

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

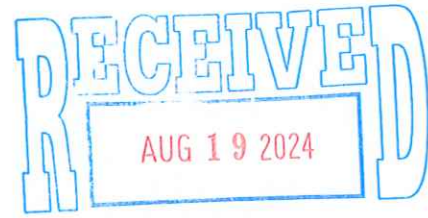
See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-		Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:			
Idaho Department of Water Resources No.		Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.: AUG 19 2024			
Idaho Department of Lands No. L9586105A		Date Received: 8/19/24		<input checked="" type="checkbox"/> Fee Received DATE: 7/26/24		Receipt No.: \$4,700.00			
INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Scott Hislop					Name: Nelson Erickson				
Company: Rivelle LLC					Company: StanCraft Companies				
Mailing Address: 2936 W Dakota Ave					Mailing Address: 2936 W Dakota Ave				
City: Hayden		State: ID	Zip Code: 83835		City: Hayden		State: ID	Zip Code: 83835	
Phone Number (include area code): 208-457-8000		E-mail: scott.h@stancraft.com			Phone Number (include area code): 208-818-6584		E-mail: Nelson@stancraft.com		
3. PROJECT NAME or TITLE: Blackwell Workzone					4. PROJECT STREET ADDRESS: 1742 W Blackwell Mill Rd.				
5. PROJECT COUNTY: Kootenai		6. PROJECT CITY: Coeur d'Alene			7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: Lake Coeur d'Alene		
9. TAX PARCEL ID#: A1N130748 50N04W157675		10. LATITUDE: 47°40'36"N LONGITUDE: 116°48'30"W			11a. 1/4: SE4 15	11b. 1/4: SW4 14	11c. SECTION: 15	11d. TOWNSHIP: 50N	11e. RANGE: 04W
12a. ESTIMATED START DATE: 8/19/24		12b. ESTIMATED END DATE:			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. Head south on S Highway 95 from intersection of Northwest Blvd and Highway 95. Take left onto W blackwell Mill Rd. 3rd driveway on the left.									
15. PURPOSE and NEED: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. See Narrative Attached									

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

See Narrative Attached



By: _____

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

See Narrative Attached

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

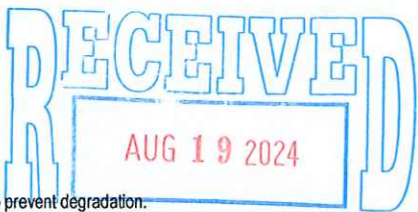
Attached is noxious weed mitigation plan.
Will abide by Federal, State, and County regulations.

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil:	_____	cubic yards
Dredged Material:	_____	cubic yards
Clean Sand:	_____	cubic yards
Clay:	_____	cubic yards
Gravel, Rock, or Stone:	<u>48</u>	cubic yards
Concrete:	<u>59</u>	cubic yards
Other (describe): _____ :	_____	cubic yards
Other (describe): _____ :	_____	cubic yards
TOTAL:	<u>107</u>	cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling:	_____	acres	_____	sq ft.	<u>330</u>	cubic yards
Backfill & Bedding:	_____	acres	_____	sq ft.	_____	cubic yards
Land Clearing:	_____	acres	_____	sq ft.	_____	cubic yards
Dredging:	_____	acres	_____	sq ft.	<u>805</u>	cubic yards
Flooding:	_____	acres	_____	sq ft.	_____	cubic yards
Excavation:	_____	acres	_____	sq ft.	_____	cubic yards
Draining:	_____	acres	_____	sq ft.	_____	cubic yards
Other:	_____	acres	_____	sq ft.	_____	cubic yards
TOTALS:	_____	acres	_____	sq ft.	<u>1135</u>	cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If yes, describe ALL work that has occurred including dates.				
22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS: L95S6105				
23. <input type="checkbox"/> YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands				
24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles				
25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? <input type="checkbox"/> NO <input type="checkbox"/> YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.				
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. <u>See Instruction Guide for further clarification and all contact information.</u>				
The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation: <input type="checkbox"/> NO <input type="checkbox"/> YES Is applicant willing to assume that the affected waterbody is high quality? <input type="checkbox"/> NO <input type="checkbox"/> YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not? <input type="checkbox"/> NO <input type="checkbox"/> YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?				
26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality				
				
Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.				
27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.				
Activity	Name of Water Body	Intermittent Perennial	By: — Description of Impact and Dimensions	Impact Length Linear Feet
TOTAL STREAM IMPACTS (Linear Feet):				
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.				
Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
TOTAL WETLAND IMPACTS (Square Feet):				

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name: <u>Jessick Maack Family Trust</u> Mailing Address: <u>1750 W Blackwell Mill Rd</u> City: <u>Coeur d'Alene</u> State: <u>ID</u> Zip Code: <u>83814</u> Phone Number (include area code): _____ E-mail: _____	Name: <u>Murphy Fred</u> Mailing Address: <u>1678 W Blackwell Mill Rd</u> City: <u>Coeur d'Alene</u> State: <u>ID</u> Zip Code: <u>83814</u> Phone Number (include area code): _____ E-mail: _____
Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____	Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____
Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____	Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____
Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____	Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS By: _____

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

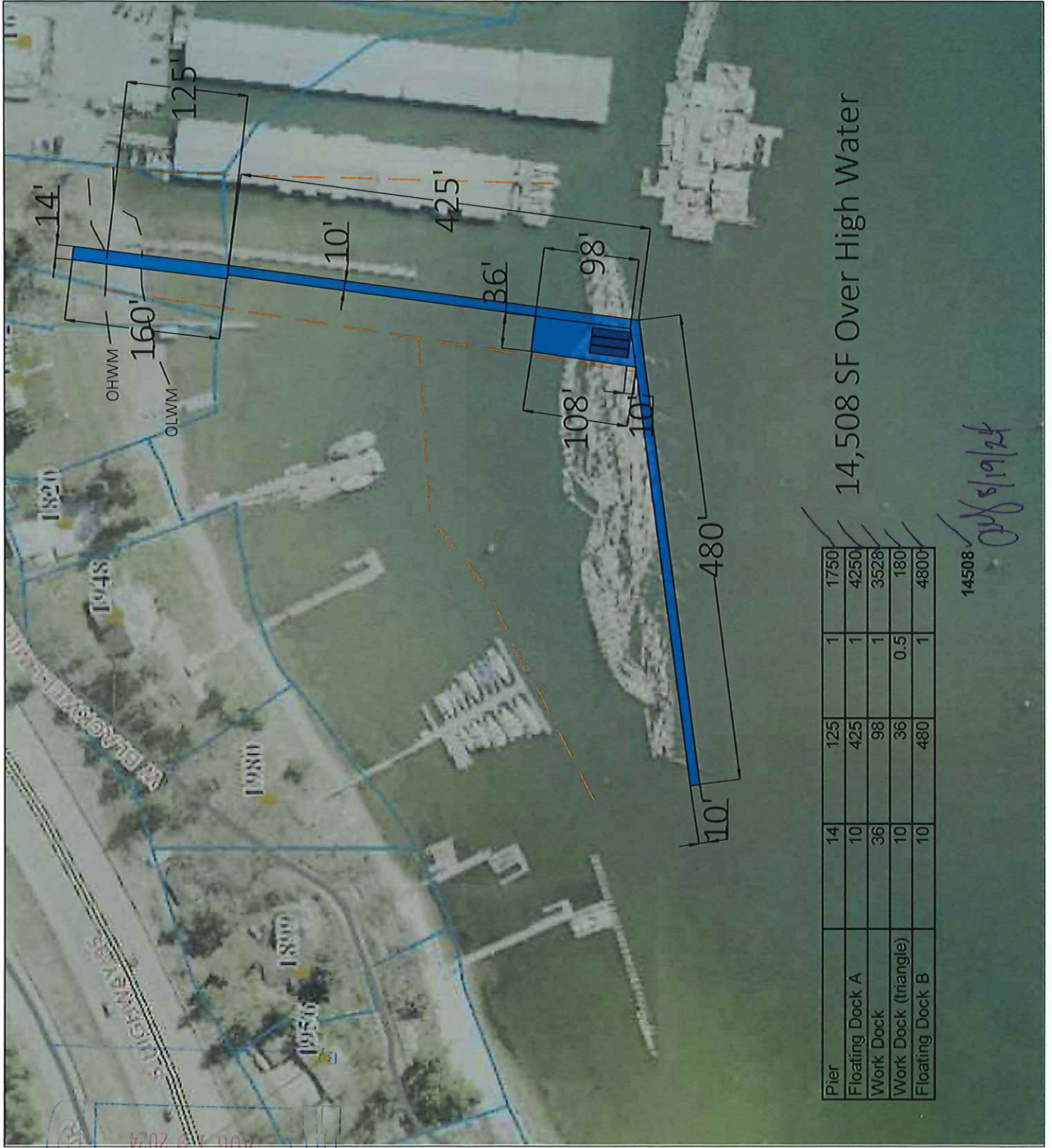
Signature of Applicant: [Signature]

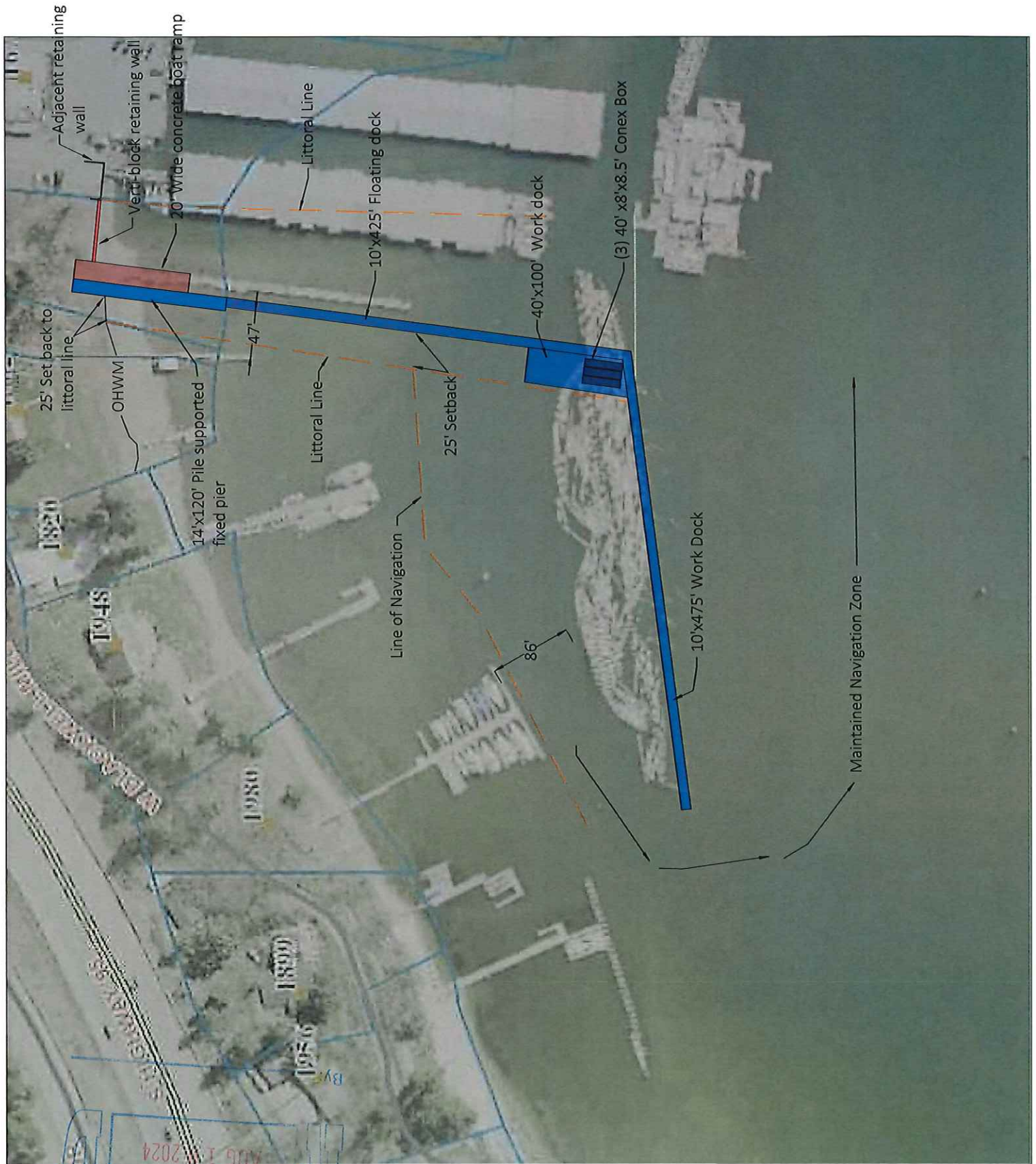
Date: Feb 29, 2024

Signature of Agent: [Signature]

Date: 2/29/24

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".





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AUG 19 2024



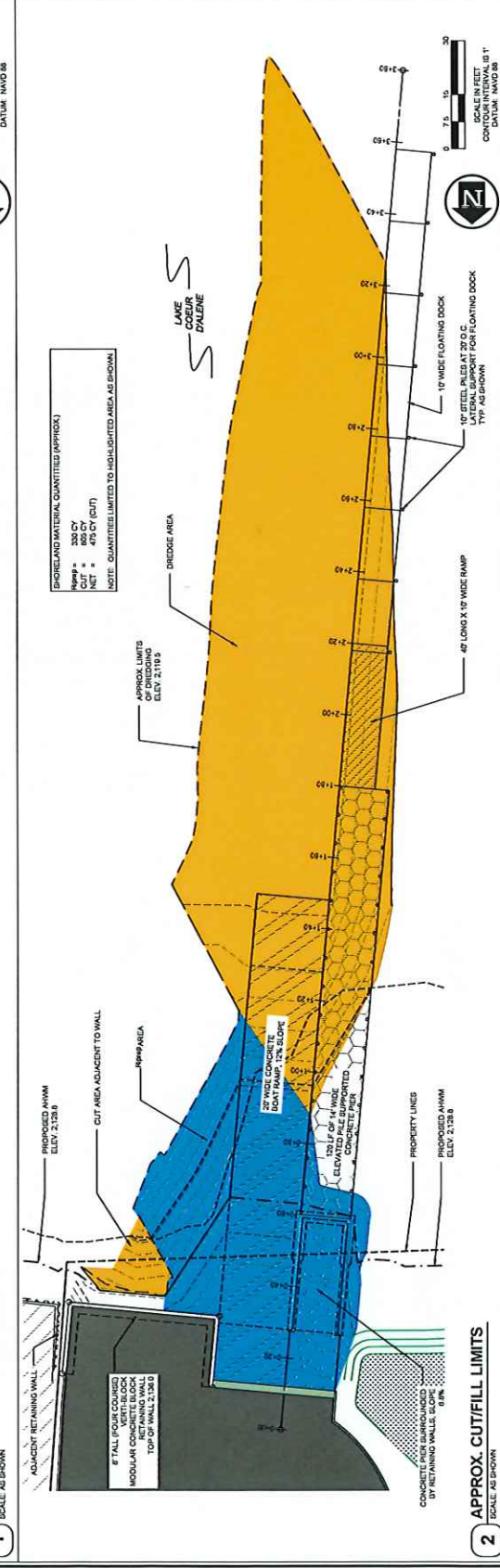
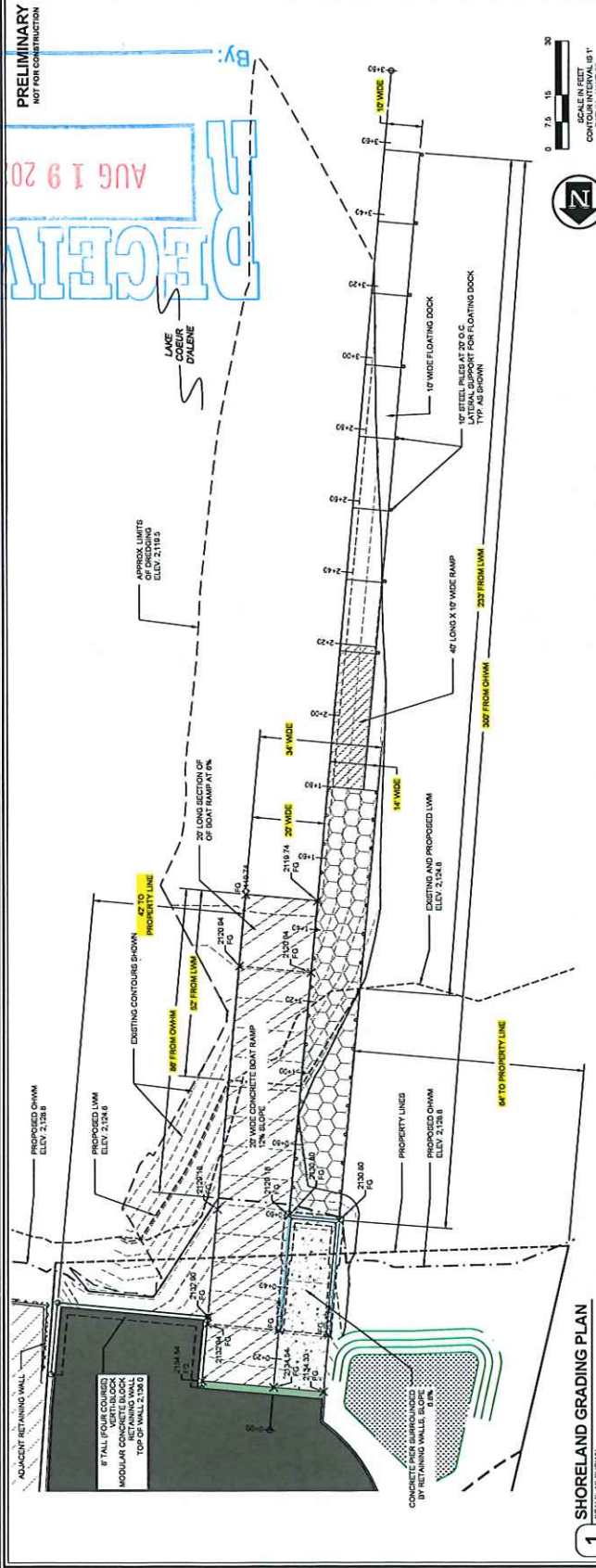




NO.	DATE	REVISION
1	08-13-2024	ADDITIONAL INFO QUANTITIES SHEETS
2	08-06-2024	CHANGED FLOATING DOCK WIDTH TO 10' DUCK

James A. Sewell and Associates, LLC
 1319 NORTH DIVISION AVENUE
 SANDPOINT, IDAHO 83864
 (208) 263-4160

STANCAFT MARINE
 1742 BLACKWELL MILL ROAD
 KOOTENAI COUNTY, IDAHO
 PROJECT: AND CUT/FILL LIMITS
 SHEET 4 OF 5



RECEIVED
 AUG 19 2024

SCALE: AS SHOWN

PRELIMINARY
NOT FOR CONSTRUCTION

Digitally Signed by: Jeff Jensen, P.E.
Contact Info: jjensen@jasewell.com
Date: 08/06/2024 2:21:09 PM

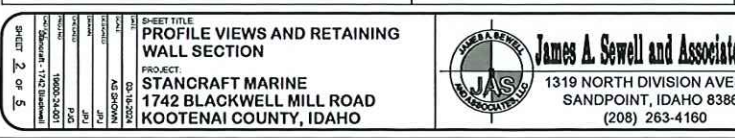
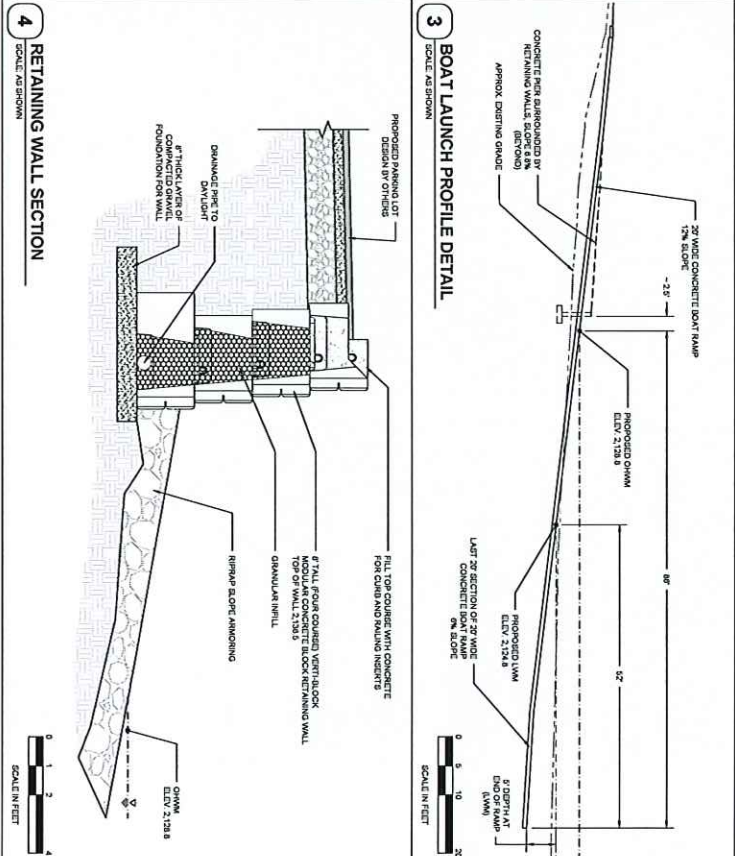
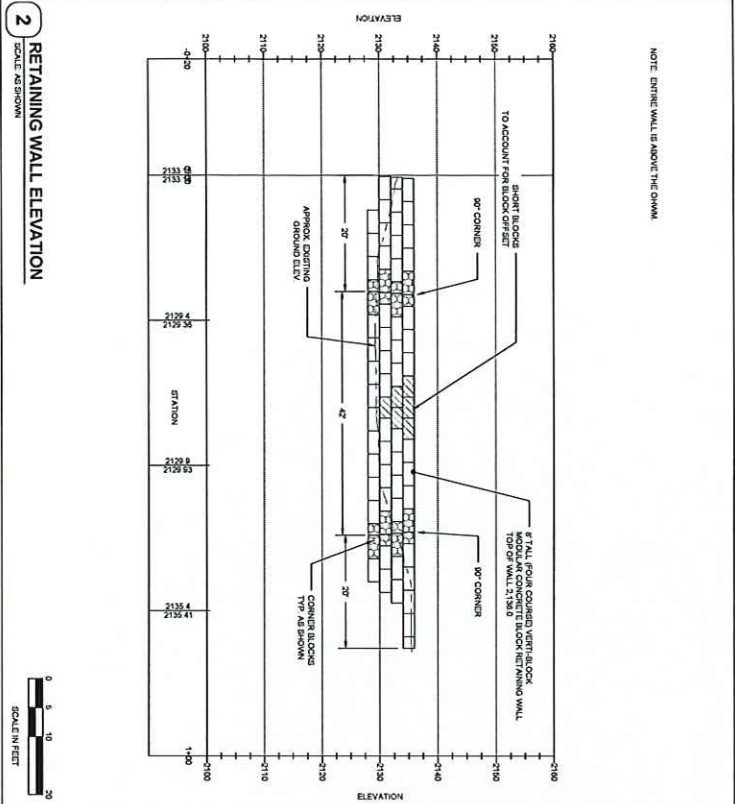
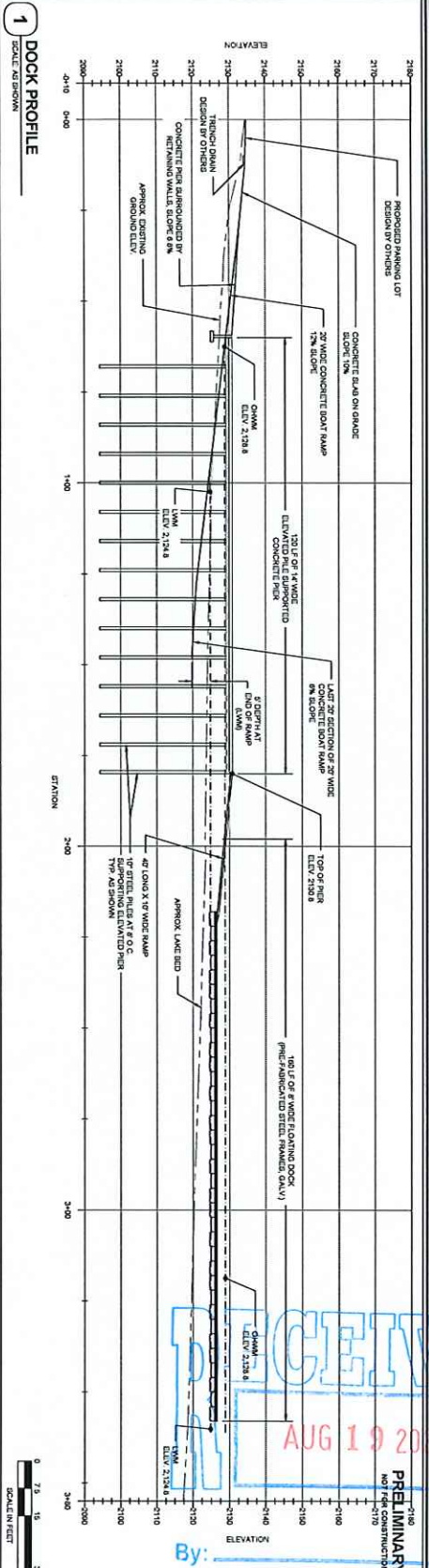


**Bonner Boundary One Call
811**

SHORELAND IMPROVEMENTS SITE PLAN

11

RECEIVED
AUG 19 2024
SHORELAND IMPROVEMENTS SITE
SCALE AS SHOWN



RECEIVED
AUG 19 2014
By: _____

James A. Sewell and Associates, LLC
1319 NORTH DIVISION AVENUE
SANDPOINT, IDAHO 83864
(208) 263-4160

NO.	DATE	REVISION
1	08-06-2004	ADDITIONAL INFO. QUANTITIES 5-8ET & 5-8F
2	05-13-2004	CHANGED FLOATING DOCK WITH 10' 10"

STANCRAFT MARINE
1742 BLACKWELL MILL ROAD
KOOTENAI COUNTY, IDAHO

08-06-2004
1742 Blackwell Mill Road
Kootenai County, Idaho
83864
P.O. Box 1742
Sandpoint, Idaho 83864
SHEET 2 OF 5

Digitally Signed by: Jeff Jensen, P.E.
Contact Info: jjensen@jasewell.com
Date: 08/06/2004 2:21:09 PM

PROJECT

STANRAFT MARINE

1742 BLACKWELL MILL ROAD

KOOTENAI COUNTY, IDAHO

DATE

03-15-2024

AS SHOWN

DATE

03-15-2024

BY

JJP

CHECKED

JJP

DATE

03-15-2024

SCALE

1"=20'-0"

PROJECT

STANRAFT MARINE

1742 BLACKWELL MILL ROAD

KOOTENAI COUNTY, IDAHO

DATE

03-15-2024

AS SHOWN

DATE

03-15-2024

BY

JJP

CHECKED

JJP

DATE

03-15-2024

SCALE

1"=20'-0"

1319 NORTH DIVISION AVENUE

SANDPOINT, IDAHO 83864

(208) 263-4160

James A. Sewell and Associates, LLC

08-06-2024

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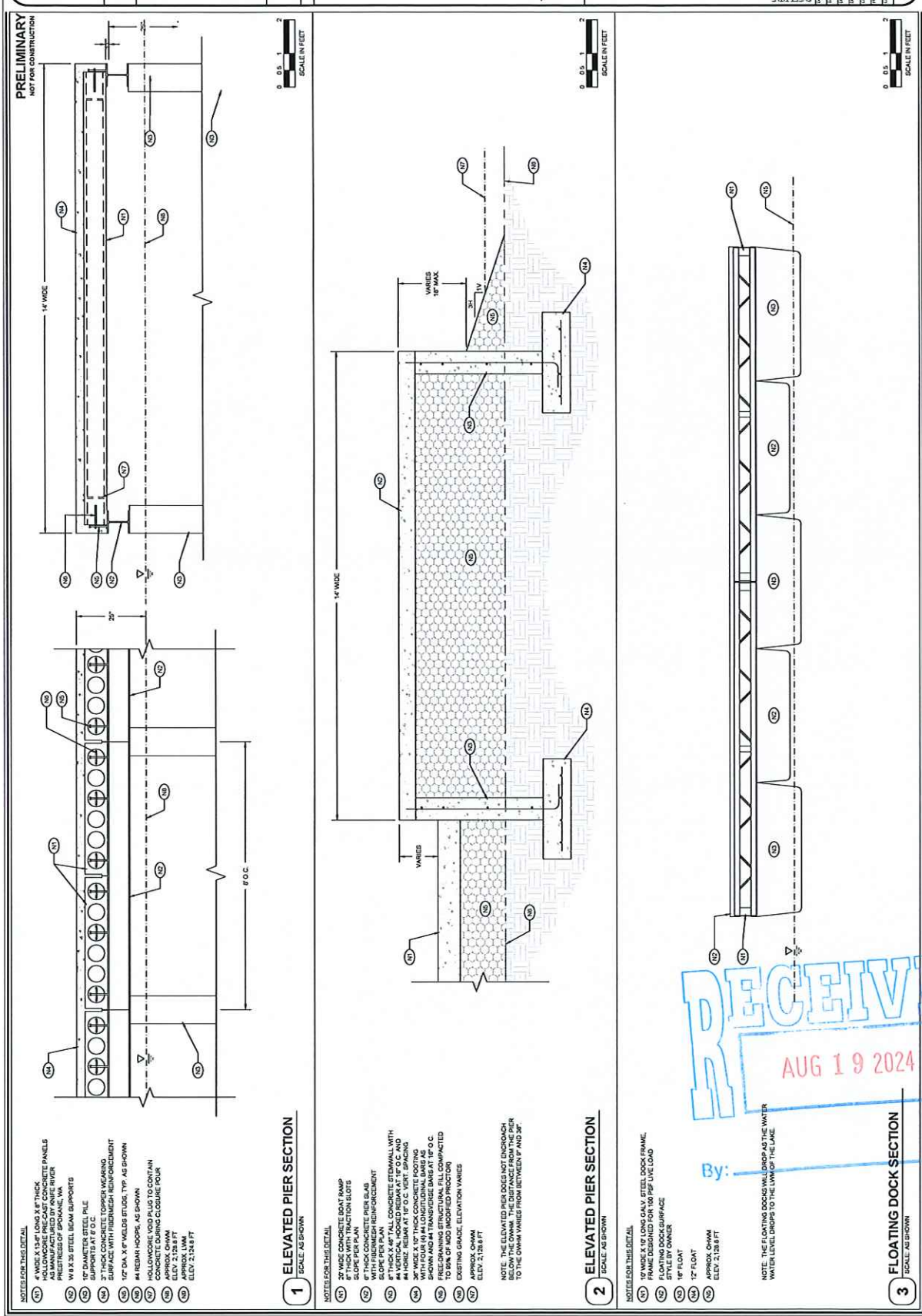
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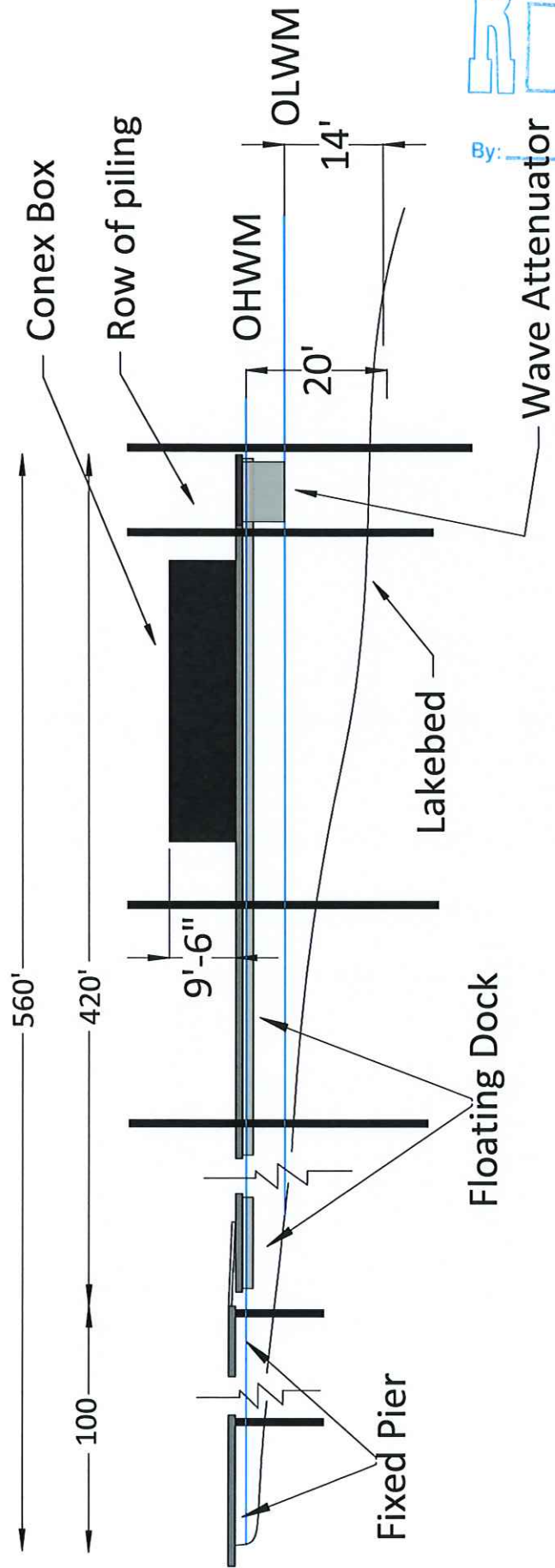


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By: _____

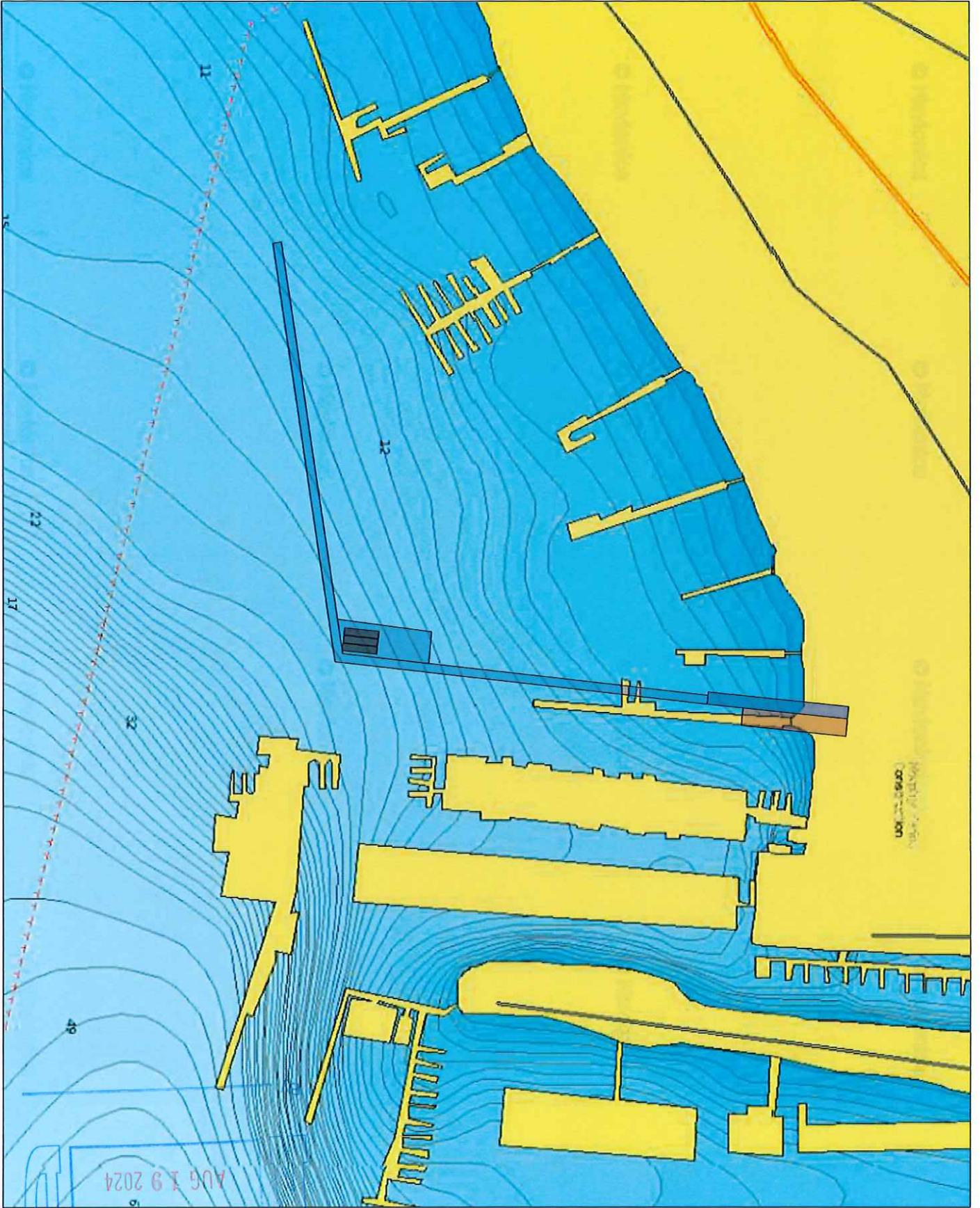
NOTE: THE FLOATING DOCKS WILL DRIFT AS THE WATER LEVEL DROPS TO THE LWM OF THE LAKE.

Lakebed Profile



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By: _____



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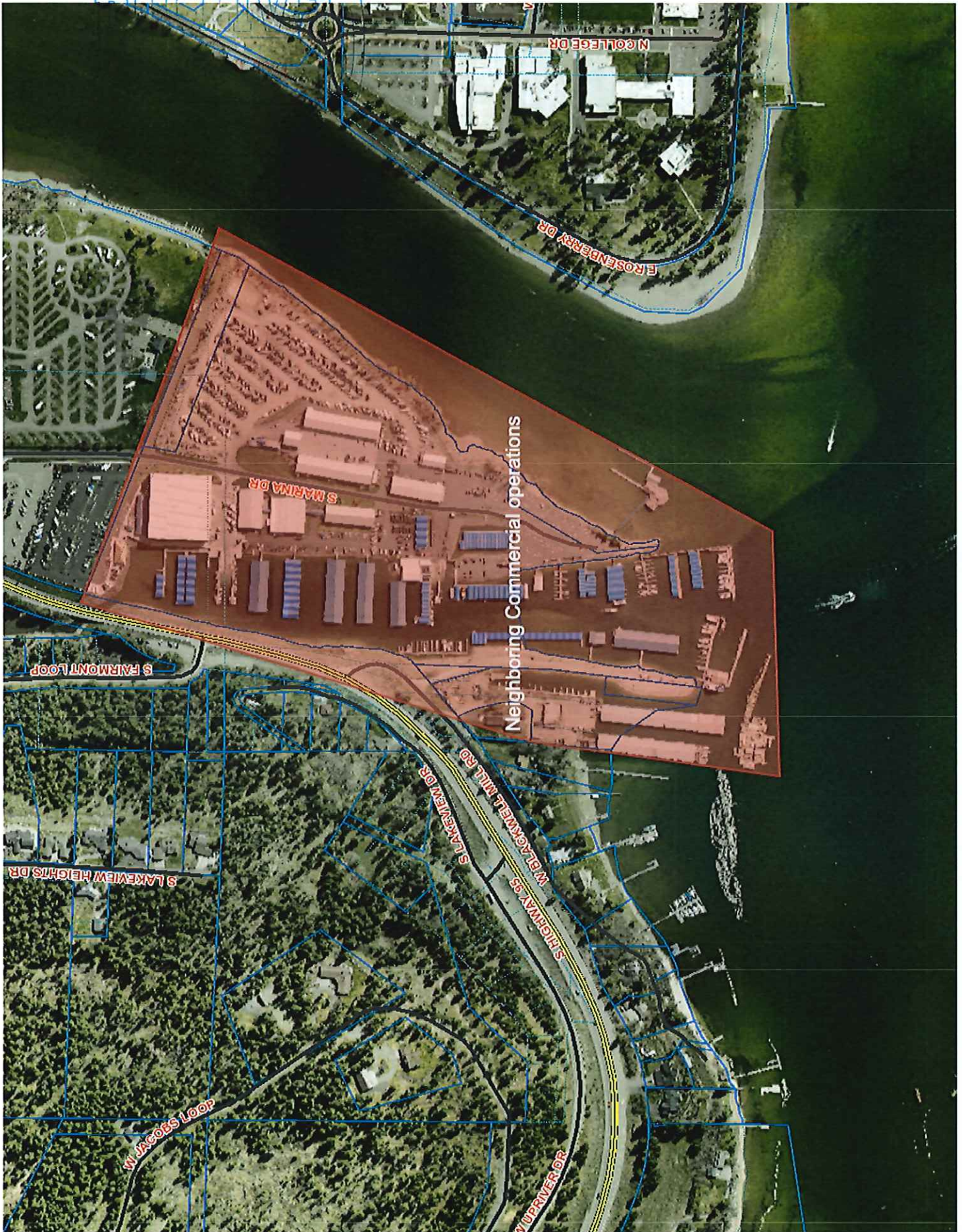
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Blackwell Mill Road Dock and Work Zone Improvement Project Summary

Rivelle, LLC has submitted the foregoing JOINT APPLICATION FOR PERMITS for approval by the Idaho Department of Lands and U.S. Army Corps of Engineers for renovation and expansion of 1742 Blackwell Mill Road located adjacent to Murphy's Landing. This Summary is provided as a general road map to the proposed work. Reference should be made to the application and exhibits provided.

Applicant:

The Applicant is Rivelle, LLC (Rivelle). Rivelle is the fee title holder to all of the subject lands above the ordinary high-water mark. Rivelle acts by and through its Manager, Robert Bloem. Scott Hislop is an authorized signor, for Rivelle.

History:

The location, 1742 E Blackwell Mill Rd., has been used commercially since the early 1970's when the upland property was owned by Knapton Launch Company. Knapton Launch Company was a commercial tugboat operation in Cougar Bay and the surrounding areas. The images provided in this packet (see pages 30 through 40 of the Joint Application Packet) include historical images depicting the clear usage of the area for log storage.

The proposed location is adjacent to an existing commercial facility Murphy's Landing and its permitted work zone. There is an existing non-conforming encroachment log pile being used as a wave break for the residents along the shore that provides protection for their dock and beach, but due to its dilapidated state, is unsafe for navigation.

Purpose and Need:

Today, the purpose of this project is to create a safe work environment in the form of a work zone for StanCraft Marine Construction. The proposed location is adjacent to an existing commercial facility, Murphy's Landing and its permitted work zone. The length and location of the proposed work dock is intended to blend and tie into the Applicants' existing commercial dock and continue to provide protection for residential neighbors and their boats. As an additional benefit to the public, in the creation of the work zone the Applicant will remove dilapidated and non-conforming log pile encroachment. This will improve the appearance of the area as well as safety the safety of boaters.



By: _____

Description of Overall Project:

For decades, a non-compliant commercial encroachment, known as a "log raft" or "breakwater", has occupied this location (see pages 30 through 40 of the Joint Application Packet). Our work will restore this non-compliant commercial site by removing both floating and non-floating deadheads, along with existing debris. Additionally, we will preserve wave attenuation through the work zone design, ensuring a safe boating environment for water enthusiasts within our designated responsibility zone. Our objective is to replace this non-compliant commercial encroachment with a dock and wave attenuator that adheres to regulations, benefiting both community residents and providing a secure work environment for StanCraft Marine Construction.

The use of the Blackwell Mill property for StanCraft Marine Construction decreases commercial traffic at public boat launches and docks while fostering competition among marine contractors by providing an additional marine contractor on Lake Coeur d'Alene. StanCraft Marine Construction currently holds the existing submerged land lease in Cougar Bay, located near the Blackwell Mill site; and will reduce the need to transport docks across the lake to other work zones.

The work-zone/community protection dock will replace the existing non-compliant commercial encroachment of roughly 500ft and will consist of fixed piling, work platform, and wave attenuators. Idaho Department of Lands has affirmed that removing the existing non-compliant encroachment is a public benefit.

We committed to collaborate with the Sheriff's department to provide emergency response services, as outlined in the attached Memorandum of Understanding (see page 23 of the Joint Application Packet), which will further enhance public safety. This site will serve as a central location for our emergency response commitment to Kootenai County, as outlined in the attached Memorandum of Understanding.

All work conducted to improve the property will follow DEQ guidelines for dredging and disposal of possibly contaminated sediments. Possible hot material will be removed with conventional excavation equipment placed into a sealed dump truck and disposed of at Graham Road Recycling and Disposal that is qualified to accept such material. Dredging will occur in low water to mitigate silt contamination. For the small portion of the project that will be under water a silt curtain will be used to contain stirred up contaminants.

Activity at the site will include dock repair and assembly, commercial marine activities, boat launching and emergency response equipment.



By: _____

Navigation Improvements:

The public greatly benefits from the removal of the existing non-compliant encroachment log pile and our commitment to maintaining safe navigability in the future. Currently, there are numerous deadheads and unconfined floating debris in the immediate vicinity, posing a significant risk to boaters' safety.

Due to the nature of the marine construction business, the Applicant suggests restricting public access to the commercial boat launch. The frequent presence of heavy equipment and materials onsite creates an unsafe environment for the public, making it necessary to limit accessibility.

Alternatives Considered:

The proposed uses of dock repair, assembly, and commercial marine activity are ideally suited for this location and has the least overall impact on the lake and the people who use it. This location, with its long history of commercial use (see pages 30 through 40 of the Joint Application Packet), is consistent with the proposed use. Furthermore, the proximity of the location to the existing commercial dock, and submerged land lease, minimizes transient boat traffic. Finally, utilizing this site as requested in this application, a commercial marine construction company, minimizes the negative impact on the lake.

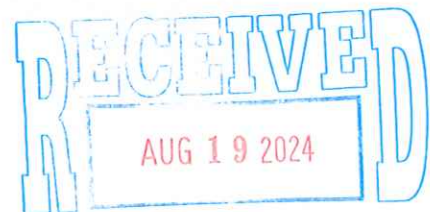
The original design featured a dock extended straight out without an attached wave attenuation section. However, after consultations with neighbors, it became evident that protecting the shore from waves and debris was of paramount importance to the community. The revised design incorporates the expense of removing the non-compliant encroachment and replacing it with a new, conforming encroachment and wave attenuators, addressing the community's concerns and ensuring a harmonious coexistence with the surrounding environment.

Dock Dimensions:

Dock dimensions and square footage can be found in the Application's attached drawing (see page 14 of the Joint Application Packet).

Excavation and Fill Quantities:

Excavation and fill quantities are calculated and included on the attached drawing generated by James A. Sewell and Associates.



By: _____

2/22/24, 9:31 AM

about:blank

Return

New Search

Valuation

Print

Account Information

PIN: 50N04W157675

Owner: RIVELLE LLC

Property Address:
1742 W Blackwell Mill Rd Coeur D Alene Id

AIN: 130748

TAG: 019000

Mailing Address:
2936 W Dakota Ave Hayden Id 83835

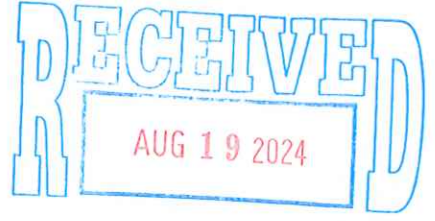
Tax Roll: Real Property

Lender: None.

Legal Descr.:
TAX #11589 [IN SE4 SEC 15 & SW4 SEC 14]

Last updated: 2/22/2024 01:53:06 AM

By: _____





By: _____
Date: 11/20/2018

SECRETARY OF STATE
STATE OF IDAHO

- RIVELLE, LLC

- 5036 East River Pl, Post Falls, ID 83854

Robert A. Bloem

- 5036 East River Pl., Post Falls, ID 83854

- Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

- Name _____

Address

Robert A. Bloem 5036 East River Pl, Post Falls, ID 83854

Amy D. Bloem 5036 East River Pl, Post Falls, ID 83854

- Signature: [Signature]

Typed Name: Robert A. Bloem

Capacity: Member _____

Signature ASB

Typed Name: Amy D. Bloem

Capacity: Member

Secretary of State use only

IDAHO SECRETARY OF STATE
03/20/2006 05:20
CK: 1139 CT: 133466 BH: 941453
1 @ 100.00 = 120.00 ORGAN LLC # 2

W 48745

Ben Ysursa
Secretary of State

700 West Jefferson
PO Box 83720
Boise, ID 83720-0080

Telephone: (208) 334-2300
Fax: (208) 334-2282

sosinfo@sos.idaho.gov
www.sos.idaho.gov



STATE OF IDAHO
SECRETARY OF STATE



Business Entity (208) 334-2301
Fax: (208) 334-2080
Uniform Commercial Code (208) 334-3191
Fax: (208) 334-2847
Trademarks/Notaries (208) 334-2300
Elections (208) 334-2852
Fiscal (208) 334-5355
Computer Services (208) 334-5354

Dear Customer:

The enclosed document has been filed. The purpose of this letter is to inform you of the following annual requirements:

Each corporation, limited liability company and each limited liability partnership authorized to transact business in this state must deliver to the secretary of state for filing an annual report on a form provided by this office.

If an annual report is not received on or before the due date, the following will occur:

- 1) Domestic corporations and limited liability companies will be subject to administrative dissolution;
- 2) Foreign corporations will be subject to revocation of its authority to do business in Idaho;
- 3) Foreign limited liability companies will be subject to administrative cancellation;
- 4) Limited liability partnerships will lose their limited liability status and revert to general partnerships;

The form must be executed by a person authorized by the company, indicating such capacity, setting forth the name of the company, the state or country under whose law it is incorporated/organized, along with the names and addresses of its current registered agent and officers.

The first, and all subsequent annual reports shall be delivered to the secretary of state each year before the end of the month during which a corporation or limited liability company was initially authorized to transact business. (Please note: the first annual report is not due until 1 year after the initial filing date.)

A pre-printed report form will be mailed to the corporation prior to its due date. There is no filing fee if the corporation's annual report is received in this office by the date it is due. (A post mark date will not be accepted.)

A sample of the annual report you will receive is included on the back of this letter.

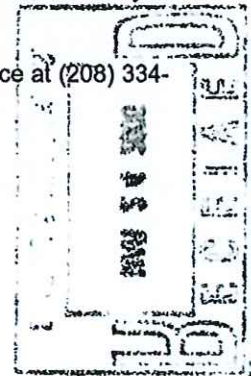
Effective May 5, 2005, those entities required to file annual reports may do so electronically via our website: www.sos.idaho.gov. Please follow the instructions carefully when entering the data. The electronic form will only be available for filing 60 days from the first day of the month of the anniversary month of filing.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

COMMERCIAL DIVISION
IDAHO SECRETARY OF STATE'S OFFICE

Enclosures: cited



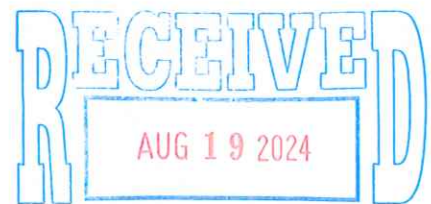


Re: ERL95S1378C

Subject: Eurasian Milfoil Mitigation Plan

5 Step Mitigation plan

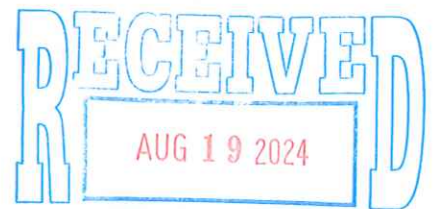
1. Educate
 - a. Hold a staff and crew meeting with Restoration Biologist Robert Stephens where he can educate crew on the cause and effects of Eurasian Milfoil.
2. Identify
 - a. Give employees laminated card with images and information on how to identify Eurasian Milfoil.
 - b. Check boats and trailers for vegetation.
3. Report
 - a. If identified, take pictures, collect sample, and contact restoration biologist.
4. Avoid
 - a. If identified, map out area that has the milfoil present. Avoid traveling through the area.
5. Treat
 - a. We have already done 1 round of treatment with Clean Lakes. Avista and the Idaho state Department of Agriculture have scheduled another round of treatment to be performed in Summer of 2023. This treatment is going to be done with the herbicide ProcellaCOR. This herbicide has shown to eliminate and mitigate growth for periods of up to 3 years.
 - i. StanCraft Marine Construction plans to contribute to this treatment.



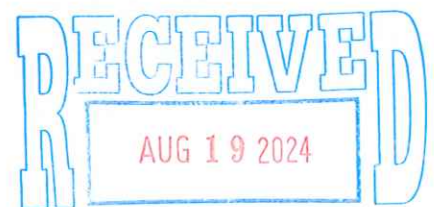
By: _____

Why this project makes sense

- Located in a traditionally commercial area
- Removes commercial activity from community launch ramps
- StanCraft has a 90-year proven track record for well-kept facilities and beautiful products
- StanCraft has local roots and great relationships with the county, city, and state
- StanCraft provides 300+ local jobs
- Provides emergency response support and location for local first responders (See attached MOU)
- This project is supported by Parks and Waterways, Kootenai County Sheriff's office, and adjacent property owners (See letters of support)
- Identifies, removes and maintains navigational obstructions. Cleans up a non-conforming log pile that is unsafe for boaters
- Provides commercial and residential support to over 3000 waterfront property owners
- Proposed encroachment is consistent with other commercial construction operations on the lake



- Design provides historical protection for adjacent property owners while removing existing hazardous non-conforming encroachment (log raft)
- Complies with government environmental regulations
- Provides recreational support across greater Kootenai county (Post Falls, Coeur d'Alene, Hayden Lake.
- Decreases marine construction transportation by tug/barge due to its central location



By: _____



Application Number

AUG 19 2024

**COMMERCIAL/COMMUNITY/Non-NAVIGATIONAL
ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE:
(Check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> - Community dock | <input type="checkbox"/> - Float home |
| <input checked="" type="checkbox"/> - Commercial marina | <input type="checkbox"/> - Boat garage |
| <input type="checkbox"/> - Bank stabilization | <input type="checkbox"/> - Mooring buoy(s) |
| <input checked="" type="checkbox"/> - Other - describe: <u>Work zone</u> | |

Applicant's Littoral Rights Are:

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

- ☒ - Owned, fee simple title holder
☐ - Leased
☐ - Other - describe: _____

Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ - No
☒ - Yes Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # L9556105

Date of Construction: 1970's

What will happen to the existing dock or encroachment if this permit application is approved?

- ☒ - Remain unchanged
☐ - Complete removal
☐ - Modification
☐ - Other: _____

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 0 feet

The Proposed Dock Length Is:

- ☐ The same or shorter than the two adjacent docks
☐ Longer than the two adjacent docks
☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
☒ 380' feet and not located near any other docks or other encroachments.

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

- ☐ - No
☐ - Yes

Total square footage: _____ ft²

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

- ☐ - Yes
☐ - No

Total front footage: _____ feet

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

- ☐ - No
☒ - Yes

If yes, explain why: Commercial Use

Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

- ☐ - No
☒ - Yes

Unknown due to distance from shore
If yes, what are the proposed distances? _____ feet
☐ - Consent of affected neighbor was obtained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

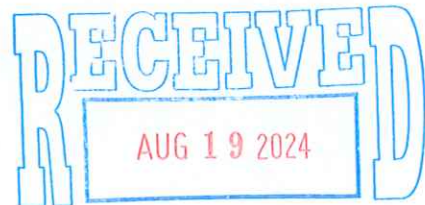
Nelson Erickson

2/29/24

Printed Name

Date

[Signature]
Signature of Applicant or Agent



By: _____



SHERIFF KOOTENAI COUNTY



SHERIFF ROBERT B. NORRIS

UNDERSHERIFF BRETT A. NELSON

March 2, 2024

Nelson Erickson
Stancraft Marine Construction
1705 Northwest Blvd
Coeur d'Alene, Idaho 83814

Re: Stancraft Marine Site Development Project-Cougar Bay

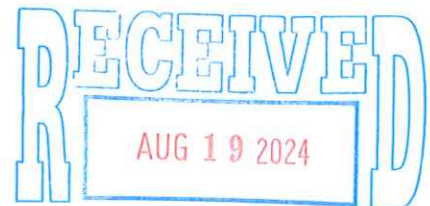
Mr. Erickson,

With regards to your request for Kootenai County Sheriff's Office support for the proposed site development in Cougar Bay, on Lake Coeur d'Alene, we are happy to offer it. With the influx of residents and growth in Kootenai County, it is necessary to have marine contractors with direct access to the waterways.

Not all marine projects are able to be planned so a rapid response may be needed. Since Lake Coeur d'Alene is the busiest lake within Kootenai County, it only makes sense for a marine contractor to have adequate and immediate access to the lake. During much of the boating season, there are events such as triathlons and parades which block lake access and cause significant traffic delays. Marine contractors such as Stancraft would be able to reduce their travel time which would allow for more time spent on the project, especially during such events where time is not a luxury.

Kootenai County Sheriff's Office supports the project on Cougar Bay which will aid in the development and maintenance of the marine environment within this county.

Robert B. Norris, Sheriff

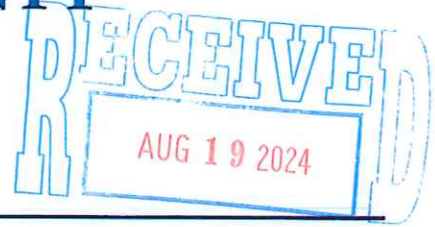


By: _____



KOOTENAI COUNTY

PARKS & WATERWAYS
NOXIOUS WEED CONTROL
SNOWGROOMER



By: _____

February 28, 2024

Nelson Erickson
Stancraft Marine Construction
1705 Northwest Blvd
Coeur d'Alene, ID 83814

RE: STANCRAFT MARINE SITE DEVELOPMENT PROJECT - COUGAR BAY

Mr. Erickson,

Thank you for taking time to meet with me to discuss the proposed site development project located in Cougar Bay. I was pleased to see that one of our local marine contractors was able to secure access to Lake Coeur d'Alene, which is critical in order to provide marine construction services to our agency, as well as many other government agencies that depend on your services.

Marine contractors are critical in order for Kootenai County to provide safe and accessible recreation facilities to our area waterways. Notably, marine contractors are uniquely equipped to provide specialized marine services during local emergencies. As one example, North Idaho Maritime, now Stancraft Marine, was called on to retrieve two aircraft and those killed in the unfortunate double plane crash in Lake Coeur d'Alene in 2020.

Kootenai County Parks and Waterways supports the success of all of our local businesses, particularly those that provide critical services that support our mission to provide the best marine facilities in the state of Idaho.

Sincerely,

Nick Snyder
Director, Kootenai County Parks and Waterways

10905 N Ramsey Road • Hayden, ID 83835
Parks 208-446-1275, Noxious Weeds 208-446-1290, Snowgroomer 208-446-1289

Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

This **MEMORANDUM OF UNDERSTANDING** (hereinafter referred to as the "MOU") is hereby entered into by and between KOOTENAI COUNTY (hereinafter referred to as "the County"), and STANCRAFT MARINE CONSTRUCTION (hereinafter referred to as "SCMC").

THE PARTIES AGREE AS FOLLOWS:

I. PURPOSE.

The purpose of this MOU is to:

- a) provide waterborne transportation services for the general public, special populations, volunteers and support personnel who are providing emergency services to designated populations affected by an emergency, disaster or public health emergency; and
- b) provide debris-removal services to minimize risk to watercraft, enhance safety, and prevent damage to property and waterfront infrastructure.

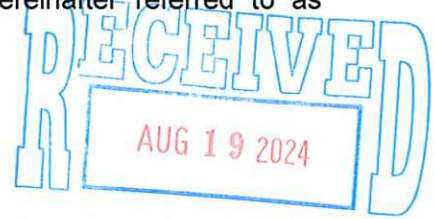
II. **STATEMENT OF BACKGROUND INFORMATION.** Continued growth in Kootenai County requires ongoing contingency planning for the transportation of citizens and emergency personnel along regional waterways in the event of a natural disaster or terrorist event, as well as the need for planning to remove debris from County waterways in an effort to enhance water safety and to prevent property damage.

III. **STATEMENT OF MUTUAL BENEFIT AND INTEREST.** The County and SCMC hereby agree to work together to provide planned waterborne transportation for citizens of Kootenai County and emergency personnel and in the removal of hazardous debris from County waterways affected by natural or human-caused emergencies or disasters as follows:

IV. KOOTENAI COUNTY SHALL

- a) Notify the emergency contact at SCMC when use of SCMC waterborne transportation capabilities and watercraft are needed during an emergency.
- b) Provide SCMC with required directions, routes, and frequencies of transports to pre-designated locations upon notification that a disaster or emergency has been declared.
- c) Provide SCMC with directions identifying areas requiring debris-removal services.

MOU with StanCraft Marine Construction 1



By: _____



Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

By: _____

- d) Provide SCMC with a designated drop-off location where removed debris is to be deposited.
- e) Be responsible for disposal of materials and land transportation of debris once SCMC has deposited debris at the location designated by the County.
- f) Reimburse SCMC for the cost of actual fuel used during emergency transportation and/or debris-removal operations.
- g) Reimburse SCMC for the actual amount of gross salary paid to operators and crew employed during emergency transportation and/or debris-removal operations; gross salary is to include the employer portion of FICA, FUT A, and retirement benefits.

V. SCMC SHALL:

- a) Provide waterborne transportation services, qualified boat operators and crew, seaworthy watercraft with all appropriate safety equipment, including life jackets for each person on board and support functions as necessary and available, within 24 hours of notification from Kootenai County.
- b) Provide debris-removal services to the extent that SCMC's equipment will safely allow. Debris-removal will consist of working within areas designated by the County where debris poses a threat to water safety and/or may cause property or infrastructure damage. Debris will be deposited in a pre-designated area for disposal by the County.
- c) Be solely responsible for the supervision of their employees, as well as the operations, maintenance, and insurance liability of the requested transportation equipment.

VI. REIMBURSEMENT: Where SCMC's waterborne transportation and/or debris-removal services are provided pursuant to declaration of a local disaster emergency by the County, compensation to SCMC shall be in accordance with Title 46, Chapter 10, Idaho Code. Pursuant to Idaho Code §67-2808, upon making the declaration of emergency, any sum required to reimburse SCMC may be expended without compliance with formal bidding procedures. The County will assist SCMC by coordinating requests for compensation.

VII. AVAILABILITY: It is understood by all parties to this MOU that these services will be requested only when a major disaster or emergency exists in which emergency waterborne transportation and/or debris removal services are necessary.

Memorandum of Understanding

StanCraft Marine Construction, Emergency Services



VIII. PRINCIPAL CONTACTS:

By: _____

	KOOTENAI COUNTY	NORTH IDAHO MARITIME
KEY CONTACT:	Tiffany Westbrook, Director	Zach Johnson General Manager
AGENCY NAME:	Kootenai County Office of Emergency Management	Stancraft Marine Construction
STREET ADDRESS:	1662 W. Wyoming Ave.	2936 W. Dakota Ave.
CITY/STATE:	Hayden, ID 83835	Hayden, ID 83835
PHONE NUMBER:	208-446-1775	208-457-8000 x 178
ALTERNATE NUMBER:	208-661-0640	208-755-7540
FAX NUMBER:	208-446-1780	
EMAIL ADDRESS:	twestbrook@kcgov.us	zach@stancraftboats.com

- IX. **COMMENCEMENT/EXPIRATION DATE.** This MOU shall be deemed executed as of the date of last signature below, and shall be effective for five (5) years thereafter, at which time it shall expire unless extended by mutual written agreement.
- X. **EARLY TERMINATION.** Either party may terminate this MOU with thirty (30) days' written notice to the other party.
- XI. **MODIFICATION.** Modifications of this MOU shall be made by mutual consent of the parties by the issuance of a written modification, signed and dated by both parties.
- XII. **INDEMNIFICATION.** Each Party to this MOU shall indemnify, hold harmless, and defend the other from and against any damage, cost or liability, including reasonable attorney's fees, due to any or all injuries to persons or property or claims for money damages arising from negligent and/or willful acts or omissions of its employees, agents, elected officials or assigns.
- XIII. **PARTICIPATION IN SIMILAR ACTIVITIES.** This MOU shall in no way restrict either party from participating in similar activities with other public or private agencies, organizations, and/or individuals.

The persons executing this MOU on behalf of their respective entities hereby represent and warrant that they have the right, power, and legal capacity, and appropriate authority to enter into this MOU on behalf of the entity for which they sign.

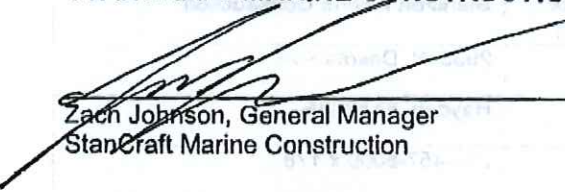
Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Understanding as of the last date written below.

DATED this 2/22 day of _____, 2023

STANCRAFT MARINE CONSTRUCTION



Zach Johnson, General Manager
StanCraft Marine Construction

DATED this 10th day of January, 2023

**KOOTENAI COUNTY
BOARD OF COMMISSIONERS**



Leslie Duncan, Commissioner - Signed 1/11/2023



Bill Brooks, Commissioner - Signed 1/11/2023

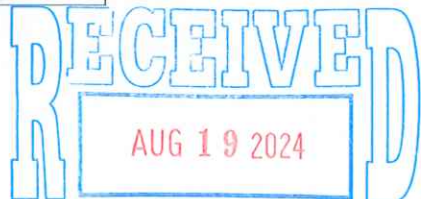


Bruce B. Mattare, Commissioner - Signed 1/10/2023

ATTEST:
JIM BRANNON, CLERK

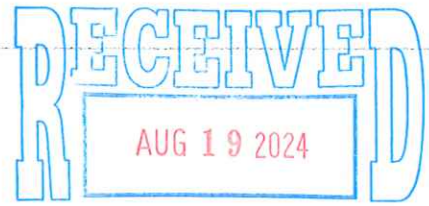


Teri Johnston, Deputy Clerk - Signed 1/11/2023



MOU with StanCraft Marine Construction 4

By: _____



COUGAR BAY SAILING AND CHOWDER SOCIETY, LLC

By: _____

Memorandum of Understanding

June 4, 2024

Nelson Erickson, Project Manager
StanCraft Marine Construction
1705 Northwest Blvd.
Coeur d'Alene, ID 83814

Mr. Erickson:

During the Annual Meeting of Cougar Bay Sailing held on May 16, 2024, we discussed the recent meeting between representatives of Cougar Bay Sailing and Chowder Society (Cougar Bay Sailing) and yourself regarding StanCraft Marine Construction's facility expansion in Cougar Bay, Lake Coeur d'Alene, Idaho. We also reviewed the drawings of StanCraft's proposed breakwater construction and promise of maintaining ingress and egress to our Marina property.

Your proposed project will require significant changes in how we access our marina. There was a lengthy discussion regarding StanCraft's promise to remove the floating logs and multiple deadheads in the Responsibility Zone and entrance area outlined herein and on the provided maps, as well as construct a new breakwater, which will be designed to maintain safe ingress and egress to our Marina, and how that would be of mutual benefit. Part of your proposal would include closing off the current accessway just North of Skip Murphy's construction dock structure, requiring access via a new corridor to the Southwest of our Marina at the West end of the proposed breakwater. Of primary import was log removal and continuing corridor maintenance to keep the access area clear, recognizing that storms blow in logs from the lake, and old submerged logs decay and rise to the surface, obstructing safe passage to us and to your company. This proposed new access is not available presently due to a proliferation of deadheads and partially submerged logs in that area from past logging operations, making safe transit impossible.

Based on our telephone conversation on May 16th, it was agreed that StanCraft will, consistent with an approved permit from Idaho Department of Lands, clean the area south of the log boom. The area south of the log boom and future work zone is part of the open body of water and normal lake debris will be in the water. StanCraft will maintain at commercially reasonable levels, this area consistent with its business and the IDL permit. Maintenance and clearing of the accessway and breakwater to this standard would be at StanCraft's sole expense.



StanCraft Marine Construction
Page 2

By: _____

StanCraft has offered the construction and future maintenance of the StanCraft Work Zone and access to and from the StanCraft Work Zone at no cost to our organization; a generous and appreciated commitment by StanCraft Marine Construction. In exchange, StanCraft has asked for our support for the approval of this project and foregoing any objection (as a group and as individual members personally or by solicitation) to StanCrafts requests for its permits or modification to its allowed commercial work in Cougar Bay and its property on Blackwell Mill Rd.

If the above is consistent with your understanding of our agreement, we ask that you sign below and return a signed copy to myself for our files. I have included two (2) originals to allow you to maintain a signed copy as well.

The project as explained was received with unanimous approval at our meeting. We welcome StanCraft Marine Construction to Cougar Bay. We look forward to working cooperatively with you on this project.

Please let us know how we can support StanCraft and this project to fruition.

Sincerely,

Thomas Burns
Business Manager
COUGAR BAY SAILING & CHOWDER SOCIETY, LLC
dba Cougar Bay Sailing

Approved:
Wood Boat Builders, LLC ABN StanCraft Construction Group,
Marine Construction

By:
Robb Bloem, Manager



Proposed workzone area



Upland Property

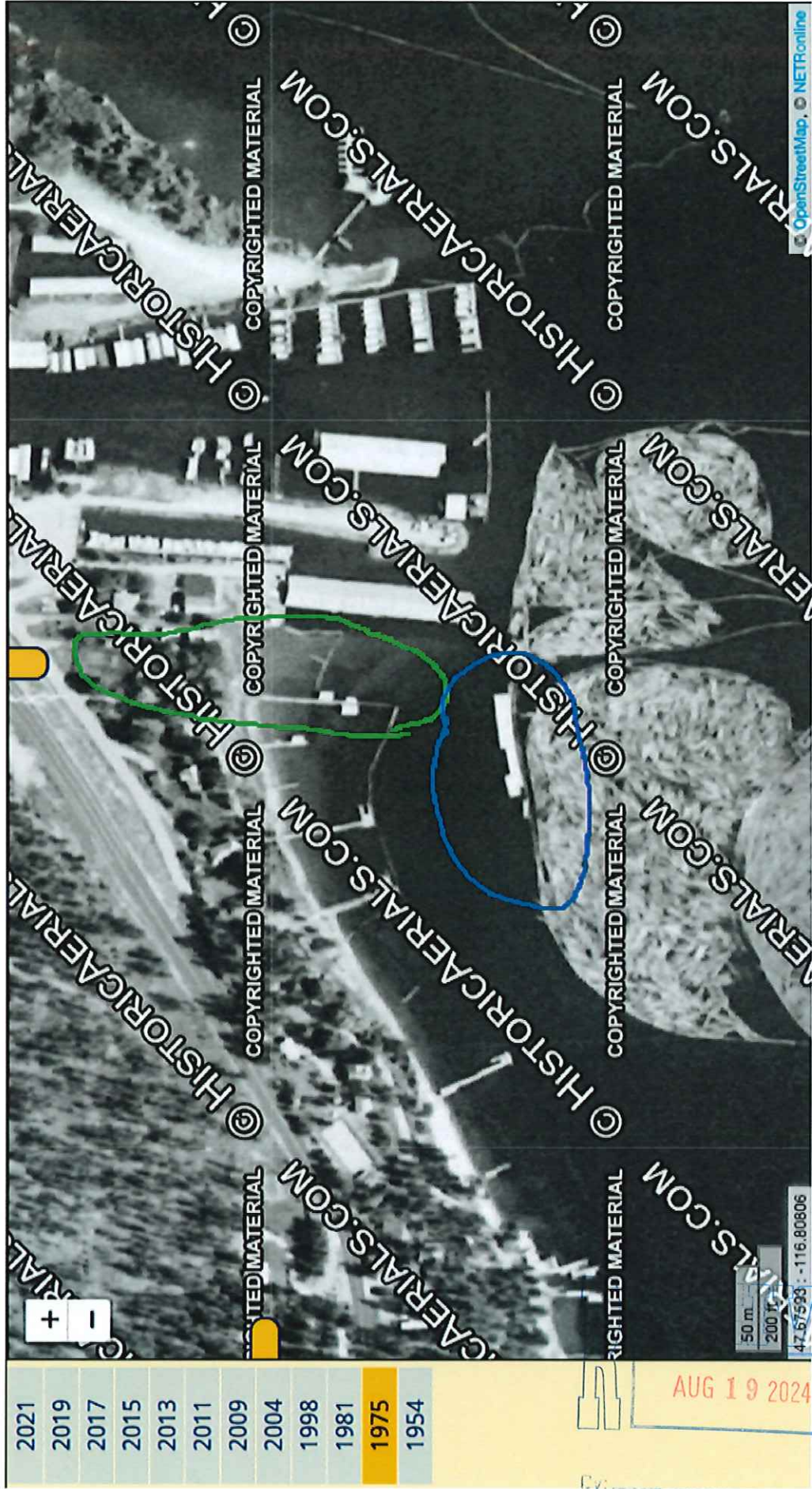




Proposed Workzone Area

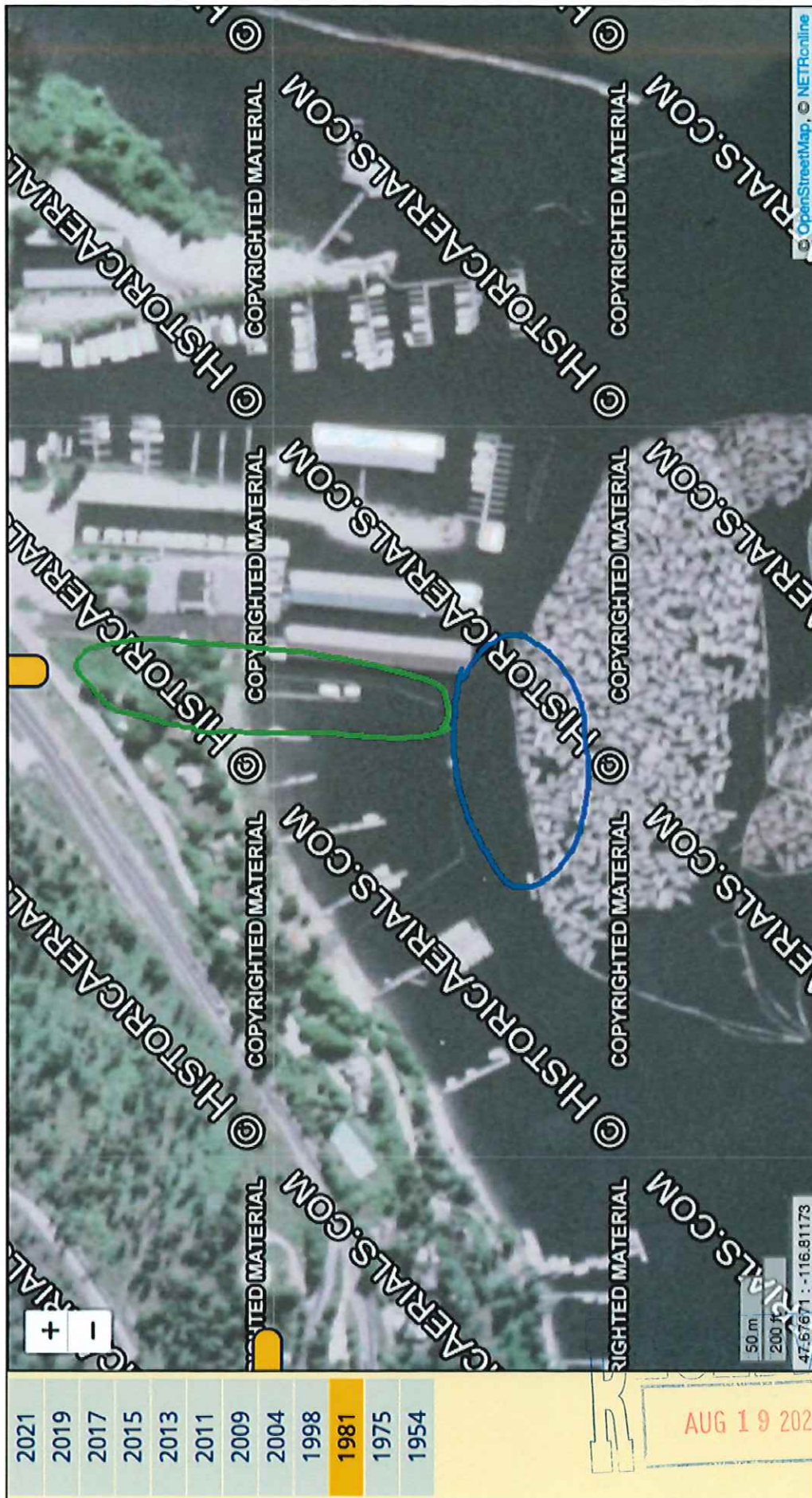


Upland Property



Proposed Workzone Area

Upland Property



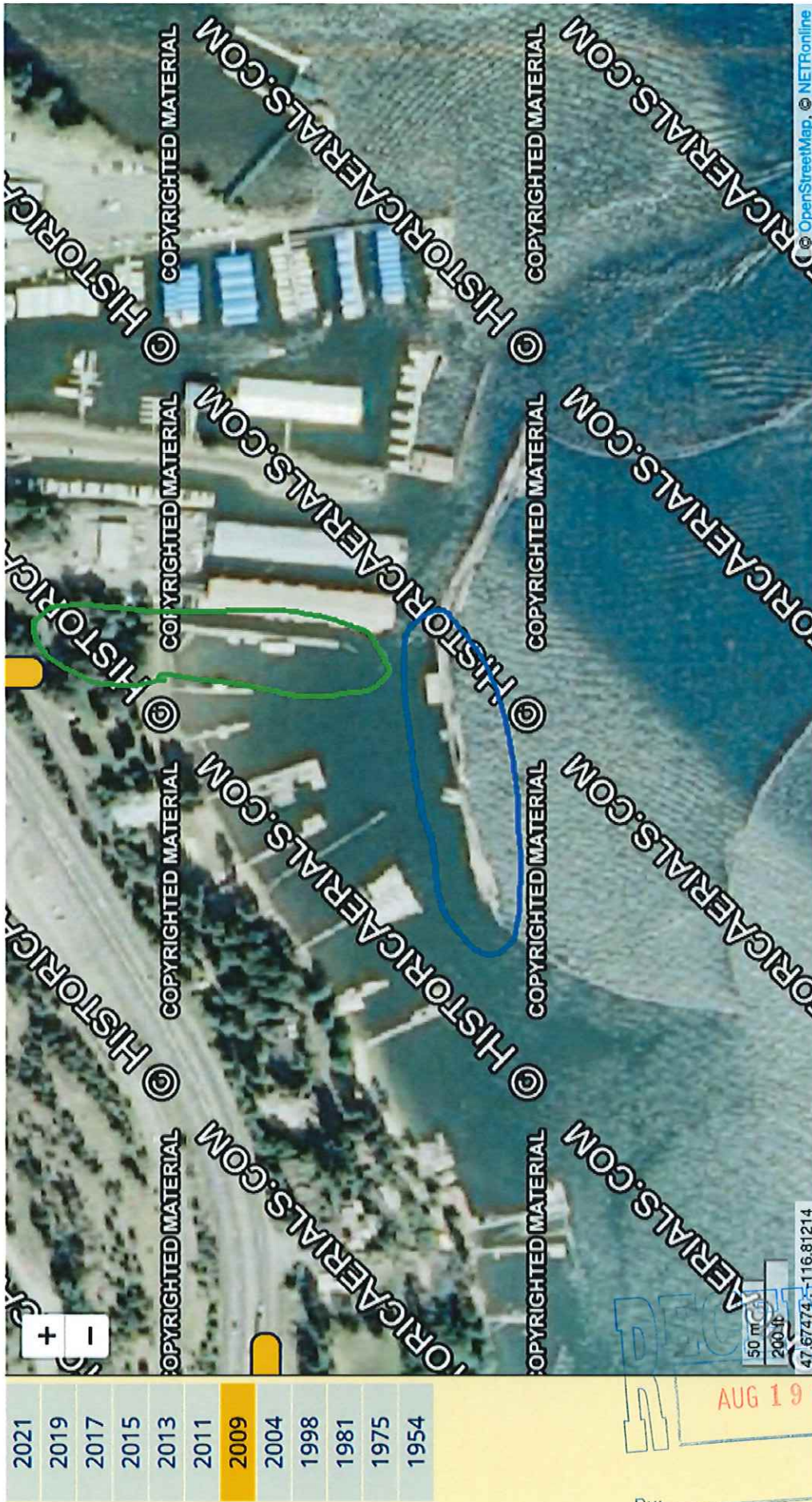
By: _____



Proposed Workzone Area



Upland Property

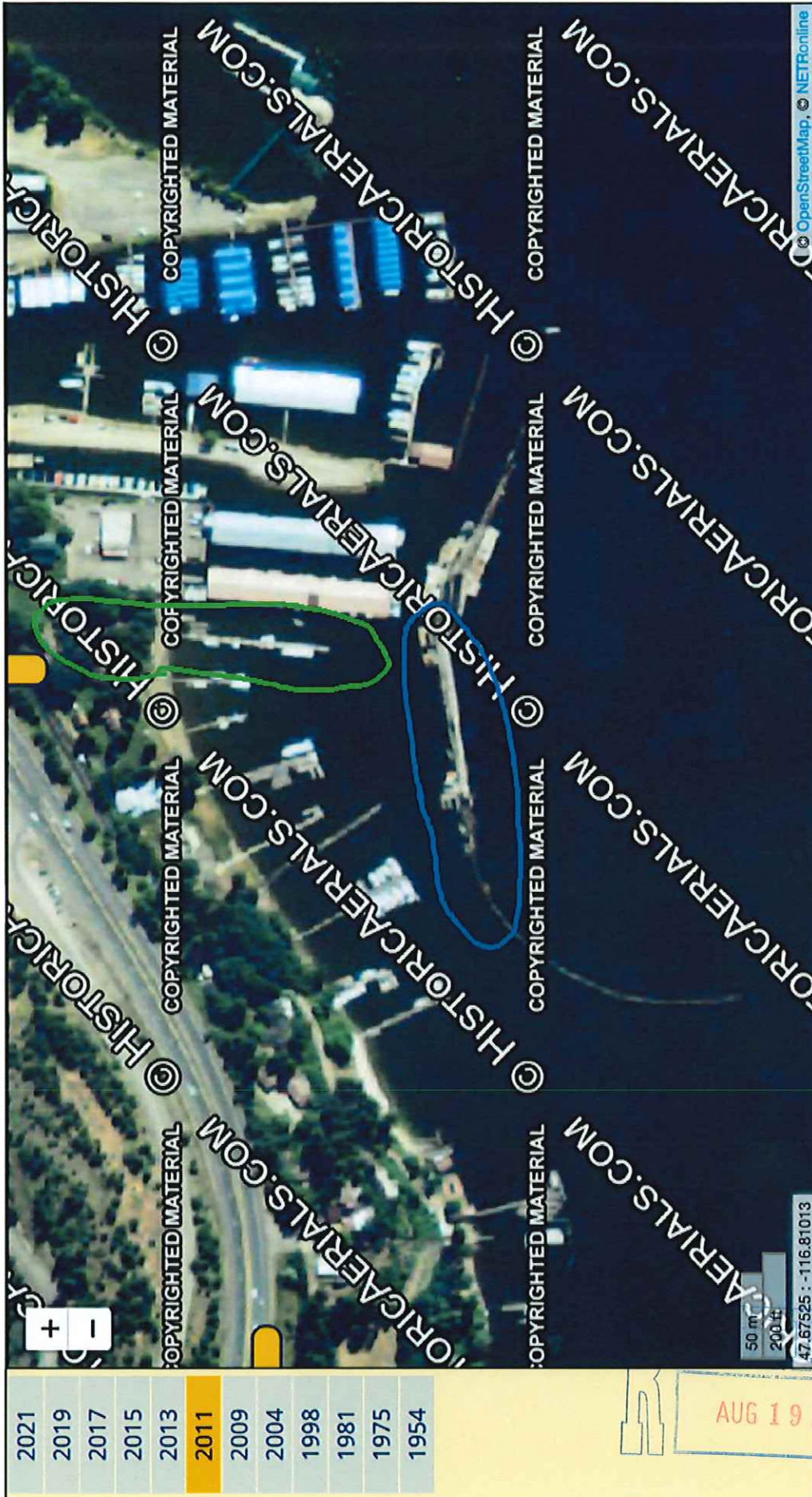


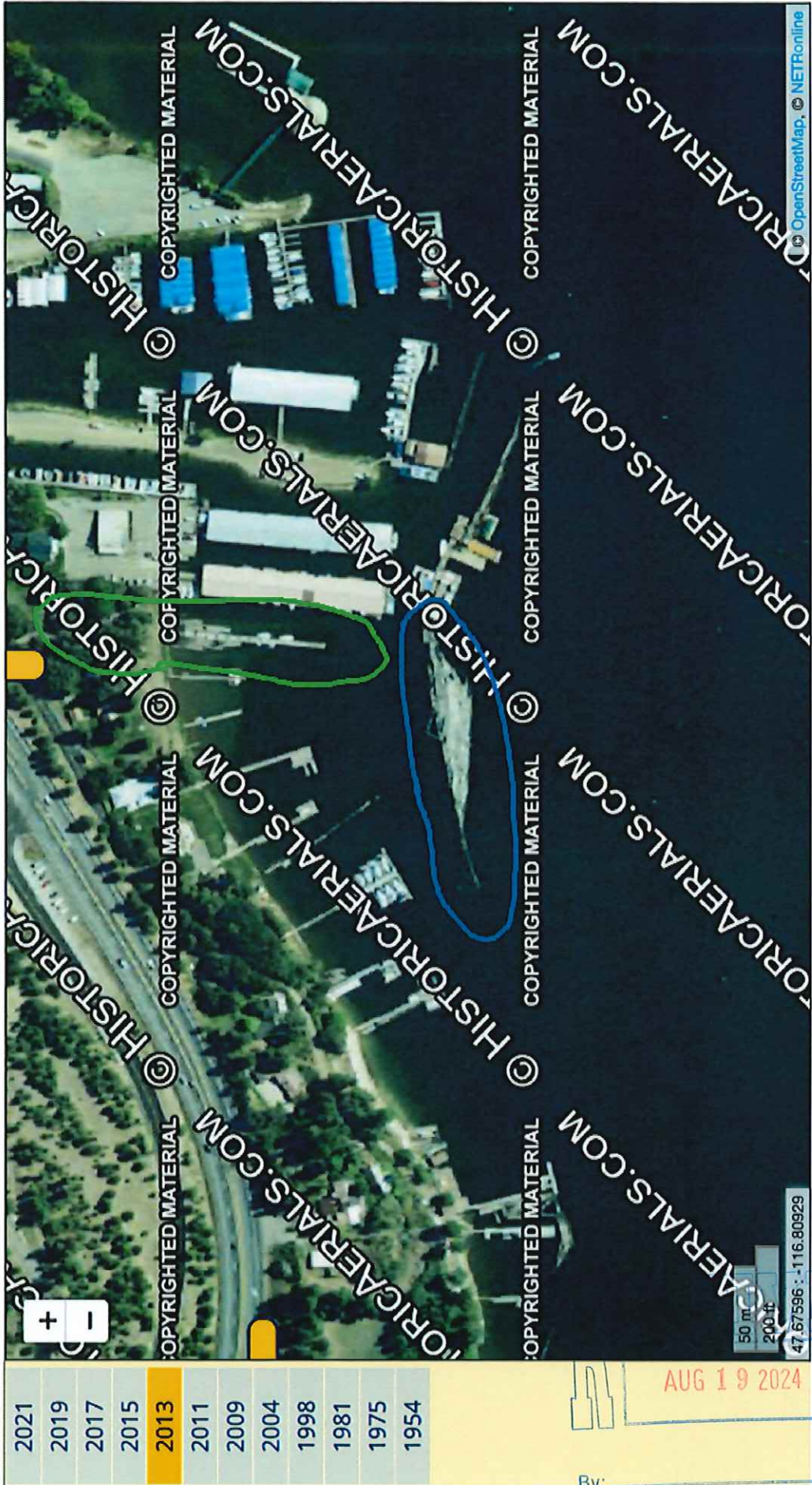


Proposed Workzone Area



Upland Property





2021	2019	2017	2015	2013	2011	2009	2004	1998	1981	1975	1954
------	------	------	------	------	------	------	------	------	------	------	------

AUG 19 2024

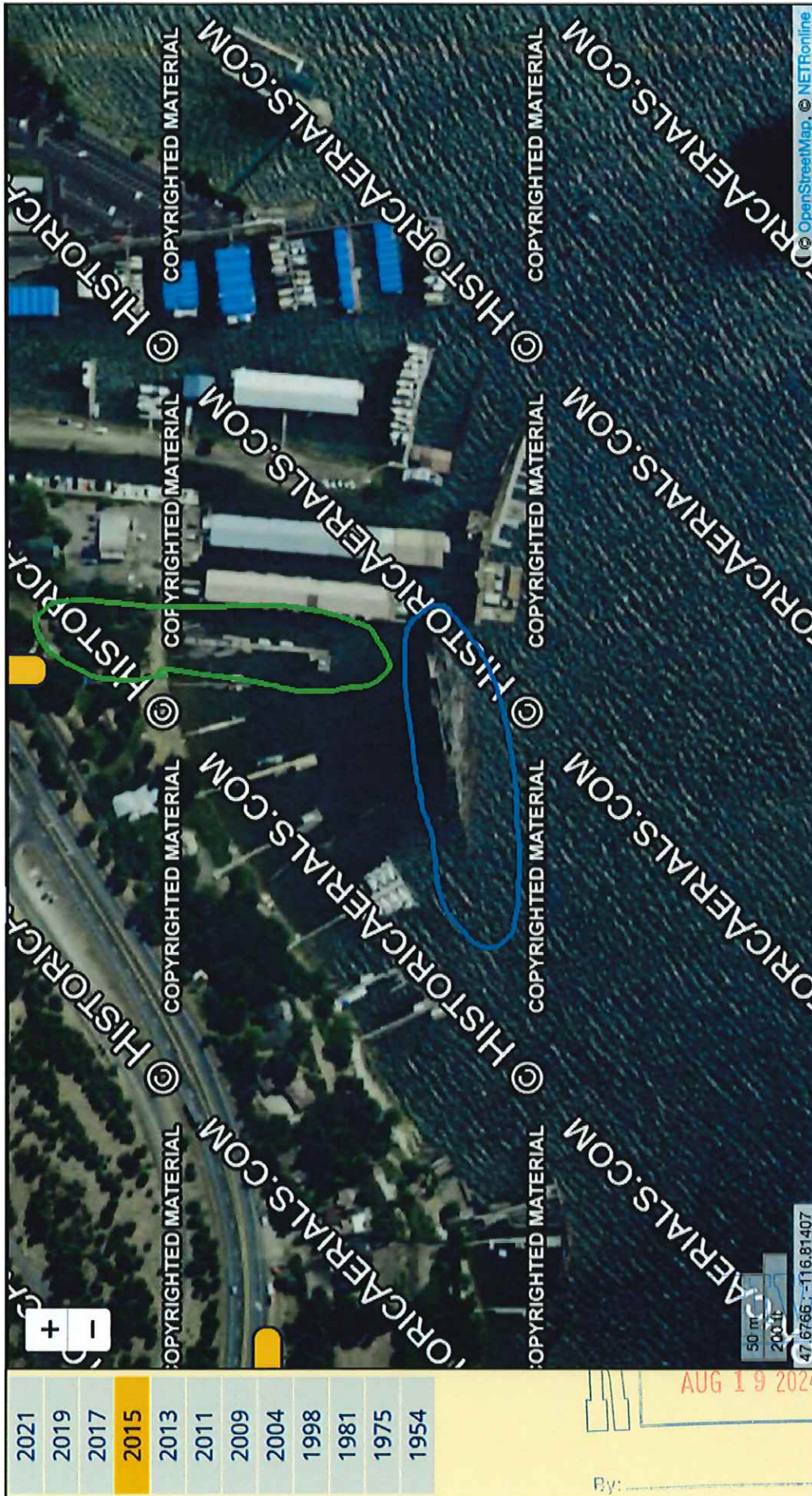
By: _____

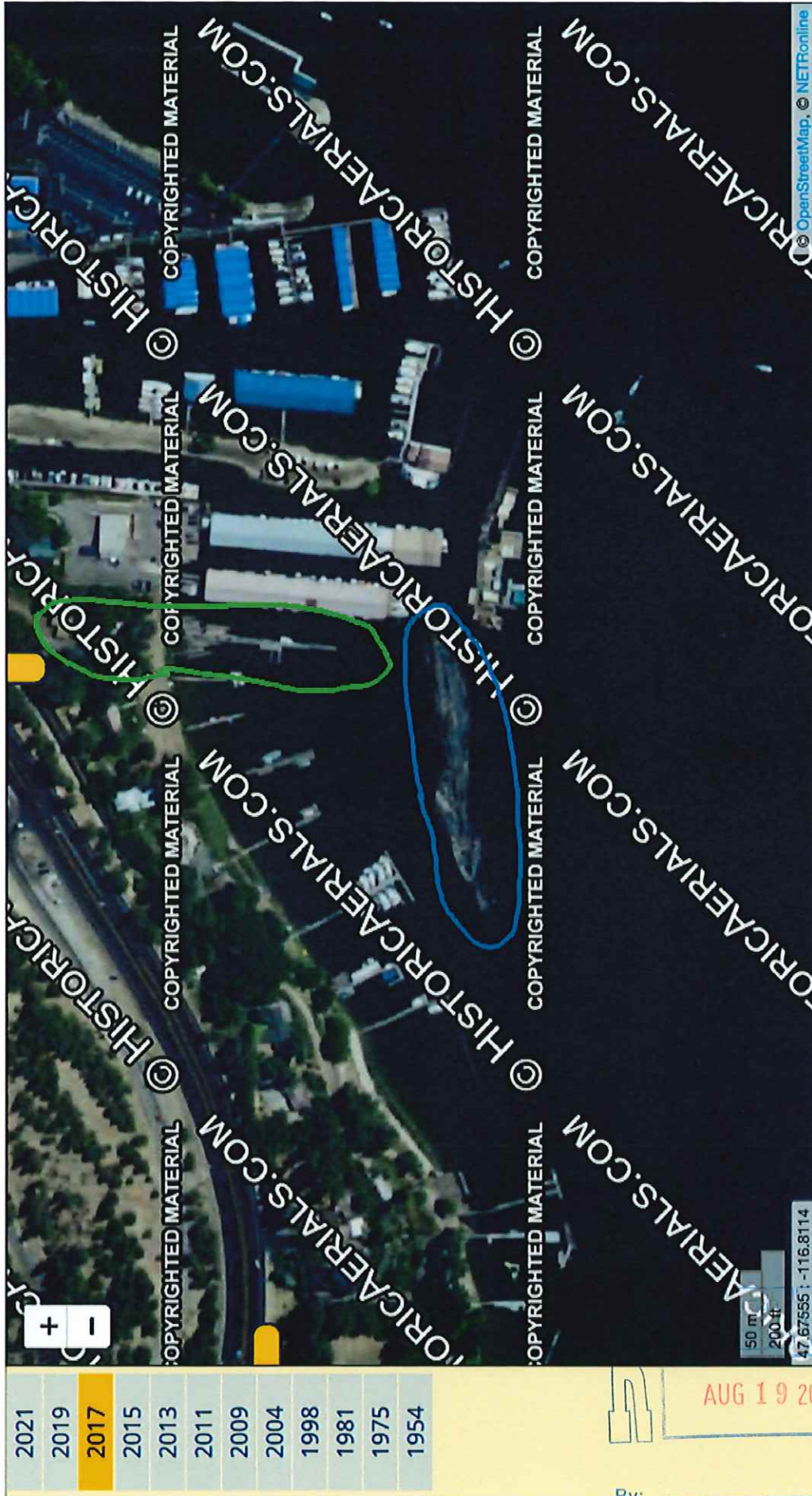


Proposed Workzone Area



Upland Property





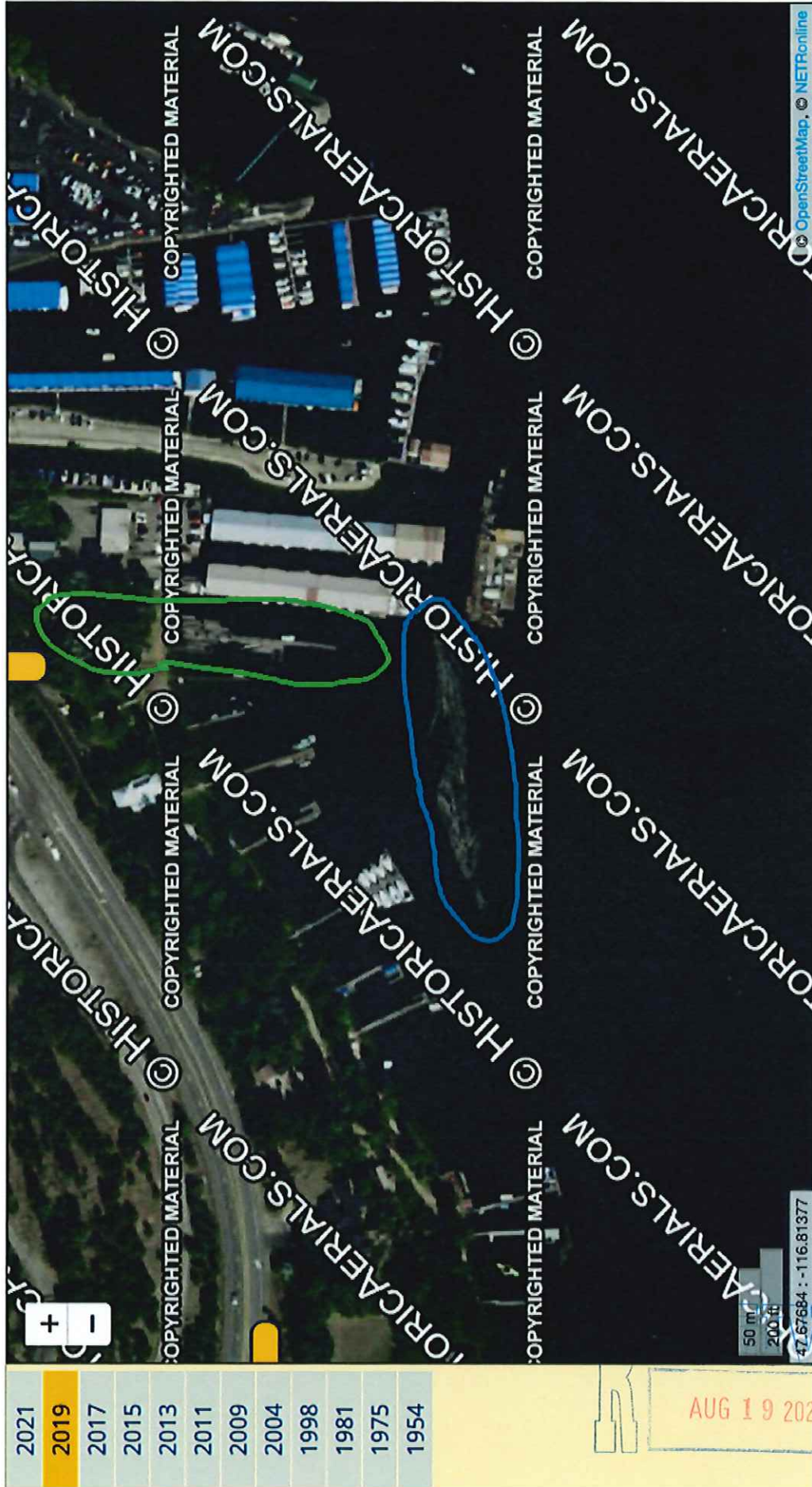
By: _____



Proposed Workzone Area



Upland Property





Proposed Workzone Area



Upland Property

