

Coeur d'Alene Press  
 PO BOX 7000  
 COEUR D ALENE, ID 83816  
 (208) 664-8176

Ad Number	0000028340
Customer	IDAHO DEPARTMENT OF LANDS - NAV. WATERS
Account Number	6368
Billing Date	09/27/2024 to 10/04/2024
Description	CDA#13231 Legal Notice of Application-L95S3036N

ADVERTISING SINGLE ORDER INVOICE

IDAHO DEPARTMENT OF LANDS - NAV. WA  
 NAV. WATERS  
 3258 W. INDUSTRIAL LOOP  
 COEUR D ALENE, ID 83815

BILLING DATE
09/27/2024
BILLED ACCOUNT NUMBER
6368
ADVERTISER NUMBER
6368

REMITTANCE ADDRESS
Coeur d'Alene Press
PO BOX 7000
COEUR D ALENE, ID 83816

MAKE CHECKS PAYABLE TO: Coeur d'Alene Press

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

Coeur d'Alene Press

Ad Number	Start Date	End Date	Days Billed	Copy Line	Size	Total Price
0000028340	09/27/2024	10/04/2024	2	CDA#13231 Legal Notice of Application-L95S3036N	1 x 4.691" (41 lines)	\$67.04
						Total Amount Due \$67.04

Advertiser Information

\* Past due accounts are subject to finance charges of 1-1/2% per month, which is an annual percentage of 18%, applied to the previous balance.



# Order Confirmation

<u>Ad Order Number</u>	<u>Customer</u>	<u>Payor Customer</u>	<u>PO Number</u>
0000028340	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<u>Sales Rep</u>	<u>Customer Account</u>	<u>Payor Account</u>	<u>Ordered By</u>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<u>Order Taker</u>	<u>Customer Address</u>	<u>Payor Address</u>	<u>Customer Fax</u>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<u>Order Source</u>	<u>Customer Phone</u>	<u>Payor Phone</u>	<u>Special Pricing</u>
	2087691577	2087691577	

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
0	0	1	0	0	0

## Invoice Text

CDA#13231 Legal Notice of Application-L95S3036N

## Ad Order Notes

Run dates September 27 & October 4, 2024

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
67.04	\$0.00	67.04	Invoice	\$0.00	67.04



09/25/2024 12:39 PM

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Kootenai )

RikkiJade Lindstrom, being first duly sworn upon oath, deposes and states:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press", a newspaper printed and published daily in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice of which the annexed is a printed copy, was published in the regular Friday issue of said newspaper for 2 consecutive Weeks commencing on the 27 day of September, 2024, and ending on the 4 day of October, 2024, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

R. Lindstrom  
On this 4 day of October in the year of 2024 before me, a Notary Public, personally appeared RikkiJade Lindstrom, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.



Angela Minehart  
Notary Public for the State of Idaho  
Residing in Coeur d'Alene, Idaho

**My Commission Expires 03/20/2029**



## NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that 414 PF Hospitality LLC made application to expand commercial marina having some private moorage, reconfigure existing fuel lines with two new dispensaries, and build a new ship store on the Spokane River. Located adjacent to Tax # 5846, 5847, Heirs of Margaret Post Estate in TR 2 Blk 8, Post Falls; Sections 03, Township 50 North, Range 05 West; B.M., in Kootenai County.

Written objections to or requests for hearing in this matter must be on file with the Idaho Department of Lands, 3258 W. Industrial Loop, Coeur d'Alene, ID 83815 within thirty (30) days after the first appearance of this notice. Specific information regarding this application may be obtained from Amidy Fuson, Lands Resource Specialist - Navigable Waters, at the above address or by calling (208) 769-1577.

/s/ Andrew Smyth,  
Area Manager of Mica  
Idaho Department of Lands  
Legal#13231  
AD#28340  
Sept. 27 & Oct. 4, 2024

# Order Confirmation

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<b><u>Sales Rep</u></b>	<b><u>Customer Account</u></b>	<b><u>Payor Account</u></b>	<b><u>Ordered By</u></b>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<b><u>Order Taker</u></b>	<b><u>Customer Address</u></b>	<b><u>Payor Address</u></b>	<b><u>Customer Fax</u></b>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
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	2087691577	2087691577	

<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>Blind Box</u></b>	<b><u>Promo Type</u></b>	<b><u>Materials</u></b>
0	0	1	0	0	0

**Invoice Text**

CDA#13231 Legal Notice of Application-L95S3036N

**Ad Order Notes**

Run dates September 27 & October 4, 2024

<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Method</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
67.04	\$0.00	67.04	Invoice	\$0.00	67.04

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<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000028340	ID-Metro	1 x 4.691" (41 lines)

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<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
09/27/2024	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.77	\$39.57
10/04/2024	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.67	\$27.47

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**/S/ Andrew Smyth,**  
Area Manager of Mica  
Idaho Department of Lands  
Legal#13231  
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