

MICA  
SUPERVISORY AREA  
3258 W. Industrial Loop  
Coeur d'Alene, ID 83815  
Phone (208) 769-1577



STATE BOARD OF LAND COMMISSIONERS  
*Brad Little, Governor*  
*Phil McGrane, Secretary of State*  
*Raúl R. Labrador, Attorney General*  
*Brandon D Woolf, State Controller*  
*Debbie Critchfield, Sup't of Public Instruction*

October 23, 2024

Stacy Simkins  
Idaho Transportation Department  
Right of Way Agent / District 1  
600 W. Prairie Ave.  
Coeur d'Alene, ID 83815

Re: Courtesy Notification of Application for Encroachment L96S0884G

To Whom it Concerns:

This letter is to inform you as a courtesy that your adjacent neighbor Long Bridge Land Holding Company LLC has applied for a permit with Idaho Department of Lands to expand existing commercial marina out to 639 feet and add boat lifts on Lake Pend Oreille. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property/riparian boundary.

If you do not have concerns about the proposed project after reviewing the application packet, and you do not wish to object to the application, please complete the attached form (sign box 1) and return it to our office as quickly as possible.

If you object to the proposed application and would like to request a public hearing, in which you will be named as the objecting party, please complete and return the attached form to IDL. State law IDAPA 20.03.04.030.04 requires you submit your written objection (specifically asking for a public hearing) and a \$75 fee to cover the cost of publishing notice of hearing within thirty (30) days of the first date of publication (the first date it appears in the local newspaper advertising the application). Please ensure the Department receives this information by November 27, 2024. Objections should be based on the standards for commercial, community, or nonnavigational encroachments, which can be found here: <https://adminrules.idaho.gov/rules/current/20/200304.pdf>. Failure to provide contact information may result in dismissal of the objection due to strict timelines for hearings.

Sincerely,



Amidy Fuson  
Lands Resource Specialist-Navigable Waters  
[afuson@idl.idaho.gov](mailto:afuson@idl.idaho.gov)

Enclosures

STATE OF IDAHO  
DEPARTMENT OF LANDS  
ATTACHMENT FOR ENCROACHMENT

COMMERCIAL DOCK REQUIREMENTS AND SETBACKS

General requirements are as follows:

- 1) **Commercial Marina.** A commercial navigational encroachment whose primary purpose is to provide moorage for rental or for free to the general public.
- 2) Commercial marinas must have a minimum of fifty percent (50%) of their moorage available for use by the general public on either a first come, first served basis for free or rent, or a rent or lease agreement for a period of time up to one (1) year. Moorage contracts may be renewed annually, so long as a renewal term does not exceed one (1) year. Moorage for use by the general public may not include conditions that result in a transfer of ownership of moorage or real property, or require membership in a club or organization.
- 4) Length of Community Docks and Commercial Navigational Encroachments. Docks, piers, or other works may extend to a length that will provide access to a water depth that will afford sufficient draft for watercraft customarily in use on the particular body of water, except that no structure may extend beyond the normal accepted line of navigability established through use unless additional length is authorized by permit or order of the director. If a normally accepted line of navigability has not been established through use, the director may from time to time as he deems necessary, designate a line of navigability for the purpose of effective administration of these rules.
- 5) It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines, and that commercial navigational encroachments, community docks or nonnavigational encroachments will have a like adverse effect upon adjacent littoral rights if located closer than twenty-five (25) feet to adjacent littoral right lines. Written consent of the adjacent littoral owner or owners will automatically rebut the presumption. All boat lifts and other structures attached to the encroachments shall be subject to the above presumptions of adverse effects.

Please check one and initial:

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I consent** to the application and do not wish to participate in a public hearing. \_\_\_\_\_ (initial)

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I object to the application and request a Public Hearing** in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page **and a \$75 publication fee**. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. \_\_\_\_\_ (initial)

**\*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON [AFUSON@IDL.IDAHO.GOV](mailto:AFUSON@IDL.IDAHO.GOV) AS SOON AS POSSIBLE.**

\_\_\_\_\_

Date

\_\_\_\_\_

Name

\_\_\_\_\_

Address City State Zip

\_\_\_\_\_

Phone Number Email Address



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SUPERVISORY AREA  
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Coeur d'Alene, ID 83815  
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DUSTIN T. MILLER, DIRECTOR  
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS

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October 23, 2024

Leslie Wood / Glenn Harvey Estate  
41 Lakeshore Dr  
Sagle ID 83864

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To Whom it Concerns:

This letter is to inform you as a courtesy that your adjacent neighbor **Long Bridge Land Holding Company LLC** has applied for a permit with Idaho Department of Lands to **expand existing commercial marina out to 639 feet and add boat lifts** on **Lake Pend Oreille**. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property/riparian boundary.

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Lands Resource Specialist-Navigable Waters  
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\_\_\_\_\_

Date

\_\_\_\_\_

Name

\_\_\_\_\_

Address City State Zip

\_\_\_\_\_

Phone Number Email Address