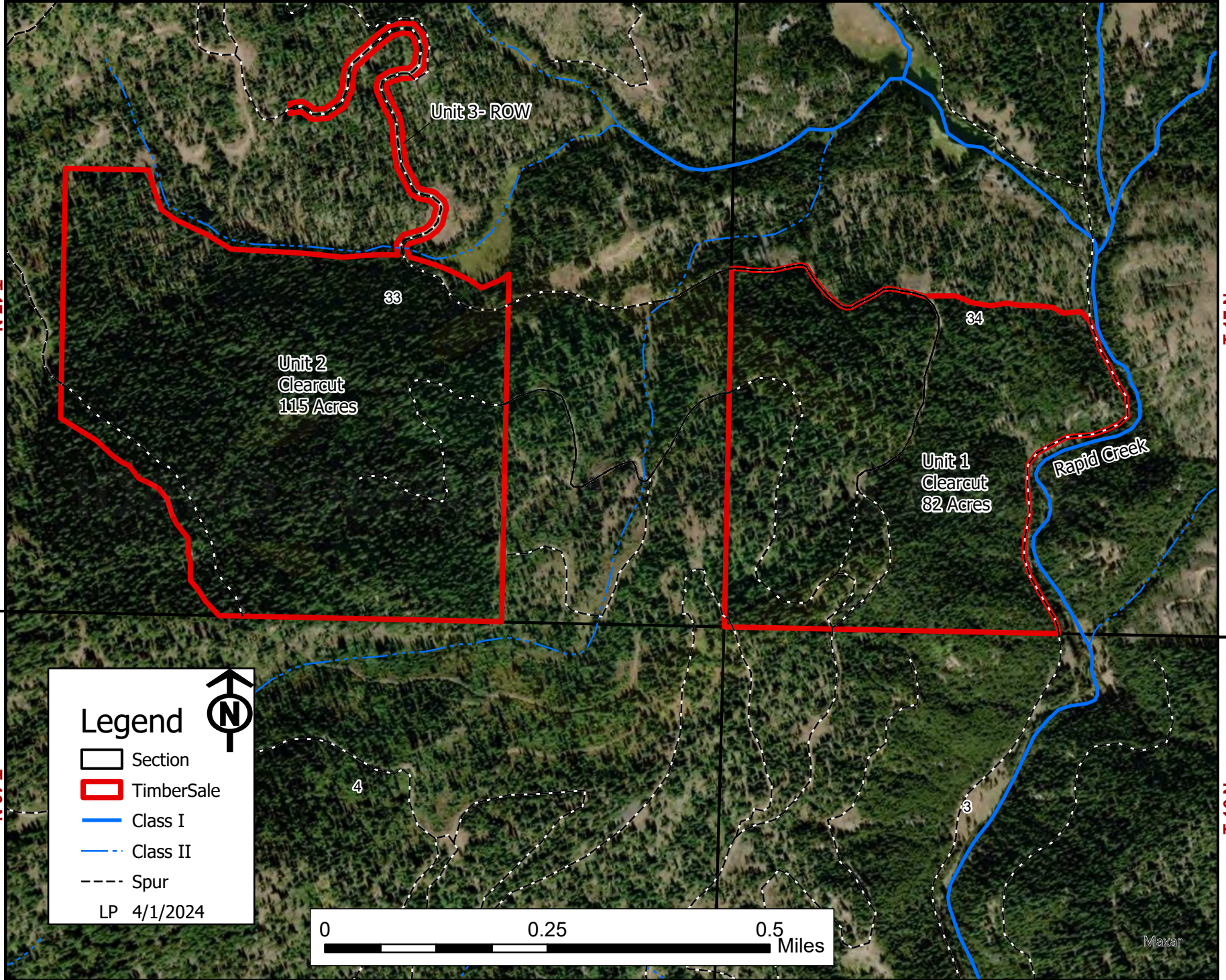


R 04 E

R 04 E

T 17 N

T 16 N



Rapid Creek

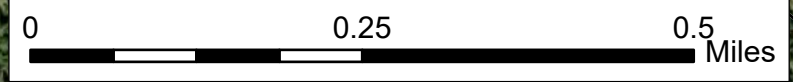
Unit 3- ROW

Unit 2  
Clearcut  
115 Acres

Unit 1  
Clearcut  
82 Acres

### Legend

- Section
- TimberSale
- Class I
- Class II
- Spur
- LP 4/1/2024



Maxar

CR500238 PADDY  
POND TON

Sale Map

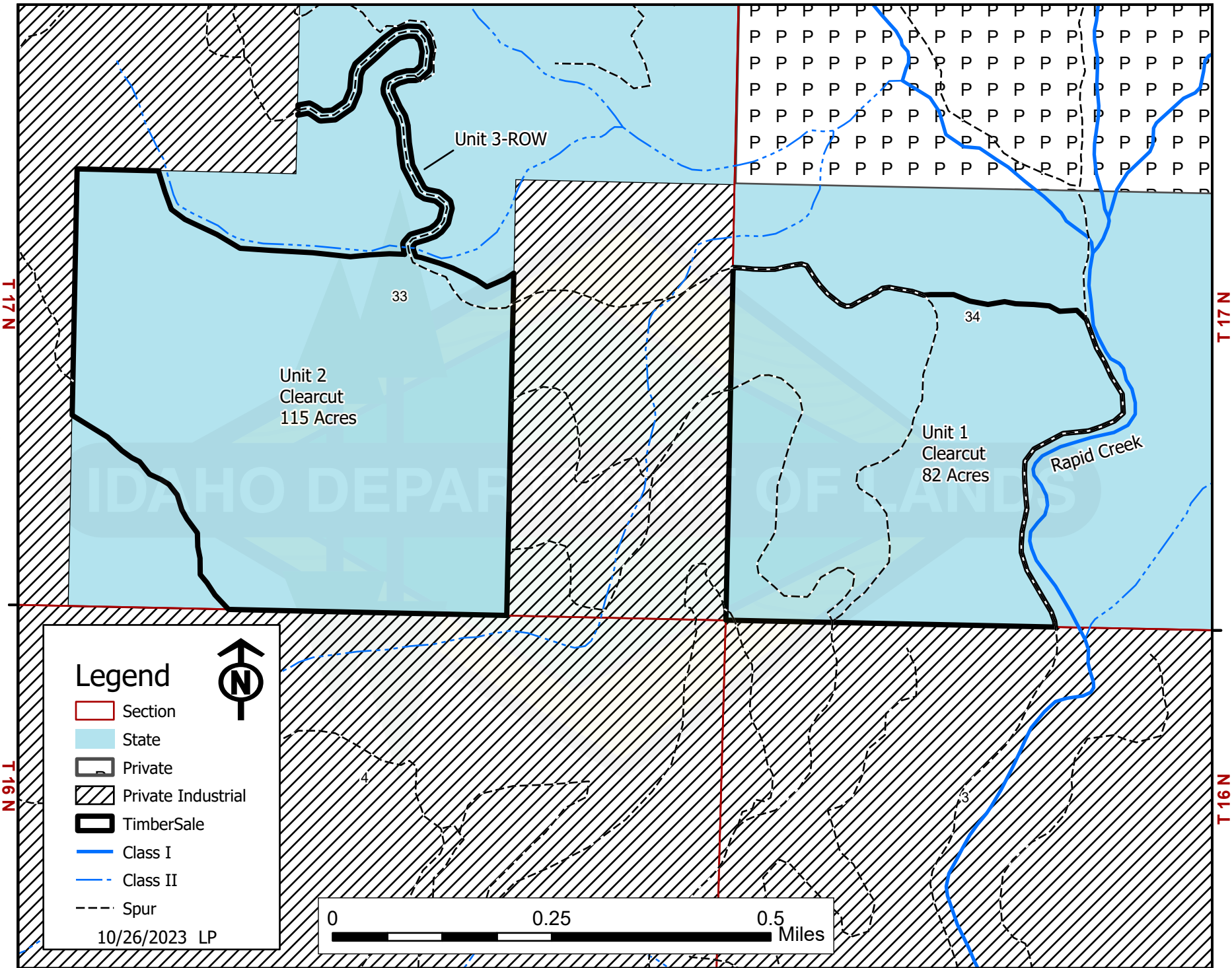
ATTACHMENT 6

Exhibit C  
Page 1 of 1



R 04 E

CR500238 PADDY  
POND TON



T 17 N

T 16 N

R 04 E

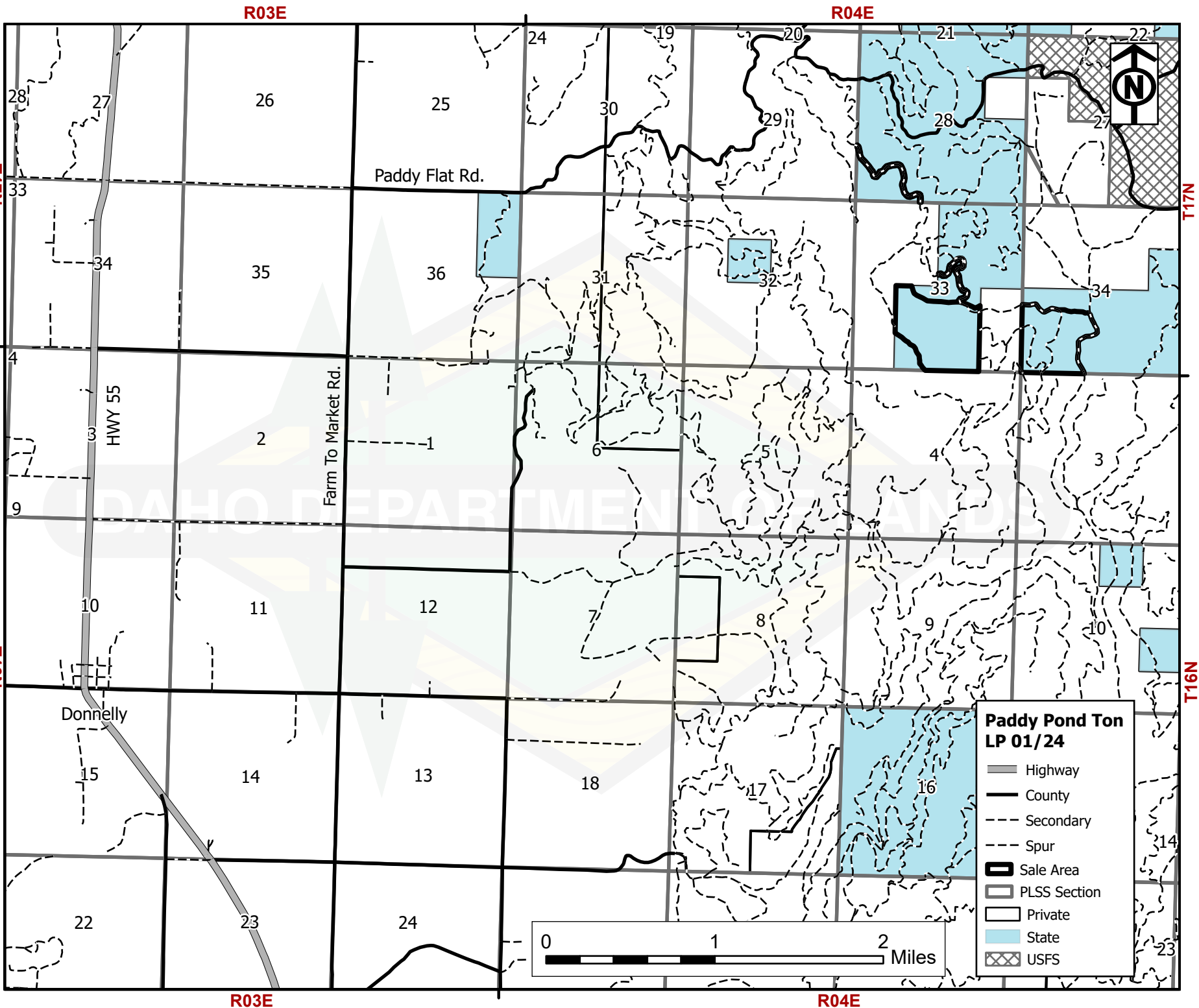
Ownership Map

T 17 N

T 16 N

ATTACHMENT 7

Exhibit A  
Page 1 of 1



## **Paddy Pond Ton Unit 2 Clearcut Justification**

### **1. Treatment Description:**

- a) The sale area consists of two non-contiguous clearcut units. Unit 2 (115 acres) is primarily composed of mature Engelmann spruce and grand fir with a moderate component of Douglas-fir and a minor component of western larch and lodgepole pine. The unit will require an herbicide treatment prior to being planted.

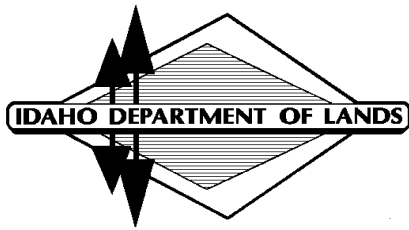
### **b) Clearcut Justification:**

The proposed clearcut prescription will help achieve Desired Future Conditions outlined in the Payette Lakes Supervisory Area's Forest Asset Management Plan. Clearcutting Unit 2 is silviculturally and economically justified and complies with the Idaho Forest Practices Act. A clearcut prescription will be used to harvest the existing stand and re-establish seral species on the site. This prescription will be used for the following reasons:

- 1) The stand is primarily composed of overmature Engelmann spruce and grand fir that have been subject to numerous attacks from the spruce budworm. There is also a significant amount of dwarf mistletoe in the Douglas-fir and western larch.
- 2) Following a natural pathway, such as a seed tree prescription, is likely to add 20 or more years to the stand's rotation and would result in an underutilized site with a low relative stocking index.
- 3) The age of the dominant trees ranges from 80 to 130 years, with an average age of 110 years.
- 4) Clearcutting will minimize the number of entries into the area, reduce disturbance and erosion, minimize the spread of disease, and expedite regeneration by planting larch and Englemann spruce.
- 5) The clearcut unit is located on state ownership that does not possess permanent access. The state was able to acquire temporary access for this sale. The lack of permanent access makes multiple entry silvicultural prescriptions challenging. The uncertainty of future access creates economic risk if harvest scheduling was to be conducted over multiple timber sales.

### **c) Forest Improvement Activity:**

Unit 2 will require an herbicide application prior to planting. Once sprayed, the unit will be planted with 303 trees per acre of western larch and Engelmann spruce.



## **TIMBER MANAGEMENT BUREAU**

3284 W Industrial Loop  
Coeur d'Alene, ID 83815  
208-769-1525/FAX 208-769-1524

### **MEMORANDUM**

TO: Lucas Pate, Lands Resource Supervisor

FROM: Jeremy Shawver, Lands Section Manager Timber Sales and Contract Admin

DATE: December 19, 2023

SUBJECT: Paddy Pond Ton Clearcut - FY 2025 Timber Sale

On November 2<sup>nd</sup>, 2023, the Timber Management Bureau met virtually with the Payette Lakes Supervisory Area to review the proposed timber sale, Paddy Pond Ton. The Timber Bureau was requested to discuss the timber sale due to one unit being a 115-acre clearcut (CC). The sale is comprised of Unit 1 (82 acre CC), Unit 2 (115 acre CC), and Unit 3 (22 acre right-of-way).

The timber sale located in Sections 28, 33, and 34 of Township 17N Range 4E is owned by the Public School Endowment.

The group started the meeting discussing unit 2's stand characteristics. The stand is composed of overmature Englemann spruce and grand fir with a moderate component of Douglas-fir and a minor component of western larch and lodgepole pine. The Englemann spruce and grand fir have had numerous attacks from spruce budworm. Dwarf mistletoe can be found in the Douglas-fir and western larch.

The sale area is also accessed through private ownership. IDL was able to obtain temporary access for this sale. However, without permanent access it justifies the decision to move in with one sale and get the next rotation of timber established. The area's local knowledge of this area assumes approximately a 20-year lag if natural regeneration methods were implemented.

As the discussions were wrapping up, the TMB asked about the southwest portion of IDL property as it was not in the sale boundary for unit 2. The Resource Supervisor, Luke, mentioned it was steep and rocky as to why the FIC didn't include the 15 acres in the sale area. The TMB asked him to go take a look at the area himself. After going to look at the area, Luke made the call that it was not a great spot to carve in trails due to the steep, rocky topography.



Lastly, the group discussed the remainder of the silviculture plan after harvesting is completed. The area is dialing in their herbicide spray program and anticipates needing a successful spray treatment followed by planting with western larch and Englemann spruce at 303 trees per acre.

In summary, the proposal is silviculturally and economically justified due to its current stand characteristics, site access, and lack of anticipated natural regeneration in the next 20 years. The timber bureau fully supports the proposed clearcut over 100 acres for the Paddy Pond Timber Sale.

The logo of the Idaho Department of Lands is centered on the page. It features a stylized mountain range in the background, with a central mountain peak highlighted in a light green color. Overlaid on this is a large, light yellow diamond shape. A horizontal, rounded rectangular bar in a light gray color cuts across the center of the diamond. The words "IDAHO DEPARTMENT OF LANDS" are written in white, uppercase, sans-serif font across this bar.

IDAHO DEPARTMENT OF LANDS

## STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Consent Agenda

### Subject

Request approval to sell surplus property owned by the Idaho Military Division

### Question Presented

Shall the Land Board authorize the Idaho Department of Lands (Department) to declare and dispose of the Idaho Military Division property known as the Hailey Readiness Center?

### Background

The Military Division of the State of Idaho (Military) requested approval via letter dated December 12, 2023 (Attachment 1), for the State Board of Land Commissioners (Land Board) to declare the Military's undivided half interest in the Hailey Readiness Center (Property) surplus property and to dispose of the Property pursuant to the Surplus Property Act, Idaho Code §§ 58-331–335.

The Property is located on the east side of Main Street in the south-central core of the City of Hailey in Blaine County. The property consists of two parcels. The Readiness Center is on the northern parcel and a city park is on the southern parcel. The two parcels are separated by Cedar Street. The Military intends to sell the northern parcel which contains the Readiness Center, but will retain the southern parcel, which is the city park.

The Property to be sold consists of approximately 1.06 acres of land with improvements. The improvements include a 9,089 square foot commercial style building, an approximately 800 square foot detached garage/shop building, a paved parking lot with 11 parking spaces, and landscaping. The Property is rectangular in shape and has primary access from Cedar Street, however the overall site can also be accessed from 3rd Avenue to the west or 4th Avenue to the east. Attachments 2 and 3 provide a map and Record of Survey of the Property, respectively. Attachment 4 shows a floor plan of the Readiness Center.

The Military acquired the majority of the Property by Quitclaim Deed in 1971 (Attachment 5). A platted, but never constructed alleyway was acquired by Quitclaim Deed in 2009 (Attachment 6). At the time of the original acquisition, Idaho Code allowed for shared ownership of the Property between the Military and the City of Hailey. As such, the Military has shared interest in the Property with the City of Hailey, each holding a fifty percent (50%) interest in the Property. The Military ceased operations at the Hailey Readiness Center in the early 2000's. Since 2016, the City of Hailey has been paying a nominal fee of \$3,700 per year for operations and maintenance costs and its use of the Property. The City of Hailey uses the property for its police department headquarters. Based on the shared interest, the City of Hailey wishes to retain their interest in the property for continued use; the Military will offer its one-half interest as prescribed in the Surplus Property Act.

The Property was appraised in October 2023, and has an "as is" market value of one million eight hundred sixty-seven thousand dollars (\$1,867,000). The appraised value includes the improvements. Because it has a fifty percent (50%) ownership interest, the Military will be offering the Property at nine hundred thirty-three thousand five hundred dollars (\$933,500).

## **Discussion**

Pursuant to Idaho Code § 58-331, custody and control of the property will be transferred to, and title will be vested in, the Land Board for disposition. In accordance with Idaho Code § 58-332, the Department, on behalf of the Land Board, will notify other state agencies to determine if any are interested in purchasing the Property. If no other state agencies express interest in the Property, the Department will offer the Property to tax-supported agencies, including federal, city, and county agencies, to determine if there is any interest in purchasing it. If no tax-supported entity expresses interest, the Department will offer the Property at public auction in Blaine or Ada County. If the Property does not sell at auction, the Department will advertise the Property and accept adequate and valuable consideration in a negotiated sale.

Based on conversations with the Hailey City Administrator, the Department has reason to believe that the City is interested in acquiring the Military's interest in the property, consolidating the title. However, the Department must follow the Surplus Property Act, Idaho Code §§ 58-331–335, for the Property's disposition and will engage in the above-described notification process. The City of Hailey has been advised that the Property must be offered for sale to state agencies before the City will have the opportunity to express interest in acquiring it. The Department will strive to finalize this transaction by December 31, 2024, barring any unforeseen issues.

## **Recommendation**

Direct the Department to offer the Property for disposition in accordance with the Surplus Property Act, Idaho Code §§ 58-331–335; and, if public auction is ultimately necessary, authorize the Department to offer the Property at auction in Blaine or Ada County.

## **Board Action**

## **Attachments**

1. Military Division Surplus Request dated December 12, 2023
2. Property Map
3. Readiness Center Record of Survey
4. Readiness Center Floorplan
5. Quitclaim Deed dated December 13, 1971
6. Quitclaim Deed dated June 12, 2009 (vacated alleyway)



**IDAHO ARMY NATIONAL GUARD**  
CONSTRUCTION AND FACILITIES MANAGEMENT OFFICE  
4715 SOUTH BYRD STREET  
BOISE, IDAHO 83705-8095



December 12, 2023

Idaho State Board of Land Commissioners  
954 West Jefferson Street  
P.O. Box 83720  
Boise, ID 83720-0050

Dear Commissioners:

The Military Division of the State of Idaho declares as surplus to its needs the following property: an undivided one-half interest in lots 8 through 12 & 20 through 24 inclusive, Block 125 of Hailey, Blaine County, Idaho.

We hereby request that the following described lands be approved for sale. If you have questions, please feel free to contact myself at 208-272-3728 or email me at [dennis.c.stitt.mil@army.mil](mailto:dennis.c.stitt.mil@army.mil), or contact the POC of this action Bryant Adleson at 208-272-3732 or [Bryant.p.adleson.nfg@army.mil](mailto:Bryant.p.adleson.nfg@army.mil)

Sincerely,

STITT.DENNIS.CLAY  
TON.JR.1074616646

Digitally signed by  
STITT.DENNIS.CLAYTON.JR.1074616  
646  
Date: 2023.12.21 09:32:09 -07'00'

Dennis C Stitt Jr.  
COL, EN, IDARNG  
Construction Facility Management Officer

- 4 Encls
1. Property Map
  2. Record of Survey
  3. Hailey Readiness Center Floor Plan
  4. Warranty Deed Dated 4 May 1960



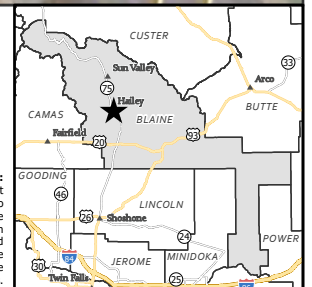


- Military to Dispose
- Military to Retain
- State Highway
- State (Other)
- Private

**Disposition Site**  
**Hailey Readiness Center**  
 Sec. 10 - T2N - R18E  
 Blaine County, Idaho  
 3/13/2024

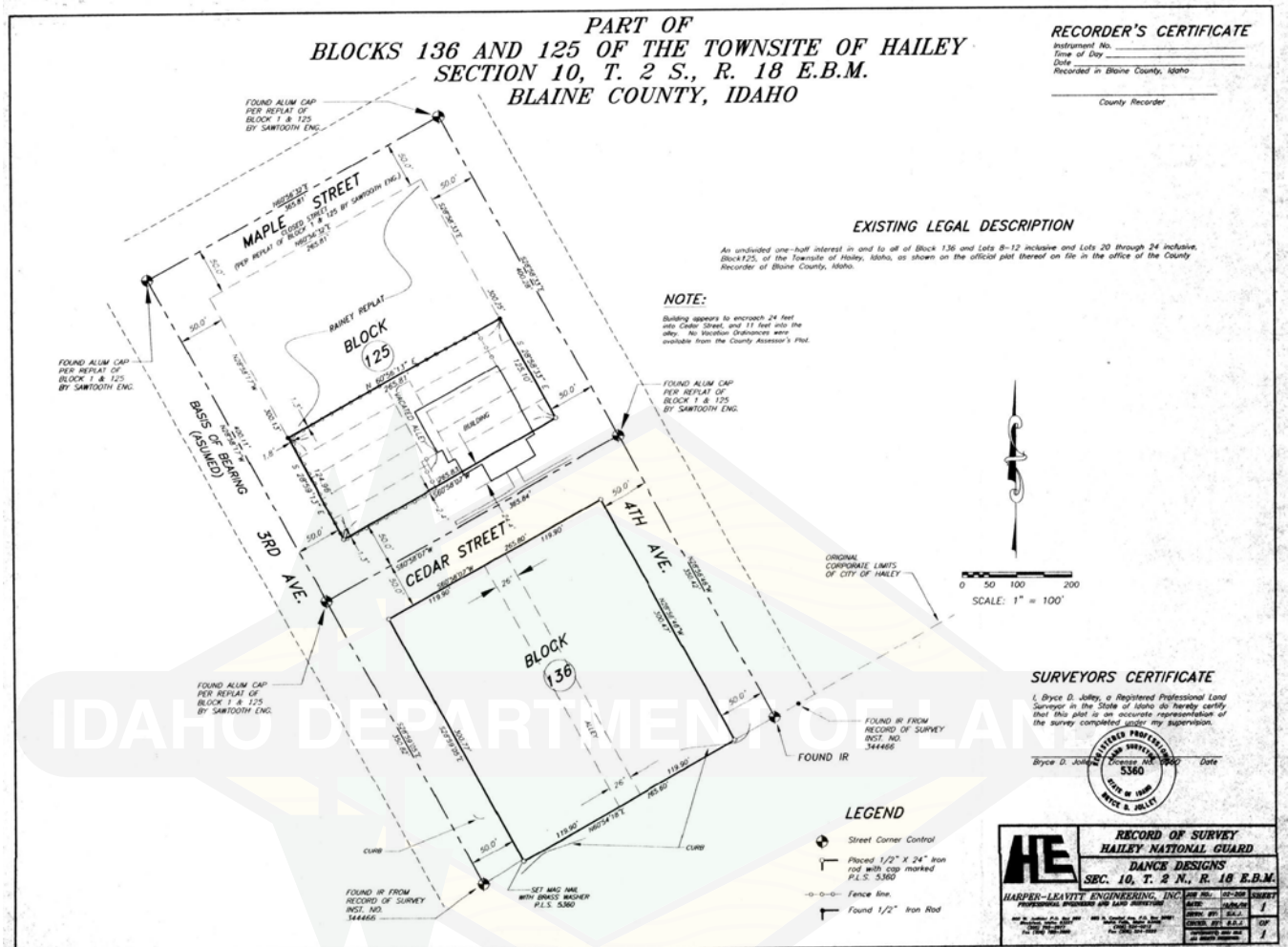


**Disclaimer:**  
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

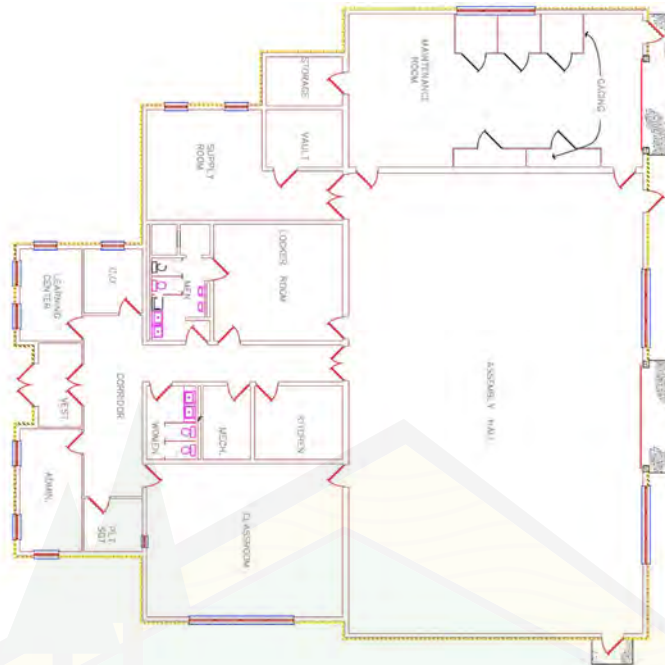




# Record of Survey



# Hailey Readiness Center Floor Plan



IDAHO DEPARTMENT OF LANDS



IDAHO ARMY NATIONAL GUARD  
DCS ENGINEERING HHQ STARC  
P.O. BOX 45  
BOISE, IDAHO 83707 - 4507  
(208) 389 - 5896

JOB NAME : HAILEY ARMORY  
LOCATION : 704 S. 4TH ST.  
HAILEY, ID. 83333 - 0118  
(208) 788 - 2911  
(208) 785 - 1853

DRN BY: C.JONES  
SCALE: 1/8" = 1' - 0"  
DATE: 05 / 31 / 94  
PROJECT: DCS ENGR. 93 - 30  
CHK'D BY: R.G.S.  
SHEET  
1 OF 1

AS - BUILT MAIN FLOOR PLAN

## QUITCLAIM DEED

THIS INDENTURE, Made this 13<sup>th</sup> day of Decemberin the year of our Lord one thousand nine hundred and seventy-one between

CITY OF HAILEY, a municipal corporation,

of Hailey County of Blaine

State of Idaho, the party of the first part, and

STATE OF IDAHO

of County of

State of Idaho, the party of the second part.

WITNESSETH That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to its heirs and assigns, all of certain lot, piece or parcel of land, situate, lying and being in Hailey, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit;

An undivided one-half interest in and to all of Block 136 and Lots 8 through 12 inclusive and Lots 20 through 24 inclusive, Block 25, of the townsite of Hailey, Idaho, as shown on the official plat thereof on file in the office of the County Recorder of Blaine County, Idaho.

For the purpose of construction of a National Guard Armory provided, however, that if no Armory is constructed within five (5) years from the date of the execution hereof the property shall revert to the Grantor.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD. All and singular the said premises, together with the appurtenances, unto the part Y of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set its hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

*[Signature]* [Seal]  
*[Signature]* [Seal]  
*[Signature]* [Seal]  
*[Signature]* [Seal]

STATE OF IDAHO

County of Blaine, } ss.

On this 15<sup>th</sup> day of December in the year 19 71, before me

the undersigned

a Notary Public

in and for said State, personally appeared

L. F. HEAGLE and VIRDA ALLRED, the Mayor and City Clerk respectively of the City of Hailey, Idaho,

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



*[Signature]*  
Notary Public for the State of Idaho.  
Residing at Hailey, Idaho.

No. 141574

**QUITCLAIM DEED**

City of Hailey

TO

State of Idaho

Dated , 19

STATE OF IDAHO, } ss.

County of

I hereby certify that this instrument was filed for record at request of *[Signature]*

at 10 minutes past 3:00 day of December, A.D. 1971

o'clock P.M. this

in my office, and duly recorded in Book of at page

of *[Signature]* Office Recorder.

By *[Signature]* Deputy.

Fees, \$ 4.00

Mail to

ATP

## QUITCLAIM DEED

Pursuant to Hailey Ordinance No. 1028, the CITY OF HAILEY, does hereby convey, release, remise and forever quitclaim unto the State of Idaho, 4040 West Guard Street, Boise, Idaho 83705, as to an undivided ½ interest, and the City of Hailey, 115 Main Street, Suite H, Hailey, Idaho 83333, as to an undivided ½ interest, the following described premises situated in the County of Blaine, State of Idaho, to-wit:

The alley between Lots 8 through 12, inclusive, and Lots 20 through 24, inclusive, Block 125 Original Hailey Townsite, as shown on the official Plat of the City of Hailey on file in the office of the Blaine County Recorder

together with its appurtenances.

DATED this 11<sup>th</sup> day of June, 2009.



CITY OF HAILEY

*Richard L. Davis*

Richard L. Davis, Mayor

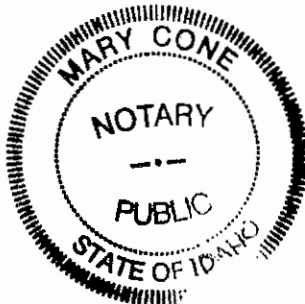
ATTEST:

*Mary Cone*  
Mary Cone, City Clerk

STATE OF IDAHO )  
 ) ss.  
County of Blaine )

On this 11<sup>th</sup> day of June, 2009, before me, a Notary Public in and for said State, personally appeared Richard L. Davis, known or identified to me to be the Mayor of the City of Hailey, who executed the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



*Mary Cone*  
Notary Public for Idaho  
Residing at: Hailey, ID  
My commission expires: 9/8/2014



# STATE BOARD OF LAND COMMISSIONERS

April 16, 2024  
Information Agenda

## Subject

Idaho Outdoor Recreation Fund Advisory Council Recommended Projects

## Background

Idaho has always been an outdoor recreation destination, but in recent years the state has seen a substantial surge in outdoor recreational activities by both a growing resident population and non-resident visitors. The demand for access and opportunity on public lands, endowment lands, state parks, and in some instances private lands for hunting, fishing, trail riding, camping, and whitewater sports has risen significantly in recent years. This growth has placed strain on local communities that may not have the resources to accommodate the increasing demand.

To help alleviate this pressure, in 2023 Governor Little created the Outdoor Recreation Fund Advisory Council (Council) through Executive Order 2023-03, to expand recreational access and opportunity on state lands and other public lands in Idaho (Attachment 1). The Executive Order directs the Council to recommend outdoor recreation projects to the Governor and Idaho Parks and Recreation Board (Parks Board) to be funded from \$5 million allocated through the FY2024 Idaho Department of Parks and Recreation budget.

## Discussion

The Council met several times in late 2023 to evaluate proposals from various organizations to help expand recreational access and opportunity in Idaho. The Council provided its recommendations to the Governor for consideration, who then submitted his comments and final recommendations to the Parks Board for approval (Attachment 2). The Parks Board review and approval is pending. Several of the recommended projects include state endowment lands, and are as follows:

### 1. East Fork Rock Creek, Power County: \$1,000,000

This project will improve recreational access and camping opportunities on heavily used state endowment lands along Rock Creek near Rockland, Idaho. Primitive campsites, restroom facilities and picnic facilities will be developed to provide for better opportunity and minimize resource damage.

### 2. Henrys Lake State Park Expansion, Fremont County: \$750,000

This funding will allow the Idaho Department of Parks and Recreation (IDPR) to expand overnight camping opportunities on state endowment land adjacent to Henrys Lake State Park. This area has seen increasing use given its proximity to

Yellowstone National Park. If awarded a lease following the auction process overseen by the Idaho Department of Lands (Department), IDPR will begin the design work for the expanded campground.

**3. Cooperative Management Recreation Area, Eastern Idaho Grazing Association: \$300,000**

Motorized recreation management has become a challenge on more than 70,000 acres of mixed ownership in the East Idaho Uplands, which includes predominantly state endowment lands and lands owned by the Eastern Idaho Grazing Association (EIGA). This funding will allow the Department, IDPR, Idaho Department of Fish and Game and EIGA to work together to develop a travel management plan for these lands which will likely include road and trail designations, signage, kiosks, and route decommissioning and restoration.

**4. White Pine Heights Public Access Easement, Valley County: \$300,000**

The White Pine Heights and Lick Creek endowment land parcels are approximately 85 acres combined and are surrounded by Ponderosa State Park and private development. Given the difficulty of meeting the hurdle rate for timber on these properties, these parcels have been identified for possible reclass and disposal through the Payette Endowment Lands Strategy (PELS). This project would fund up to \$300,000 (depending on appraisal) for the Department to sell a public right-of-way easement between the two properties to allow for improved public access to Ponderosa State Park.

## **Attachments**

1. Executive Order 2023-03
2. Governor's letter to Idaho Parks Board, dated February 27, 2024



Executive Department  
State of Idaho

State Capitol  
Boise

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

**EXECUTIVE ORDER No. 2023-03**

**IDAHO OUTDOOR RECREATION FUND ADVISORY COUNCIL**

*WHEREAS, Idaho is experiencing a surge in outdoor recreation with historic numbers of users visiting State Parks, hiking, biking and riding trails, boating, using off-highway vehicles, and hunting and fishing on public and private lands; and*

*WHEREAS, the U.S. Bureau of Economic Analysis estimates outdoor recreation provides a \$2.8 billion annual boost to Idaho's economy, supporting more than 37,000 jobs and fueling rural economies throughout the state; and*

*WHEREAS, this dramatic uptick in outdoor recreation creates opportunities and challenges as Idaho must contend with serving the needs of millions of new recreationists while also preserving and protecting the special places and natural features that make Idaho's outdoors great; and*

*WHEREAS, the State of Idaho recognizes the unintended impacts outdoor recreation can have on rural Idaho, lacking the infrastructure, resources, and revenue streams to support increased recreationists; and*

*WHEREAS, continued investment, support and coordination is key to the successful and responsible growth of outdoor recreation in Idaho.*

*NOW, THEREFORE, I, Brad Little, Governor of the State of Idaho, pursuant to the Constitution and laws of Idaho, hereby recognize the Idaho Outdoor Recreation Fund Advisory Council as a group to expand access and opportunities on state and other public lands in Idaho.*

- 1. The Council will advise the Governor and the Idaho Parks and Recreation Board on projects and policies that support expanded access to outdoor recreation opportunities in Idaho.*
  - a. The Council will recommend projects that expand opportunities for camping, fishing, hunting, accessing trails and other outdoor pursuits by utilizing \$5 million from Senate Bill 1196 in the Fiscal Year 2024 Idaho Department of Parks and Recreation Budget for inter-agency collaborative projects.*
  - b. Specifically, the Idaho Department of Parks and Recreation, Idaho Department of Fish and Game and the Idaho Department of Lands will work together to propose projects, manage under-utilized resources to enhance recreational access, and monetize outdoor recreation for long-term sustainability.*
- 2. The duties of the Council are advisory to the Governor and the Idaho Parks and Recreation Board to develop additive outdoor recreation access and capacity in the State of Idaho. Final action on the proposals accepted by the Governor shall be presented to the Idaho Parks and Recreation Board for review and approval.*
- 3. The Council will focus on statewide outreach and educational efforts to create a better understanding of the importance of where outdoor recreation opportunities are most needed, geographically.*
- 4. The Idaho Parks and Recreation Board shall set forth criteria for projects considered by the Council.*
- 5. The following thirteen (13) members are hereby appointed to the Council and will serve at the pleasure of the Governor:*
  - a. Director of the Idaho Department of Parks and Recreation or their designee*
  - b. Director of the Idaho Department of Fish and Game or their designee*
  - c. Director of the Idaho Department of Lands or their designee*

- d. Representative of the Idaho State Senate
- e. Representative of the Idaho State House of Representatives
- f. Representative of the Idaho Rangeland Resources Commission
- g. Representative of rural Idaho communities
- h. Representative from the recreation community
- i. Representative from the sportsmen community
- j. Representative from the agricultural community
- k. Representative from the forestry or mining community
- l. Representative from the business community
- m. Representative from the conservation community
  - i. The Governor will appoint one (1) non-agency Council member to serve as Chairman.
  - ii. Non-agency members will be appointed by the Governor and serve at the pleasure of the Governor.



IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 26<sup>th</sup> day of July, in the year of our Lord two thousand and twenty-three, and of the Independence of the United States of America the two hundred forty-eighth, and of the Statehood of Idaho the one hundred thirty-fourth.

A handwritten signature in blue ink, appearing to read "Brad Little", is written over a horizontal line.

BRAD LITTLE  
GOVERNOR

A handwritten signature in blue ink, appearing to read "Phil McGrane", is written over a horizontal line.

PHIL MCGRANE  
SECRETARY OF STATE

IDAHO DEPARTMENT OF LANDS



## Governor Brad Little

State Capitol :: Boise, Idaho 83720  
(208) 334-2100 :: [gov.idaho.gov](http://gov.idaho.gov)

February 27, 2024

Idaho Parks and Recreation Board  
5657 Warm Springs Ave.  
Boise, ID 83716

*RE: Idaho Outdoor Recreation Fund Advisory Council*

Dear Chairman Beckley,

As you and your fellow Parks and Recreation board members are aware, the Idaho Outdoor Recreation Fund Advisory Council (ORFAC) was appropriated \$5 million during the 2023 legislative session. Over the past year, ORFAC received 13 applications to fulfill the mission laid out in Executive Order 2023-03, which largely focuses on expanding and enhancing Idaho's outdoor recreational opportunities and long-term success. Per Executive Order 2023-03, I am providing my comments on nine projects that have been recommended by ORFAC for the board's consideration.

I begin with the proposed projects that have my general support for further consideration by the Parks and Recreation Board.

Regarding the East Fork Rock Creek and Henry's Lake proposals, my support requires two follow-up actions. First, the Department of Parks and Recreation (IDPR) and Department of Lands (IDL) must provide examples to the Board of other interagency projects that incorporate an "established market rent" to keep our state's endowment whole. Secondly, I ask IDL Director Dustin Miller to present the proposals to the other members of the Land Board or designated staff.

In the Idaho for All proposal, I appreciate the intentions of expanding accessibility for people with disabilities. However, I have concerns about the costs IDPR could be entitled to cover in the long run. Therefore, I recommend the Parks and Recreation Board approve the project, contingent on a study by IDPR staff regarding the estimated costs from expansion of the project, as well as any potential issues that IDPR may foresee with this new feature.

Furthermore, outdoor recreation poses one of the larger risks for the conveyance of aquatic invasive species. The proposal by the Idaho State Department of Agriculture provides ORFAC with the opportunity to recognize the relationship between outdoor recreation and preventing invasive species such as quagga mussels. It would be wise for ORFAC to step into this role and educate fellow recreationists on the key role that messaging and education plays in prevention.

I hold this same sentiment regarding the Cooperative Management Recreation Area proposal. Balancing the relationship of recreation on public and private land needs to be examined as Idaho's population and interest in outdoor recreation grow. Messaging, signage,





## Governor Brad Little

State Capitol :: Boise, Idaho 83720  
(208) 334-2100 :: [gov.idaho.gov](http://gov.idaho.gov)

and collaboration should help identify the proper measures necessary to accomplish this goal.

On the Horsethief Reservoir proposal, I abstain from further recommendations because my family is an adjacent landowner to the recommended property.

Now, the following proposals I pass along to the Board for further consideration with no recommendation.

The proposal by the Selway-Bitterroot Frank Church Foundation should advise the Board whether personnel costs, which make up a large portion of this proposal, are eligible for ORFAC funding. Also, how will this impact the operations of any licensed outfitters in the area?

I suggest the Board further examine Valley County's Boulder Lake Road proposal. The county's application indicates it will be applying for separate IDPR grant funding for the purchase of a skid steer and snow blower to conduct winter maintenance, rather than incorporating this equipment in its ORFAC proposal. This leaves questions about the opportunity to fulfill the project and bid as currently proposed. Additionally, this is another project that would require outreach to IDL staff regarding an updated lease for the project to keep the endowment whole, as well notification of my fellow members on the Land Board or their designated staff.

Another Valley County project that requires additional conversation is the White Pine Heights proposal. Idaho's Constitution mandates that IDL must maximize revenue on endowment land. Given the location of this property, as well as the sensitive history in the area regarding land use planning, I recommend the Board bring this proposal to the Land Board and IDL staff for further consideration.

The outdoor recreation industry is booming in all corners of the Gem State. However, North Idaho is not represented in these proposals. While I recognize ORFAC is limited in the applications it receives, I encourage further marketing and outreach to North Idaho organizations. Doing so would more fully accomplish my goal for ORFAC, which is to expand outdoor recreation opportunities for the benefit of all Idahoans.

I hope these comments prove to be helpful as you consider projects to fund.

Sincerely,

A handwritten signature in blue ink, appearing to read "Brad Little", is positioned above the printed name.

Brad Little  
Governor of Idaho