FMH 840 - Attachment 6

| | | | | EN | IERGE | NCY | EQUIP | MENT – U | JSE INVOICE | PAGE | OF_ | | |
|--|----------|-----------------------------------|-------------|----------|--|-------------|---|-----------------------------------|-----------------------|---------------|---------|--------------------------------|--|
| 1. CONTRACTOR 2. INCIDENT OR PROJECT NAME | | | | | | | | | | | | | |
| a. Name and Address | | | | | | | | | | | | | |
| | | | | | | | | 3. AGREEMENT NUMBER (from OF-294) | | | | | |
| b. LUMA Vendor No. | | | | | | | 4. EFFECTIVE DATES OF AGREEMENT a. beginning b. ending | | | | | | |
| 5. EQUIPMENT (list make, model, serial number, etc.) | | | | | | | 6. POINT OF HIRE (location when hired) | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | 7. DATE OF HIRE 8. TIME OF HIRE | | | | | | |
| 9. ADMINISTRATIVE OFFICE FOR PAYMENT | | | | | 10. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY | | | | | | | | |
| Idaho Department of Lands Bureau of Fire Management | | | | | | | CONTRACTOR (wet) | | | | | | |
| 3284 | W Ind | ustrial Loop | | | | | | 11. OPERATOR FURNISHED BY | | | | | |
| Coeu | ır d'Ale | ene, ID 83815 | 5 | | | | | | | | | | |
| | | | | | | | | 12. RESOURCE ORDER NUMBER | | | | | |
| 13. Y | EAR | 14. WORK (| OR DAILY RA | ATE | 15. SI | PECIAL | RATE | | 16. TOTAL AMOUNT | 17. GUARANTEE | 18. AMO | UNT | |
| 20_ MO | DA | a. UNITS WORKED (MI/HR/DAY) | b. RATE | c. AMOUN | | ITS (ED | b. RATE | c. AMOUNT | EARNED (14C + 15C) | | | MN 16 OR 17, EVER IS ER) | |
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| 19. CHARGE CODE 20. OBJECT CODE | | | | | | | DE | 23. GROSS AMOUNT DUE | | | | | |
| | | | | | | | | 24. ITEM 23 FROM PREVIOUS PAGE | | | | | |
| 21. EQUIPMENT WAS RELEASED WITHDRAWN DATE: TIME: | | | | | | /N | 25. TOTAL AMOUNT DUE | | | | | | |
| | | | | | | | 26. DEDUCTIONS (attach statement) | | | | | | |
| 22. REMARKS | | | | | | | 27. ADDITIO | NS (attach statement) | | | | | |
| | | | | | | | | 28. NET AMOUNT DUE | | | | | |
| 29. NOTE: CONTRACT RELEASE FOR AND IN CONSIDERATION OF RECEIPT OF PAYMENT IN THE AMOUNT SHOWN ON "NET AMOUNT DUE: LINE 28, CONTRACTOR HEREBY RELEASES THE GOVERNMENT FROM ANY AND ALL CLAIMS ARISING UNDER THIS AGREEMENT EXEPT AS RESERVED IN "REMARKS" BLOCK 22. | | | | | | | | }, | | | | | |
| | | | | | | 32. RECEIVI | NG OFFICER'S SIGNATU | JRE | 33. | DATE | | | |
| 34. PRINT NAME AND TITLE | | | | | | | 35. PRINT NAME AND TITLE | | | | | | |

Emergency Equipment Deductions and Additions (For use with OF-286 Blocks 26 and 27 – Deductions and Additions Statement)

| | Invoice #: Official #: |
|---------------|-----------------------------|
| 1. CONTRACTOR | 2. INCIDENT OR PROJECT NAME |
| | 2a. ACCOUNTING CODE |
| 5. EQUIPMENT | 3. AGREEMENT NUMBER |
| Unique ID: M | 4. REPORT DATE/TIME |
| Request #: M | |

| Activity Date | Description | Deductions | Additions |
|---------------|-------------|------------|-----------|
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