

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8 1/2"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

| FOR AGENCY USE ONLY | | | | | | | | | |
|--|--|--|--------------------|---|--|--|-----------------------------------|--------------------|--|
| USACE NWW- | | Date Received: | | By: <input type="checkbox"/> Incomplete Application Returned | | Date Returned: | | | |
| Idaho Department of Water Resources No. | | Date Received: | | <input type="checkbox"/> Fee Received DATE: | | Receipt No.: | | | |
| Idaho Department of Lands No. L95S3036N | | Date Received: 9/13/24 | | <input checked="" type="checkbox"/> Fee Received DATE: 8/27/24 | | Receipt No.: Total = \$4,075⁰⁰ | | | |
| INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED | | | | | | | | | |
| 1. CONTACT INFORMATION - APPLICANT Required: | | | | | 2. CONTACT INFORMATION - AGENT: | | | | |
| Name: Mitch Alhadeff | | | | | Name: Keaton Brown | | | | |
| Company: 414 PF Hospitality LLC | | | | | Company: Stancraft | | | | |
| Mailing Address: 6710 E Camelback rd. | | | | | Mailing Address: 2936 W Dakota Ave | | | | |
| City: Scottsdale | | State: AZ | Zip Code: 85251 | | City: Hayden | | State: Idaho | Zip Code: 83835 | |
| Phone Number (include area code): 480-315-9595 | | E-mail: mitch@bridgerlp.com | | | Phone Number (include area code): 208-415-2180 | | E-mail: keaton.b@stancraft.com | | |
| 3. PROJECT NAME or TITLE: Marina 33 | | | | | 4. PROJECT STREET ADDRESS: 414 E 1st Ave | | | | |
| 5. PROJECT COUNTY: Kootenai | | 6. PROJECT CITY: Post Falls | | 7. PROJECT ZIP CODE: 83854 | | 8. NEAREST WATERWAY/WATERBODY: Spokane river | | | |
| 9. TAX PARCEL ID#: AIN: 135604 & 109323 | | 10. LATITUDE: 47°42'20.1"N LONGITUDE: 116°56'41.0"W | | 11a. 1/4: | 11b. 1/4: | 11c. SECTION: 03 | 11d. TOWNSHIP: 50 | 11e. RANGE: 5 | |
| 12a. ESTIMATED START DATE: December 1st 2024 | | 12b. ESTIMATED END DATE: December 1st 2027 | | 13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe: | | | | | |
| 13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES | | | | | 13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES | | | | |
| 14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. From Spokane St. Take E 1st Ave. It is the large Hotel development south of the street. | | | | | | | | | |
| 15. PURPOSE and NEED: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. Update and replace existing docks that have exceeded their usefull life. We will be replacing old decrepid docks and rearranging the marina to provide more moorage to the community. The scope of the project stays within the original enroachment permit boundaries. Swim area to the east and logboom/piling southwest of the marina. This will be a mix of public and private slips as shown in the diagram attached. | | | | | | | | | |

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Combination of concrete, polyfloat, steel frame, and composite decking will make up the marina. Docks will be fabbed inland and barged/ craned into the water to be transported to the location. Upland will have a boardwalk integrated into the riverbank for the dock fingers to attach to. We will be using some of the existing infrastructure to mitigate cost and impact. Boardwalk will have Side ties. Current parking satisfies county requirements. No additional parking spaces are needed.

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards
Dredged Material: _____ cubic yards
Clean Sand: _____ cubic yards
Clay: _____ cubic yards
Gravel, Rock, or Stone: _____ cubic yards
Concrete: _____ cubic yards
Other (describe): _____ : _____ cubic yards
Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards
Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards
Land Clearing: _____ acres _____ sq ft. _____ cubic yards
Dredging: _____ acres _____ sq ft. _____ cubic yards
Flooding: _____ acres _____ sq ft. _____ cubic yards
Excavation: _____ acres _____ sq ft. _____ cubic yards
Draining: _____ acres _____ sq ft. _____ cubic yards
Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☒ NO ☐ YES If yes, describe ALL work that has occurred including dates.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

NO. L-95-S-3036L The Idaho Department of Lands hereby assigns subject encroachment permit issued to RL Post Falls, LLC on February 18, 2015

23. ☐ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☒ NO ☐ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.
See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- ☐ NO ☐ YES Is applicant willing to assume that the affected waterbody is high quality?
☐ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
☐ NO ☐ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

| Activity | Name of Water Body | Intermittent Perennial | Description of Impact and Dimensions | Impact Length Linear Feet |
|-------------------------------------|--------------------|---------------------------|---|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL STREAM IMPACTS (Linear Feet): | | | | |

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

| Activity | Wetland Type: Emergent, Forested, Scrub/Shrub | Distance to Water Body (linear ft) | Description of Impact Purpose: road crossing, compound, culvert, etc. | Impact Length (acres, square ft linear ft) |
|--------------------------------------|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL WETLAND IMPACTS (Square Feet): | | | | |

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

| | |
|---|---|
| <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> | <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> |
| <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> | <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> |
| <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> | <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> |
| <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> | <p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p> |

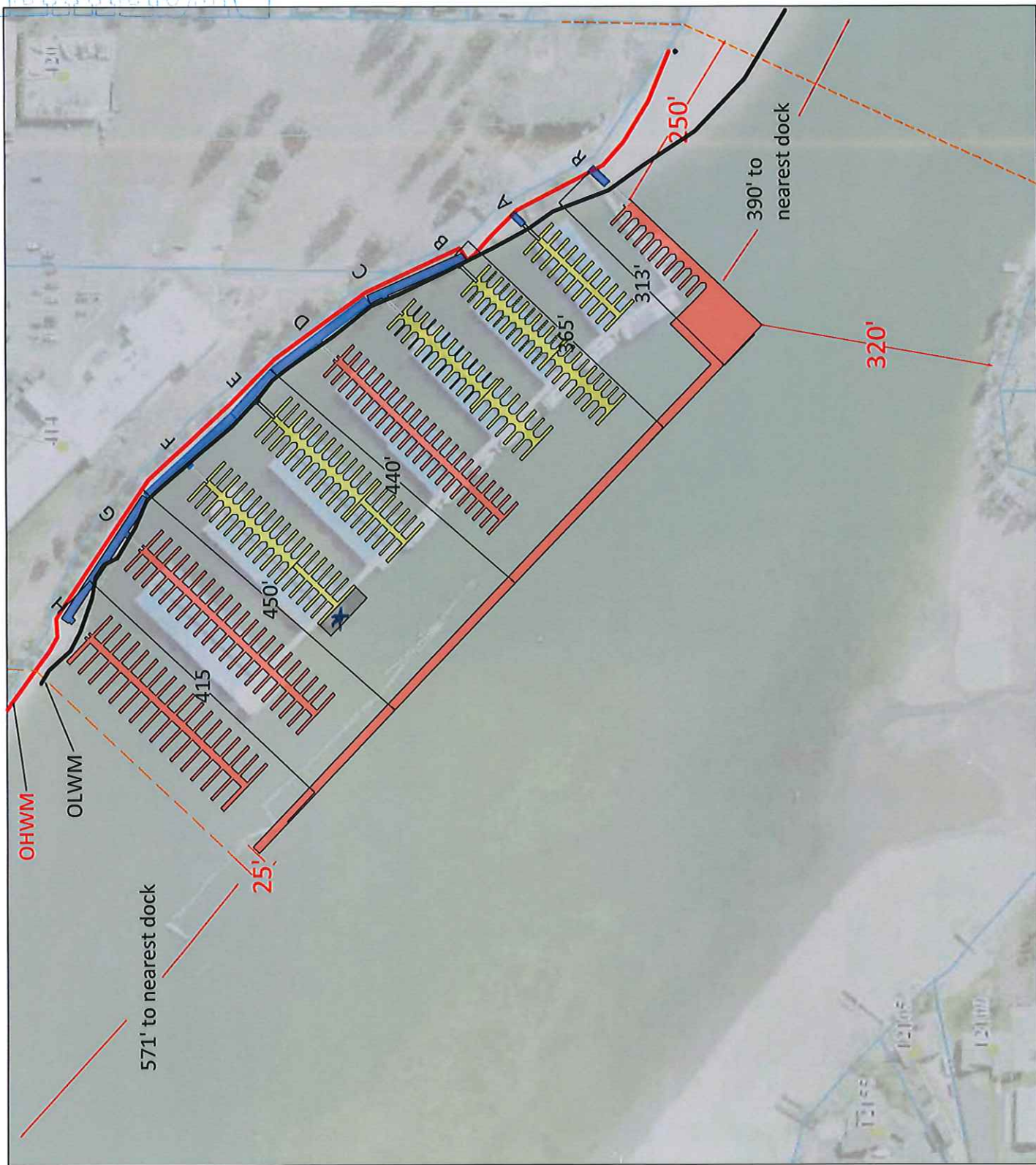
30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

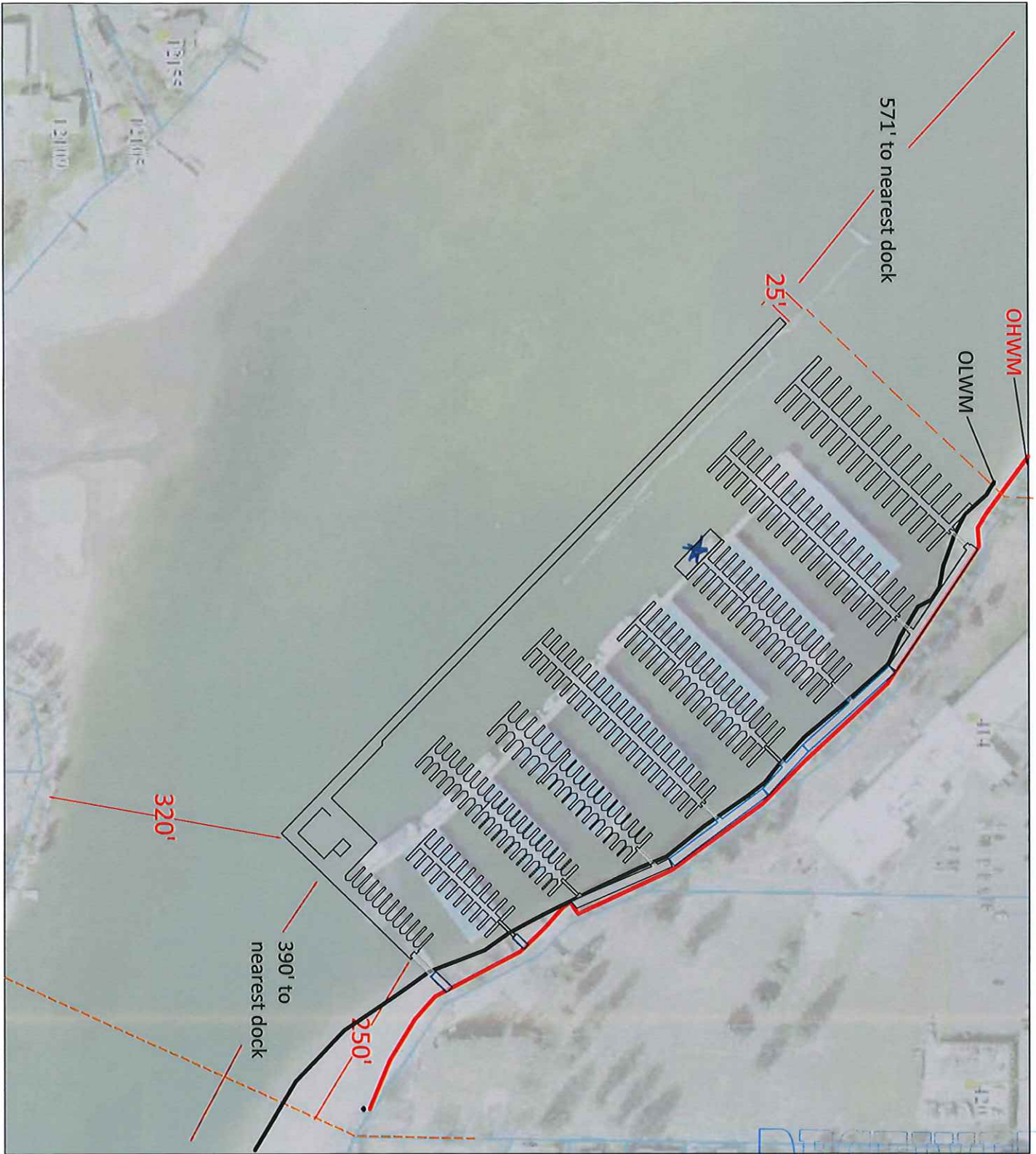
Signature of Applicant:  Date: 07/31/2024

Signature of Agent: _____ Date: _____

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".



*sheriff boat Garage



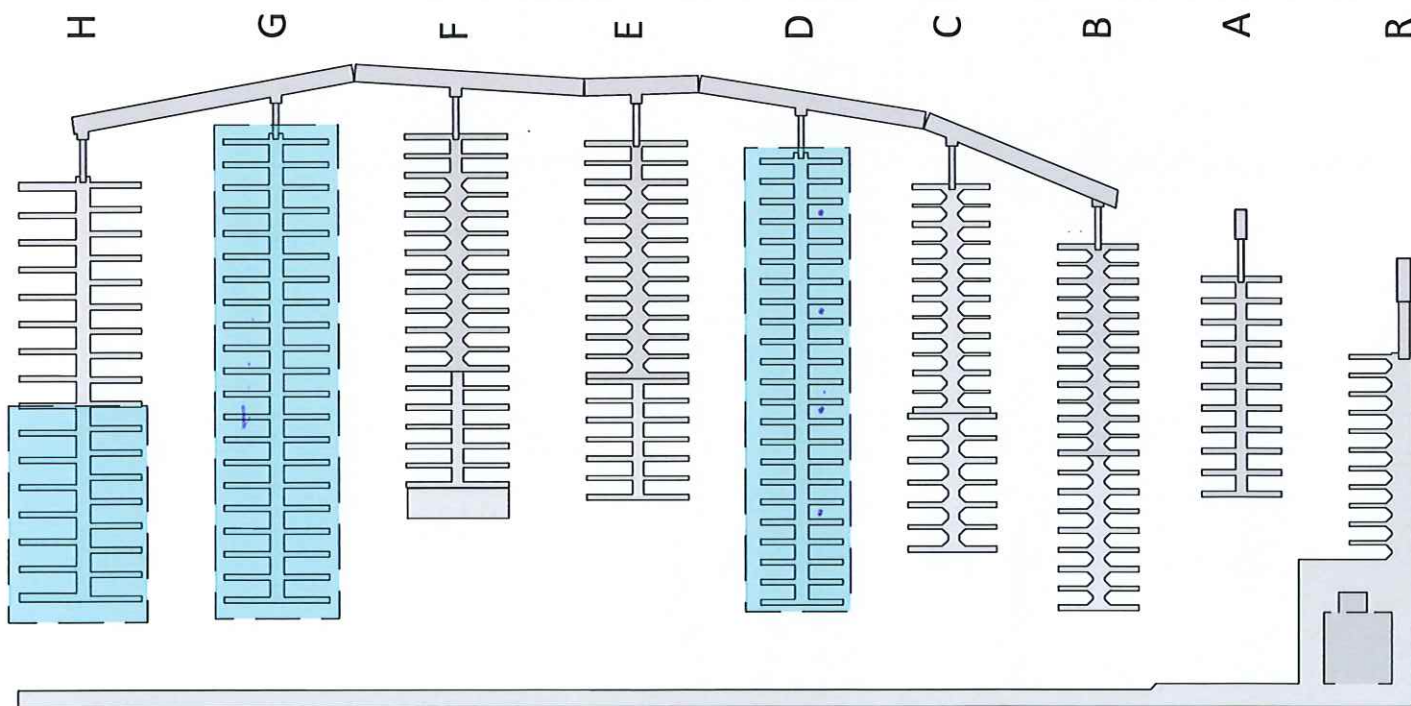
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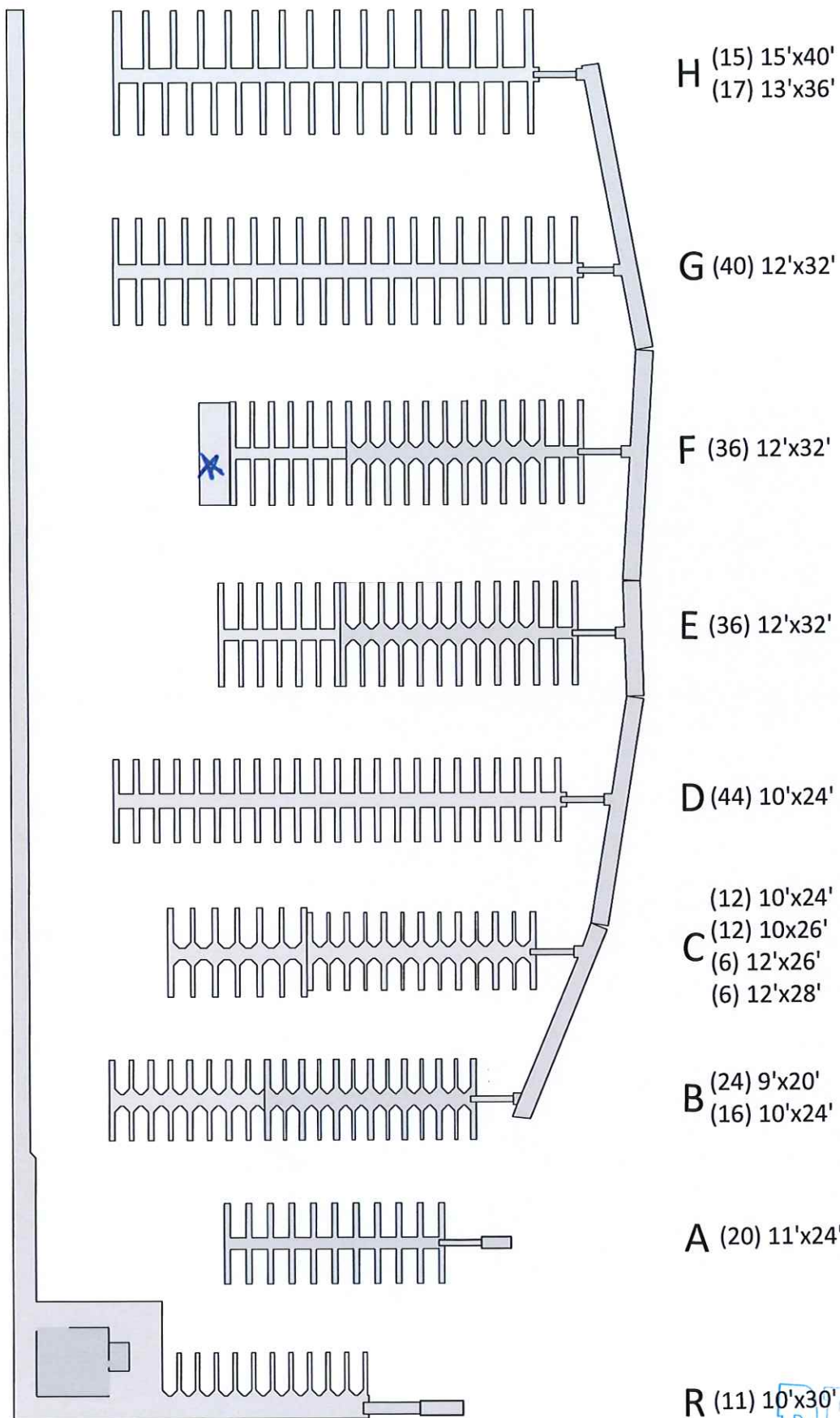
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| Slip Size (ft) | Private | Public | Total |
|----------------|---------|--------|-------|
| 20 | | 24 | 24 |
| 24 | 44 | 28 | 72 |
| 24 | | 20 | 20 |
| 26 | | 12 | 12 |
| 26 | | 6 | 6 |
| 28 | | 6 | 6 |
| 32 | 40 | 72 | 112 |
| 36 | 8 | 9 | 17 |
| 40 | 7 | 8 | 15 |
| Total | 99 | 185 | 284 |



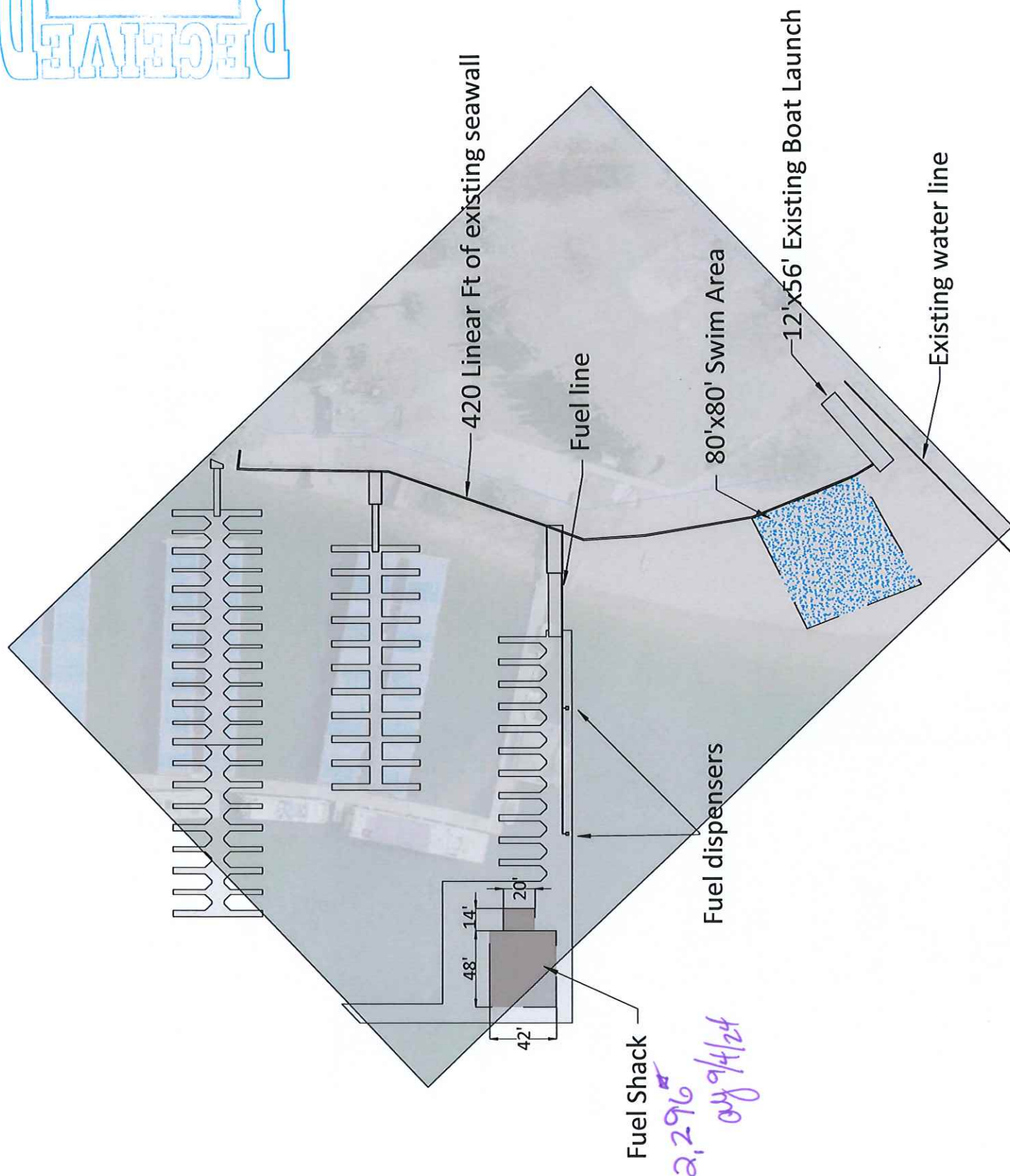


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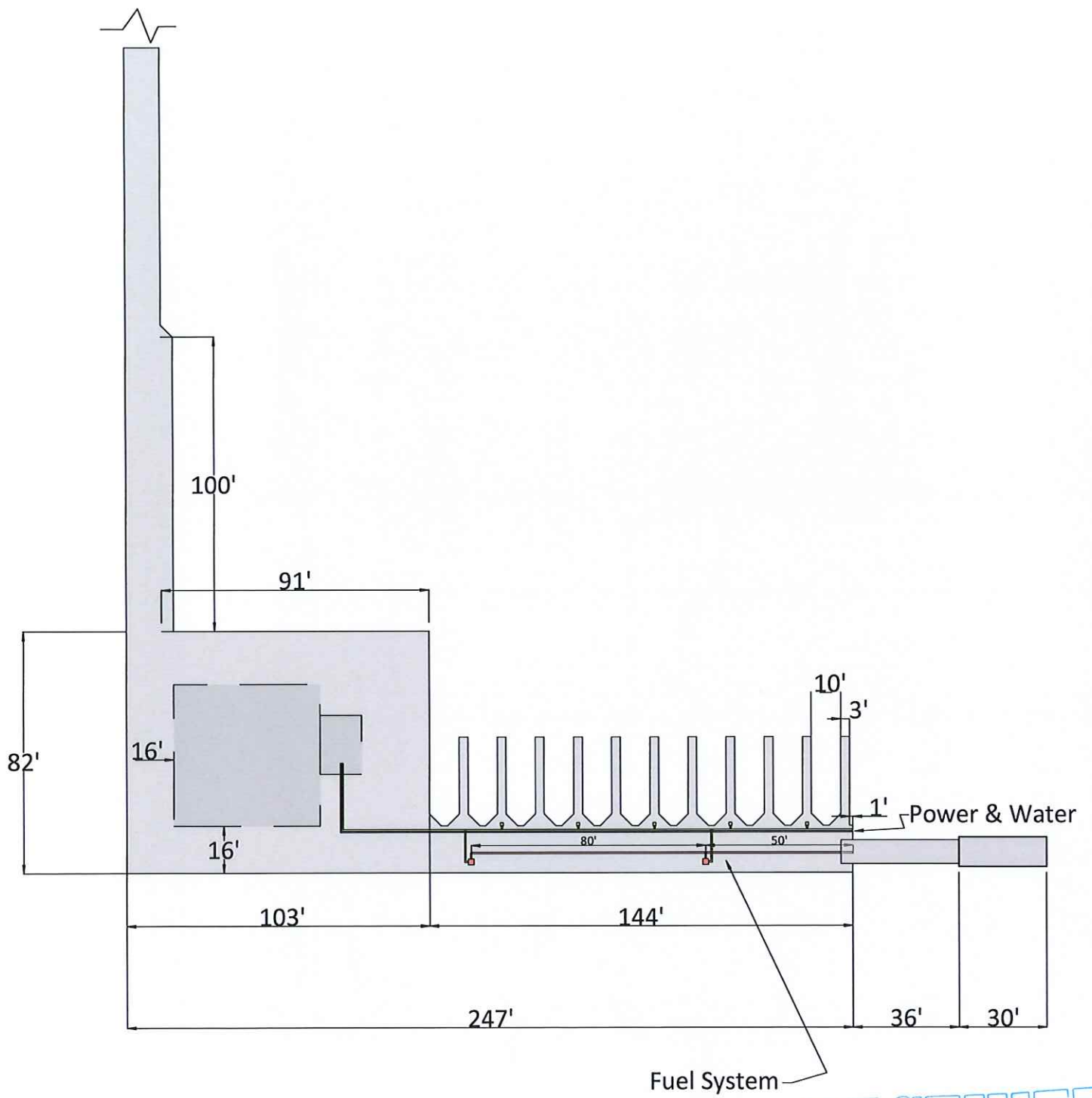
Structure dimensions

H - 20'
L - 62'
W - 42'

Building will follow all
Kootenai County
Building codes and
utilities will connect
through existing dock
infrastructure

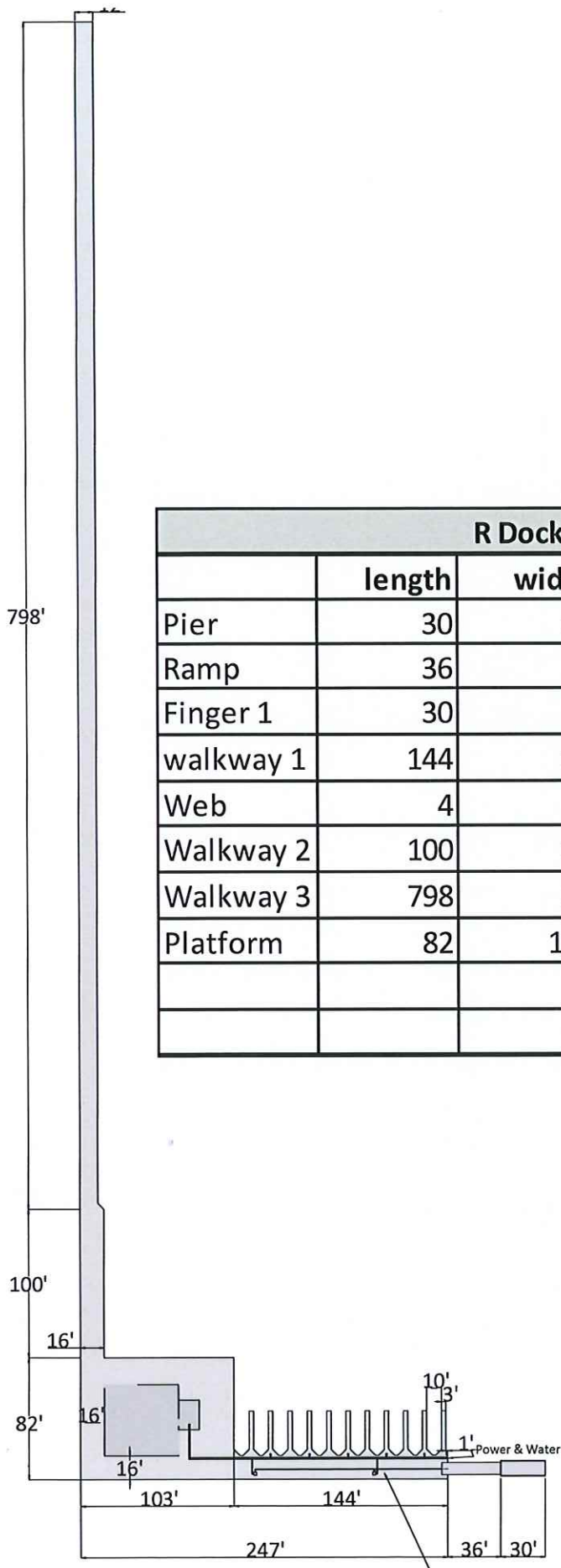
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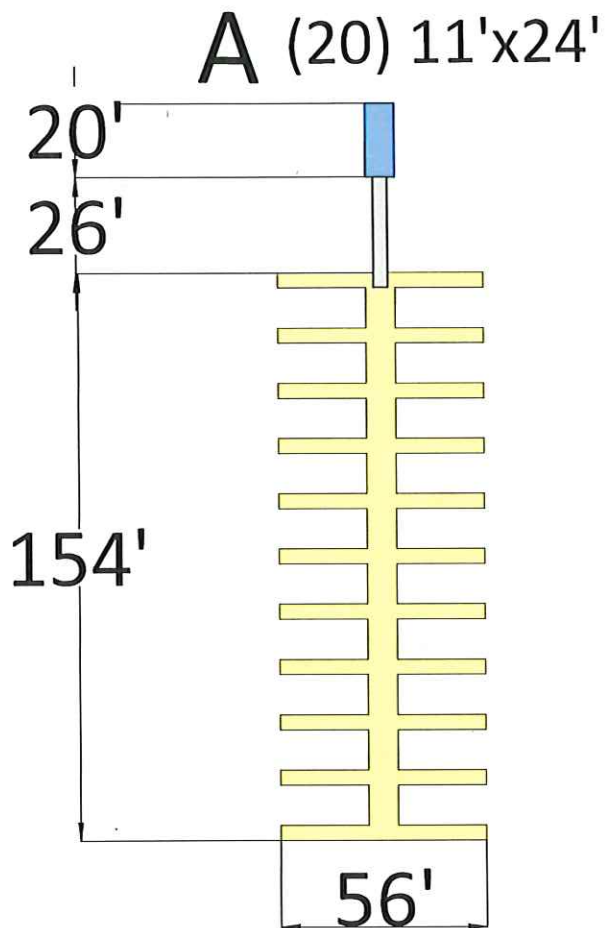


| R Dock | | | | |
|-----------|--------|-------|----------|-------|
| | length | width | quantity | total |
| Pier | 30 | 10 | 1 | 300 |
| Ramp | 36 | 8 | 1 | 288 |
| Finger 1 | 30 | 3 | 11 | 990 |
| walkway 1 | 144 | 16 | 1 | 2304 |
| Web | 4 | 4 | 11.5 | 184 |
| Walkway 2 | 100 | 16 | 1 | 1600 |
| Walkway 3 | 798 | 12 | 1 | 9576 |
| Platform | 82 | 103 | 1 | 8446 |
| | | | | |
| | | | | 23688 |

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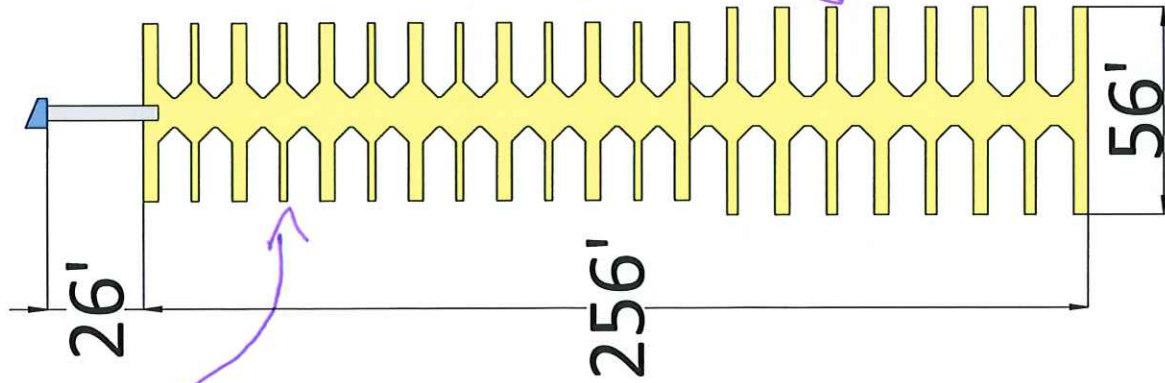


| A Dock | | | | |
|----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 20 | 8 | 1 | 160 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1 | 24 | 4 | 22 | 2112 |
| Finger 2 | 154 | 8 | 1 | 1232 |
| | | | | |
| | | | | |
| | | | | 3608 |

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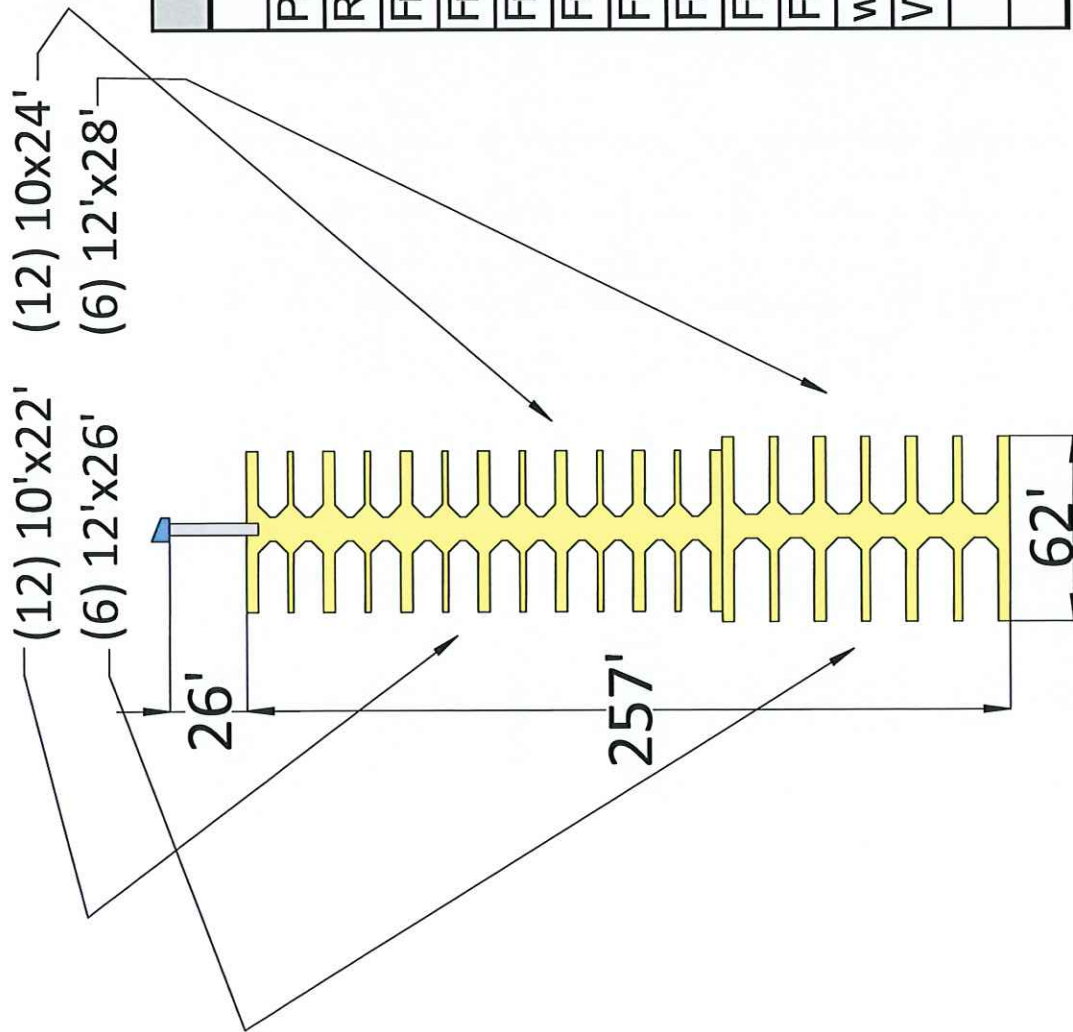
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B (24) 9'x20'
 (16) 10'x24'



| BDock | | | | |
|-----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 0.71 | 34 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1a | 20 | 4 | 14 | 1120 |
| Finger 1b | 20 | 2 | 12 | 480 |
| Finger 2a | 24 | 4 | 8 | 768 |
| Finger 2b | 24 | 2 | 8 | 384 |
| walkway | 256 | 8 | 1 | 2048 |
| Web | 4 | 4 | 40 | 640 |
| | | | | |
| | | | | 5578 |

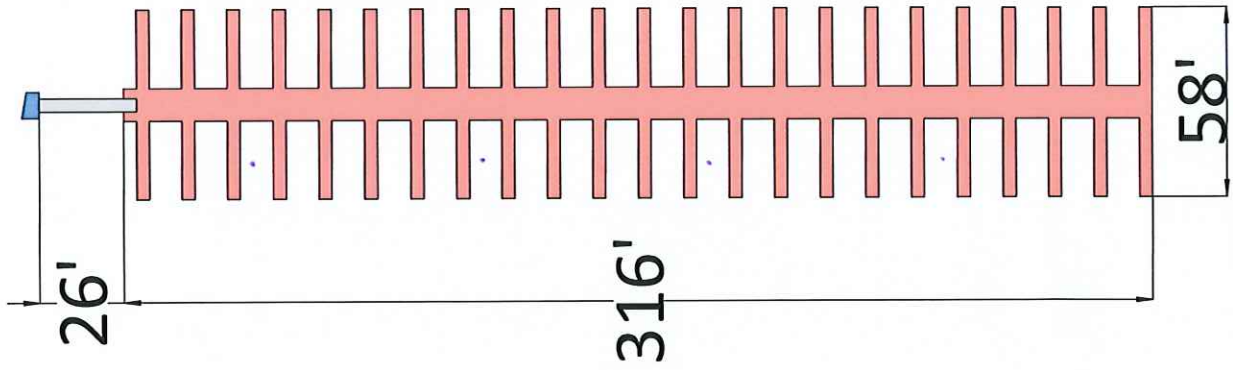
08/09/24



| C Dock | | | | |
|-----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 0.73 | 35 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1a | 22 | 4 | 7 | 616 |
| Finger 1b | 22 | 2 | 6 | 264 |
| Finger 2a | 24 | 4 | 7 | 672 |
| Finger 2b | 24 | 2 | 6 | 288 |
| Finger 3a | 26 | 4 | 4 | 416 |
| Finger 3b | 26 | 2 | 3 | 156 |
| Finger 4a | 28 | 4 | 4 | 448 |
| Finger 4b | 28 | 2 | 3 | 168 |
| walkway | 257 | 8 | 1 | 2056 |
| Web | 4 | 4 | 36 | 576 |
| | | | | 5799 |

Aug 9/4/24

D (42) 10'x24'



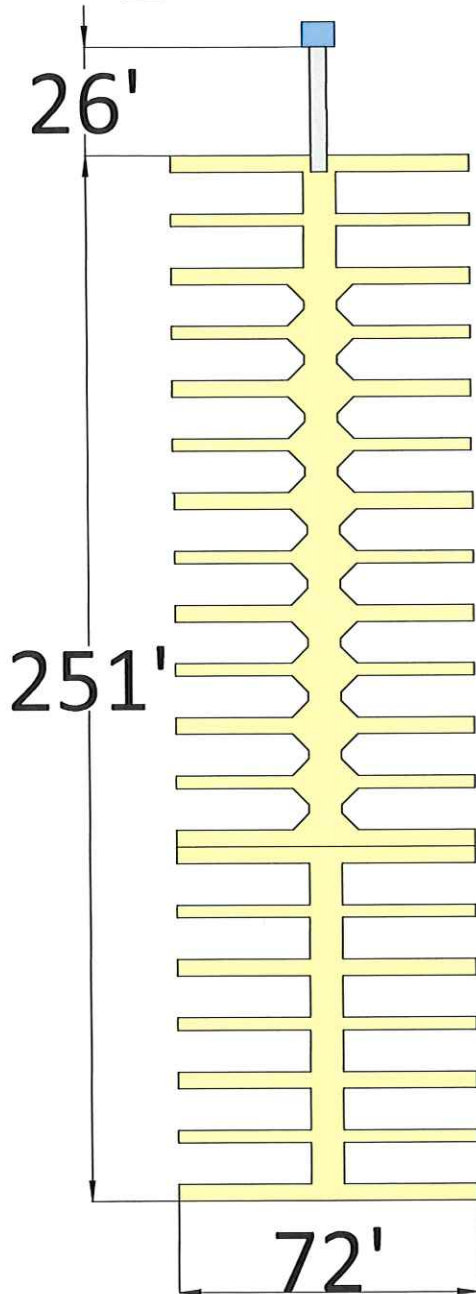
| D Dock | | | | |
|----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 0.75 | 36 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1 | 24 | 4 | 46 | 4416 |
| walkway | 316 | 10 | 1 | 3160 |
| | | | | |
| | | | | 7716 |

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E (36) 12'x32'



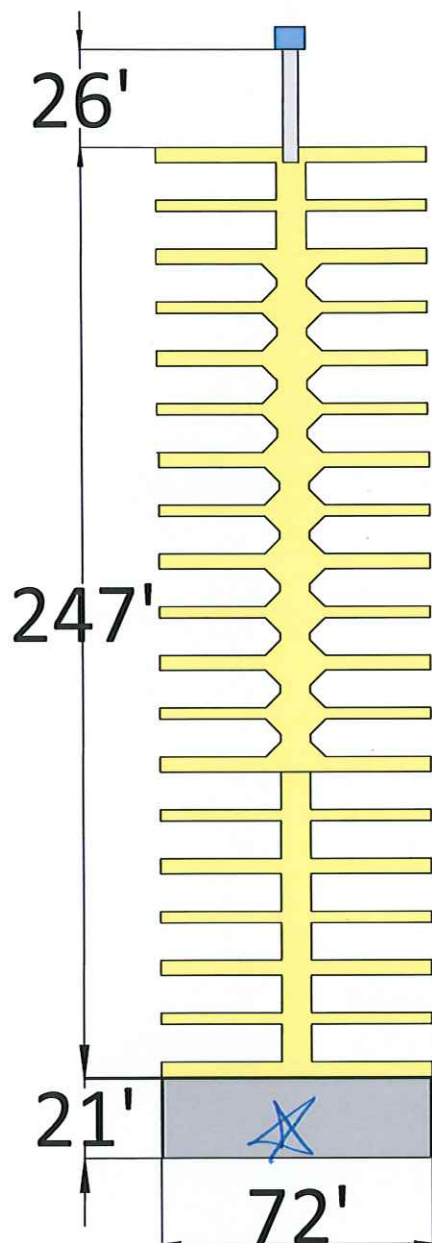
| E Dock | | | | |
|-----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 1 | 48 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1a | 32 | 4 | 22 | 2816 |
| Finger 2a | 32 | 3 | 18 | 1728 |
| walkway | 251 | 8 | 1 | 2008 |
| Web | 4 | 4 | 20 | 320 |
| | | | | |
| | | | | 7024 |

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F (36) 12'x32'



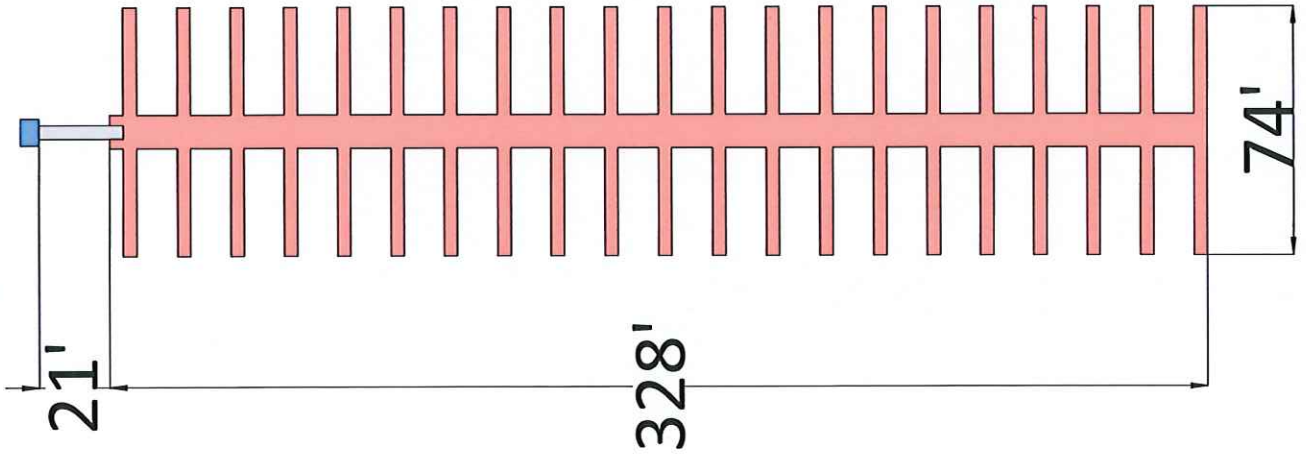
| F Dock | | | | |
|-----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 1 | 48 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1a | 32 | 4 | 20 | 2560 |
| Finger 2a | 32 | 3 | 18 | 1728 |
| walkway | 247 | 8 | 1 | 1976 |
| Web | 4 | 4 | 20 | 320 |
| | | | | |
| | | | | 6736 |

Sheriff's Boat Garage
L-95-S-5320



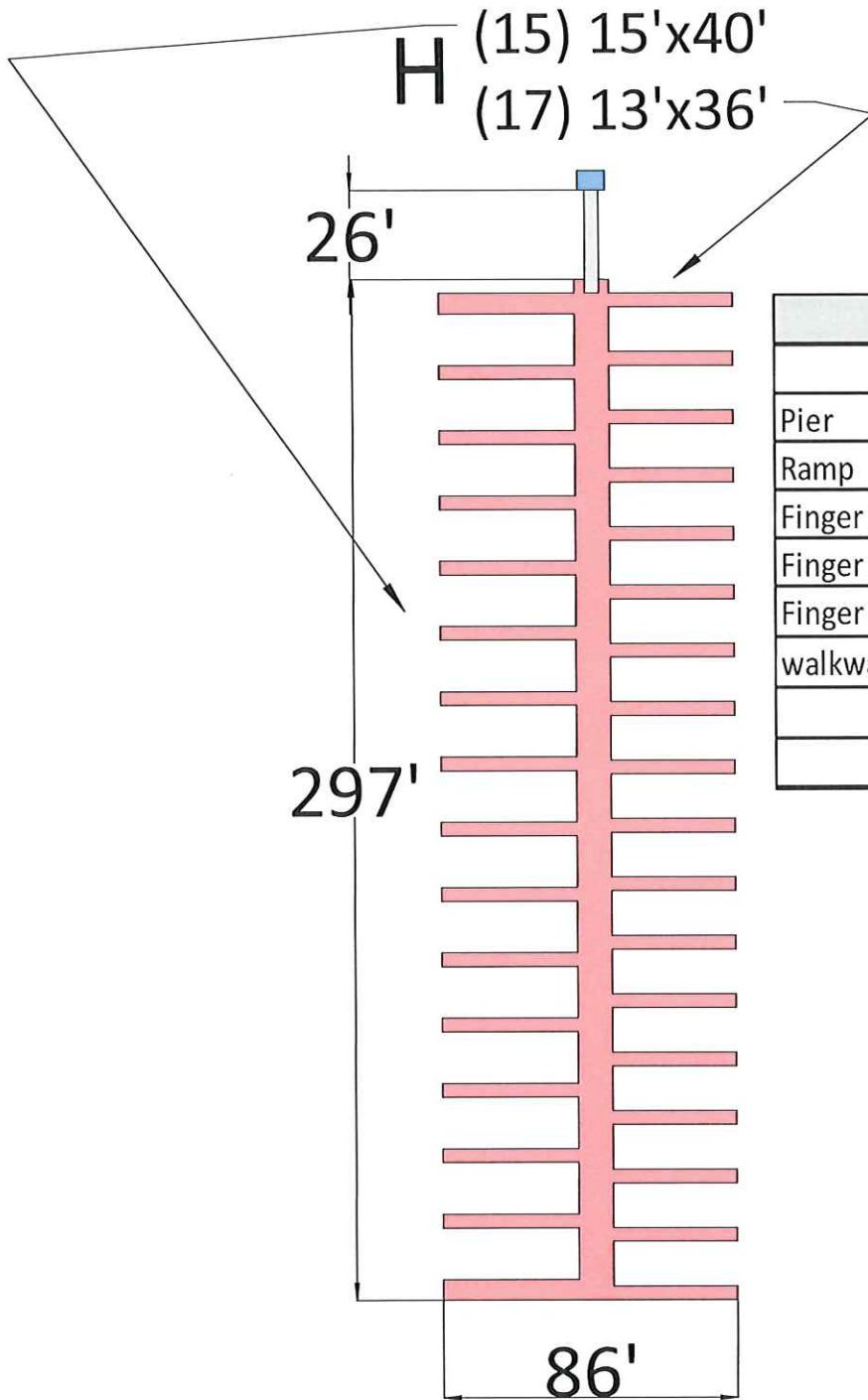
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G (42) 12'x32'



| G Dock | | | | | |
|----------|--------|-------|-------|-------|--|
| | length | width | quant | total | |
| Pier | 6 | 8 | 0.8 | 38 | |
| Ramp | 21 | 4 | 1 | 84 | |
| Finger 1 | 32 | 4 | 42 | 5376 | |
| walkway | 328 | 10 | 1 | 3280 | |
| | | | | | |
| | | | | | |
| | | | | 8778 | |

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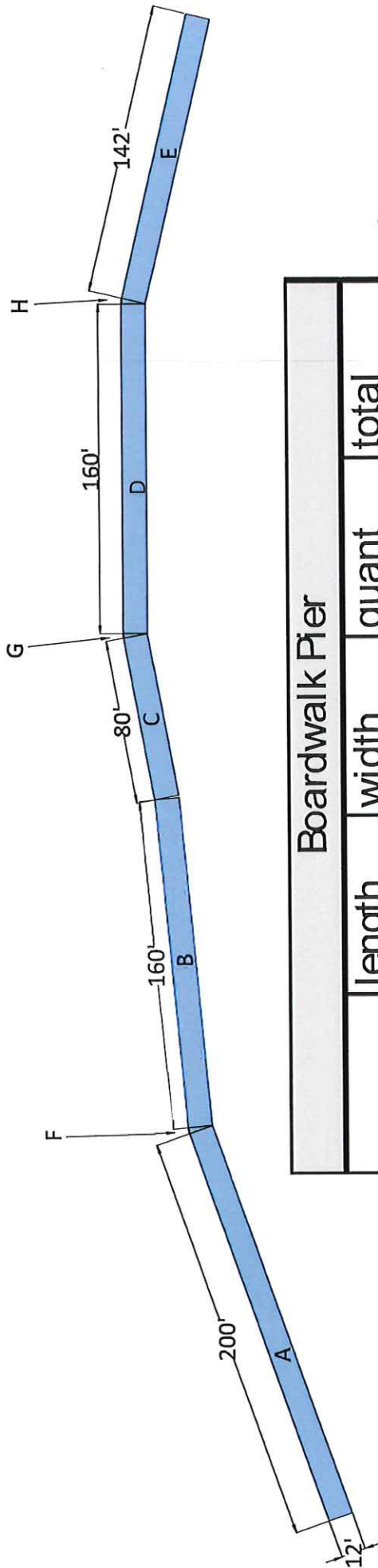


| H Dock | | | | |
|-----------|--------|-------|-------|-------|
| | length | width | quant | total |
| Pier | 6 | 8 | 0.8 | 38 |
| Ramp | 26 | 4 | 1 | 104 |
| Finger 1 | 40 | 4 | 14 | 2240 |
| Finger 1a | 40 | 6 | 2 | 480 |
| Finger 2 | 36 | 4 | 18 | 2592 |
| walkway | 297 | 10 | 1 | 2970 |
| | | | | |
| | | | | 8424 |

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9/12/24

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| Boardwalk Pier | | | | |
|----------------|--------|-------|-------|-------|
| | length | width | quant | total |
| A | 200 | 12 | 1 | 2400 |
| B | 160 | 12 | 1 | 1920 |
| C | 80 | 12 | 1 | 960 |
| D | 160 | 12 | 1 | 1920 |
| E | 142 | 12 | 1 | 1704 |
| F | 12 | 3 | 0.5 | 18 |
| G | 12 | 2 | 0.5 | 12 |
| H | 12 | 3 | 0.5 | 18 |
| | | | | |
| | | | | 8952 |

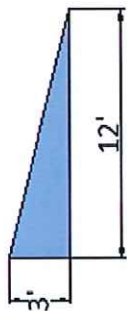
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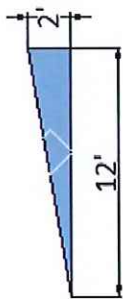
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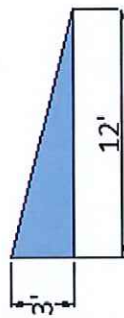
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F



G

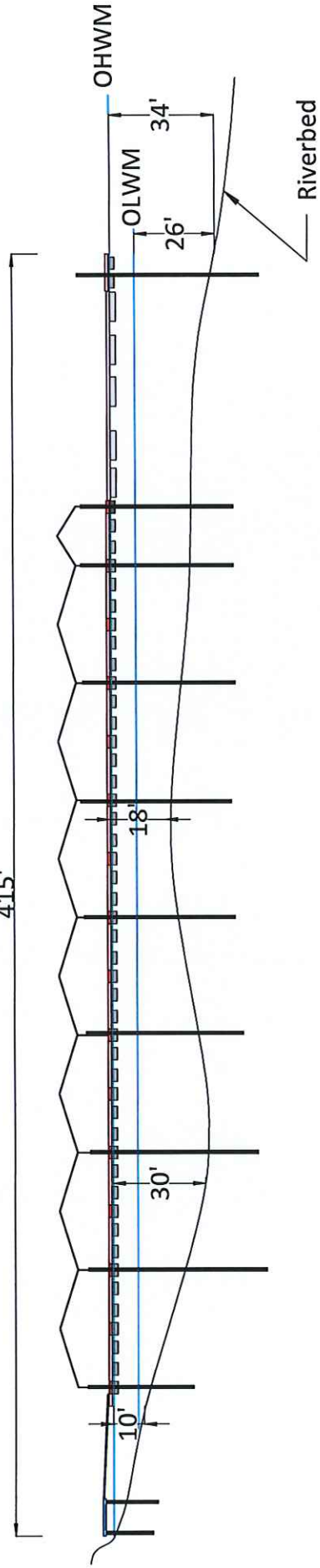


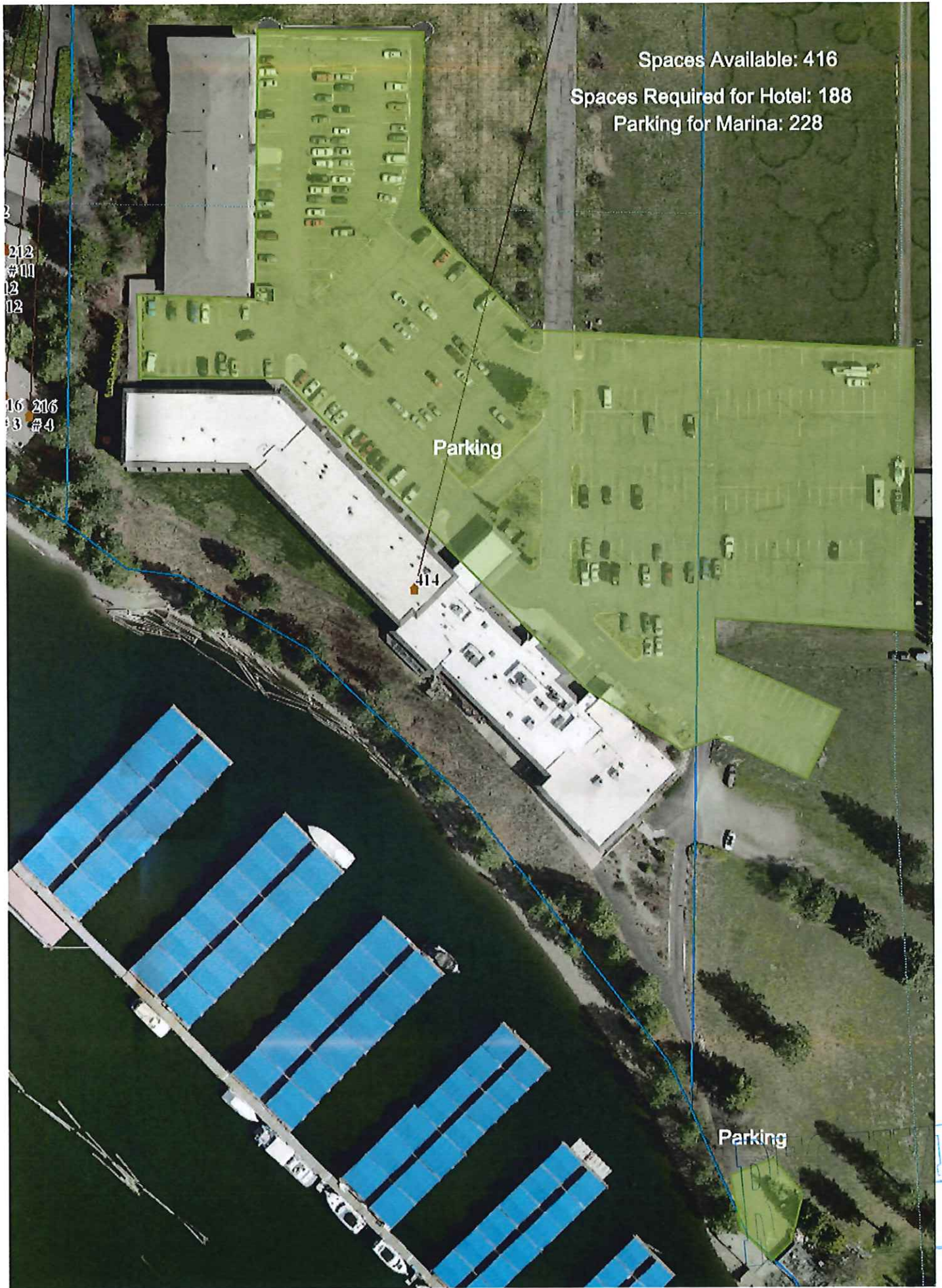
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East Facing

415'





Spaces Available: 416

Spaces Required for Hotel: 188

Parking for Marina: 228

Parking

414

Parking

By: _____

18.24.070: PARKING:

The following standards are applicable to and required for off street parking for newly established or substantially modified land *Uses* subject to this Code. Parking provisions do not apply to any existing building or *Structure*, or *Use*, unless there is a change of *Use* or expansion requiring additional parking. Whenever a building or *Structure* existing prior to the adoption of this Code, is enlarged in floor area, such addition must comply with current parking requirements and site improvements, without diminishing the usefulness of existing site improvements. Parking requirements and configuration must be reviewed and approved in the site plan review process. The following are general requirements that apply to off street parking in all zoning districts:

A. **Uses Not Listed:** Where a proposed *Use* is not listed in this section the *Zoning Administrator* will determine parking needs based on the information provided by the applicant or Staff. Appeal of the *Zoning Administrator's* determination may be applied for in accordance with provisions of this title.

B. **Lighting:** Lighting used to illuminate a parking lot must be arranged to direct light and glare away from adjoining property or public *Right-of-Way*.

C. **Paving:** The required number of parking and loading spaces as set forth in this section, together with driveways, aisles, and other circulation areas, must be surfaced with asphalt or concrete.

D. **Drainage:** All parking and loading areas must provide for proper drainage of surface water to approved drainage areas or *Structures*. Surface drainage must be retained on site to the extent that site runoff not exceed runoff from the site in its undeveloped condition.

E. **Striping:** Parking lots must be permanently striped to delineate parking spaces and circulation patterns in accordance with the adopted Building Code and related standards.

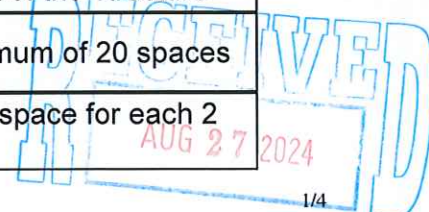
F. **Accessible Parking Standards:** Accessible parking must be provided in accordance with ICC/ANSI accessibility standards.

G. **Residential Off Street Parking Requirements:**

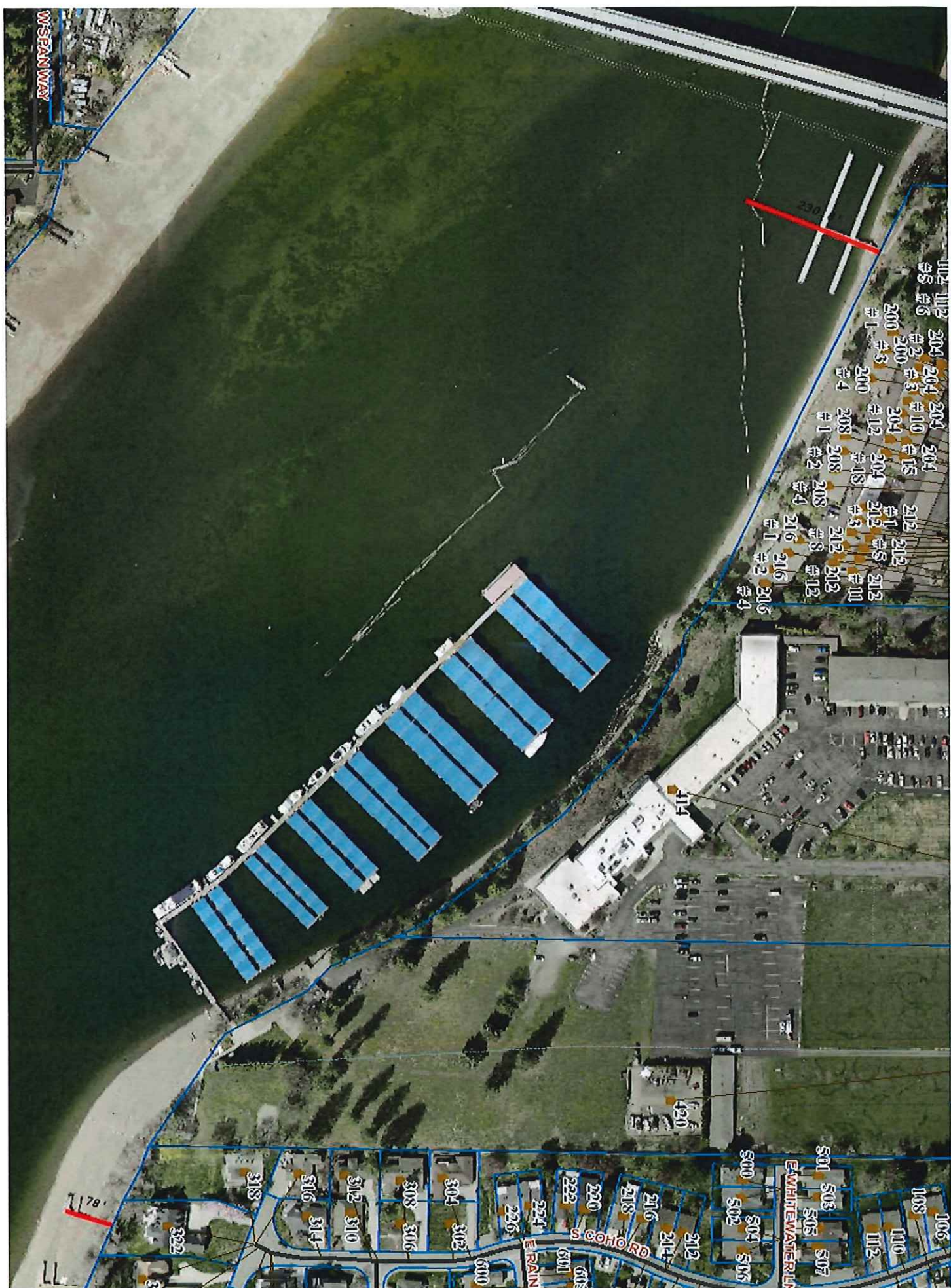
| Type Of Residence | Parking Spaces |
|---|--|
| Single-family or two-family dwelling | 2 for each unit (spaces within garages/carports are calculated in the overall requirement) |
| Multi-family (3 units or greater): | |
| 1 bedroom unit | 1.5 for each dwelling unit |
| 2 or more bedroom units | 2.0 for each dwelling unit |
| Senior housing (55 years and older) (includes senior mobile home parks) | 1 for each dwelling unit |
| Mobile home park | 2 for each unit |

H. **Commercial, Office, Industrial, Technology, and Institutional Parking Requirements:** Generally, nonresidential *Uses* should provide one (1) space for each two hundred fifty (250) square feet of gross floor area. For any nonresidential *Use* an absolute minimum of two (2) spaces is required.

| Type Of Use | Parking Spaces |
|--|---|
| Type Of Use | Parking Spaces |
| Commercial, office, and industrial parking: | |
| Auction business | 1 space for every 100 square feet of the structure |
| Auction business, permanent outdoor location | 10 parking spaces per acre, minimum of 20 spaces |
| Hotels/motels | 1 per each sleeping room, plus 1 space for each 2 employees |



By: _____



17 min (10.0 miles)
via I-90 W
Fastest route, the usual traffic



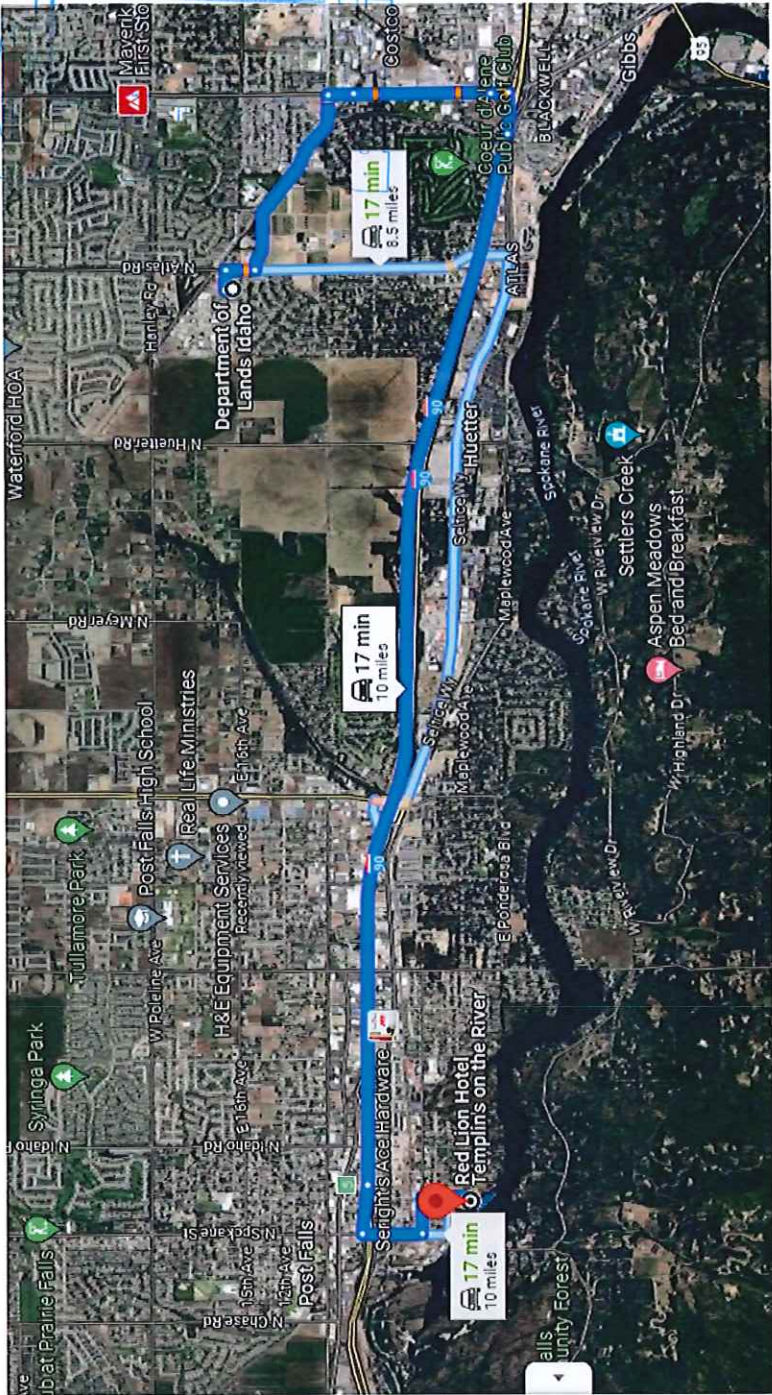
Department of Lands Idaho

3284 Industrial Loop, Coeur d'Alene, ID 83815

- > Get on I-90 W from W Greenwich Rd/w Kathleen Ave and N Ramsey Rd
8 min (2.7 mi)
- > Follow I-90 W to I-90BL/N Spokane St in Post Falls. Take exit 5 from I-90 W
6 min (6.4 mi)
- > Continue on N Spokane St to your destination
4 min (0.6 mi)

Red Lion Hotel Templin's on the River

414 E 1st Ave, Post Falls, ID 83854



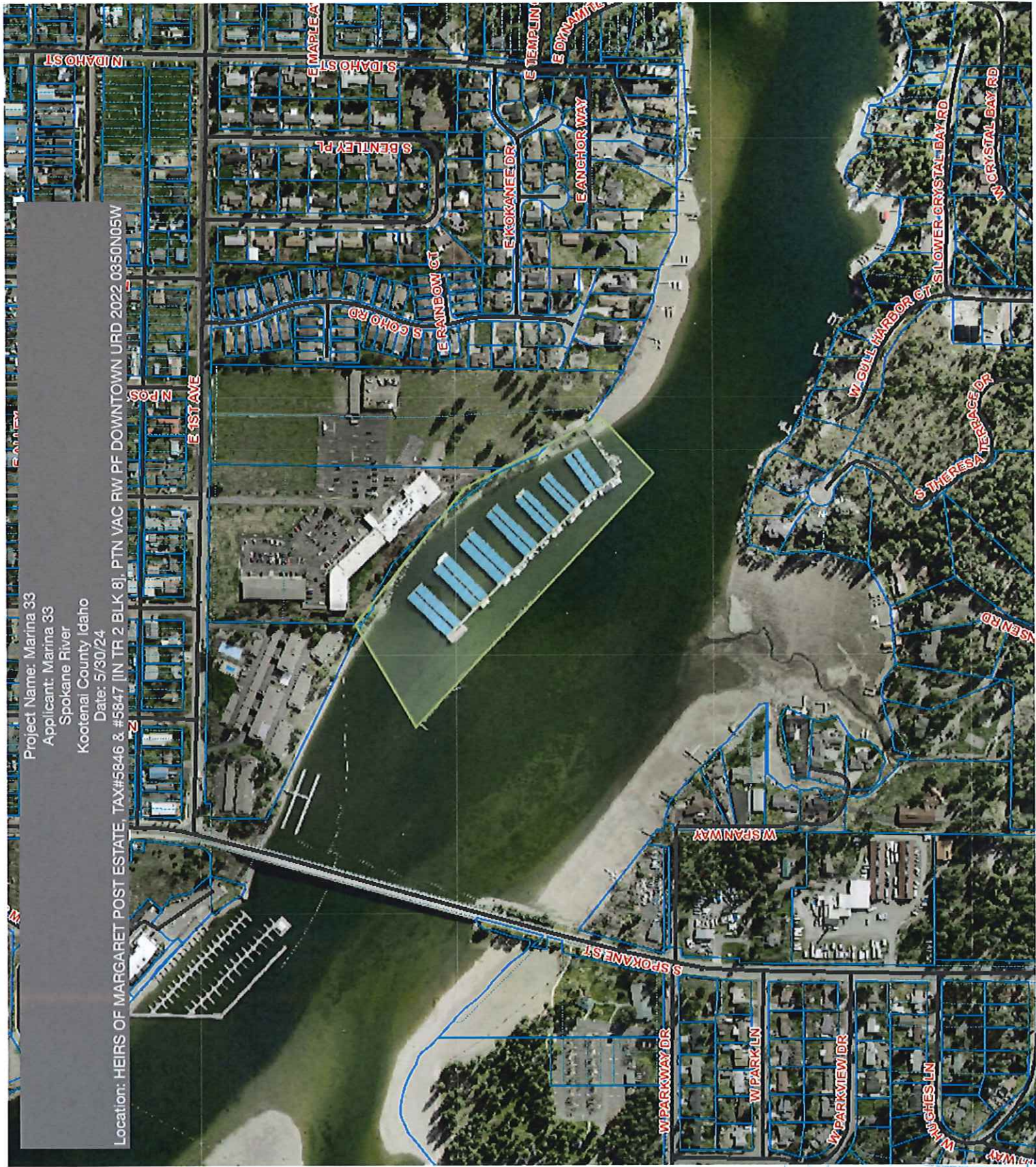
RECEIVED
AUG 27 2024

By:

Project Name: Marina 33
Applicant: Marina 33
Spokane River
Kootenai County Idaho

Date: 5/30/24

Location: HEIRS OF MARGARET POST ESTATE, TAX#5846 & #5847 [IN TR 2 BLK 8] PTN VAC RW PF DOWNTOWN URD 2022 0350N05W



AUG 27 2024

Byr

PIN: P4200008002A

Owner: 414 PF HOSPITALITY LLC

AIN: 135604

TAG: 011036

Mailing Address:

555 Bryant St #601 Palo Alto Ca 94301

Tax Roll: Real Property

Lender: None.

Legal Descr.:

HEIRS OF MARGARET POST ESTATE,
TAX#5846 & #5847 [IN TR 2 BLK 8], PTN VAC
RW PF DOWNTOWN URD 2022 0350N05W



By: _____



Application Number _____

**COMMERCIAL/COMMUNITY/NON-NAVIGATIONAL
ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE: (Check all that apply)

| | |
|---|--|
| <input type="checkbox"/> - Community dock | <input type="checkbox"/> - Float home |
| <input checked="" type="checkbox"/> - Commercial marina | <input type="checkbox"/> - Boat garage |
| <input type="checkbox"/> - Bank stabilization | <input type="checkbox"/> - Mooring buoy(s) |
| <input type="checkbox"/> - Other – describe: _____ | |

Applicant's Littoral Rights Are:

| | |
|--|--|
| <input checked="" type="checkbox"/> - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights | <input checked="" type="checkbox"/> - Owned, fee simple title holder |
| | <input type="checkbox"/> - Leased |
| | <input type="checkbox"/> - Other – describe: _____ |

Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ - No
- ☒ - Yes Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # L-95-S-3036L Date of Construction: _____

What will happen to the existing dock or encroachment if this permit application is approved?

- ☐ - Remain unchanged
- ☐ - Complete removal
- ☒ - Modification
- ☐ - Other: _____

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 400 feet

The Proposed Dock Length Is:

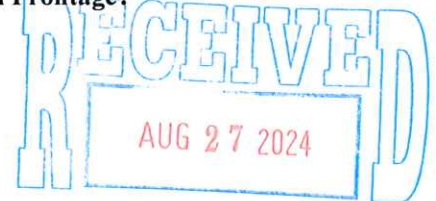
- ☐ The same or shorter than the two adjacent docks
- ☐ Longer than the two adjacent docks
- ☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
- ☒ 415 feet and not located near any other docks or other encroachments.

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

- ☐ - No Total square footage: _____ ft²
- ☐ - Yes

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

- ☐ - Yes Total front footage: _____ feet
- ☐ - No



By: _____

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☐ - No

☒ - Yes If yes, explain why: Due to expected high volume of foot traffic with dock carts

Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

☒ - No

☐ - Yes If yes, what are the proposed distances? _____ feet

☐ - Consent of affected neighbor was obtained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

Printed Name

Date

Signature of Applicant or Agent



By: _____



Office of the Mayor

Mike Ahmer
Resource Supervisor – Navigable Waters
Idaho Department of Lands
3258 Industrial Loop
Coeur d' Alene, ID 83815

Via Email: mahmer@idl.idaho.gov

RE: 414 PF Hospitality Permit Application

Dear Mr. Ahmer,

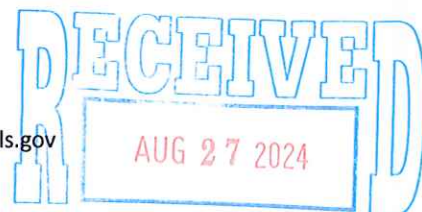
I am writing to you today to indicate my support for the above permit application. As you are aware, for many years, Templin's Marina has maintained a marina in Post Falls allowing city residents to access, and recreate, on the Spokane River. The City of Post Falls provides many parks to provide recreational opportunities for our residents, but we do not have a marina. Templin's has helped to fill this gap and provide this needed amenity for our residents. I have reviewed the applicant's plans to reinvigorate the marina by providing additional slips and a publicly accessible boardwalk and believe that these improvements will benefit the residents of Post Falls by increasing public access to the river, which is part of what makes living in North Idaho so desirable.

Thanks for considering my input. Please let me know if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "R. Jacobson", written in a cursive style.

Ronald G. Jacobson
Mayor of Post Falls



By: _____

Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

This **MEMORANDUM OF UNDERSTANDING** (hereinafter referred to as the "MOU") is hereby entered into by and between KOOTENAI COUNTY (hereinafter referred to as "the County"), and STANCRAFT MARINE CONSTRUCTION (hereinafter referred to as "SCMC").

THE PARTIES AGREE AS FOLLOWS:

I. PURPOSE.

The purpose of this MOU is to:

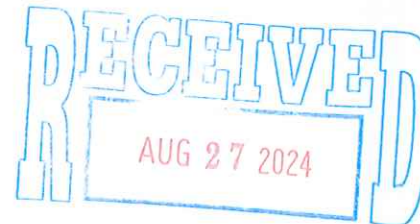
- a) provide waterborne transportation services for the general public, special populations, volunteers and support personnel who are providing emergency services to designated populations affected by an emergency, disaster or public health emergency; and
- b) provide debris-removal services to minimize risk to watercraft, enhance safety, and prevent damage to property and waterfront infrastructure.

II. **STATEMENT OF BACKGROUND INFORMATION.** Continued growth in Kootenai County requires ongoing contingency planning for the transportation of citizens and emergency personnel along regional waterways in the event of a natural disaster or terrorist event, as well as the need for planning to remove debris from County waterways in an effort to enhance water safety and to prevent property damage.

III. **STATEMENT OF MUTUAL BENEFIT AND INTEREST.** The County and SCMC hereby agree to work together to provide planned waterborne transportation for citizens of Kootenai County and emergency personnel and in the removal of hazardous debris from County waterways affected by natural or human-caused emergencies or disasters as follows:

IV. KOOTENAI COUNTY SHALL

- a) Notify the emergency contact at SCMC when use of SCMC waterborne transportation capabilities and watercraft are needed during an emergency.
- b) Provide SCMC with required directions, routes, and frequencies of transports to pre-designated locations upon notification that a disaster or emergency has been declared.
- c) Provide SCMC with directions identifying areas requiring debris-removal services.



Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

- d) Provide SCMC with a designated drop-off location where removed debris is to be deposited.
- e) Be responsible for disposal of materials and land transportation of debris once SCMC has deposited debris at the location designated by the County.
- f) Reimburse SCMC for the cost of actual fuel used during emergency transportation and/or debris-removal operations.
- g) Reimburse SCMC for the actual amount of gross salary paid to operators and crew employed during emergency transportation and/or debris-removal operations; gross salary is to include the employer portion of FICA, FUT A, and retirement benefits.

V. SCMC SHALL:

- a) Provide waterborne transportation services, qualified boat operators and crew, seaworthy watercraft with all appropriate safety equipment, including life jackets for each person on board and support functions as necessary and available, within 24 hours of notification from Kootenai County.
- b) Provide debris-removal services to the extent that SCMC's equipment will safely allow. Debris-removal will consist of working within areas designated by the County where debris poses a threat to water safety and/or may cause property or infrastructure damage. Debris will be deposited in a pre-designated area for disposal by the County.
- c) Be solely responsible for the supervision of their employees, as well as the operations, maintenance, and insurance liability of the requested transportation equipment.

VI. REIMBURSEMENT: Where SCMC's waterborne transportation and/or debris-removal services are provided pursuant to declaration of a local disaster emergency by the County, compensation to SCMC shall be in accordance with Title 46, Chapter 10, Idaho Code. Pursuant to Idaho Code §67-2808, upon making the declaration of emergency, any sum required to reimburse SCMC may be expended without compliance with formal bidding procedures. The County will assist SCMC by coordinating requests for compensation.

VII. AVAILABILITY: It is understood by all parties to this MOU that these services will be requested only when a major disaster or emergency exists in which emergency waterborne transportation and/or debris removal services are necessary.



Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

VIII. PRINCIPAL CONTACTS:

| | KOOTENAI COUNTY | NORTH IDAHO MARITIME |
|----------------------|---|--|
| KEY CONTACT: | Tiffany Westbrook, Director | Zach Johnson General Manager |
| AGENCY NAME: | Kootenai County Office of Emergency Management | Stancraft Marine Construction |
| STREET ADDRESS: | 1662 W. Wyoming Ave. | 2936 W. Dakota Ave. |
| CITY/STATE: | Hayden, ID 83835 | Hayden, ID 83835 |
| PHONE NUMBER: | 208-446-1775 | 208-457-8000 x 178 |
| ALTERNATE NUMBER: | 208-661-0640 | 208-755-7540 |
| FAX NUMBER: | 208-446-1780 | |
| EMAIL ADDRESS: | twestbrook@kcgov.us | zach@stancraftboats.com |

- IX. **COMMENCEMENT/EXPIRATION DATE.** This MOU shall be deemed executed as of the date of last signature below, and shall be effective for five (5) years thereafter, at which time it shall expire unless extended by mutual written agreement.
- X. **EARLY TERMINATION.** Either party may terminate this MOU with thirty (30) days' written notice to the other party.
- XI. **MODIFICATION.** Modifications of this MOU shall be made by mutual consent of the parties by the issuance of a written modification, signed and dated by both parties.
- XII. **INDEMNIFICATION.** Each Party to this MOU shall indemnify, hold harmless, and defend the other from and against any damage, cost or liability, including reasonable attorney's fees, due to any or all injuries to persons or property or claims for money damages arising from negligent and/or willful acts or omissions of its employees, agents, elected officials or assigns.
- XIII. **PARTICIPATION IN SIMILAR ACTIVITIES.** This MOU shall in no way restrict either party from participating in similar activities with other public or private agencies, organizations, and/or individuals.

The persons executing this MOU on behalf of their respective entities hereby represent and warrant that they have the right, power, and legal capacity, and appropriate authority to enter into this MOU on behalf of the entity for which they sign.

MOU with StanCraft Marine Construction 3



By: _____

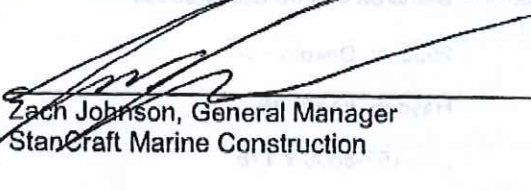
Memorandum of Understanding

StanCraft Marine Construction, Emergency Services

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Understanding as of the last date written below.

DATED this 2/22 day of _____, 2023

STANRAFT MARINE CONSTRUCTION



Zach Johnson, General Manager
StanCraft Marine Construction

DATED this 10th day of January, 2023

**KOOTENAI COUNTY
BOARD OF COMMISSIONERS**



Leslie Duncan, Commissioner - Signed 1/11/2023



Bill Brooks, Commissioner - Signed 1/11/2023



Bruce E. Mattare, Commissioner - Signed 1/10/2023

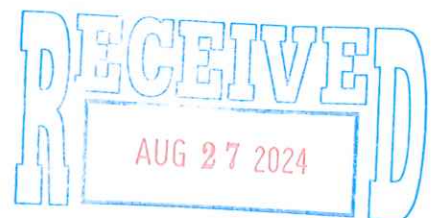
**ATTEST:
JIM BRANNON, CLERK**



Teri Johnston, Deputy Clerk - Signed 1/11/2023



MOU with StanCraft Marine Construction 4



By: _____