

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See **Instruction Guide** for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-	Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:				
Idaho Department of Water Resources No.	Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.: DEC 09 2024				
Idaho Department of Lands No. L95855738	Date Received: 12/9/24		<input checked="" type="checkbox"/> Fee Received DATE: 10/23/24		Receipt No.: \$1500 IDAHO DEPT. OF LANDS NCA SUPERVISORY AREA OFFICE				
INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Clinton John Zuber					Name:				
Company: Zuber Construction Inc					Company:				
Mailing Address: 26327 E Mission ave					Mailing Address:				
City: Liberty Lake		State: WA	Zip Code: 99019		City:		State:	Zip Code:	
Phone Number (include area code): 509-216-0985		E-mail: Zuberinc@gmail			Phone Number (include area code):		E-mail:		
3. PROJECT NAME or TITLE: Zuber Boat Garage					4. PROJECT STREET ADDRESS:				
5. PROJECT COUNTY: Kootenai		6. PROJECT CITY: Harrison			7. PROJECT ZIP CODE:		8. NEAREST WATERWAY/WATERBODY:		
9. TAX PARCEL ID# AIN321477		10. LATITUDE: 47.6218918 LONGITUDE: 116.6940210			11a. 1/4:		11b. 1/4:		11c. SECTION:
12a. ESTIMATED START DATE: April 2025		12b. ESTIMATED END DATE: September 2025			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. Launch boat at Higgins Boat launch, Head south across lake to NKA E Bridger trail Harrison, ID 83833									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. Install New Docks & a temp permit Boat Garage from Hayborn State Park.									

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

- Demo FH/BG that is currently mooring at location at Lake City Marine and Service on the Spokane River when water levels rise in Spring 2025
- Float Boat Garage which is being stored at Harrison Dock builder location up to Beauty Bay location.
- Install float docks
- Build Anchor docks in place at Bridger trail Location

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

- very minimal construction on location
- lay down tarps to keep shavings from going in water
- use scuba diver to retrieve anything that sinks.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

NA



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards
Dredged Material: _____ cubic yards
Clean Sand: _____ cubic yards
Clay: _____ cubic yards
Gravel, Rock, or Stone: _____ cubic yards
Concrete: _____ cubic yards
Other (describe): _____ : _____ cubic yards
Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards
Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards
Land Clearing: _____ acres _____ sq ft. _____ cubic yards
Dredging: _____ acres _____ sq ft. _____ cubic yards
Flooding: _____ acres _____ sq ft. _____ cubic yards
Excavation: _____ acres _____ sq ft. _____ cubic yards
Draining: _____ acres _____ sq ft. _____ cubic yards
Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If yes, describe ALL work that has occurred including dates.					
22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:					
23. <input type="checkbox"/> YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands					
24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles					
25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? <input type="checkbox"/> NO <input type="checkbox"/> YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.					
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. <i>See Instruction Guide for further clarification and all contact information.</i>					
<p>The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:</p> <p> <input type="checkbox"/> NO <input type="checkbox"/> YES Is applicant willing to assume that the affected waterbody is high quality? <input type="checkbox"/> NO <input type="checkbox"/> YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not? <input type="checkbox"/> NO <input type="checkbox"/> YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not? </p>					
26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality					
<div style="border: 2px solid blue; padding: 5px; transform: rotate(-2deg); color: blue; font-weight: bold;"> RECEIVED DEC 09 2024 IDAHO DEPT. OF LANDS MICA SUPERVISORY AREA OFFICE </div>					
Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.					
27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.					
Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet	
TOTAL STREAM IMPACTS (Linear Feet):					
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill, excavation, flood, drainage, etc. Attach site map with each impact location.					
Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)	
TOTAL WETLAND IMPACTS (Square Feet):					

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name:	Name: WILDEY INVESTMENTS, LLC
Mailing Address:	CHARLIE HARRISON, CHIEF MANAGER
City:	Mailing Address: 32571 145TH AVE
State:	City: ALDEN
Zip Code:	State: MN Zip Code: 55316
Phone Number (include area code):	Phone Number (include area code): 320-980-1784
E-mail:	E-mail: charlieharrison@gmail.com

Name:	Name: Doug Pecha
Mailing Address:	Mailing Address: 1821 E. COA AVE
City:	City: COA
State:	State: ID Zip Code: 83814
Zip Code:	Phone Number (include area code): 509-270-3202
Phone Number (include area code):	E-mail: dpecha.homes@gmail.com
E-mail:	

Name:	Name:
Mailing Address:	Mailing Address:
City:	City:
State:	State:
Zip Code:	Zip Code:
Phone Number (include area code):	Phone Number (include area code):
E-mail:	E-mail:

Name:	Name:
Mailing Address:	Mailing Address:
City:	City:
State:	State:
Zip Code:	Zip Code:
Phone Number (include area code):	Phone Number (include area code):
E-mail:	E-mail:

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30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant:

[Handwritten Signature]

Date: 12-06-2024

Signature of Agent:

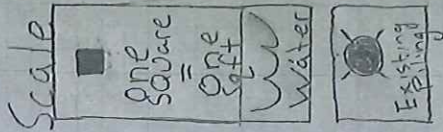
Date:

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both."

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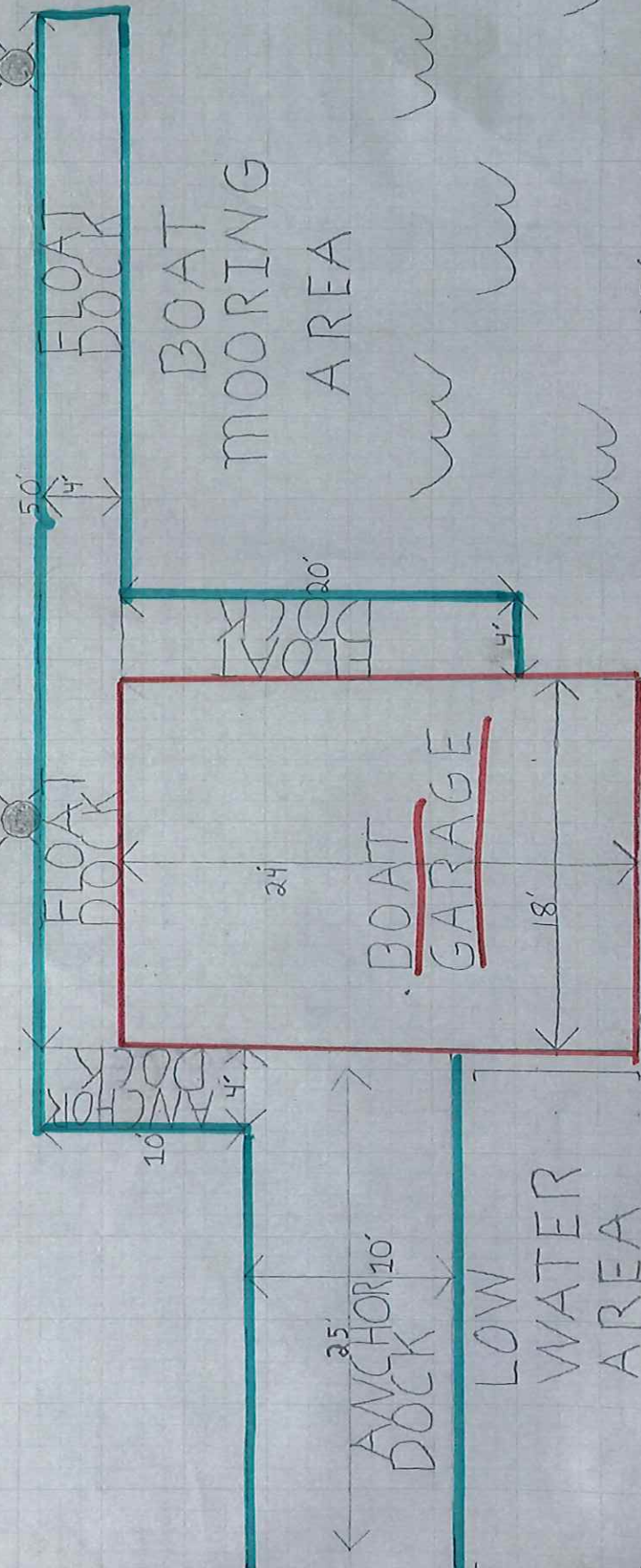
Dock
570 sq ft

PROPERTY LINE

LOW
WATER
AREA

WATER
YEAR
ROUND


SHORE LINE



PROPERTY LINE

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Niebor to East

Approved:

CHANCE HANKS
CHIEF MANAGER
WILDEAT INDUSTRIES, LLC

PROPERTY LINE

LOW
WATER
AREA

WATER
YEAR

ROUND

ANCHOR
DOCK
10' 4'

FLOAT
DOCK

50'

FLOAT
DOCK

10' 35'

ANCHOR
DOCK
10'

BOAT
GARAGE
18'

FLOAT
DOCK
20'

BOAT
MOORING
AREA

LOW
WATER
AREA

PROPERTY LINE



Scale

one
square
= one
foot

one
square
= one
foot

one
square
= one
foot

one
square
= one
foot

one
square
= one
foot

Scale

one square = one sq ft

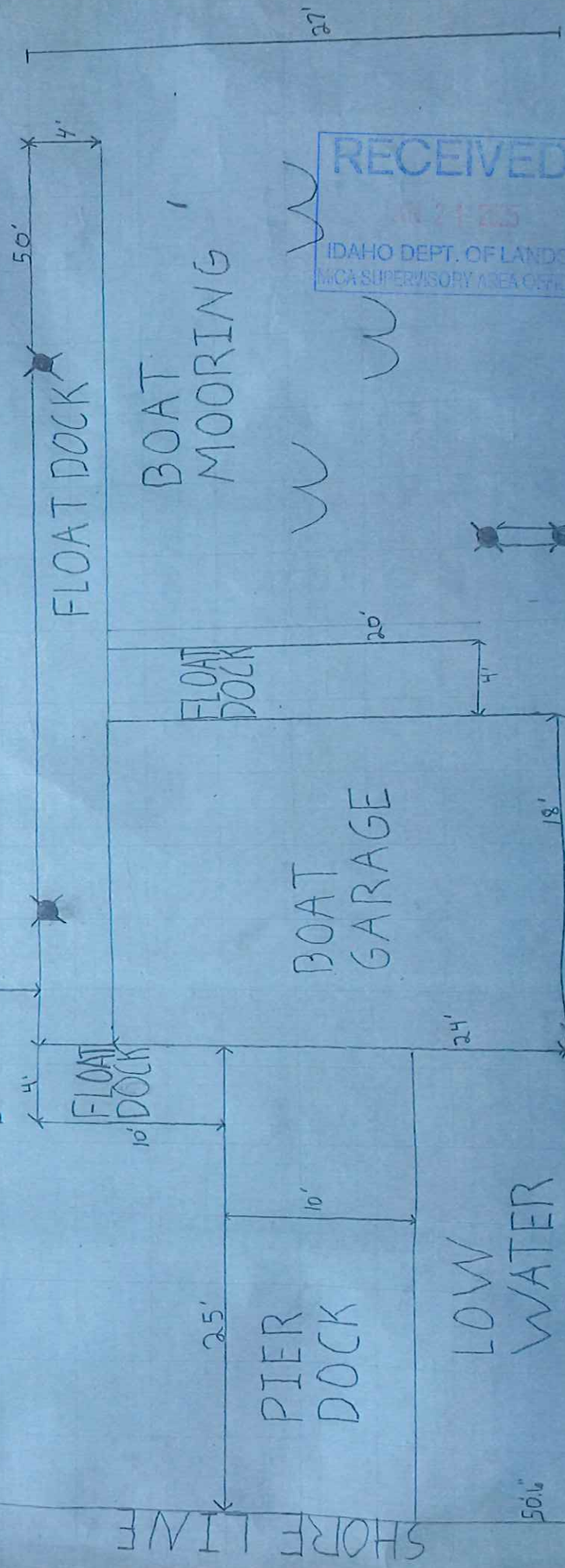
WATER

Existing

PROPERTY LINE

WATER YEAR ROUND 20'6"

LOW WATER AREA



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SHORE LINE

PROPERTY LINE

LOW WATER AREA

PIER DOCK

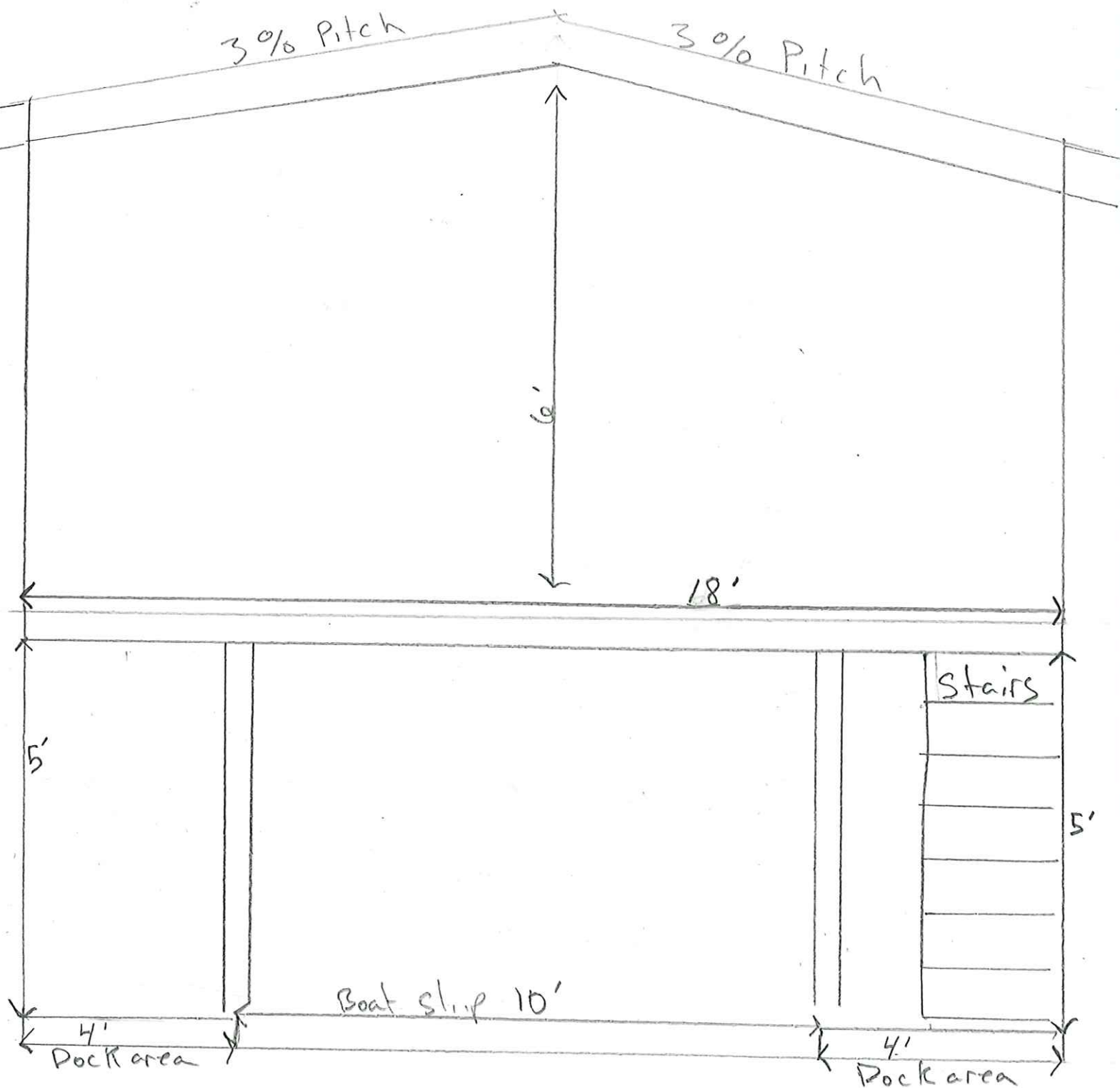
BOAT GARAGE

BOAT MOORING

FLOAT DOCK

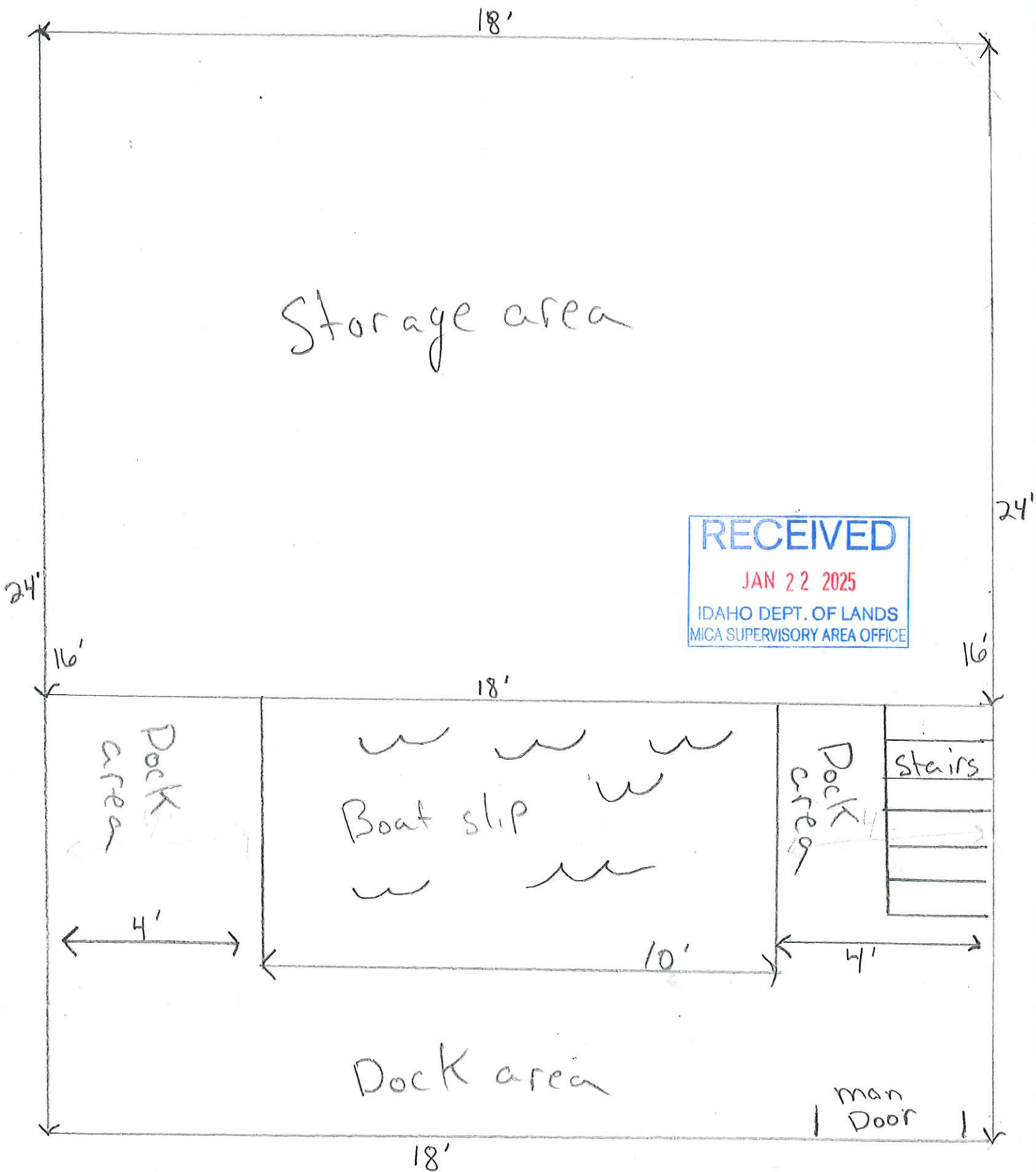
FLOAT DOCK

Drawing of Boat Garage Interior side view



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Drawing of Boat Garage overhead view interior



Boat Garage Narrative

To answer the question, I will NOT be ever using my storage area as a permanent residential Area. I will give you an idea of my heartache and expenses.

In 2020 I purchased a boat garage that was so worn down anywhere you anchored it the storms broke off the dock. Within six months, I was chasing it down to Harrison, pulling it back up to Hayburn. We ended getting stuck on a sandbar and had to lose it in the middle of the night. It then went back down to Harrison and ran into an attorney's dock where we went through litigation. I fixed her dock and towed it back up to Hayburn State Park.

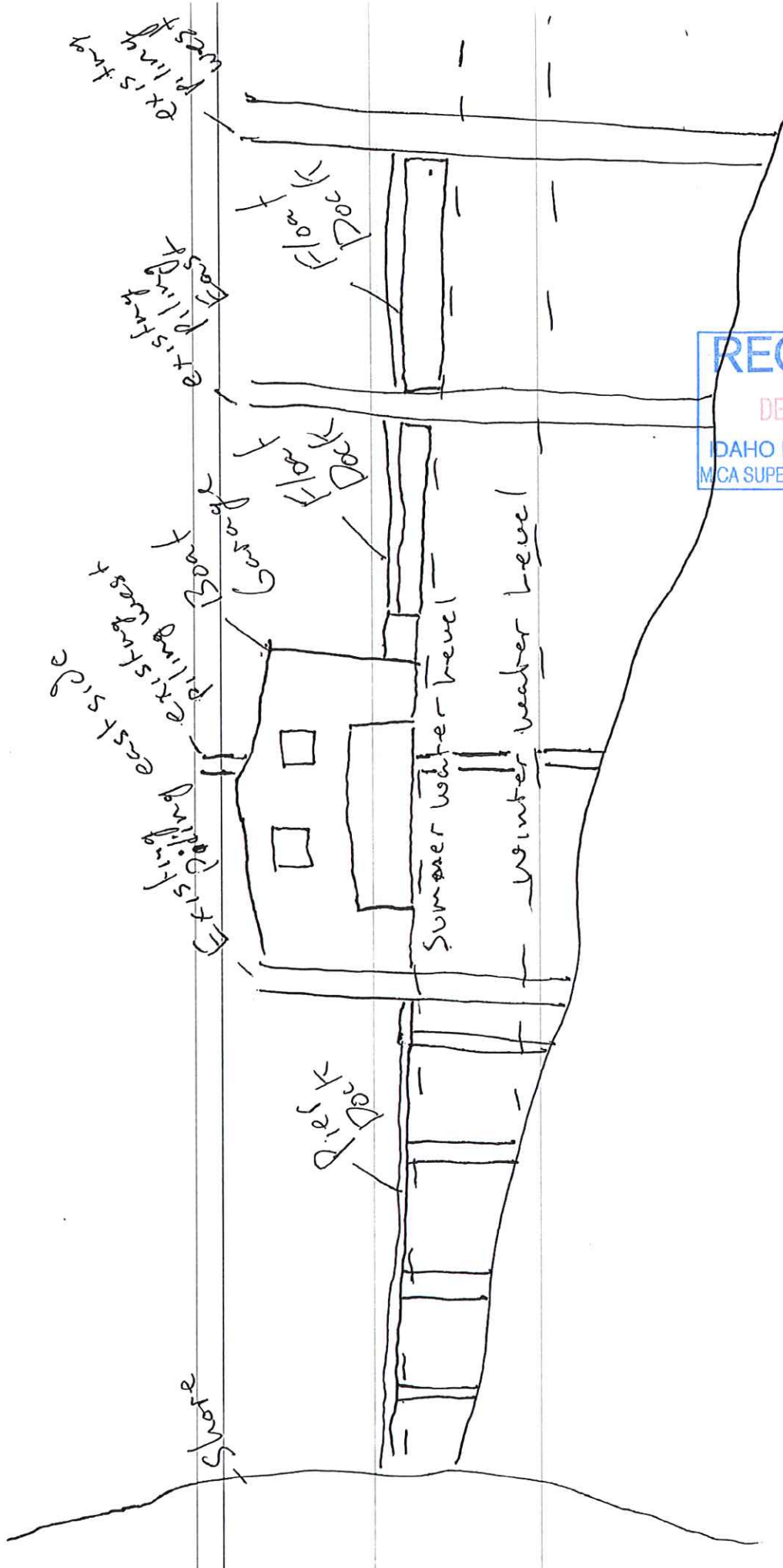
I told Ron (park manager at the time) I will rebuild this boat garage to be better than ever, It's to last 100 years. I was permitted with a design for storage and second floor would act as a trust for the 3% flat roof held together with 5/8 pressure treated fiberglass boards. Extremely strong.

As we all know what happened next, It is now sitting down in Harrison again thank God It didn't run into somebody else's dock this time.

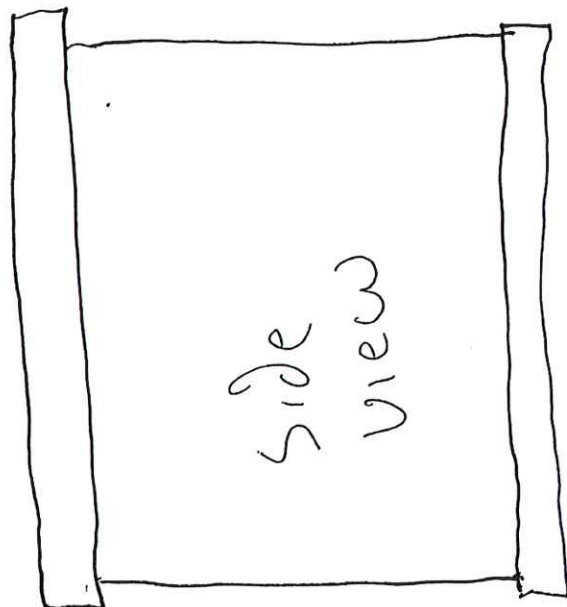
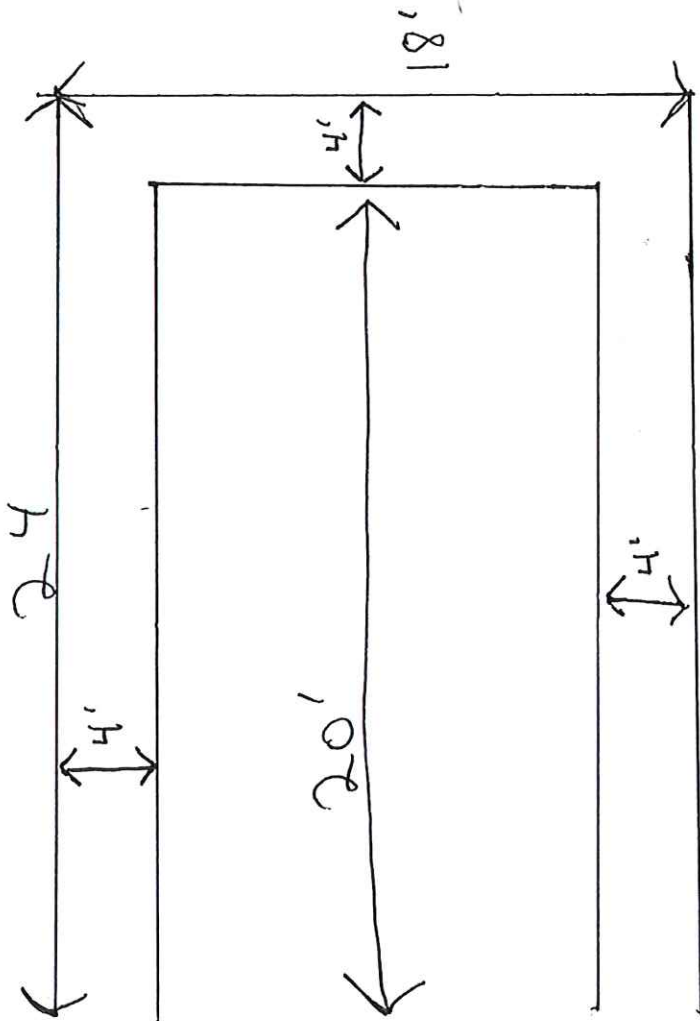
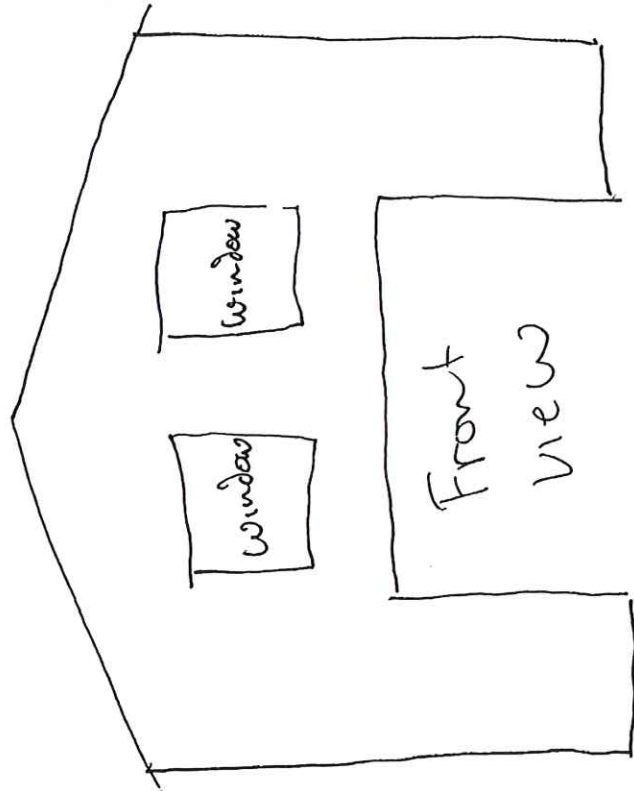
I was hoping to utilize the storage area as a storage area for Lake toys, and tools. Whatever you require to allow the building to Keep its original structural integrity. I am confident it still will last 100 years.

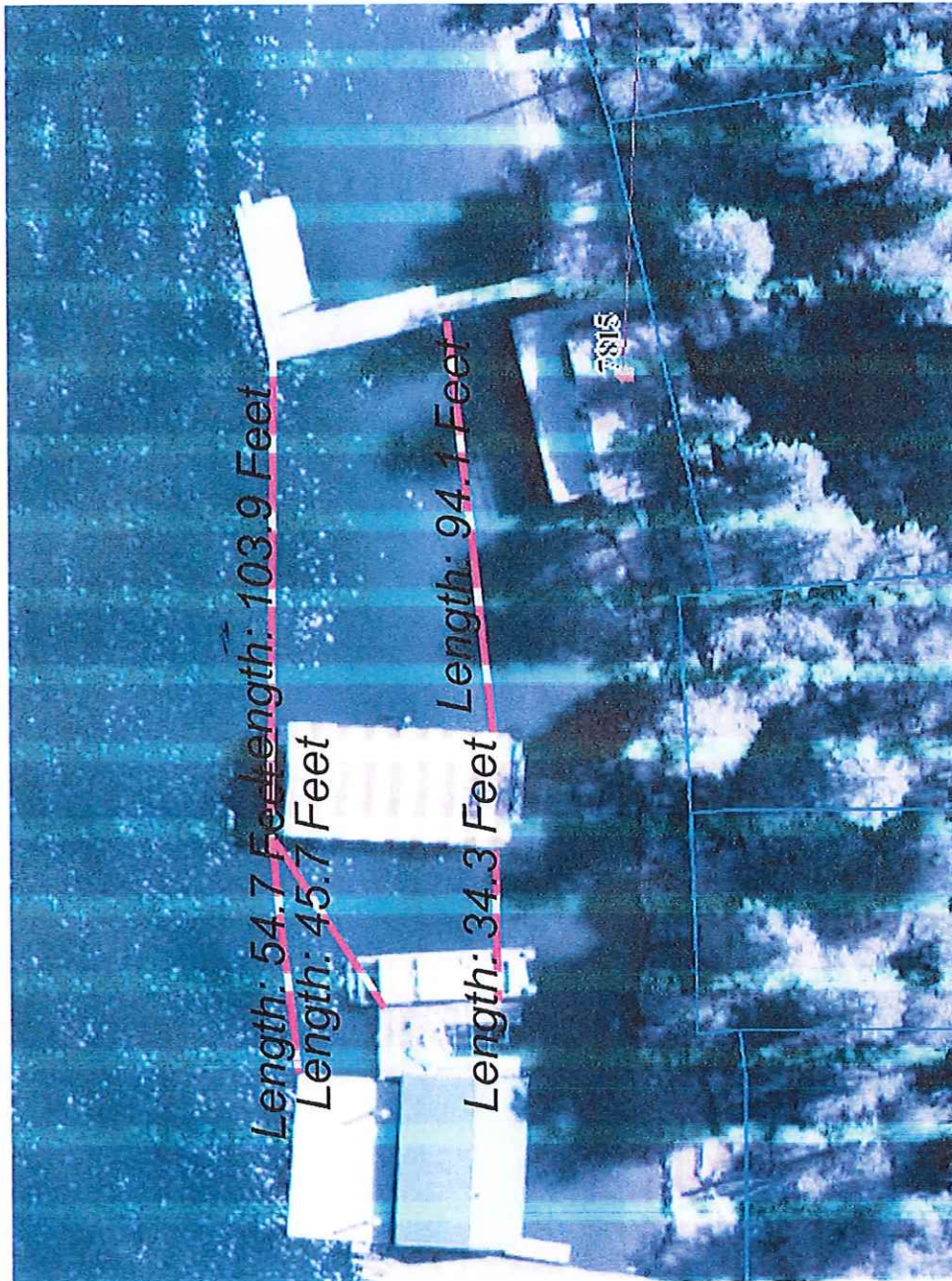
Thank you.





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L9585573B



STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

TEMPORARY LAND USE PERMIT NO. LU300084

Permission is hereby granted to Clinton Zuber, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Rocky Point, Idaho Department of Parks and Recreation Slip Number FBH50 Benewah County Parcel Number LP120033.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.



6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.
7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

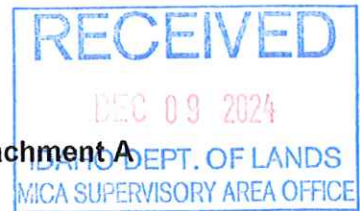
*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

* ISSUED on September 25, 2024.

* EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature



Temporary Land Use Permit No. LU300084-- Attachment A

Dimensions

Master Float Width:	18.00 feet
Master Float Length:	24.17 feet
Garage Width:	18.00 feet
Garage Length:	24.17 feet
Garage Height:	12.00 feet
Total Float Square Feet:	435.00 feet
Total Garage Square Feet:	435.00 feet

[Inspection on following pages]



Idaho Department of Lands
Heyburn State Park Inspection Form



Marina:	Chatcolet <input type="checkbox"/>	Rocky Point <input checked="" type="checkbox"/>
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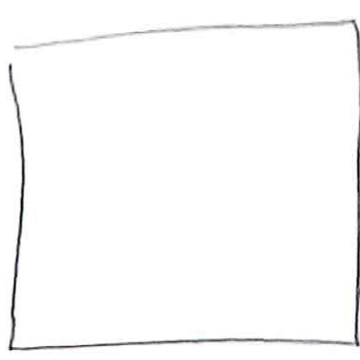
Boat Garage Number	50
--------------------	----

Boat Garage Owner(s)	Zuber
----------------------	-------

Boat Garage Specifications (feet, inches)		
Float Width	 	
Float Length	 	
Garage Width	18'	
Garage Length	24'	
Garage Height	12	
Number of Slips	?	
Temporary or Permanent Residential Area?	Yes <input type="checkbox"/> Description: ?	No <input type="checkbox"/>

Dock/Walkway?	Yes <input type="checkbox"/> Length	Width	No <input type="checkbox"/>
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Applied for Temporary Permit with IDL?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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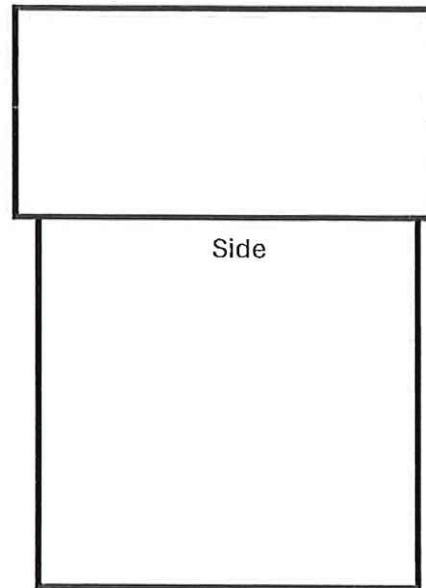
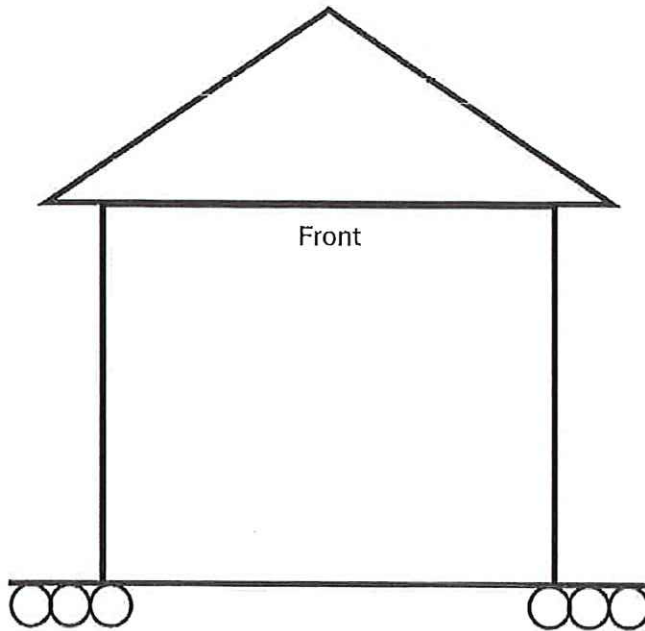
Other Notes	
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Locked can not get in

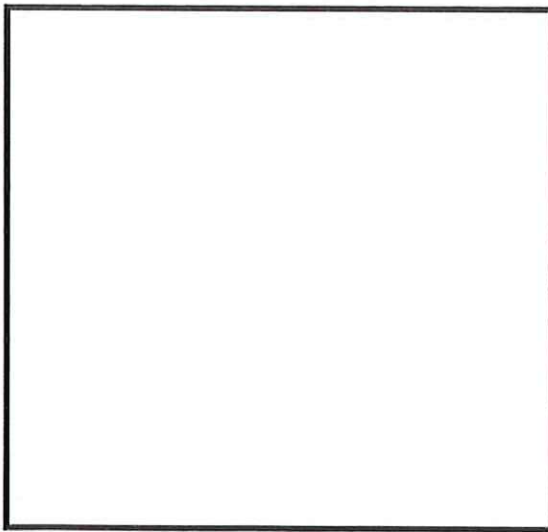
Drawing of Boat Garage

Front: Draw door(s), include height and width of garage, and width of float

Side: include height and length of garage



Interior: Draw slip(s) and walkway around slip(s) from overhead view, include length of slip(s) at the longest point



Inspector Name	AF	Date	8/29/24
Inspector Name	Sc	Date	
Inspector Name	NB	Date	



Idaho Department of Lands
Heyburn State Park Inspection Form

Marina:	Chatcolet <input type="checkbox"/>	Rocky Point <input checked="" type="checkbox"/>
Boat Garage Number	50	
Boat Garage Owner(s)		
Boat Garage Specifications (feet, inches)		
Float Width	 	
Float Length	 	
Garage Width	18'	
Garage Length	24'	
Garage Height	12'	
Number of Slips	?	
Temporary or Permanent Residential Area?	Yes <input type="checkbox"/> Description: ?	No <input type="checkbox"/>
Dock/Walkway?	Yes <input type="checkbox"/> Length: ?	Width: ? No <input type="checkbox"/>
Applied for Temporary Permit with IDL?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Other Notes	<div style="border: 1px solid black; height: 100px; width: 100%;"></div>	

locked can not get in

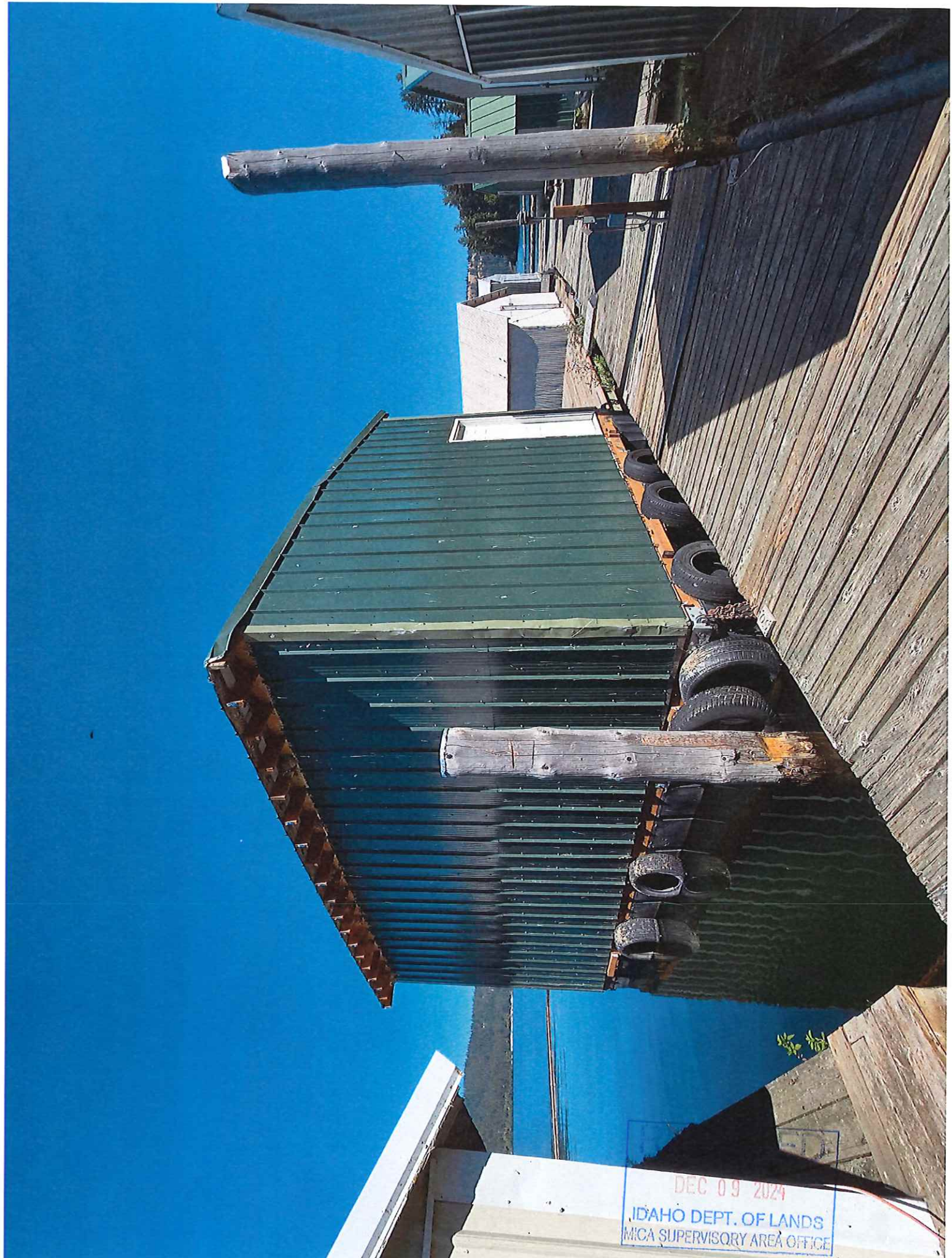
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IDL Inspection Form



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08/29/2024





Zuber LP120033

From Nathan Blackburn <nathan.blackburn@idpr.idaho.gov>

Date Thu 9/19/2024 11:52 AM

To Marde Mensinger <MMensinger@idl.idaho.gov>



Marde,

Here are the photos of LP120033 owed by Clinton Zuber's interior. The space between the walls and the slip are 4' on all three sides. Thanks!

Nathan Blackburn
Park Manager
Heyburn State Park
McCroskey State Park
Mowry State Park

From: Nate Blackburn <ndblackburn@gmail.com>

Sent: Thursday, September 19, 2024 8:24 AM

To: Nathan Blackburn <nathan.blackburn@idpr.idaho.gov>

Subject: Zuber

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.













Nathan Blackburn

Kootenai County Tax Collector
Steven D. Matheson-Treasurer
P.O. Box 6700
Coeur d'Alene, ID 83816-6700
208-446-1005

KOOTENAI COUNTY TAX STATEMENT

Tax Year: 2023 Bill Number: 161807
AIN: 103210 Billing Date: 11/21/2023
PIN/Parcel ID: LZB093W02016 Balance good until: 12/20/2023
Code-Area: 235000

19013 LZB093W02016 **AUTO**5-DIGIT 99037 39



ZUBER CONSTRUCTION INC
26327 E MISSION AVE
LIBERTY LAKE WA 99019-8519

Parcel Description: TAX# 23788 (IN GL6) SITUS#321477 , 0249N03W

Location: 321477 UNKNOWN COEUR D ALENE
Acres:

If you have an escrow account with your mortgage company, please confirm with them prior to sending a property tax payment. For payment by credit or debit card or e-check, call (208) 446-1005 and choose option #3 or pay online at www.kcgov.us/509/Treasurer.

PAYMENTS RECEIVED FOR ACCOUNTS WITH DELINQUENT TAXES WILL BE APPLIED TO THE OLDEST TAXES DUE. TO AVOID INTEREST AND LATE CHARGES, PAYMENTS MUST BE POSTMARKED NO LATER THAN THE DUE DATE.

Charges and Credits

1-KOOTENAI CO	208-446-1600	0.0012624280	115.67
228-EASTSIDE HWY #3	208-765-4714	0.0002589090	23.72
230-SCHOOL DIST #271-BOND	208-664-8241	0.0000096350	0.88
230-SCHOOL DIST #271-OTHER	208-664-8241	0.0000072890	0.67
230-SCHOOL DIST #271-SUPP	208-664-8241	0.0009330690	85.49
250-EASTSIDE FIRE	208-769-4269	0.0003658560	33.52
271-COMM LIBRARY NET J	208-773-1506	0.0001403240	12.86
272-COMM LIB NET-BOND J	208-773-1506	0.0000097540	0.89
351-N ID COLLEGE	208-769-3340	0.0003753150	34.39
354-KOOTENAI EMS	208-930-4224	0.0000734000	6.72
457-SOLID WASTE-RES	208-446-1600		88.00
Gross Total Charges			402.81
ATR Tax Credit*			-3.46
Net Charges			399.35

Values and Exemptions

Improvement Value	91,621
Total Taxable	91,621

Prior Year Charges	\$376.85
--------------------	----------

*Tax Relief Appropriated By The Legislature

School Savings *	12.74
------------------	-------

Bill Summary

Current Year Charges	\$399.35
Delinquent Charges	\$0.00
Interest Charges	\$0.00
Late Fee Charges	\$0.00
Fee Charges	\$0.00
Paid Amount	\$0.00
Total Amount Due	\$399.35

Voter Approved Fund Tracker:

<https://www.kcgov.us/509/Treasurer>

Make Check Payable to: KOOTENAI COUNTY TAX COLLECTOR

Keep top portion for your records

Keep This Portion

2nd
Half

Your cancelled check is your receipt.

*****IMPORTANT*****
PLEASE READ BOTH BACK AND FRONT

RETURN THIS STUB WITH 2ND HALF PAYMENT

Please note name or address change
on back of statement

Make Check Payable to: KOOTENAI COUNTY TAX COLLECTOR

LZB093W0201600000199670000039935

FOR PROPER CREDIT, RETURN THIS STUB WITH YOUR
PAYMENT. CHECKS ARE SUBJECT TO ACCEPTANCE BY
YOUR BANK.

DELINQUENT IF NOT PAID BY: JUNE 20, 2024

Bill Number: 2023 - 161807

AIN: 103210

PIN: LZB093W02016

2nd Half Amount Due
\$199.67

ZUBER CONSTRUCTION INC
26327 E MISSION AVE
LIBERTY LAKE WA 99019-8519

RECEIVED
JUN 20 2024
KOOTENAI COUNTY TREASURER
PO BOX 220
CALDWELL, ID 83606-0220
MICA SURFERWOOD AREA OFFICE

Kootenai County, Idaho



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

Map Revisions

- 07/26/15 - ET
49N03W42E4800 redefined as Tax #23252 (13)
- 08/15/15 - ET
49N03W42E4800 redefined as Tax #23252 (13)
- 07/22/12 - ET
49N03W42E4800 redefined as Tax #23252 (13)
- 08/15/14 - CP
49N03W42E4800 out of 4800 as Tax #23789, Rem 4300 redefined as Tax #23789 (15)
- 07/26/15 - TH
49N03W42E4800 out of 001-A; pin 002-A redefined as Tax #23252 (13)
- 08/15/14 - ET
49N03W42E4800 out of 5000 (22)

Notes:

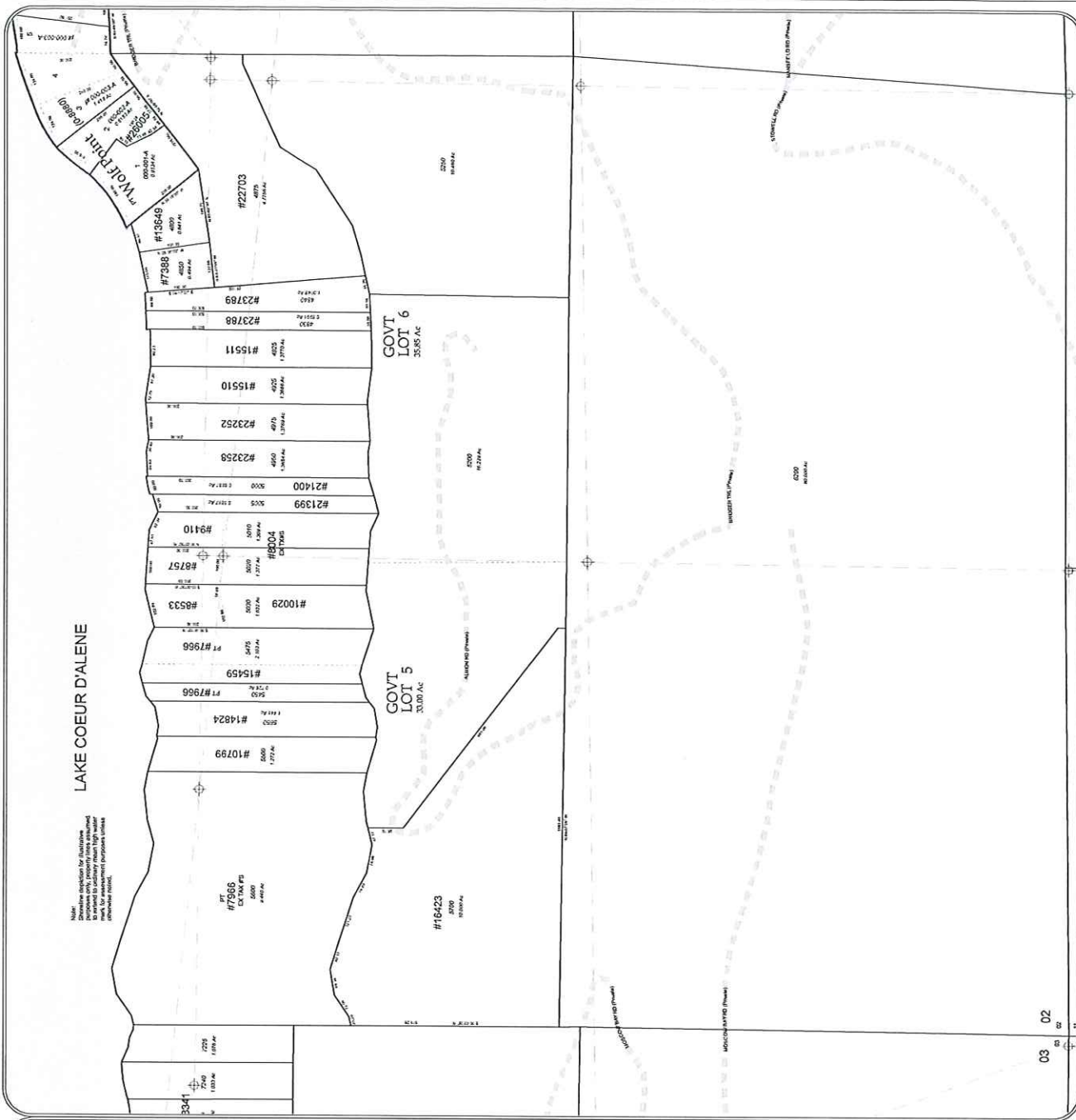
Parcel maps have been calculated by means of a computer program. Areas shown in Red Assessor's Area; Right-of-Way, where applicable, has been subdivided. Dimensions and area values are shown due to scale limitations. Dimensions in parentheses denote record and/or plat for elimination.

LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

Parcel Identification Number (PIN) are composed as follows:
 Platted: Sub-code and Parcel ID# ex. C-3510 and 021009-C
 Unplatted: Township and Parcel ID# ex. 20N03W-16 and 7550
 Resulting PIN = C-3510-099-C or C-3510-099-C

Legend

- (C-5357) Sub-code
- Parcel ID# (PIN)
- TaxParcels
- LegalAreas
- Road RW
- Private Roads
- City Limits
- Plot Boundaries
- GCDB_Corners
- Railroad
- GCDB_Lines



X Doug Fehr

PROPERTY LINE

WATER
YEAR
ROUND
20' 0"

LOW
WATER
AREA

50'

FLOAT DOCK

25'

PIER
DOCK

BOAT
GARAGE

FLOAT DOCK

FLOAT DOCK

BOAT
MOORING

27'

RECEIVED

FEB 21 2025

IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

RECEIVED

FEB 03 2025

IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

SHORE LINE

PROPERTY LINE

LOW
WATER
AREA

24'

18'

20'



4'

50'

4'

4'

4'

4'

4'

4'

4'

4'

4'

4'

4'



Application Number _____

COMMERCIAL/COMMUNITY/NON-NAVIGATIONAL ENCROACHMENT PERMIT APPLICATION

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE:
(Check all that apply)

- | | |
|---|---|
| <input type="checkbox"/> - Community dock | <input type="checkbox"/> - Float home |
| <input type="checkbox"/> - Commercial marina | <input checked="" type="checkbox"/> - Boat garage |
| <input type="checkbox"/> - Bank stabilization | <input type="checkbox"/> - Mooring buoy(s) |
| <input checked="" type="checkbox"/> - Other – describe: <u>Dock</u> | |

Applicant's Littoral Rights Are:

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

- | |
|---|
| <input type="checkbox"/> - Owned, fee simple title holder |
| <input type="checkbox"/> - Leased |
| <input type="checkbox"/> - Other – describe: _____ |

Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

☒ - No

☐ - Yes

Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # _____

Date of Construction: _____

What will happen to the existing dock or encroachment if this permit application is approved?

- | |
|---|
| <input type="checkbox"/> - Remain unchanged |
| <input type="checkbox"/> - Complete removal |
| <input type="checkbox"/> - Modification |
| <input type="checkbox"/> - Other: _____ |

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 0 feet

The Proposed Dock Length Is:

- | | |
|--------------------------|--|
| <input type="checkbox"/> | The same or shorter than the two adjacent docks |
| <input type="checkbox"/> | Longer than the two adjacent docks |
| <input type="checkbox"/> | Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area. |
| <input type="checkbox"/> | _____ feet and not located near any other docks or other encroachments. |

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

- | |
|--------------------------------|
| <input type="checkbox"/> - No |
| <input type="checkbox"/> - Yes |

Total square footage: _____ ft²

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

- | |
|--------------------------------|
| <input type="checkbox"/> - Yes |
| <input type="checkbox"/> - No |

Total front footage: _____ feet



Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☒ - No

☐ - Yes

If yes, explain why: _____

Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

☐ - No

☒ - Yes

If yes, what are the proposed distances? 1 feet

☒ - Consent of affected neighbor was obtained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

Clinton Zuber 12-06-2024
Printed Name Date

[Signature]
Signature of Applicant or Agent

