

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Marina Expansion, )  
 ) AGENCY Case No. PH-2024-NAV-20-003  
Long Bridge Land Holding Company, LLC, )  
Benjamin Milbrath, ) OAH Case No. 24-320-10  
 )  
Applicant. ) **NOTICE OF LOCATION OF**  
 ) **EVIDENTIARY HEARING**  
 )  
\_\_\_\_\_ )

The evidentiary hearing scheduled on January 27, 2025, in the above-captioned matter, **will be held at the Sandpoint Community Hall located at 204 S. First Avenue in Sandpoint, Idaho.** The hearing will commence at 4:00 p.m. Pacific Time and conclude no later than 8:00 p.m. Pacific Time. An optional Zoom link will be available on the Idaho Department of Lands’ website for remote viewing of the proceedings. Testimony/Public Comment will not be taken from remote participants. The hearing will be recorded and the ordering of transcripts, if any, will be discussed at the time of the hearing.

DATED: January 3, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes  
Leslie M. Hayes  
Deputy Chief Administrative Hearing Officer

**CERTIFICATE OF SERVICE**

I hereby certify that on this 3rd day of January, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Benjamin Milbrath  
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/s/ Leslie M. Hayes

Leslie M. Hayes  
Office of Administrative Hearings