

**OTHER CASE TRANSMITTAL SHEET – ADJUDICATION, ARBITRATION, or  
MEDIATION pursuant to I.C. § 67-5280(2)(b)**

State of Idaho - Office of Administrative Hearings

TO: **OFFICE OF ADMINISTRATIVE HEARINGS** (email: Bryan.Nickels@oah.idaho.gov)

DATE: February 3, 2024

FROM: Idaho Department of Lands (Referring Agency/Board)

AGENCY CASE/PROCEEDING NO.: PH-2025-NAV-22-001

**\*Please attach a copy of:**

- **Petition/order/notice giving rise to the proceeding**
- **Order assigning this matter to the OAH (if applicable)**

**AGENCY REQUEST:**



Adjudication

If adjudication, order requested: ☒ Preliminary ☐ Recommended



Arbitration



Mediation



Other (Please explain below)

**PARTY/ATTORNEY:**

Name: Clinton Zuber, Zuber Construction Inc.

Address: 26327 E Mission Ave, Liberty Lake, WA 99019

Email: zuberinc@gmail.com

Phone Number: 509-216-0985

**PARTY/ATTORNEY:**

Name: Idaho Department of Lands

Firm: \_\_\_\_\_

Address: 300 N. 6th Street, Suite 103, Boise, ID 83720

Email: mmensinger@idl.idaho.gov; jrichards@idl.idaho.gov

Phone Number: 208-334-0200

SHORT STATEMENT OF THE NATURE OF THIS CASE (e.g., "Suspension of license based on following grounds: ..."):

Applicant would like to permit an existing boat garage at their littoral property on Lake Coeur d'Alene. Boat garage was previously leased at Heyburn State Park. IDL is objecting to this application based on the loft storage area within the existing boat garage.

ARE THERE SPECIFIC STATUTORY/REGULATORY RULES ON THE TIME FOR HEARING OR DECISION?

YES: ☒ NO: ☐

[OAH typically sets hearings based on parties' availability and agreement, with written decision no later than the end of the month following the month the hearing was held]

If yes:

Deadline for hearing: April 22, 2025

Deadline for decision: 30 Days after the hearing

Statute(s)/Rule(s) citation: Idaho Code 58-1306 and IDAPA 20.03.04.030

DO ANY HEARING PROCEDURAL RULES, OTHER THAN THE IDAHO RULES OF ADMINISTRATIVE PROCEDURE OF THE ATTORNEY GENERAL, APPLY TO THIS PROCEEDING?

YES: ☒ NO: ☐

If yes, statute(s)/rule(s) citation: Idaho Code 58-1306 and IDAPA 20.03.04.030

- OAH will confirm that the agency has a current MOU in place for the requested service(s); if not, OAH will contact the agency to set up the needed MOU.
- Unlike contested case proceedings arising from the appeal of an agency order, OAH's provision of mediation, arbitration, and adjudication services are subject to acceptance by OAH. If OAH is unable to accept a request for mediation, arbitration, or arbitration services in a matter, OAH will still endeavor to assist the agency in identifying an alternative service provider.

# JOINT APPLICATION FOR PERMITS

## U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

**Authorities:** The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

**Joint Application:** Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

**See Instruction Guide** for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

**Do not start work until you have received all required permits from both the Corps and the State of Idaho**

FOR AGENCY USE ONLY									
USACE NWW-	Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:				
Idaho Department of Water Resources No.	Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.:				
Idaho Department of Lands No. <b>L95855738</b>	Date Received: <b>12/9/24</b>		<input checked="" type="checkbox"/> Fee Received DATE: <b>10/23/24</b>		Receipt No.: <b>\$1500</b> <b>IDAHO DEPT. OF LANDS</b> <b>NCA SUPERVISORY AREA OFFICE</b>				
INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: <b>Clinton John Zuber</b>					Name:				
Company: <b>Zuber Construction Inc</b>					Company:				
Mailing Address: <b>26327 E Mission ave</b>					Mailing Address:				
City: <b>Liberty Lake</b>		State: <b>WA</b>	Zip Code: <b>99019</b>		City:		State:	Zip Code:	
Phone Number (include area code): <b>509-216-0985</b>		E-mail: <b>Zuberinc@gmail</b>			Phone Number (include area code):		E-mail:		
3. PROJECT NAME or TITLE: <b>Zuber Boat Garage</b>					4. PROJECT STREET ADDRESS:				
5. PROJECT COUNTY: <b>Kootenai</b>		6. PROJECT CITY: <b>Harrison</b>			7. PROJECT ZIP CODE:		8. NEAREST WATERWAY/WATERBODY:		
9. TAX PARCEL ID# <b>AIN321477</b> <b>LZB093W02016</b>		10. LATITUDE: <b>47.6218918</b> LONGITUDE: <b>116.6940210</b>			11a. 1/4:		11b. 1/4:		11c. SECTION:
12a. ESTIMATED START DATE: <b>April 2025</b>		12b. ESTIMATED END DATE: <b>September 2025</b>			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. <b>Launch boat at Higgins Boat launch, Head south across lake to NKA E Bridger trail Harrison, ID 83833</b>									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. <b>Install New Docks &amp; a temp permit Boat Garage from Hayburn State Park.</b>									

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

- Demo FH/BG that is currently mooring at location at Lake City Marine and Service on the Spokane River when water levels rise in Spring 2025
- Float Boat Garage which is being stored at Harrison Dock builder location up to Beauty Bay location.
- Install float docks
- Build Anchor docks in place at Bridger trail Location

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

- very minimal construction on location
- lay down tarps to keep shavings from going in water
- use scuba diver to retrieve anything that sinks.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

NA



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:


Dirt or Topsoil: \_\_\_\_\_ cubic yards  
Dredged Material: \_\_\_\_\_ cubic yards  
Clean Sand: \_\_\_\_\_ cubic yards  
Clay: \_\_\_\_\_ cubic yards  
Gravel, Rock, or Stone: \_\_\_\_\_ cubic yards  
Concrete: \_\_\_\_\_ cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards

TOTAL: \_\_\_\_\_ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Backfill & Bedding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Land Clearing: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Dredging: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Flooding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Excavation: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Draining: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Other: \_\_\_\_\_ : \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards

TOTALS: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If yes, describe ALL work that has occurred including dates.					
22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:					
23. <input type="checkbox"/> YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands					
24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles					
25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? <input type="checkbox"/> NO <input type="checkbox"/> YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.					
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. <i>See Instruction Guide for further clarification and all contact information.</i>					
<p>The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:</p> <p> <input type="checkbox"/> NO <input type="checkbox"/> YES Is applicant willing to assume that the affected waterbody is high quality?  <input type="checkbox"/> NO <input type="checkbox"/> YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?  <input type="checkbox"/> NO <input type="checkbox"/> YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not? </p>					
26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality					
					
Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.					
27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.					
Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet	
TOTAL STREAM IMPACTS (Linear Feet):					
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.					
Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)	
TOTAL WETLAND IMPACTS (Square Feet):					

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name:	Name: WILDEY INVESTMENTS, LLC
Mailing Address:	CHARLES HANKOWSKI, CHIEF MANAGER
City:	32571 145TH AVE
State:	City: ALTON State: MN Zip Code: 55316
Phone Number (include area code):	Phone Number (include area code): 320-980-1784
E-mail:	E-mail: charleshankowski@gmail.com

Name:	Name: Doug Pecher
Mailing Address:	1921 E. COA AVE
City:	City: COA State: ID Zip Code: 83814
Phone Number (include area code):	Phone Number (include area code): 509-270-3202
E-mail:	E-mail: dpecherhomes@gmail.com

Name:	Name:
Mailing Address:	Mailing Address:
City:	City:
State:	State:
Zip Code:	Zip Code:
Phone Number (include area code):	Phone Number (include area code):
E-mail:	E-mail:

Name:	Name:
Mailing Address:	Mailing Address:
City:	City:
State:	State:
Zip Code:	Zip Code:
Phone Number (include area code):	Phone Number (include area code):
E-mail:	E-mail:

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MICA SUPERVISORY AREA OFFICE

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: 

Date: 12-06-2024

Signature of Agent: \_\_\_\_\_

Date: \_\_\_\_\_

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

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Scale

one square = one sq ft

water

Existing Piling

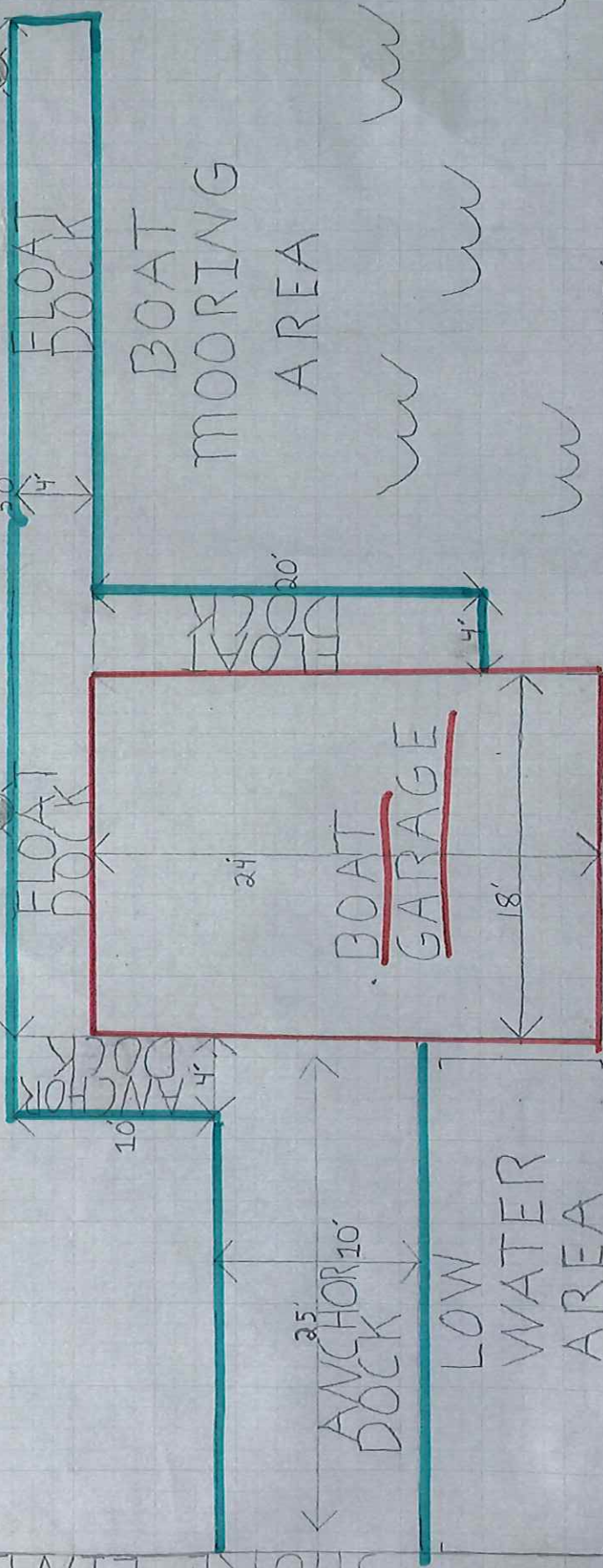
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Dock  
570 sq ft

PROPERTY LINE

LOW  
WATER  
AREA

WATER  
YEAR  
ROUND




SHORE LINE

PROPERTY LINE

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Niebor to East

Approved:  
  
CHANCE HANKS  
CHIEF MANAGER  
WILDEAT INDUSTRIES, LLC

PROPERTY LINE

LOW  
WATER  
AREA

WATER  
YEAR →

AREA

ROUND

ANCHOR  
10' 4'

FLOAT  
DOCK

50'

FLOAT  
DOCK

ANCHOR 10'  
DOCK

LOW  
WATER  
AREA

BOAT  
GARAGE

FLOAT  
DOCK

BOAT  
MOORING  
AREA

PROPERTY LINE







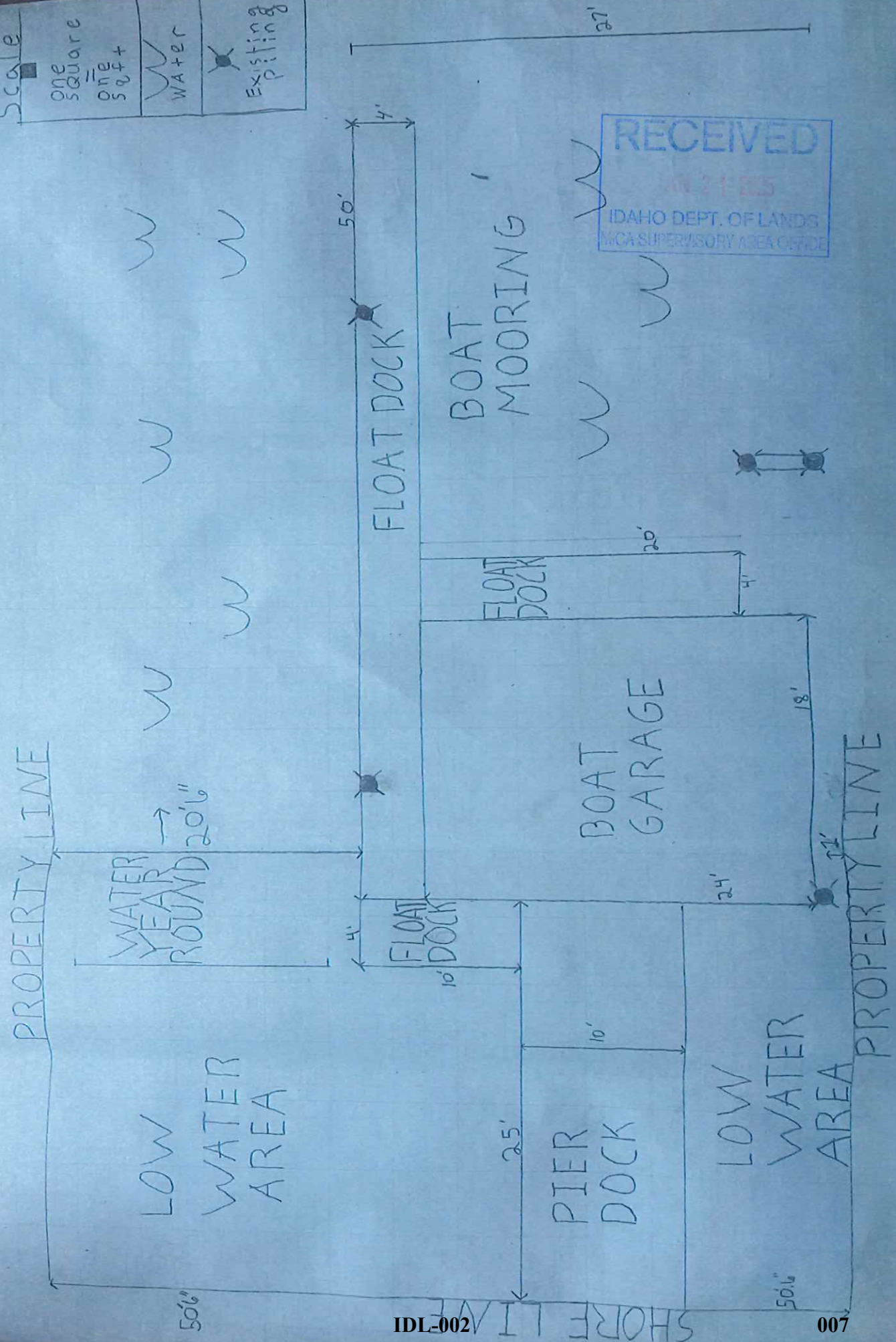
Scale

ONE  
SQUARE  
= ONE  
FOOT

WATER

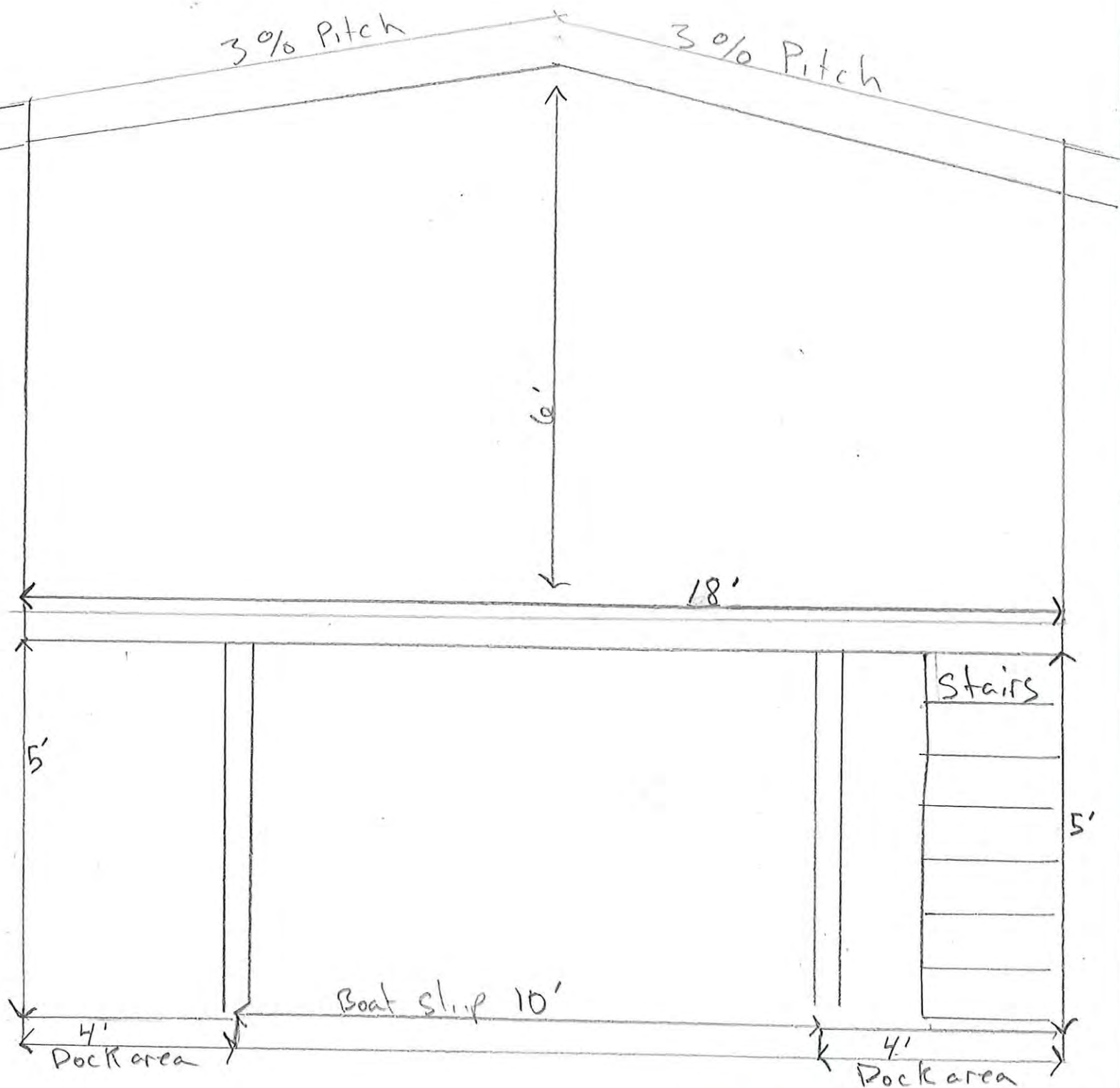
FOOTING


 Scale  one square = one sq ft  
 WATER  
 Existing piling

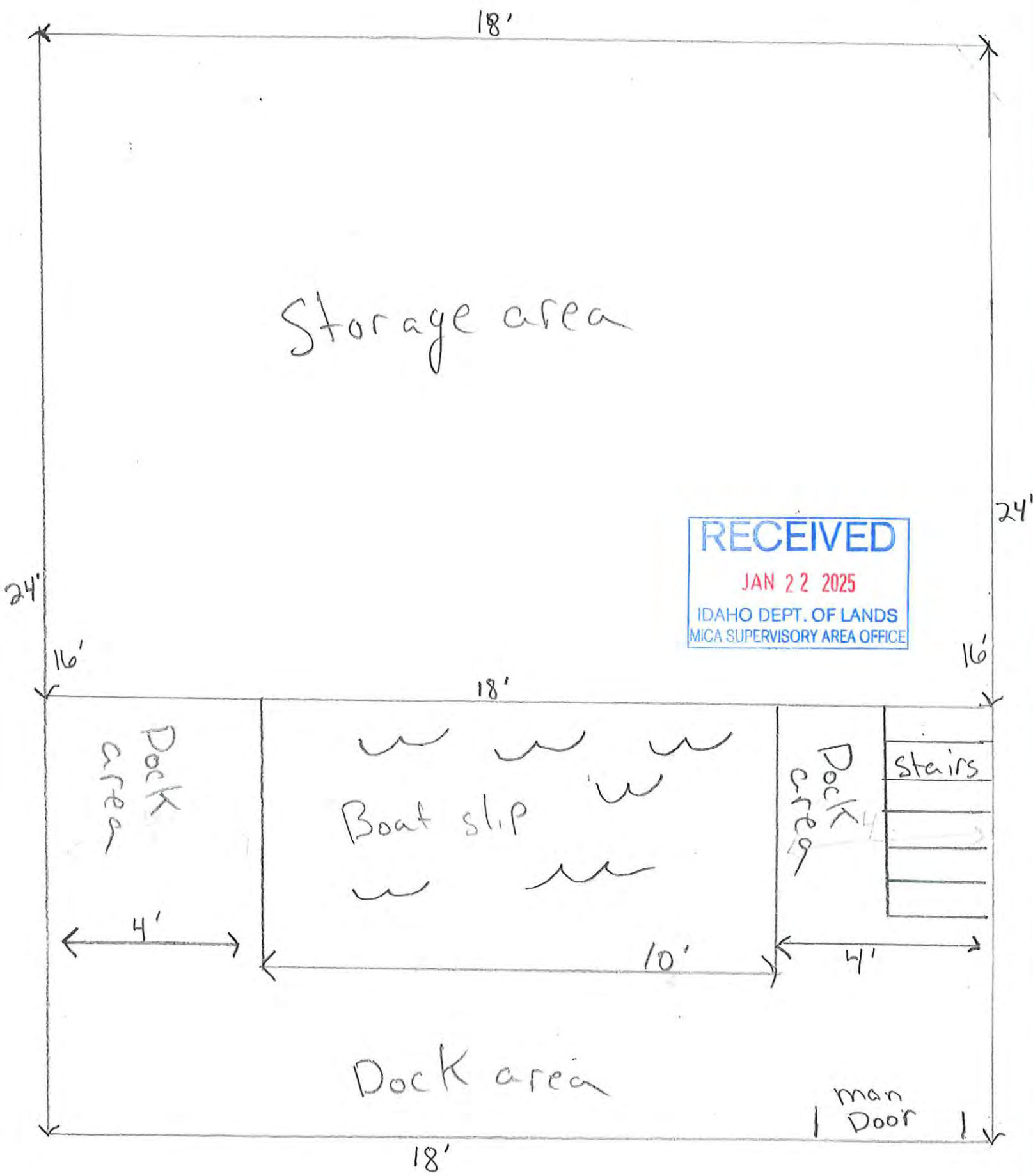


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# Drawing of Boat Garage Interior side view



Drawing of Boat Garage overhead view interior



## Boat Garage Narrative

To answer the question, I will NOT be ever using my storage area as a permanent residential Area. I will give you an idea of my heartache and expenses.

In 2020 I purchased a boat garage that was so worn down anywhere you anchored it the storms broke off the dock. Within six months, I was chasing it down to Harrison, pulling it back up to Hayburn. We ended getting stuck on a sandbar and had to lose it in the middle of the night. It then went back down to Harrison and ran into an attorney's dock where we went through litigation. I fixed her dock and towed it back up to Hayburn State Park.

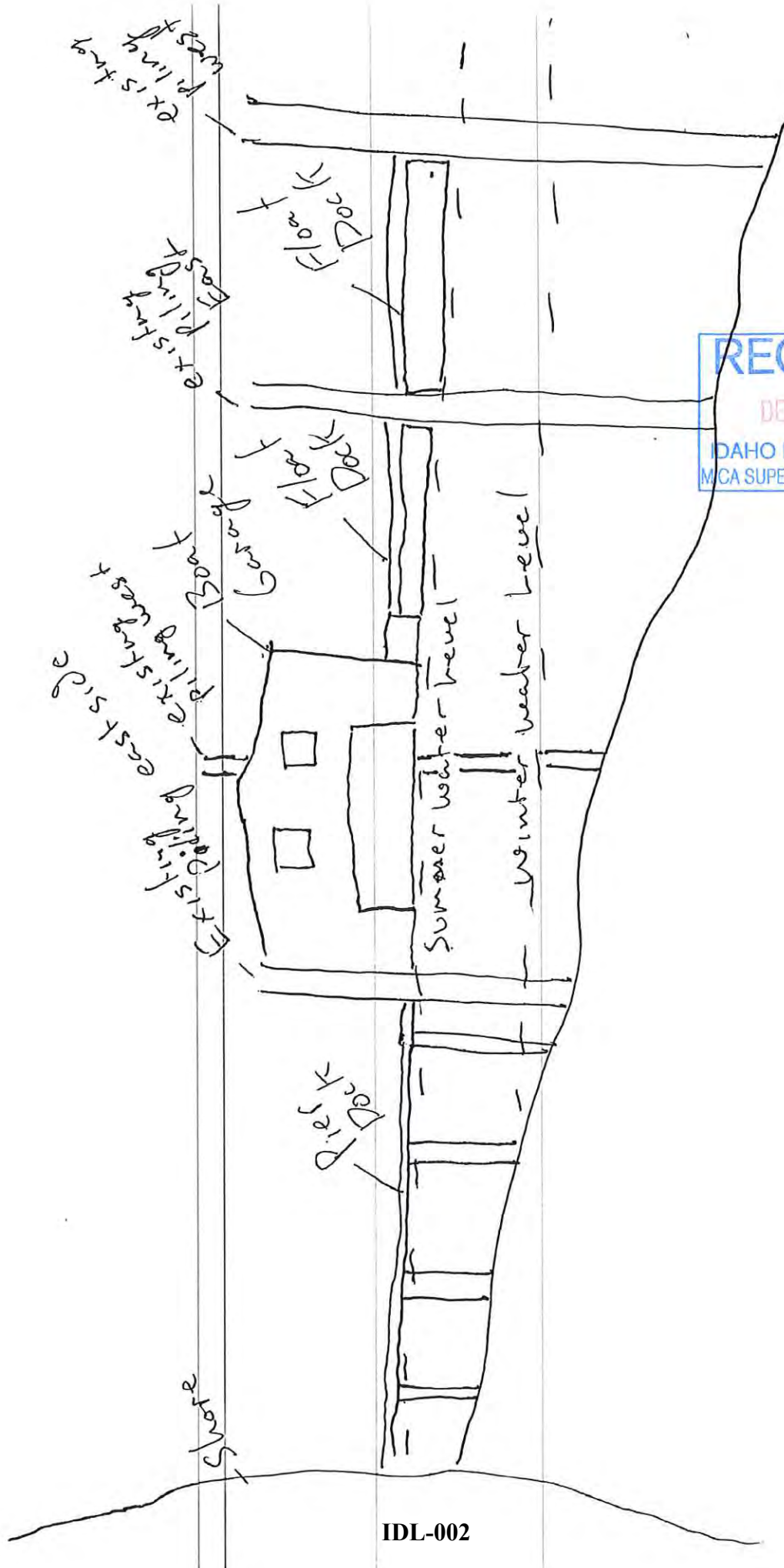
I told Ron (park manager at the time) I will rebuild this boat garage to be better than ever, It's to last 100 years. I was permitted with a design for storage and second floor would act as a trust for the 3% flat roof held together with 5/8 pressure treated fiberglass boards. Extremely strong.

As we all know what happened next, It is now sitting down in Harrison again thank God It didn't run into somebody else's dock this time.

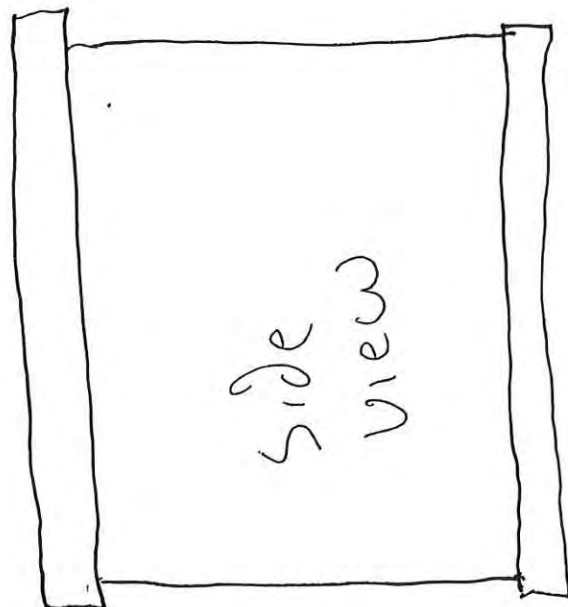
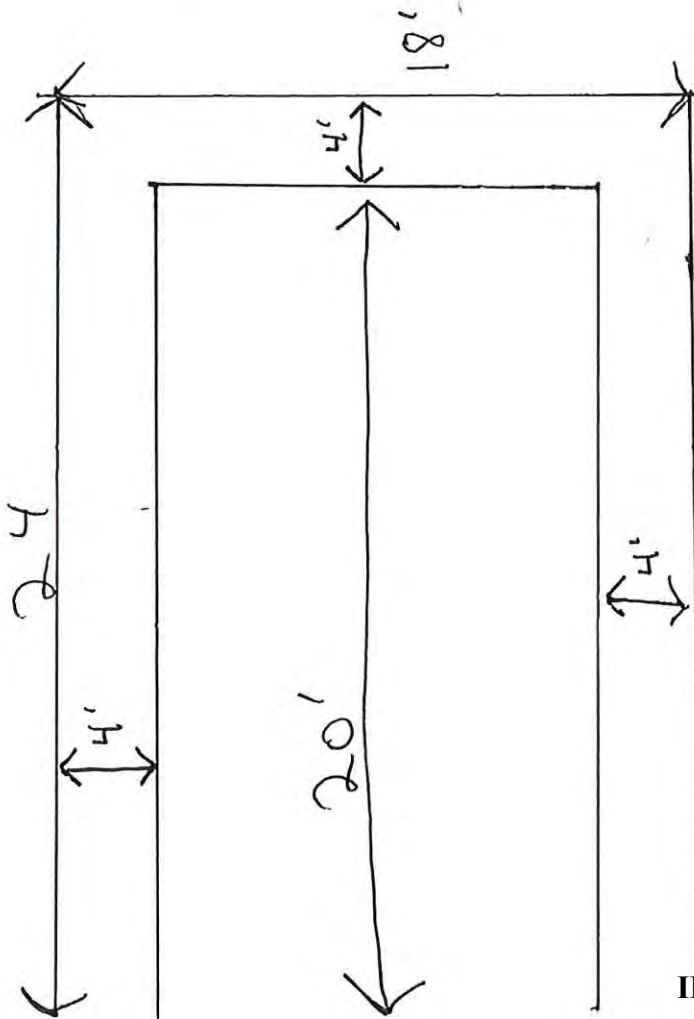
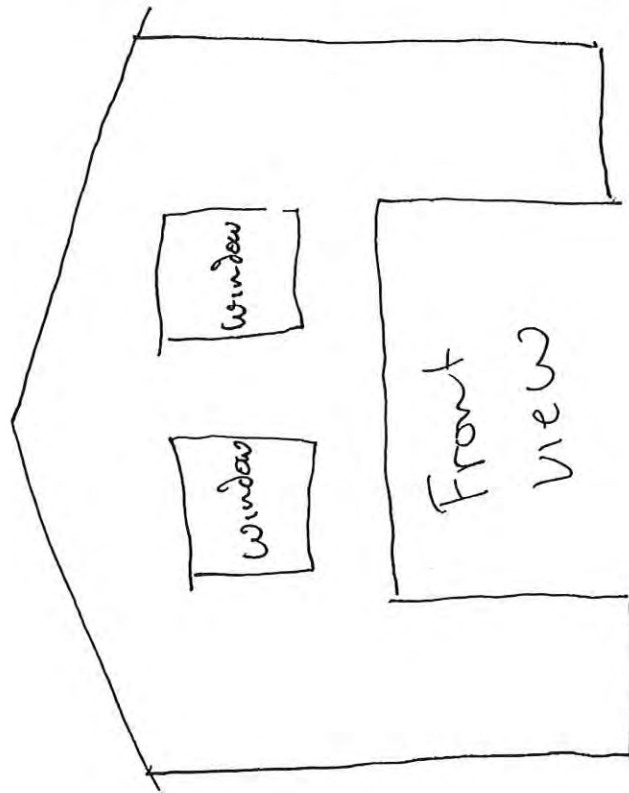
I was hoping to utilize the storage area as a storage area for Lake toys, and tools. Whatever you require to allow the building to Keep its original structural integrity. I am confident it still will last 100 years.

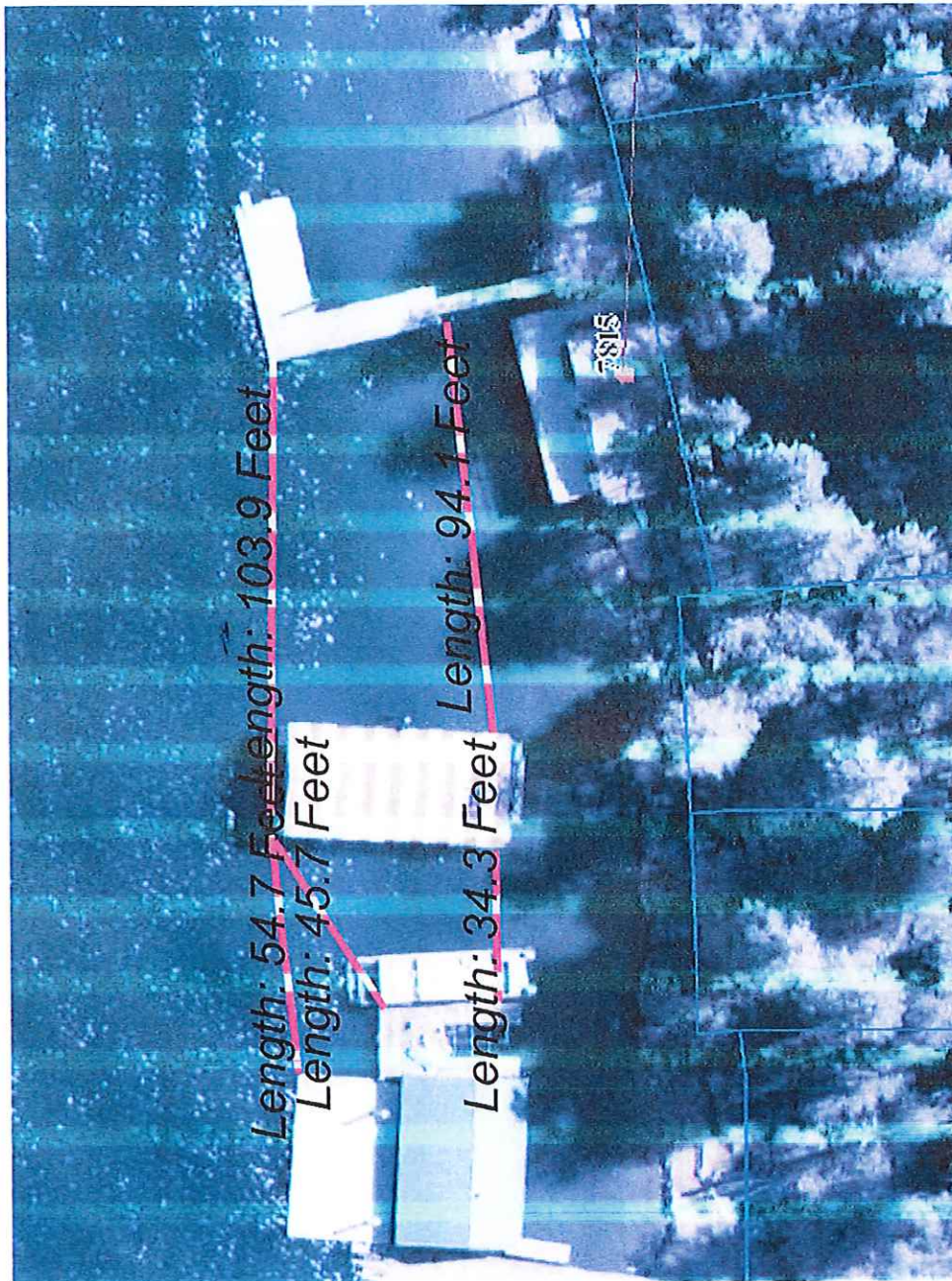
Thank you.





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IDL-002



L95855 013 13B



STATE OF IDAHO  
DEPARTMENT OF LANDS  
NAVIGABLE WATERWAYS

TEMPORARY LAND USE PERMIT NO. LU300084

Permission is hereby granted to Clinton Zuber, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Rocky Point, Idaho Department of Parks and Recreation Slip Number FBH50 Benewah County Parcel Number LP120033.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.



6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.
7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

\*\*\* THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. \*\*\*

\* ISSUED on September 25, 2024.

\* EXPIRES on the 31st day of December, 2027.

Marde Mensinger  
Program Manager Printed Name

  
Program Manager Signature



Temporary Land Use Permit No. LU300084-- Attachment A

**Dimensions**

Master Float Width:	18.00 feet
Master Float Length:	24.17 feet
Garage Width:	18.00 feet
Garage Length:	24.17 feet
Garage Height:	12.00 feet
Total Float Square Feet:	435.00 feet
Total Garage Square Feet:	435.00 feet

**[Inspection on following pages]**



Idaho Department of Lands  
Heyburn State Park Inspection Form



Marina:	Chatcolet <input type="checkbox"/>	Rocky Point <input checked="" type="checkbox"/>
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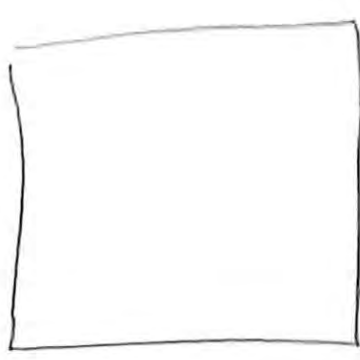
Boat Garage Number	50
--------------------	----

Boat Garage Owner(s)	Zuber
----------------------	-------

Boat Garage Specifications (feet, inches)		
Float Width	<del>                    </del>	
Float Length	<del>                    </del>	
Garage Width	18'	
Garage Length	24'	
Garage Height	12'	
Number of Slips	?	
Temporary or Permanent Residential Area?	Yes <input type="checkbox"/> Description: ?	No <input type="checkbox"/>

Dock/Walkway?	Yes <input type="checkbox"/> Length	Width	No <input type="checkbox"/>
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Applied for Temporary Permit with IDL?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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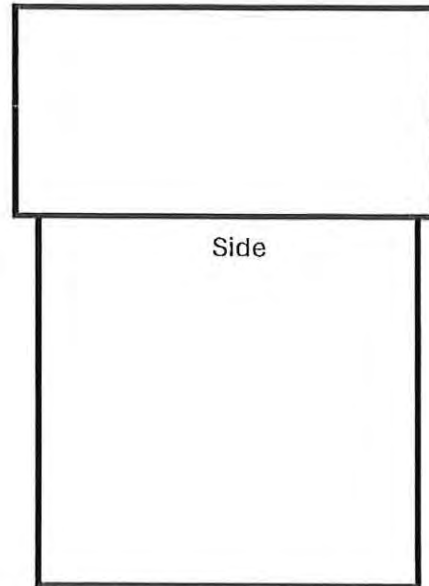
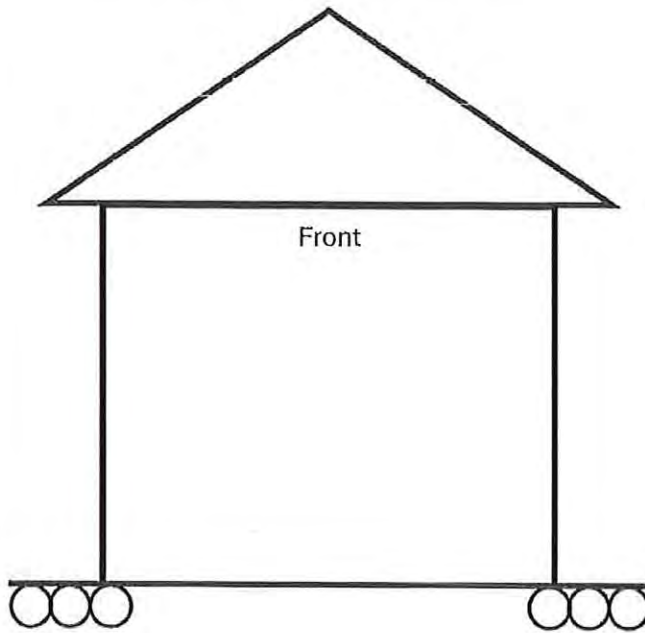
Other Notes	
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Locked can not get in

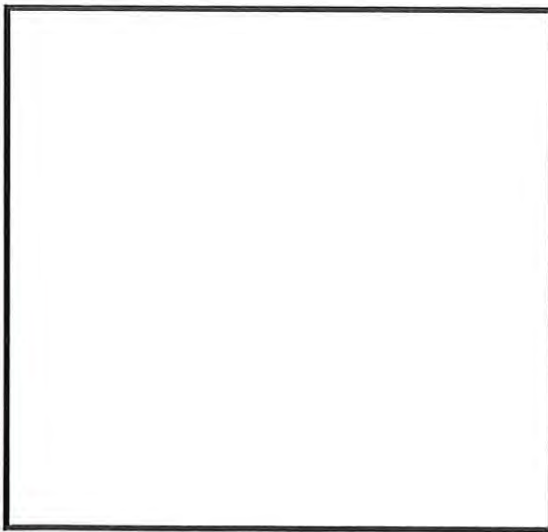
### Drawing of Boat Garage

Front: Draw door(s), include height and width of garage, and width of float

Side: include height and length of garage



Interior: Draw slip(s) and walkway around slip(s) from overhead view, include length of slip(s) at the longest point



Inspector Name	AF	Date	8/29/24
Inspector Name	Sc	Date	
Inspector Name	NB	Date	



Idaho Department of Lands  
Heyburn State Park Inspection Form

Marina: Chatcolet ☐ Rocky Point ☒

Boat Garage Number 50

Boat Garage Owner(s)

Boat Garage Specifications (feet, inches)

Float Width

Float Length

Garage Width 18'

Garage Length 24'

Garage Height 12

Number of Slips ?

Temporary or Permanent Residential Area? Yes ☐ Description: ? No ☐

Dock/Walkway? Yes ☐ Length Width No ☐

Applied for Temporary Permit with IDL? Yes ☐ No ☐

Other Notes

boxed can not get in

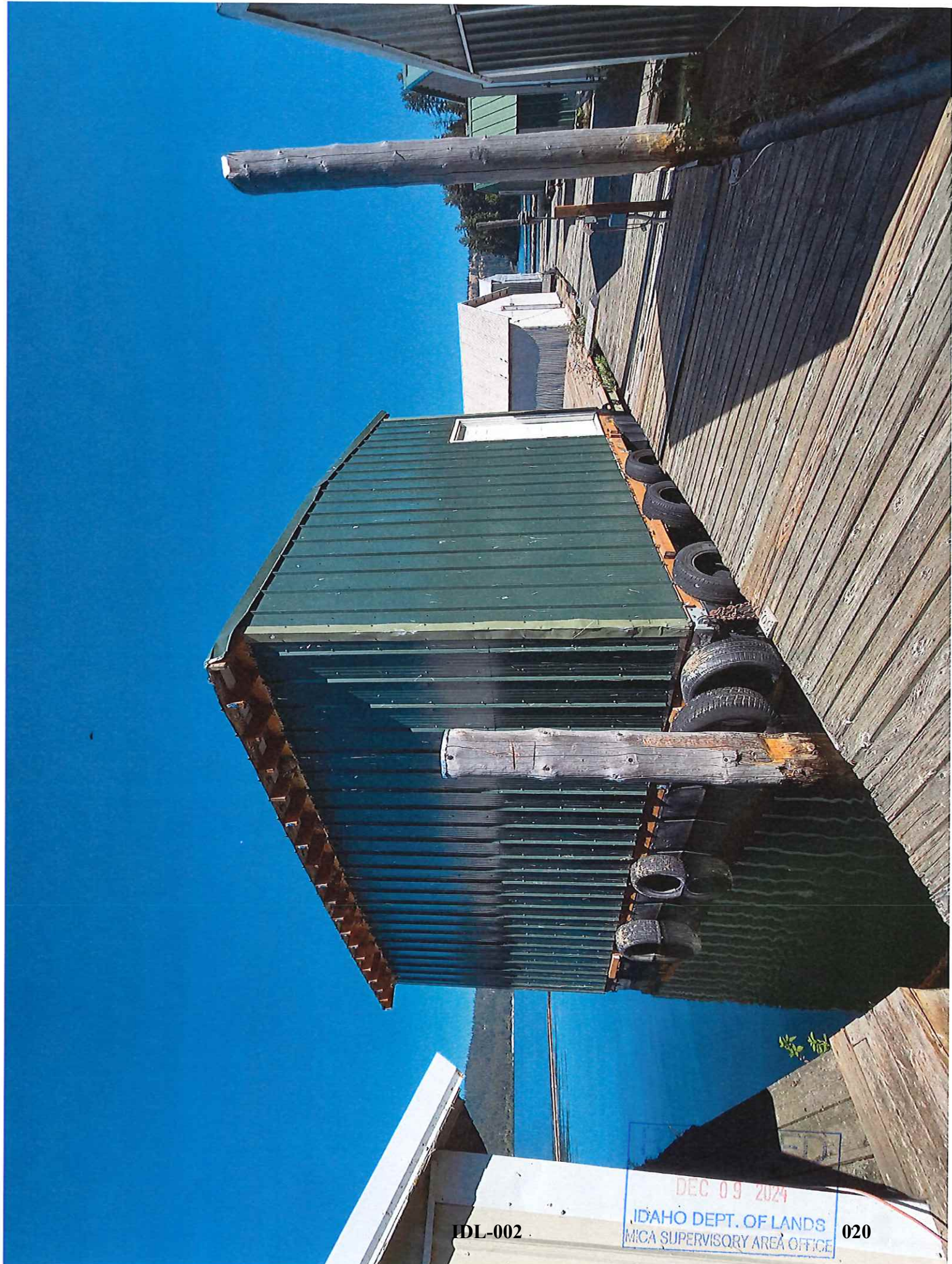
Page 1 of 2

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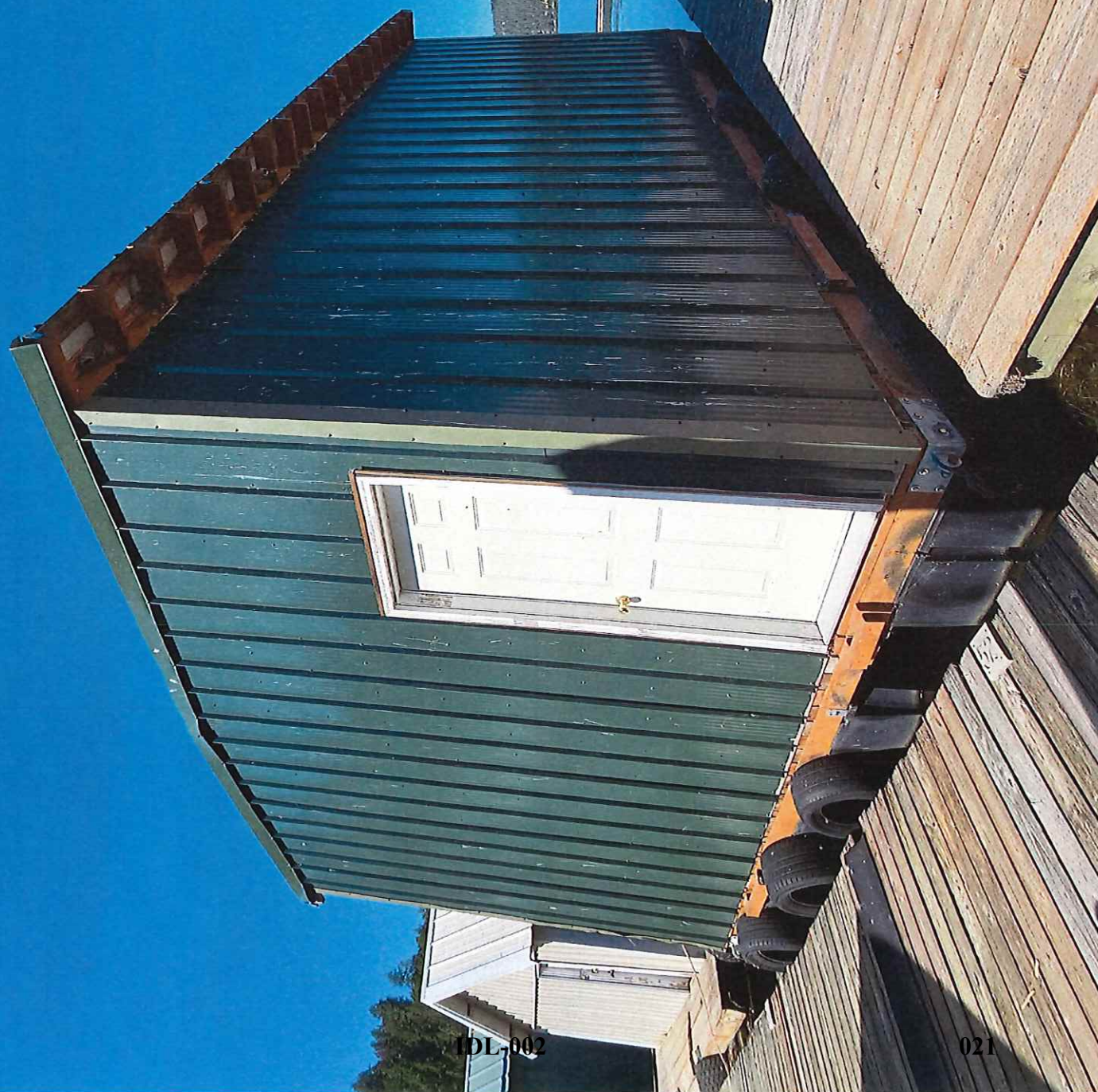
IDL Inspection Form



IDL-002

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IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE

RECEIVED

DEC 09

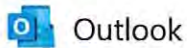


IDL-002

022

RECEIVED  
DEC 09 2024  
IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE

08/29/2024



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Zuber LP120033

---

From Nathan Blackburn <nathan.blackburn@idpr.idaho.gov>

Date Thu 9/19/2024 11:52 AM

To Marde Mensinger <MMensinger@idl.idaho.gov>



Marde,

Here are the photos of LP120033 owed by Clinton Zuber's interior. The space between the walls and the slip are 4' on all three sides. Thanks!

Nathan Blackburn  
Park Manager  
Heyburn State Park  
McCroskey State Park  
Mowry State Park

---

**From:** Nate Blackburn <ndblackburn@gmail.com>

**Sent:** Thursday, September 19, 2024 8:24 AM

**To:** Nathan Blackburn <nathan.blackburn@idpr.idaho.gov>

**Subject:** Zuber

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.













Nathan Blackburn



Kootenai County Tax Collector  
Steven D. Matheson-Treasurer  
P.O. Box 6700  
Coeur d'Alene, ID 83816-6700  
208-446-1005

# KOOTENAI COUNTY TAX STATEMENT

Tax Year: 2023 Bill Number: 161807  
AIN: 103210 Billing Date: 11/21/2023  
PIN/Parcel ID: LZB093W02016 Balance good until: 12/20/2023  
Code-Area: 235000

Parcel Description: TAX# 23788 (IN GL6) SITUS#321477 , 0249N03W

Location: 321477 UNKNOWN COEUR D ALENE  
Acres:

If you have an escrow account with your mortgage company, please confirm with them prior to sending a property tax payment. For payment by credit or debit card or e-check, call (208) 446-1005 and choose option #3 or pay online at [www.kcgov.us/509/Treasurer](http://www.kcgov.us/509/Treasurer).

PAYMENTS RECEIVED FOR ACCOUNTS WITH DELINQUENT TAXES WILL BE APPLIED TO THE OLDEST TAXES DUE. TO AVOID INTEREST AND LATE CHARGES, PAYMENTS MUST BE POSTMARKED NO LATER THAN THE DUE DATE.

19013 LZB093W02016 \*\*AUTO\*\*5-DIGIT 99037 39



ZUBER CONSTRUCTION INC  
26327 E MISSION AVE  
LIBERTY LAKE WA 99019-8519

## Charges and Credits

1-KOOTENAI CO	208-446-1600	0.0012624280	115.67
228-EASTSIDE HWY #3	208-765-4714	0.0002589090	23.72
230-SCHOOL DIST #271-BOND	208-664-8241	0.0000096350	0.88
230-SCHOOL DIST #271-OTHER	208-664-8241	0.0000072890	0.67
230-SCHOOL DIST #271-SUPP	208-664-8241	0.0009330690	85.49
250-EASTSIDE FIRE	208-769-4269	0.0003658560	33.52
271-COMM LIBRARY NET J	208-773-1506	0.0001403240	12.86
272-COMM LIB NET-BOND J	208-773-1506	0.0000097540	0.89
351-N ID COLLEGE	208-769-3340	0.0003753150	34.39
354-KOOTENAI EMS	208-930-4224	0.0000734000	6.72
457-SOLID WASTE-RES	208-446-1600		88.00
Gross Total Charges			402.81
ATR Tax Credit*			-3.46
Net Charges			399.35

## Values and Exemptions

Improvement Value	91,621
Total Taxable	91,621

Prior Year Charges	\$376.85
--------------------	----------

## \*Tax Relief Appropriated By The Legislature

School Savings *	12.74
------------------	-------

## Bill Summary

Current Year Charges	\$399.35
Delinquent Charges	\$0.00
Interest Charges	\$0.00
Late Fee Charges	\$0.00
Fee Charges	\$0.00
Paid Amount	\$0.00
Total Amount Due	\$399.35

## Voter Approved Fund Tracker:

<https://www.kcgov.us/509/Treasurer>

Make Check Payable to: KOOTENAI COUNTY TAX COLLECTOR

Keep top portion for your records

Keep This Portion

2nd  
Half

Your cancelled check is your receipt.

\*\*\*\*\*IMPORTANT\*\*\*\*\*  
PLEASE READ BOTH BACK AND FRONT

RETURN THIS STUB WITH 2ND HALF PAYMENT

Please note name or address change  
on back of statement

Make Check Payable to: KOOTENAI COUNTY TAX COLLECTOR

LZB093W0201600000199670000039935

FOR PROPER CREDIT, RETURN THIS STUB WITH YOUR  
PAYMENT. CHECKS ARE SUBJECT TO ACCEPTANCE BY  
YOUR BANK.

DELINQUENT IF NOT PAID BY: JUNE 20, 2024

Bill Number: 2023 - 161807

AIN: 103210

PIN: LZB093W02016

2nd Half Amount Due

\$199.67

ZUBER CONSTRUCTION INC  
26327 E MISSION AVE  
LIBERTY LAKE WA 99019-8519

IDL-002



KOOTENAI COUNTY TREASURER  
PO BOX 220  
CALDWELL, ID 83606-0220



031

# Kootenai County, Idaho



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

## Map Revisions

- 07/26/10 - ET  
Tax#22703 (11)
- 08/27/10 - ET  
49N03W02-4000 out of 4075; 4075 redistricted as Tax#23252 (13)
- 07/02/12 - ET  
49N03W02-4000 redistricted as Tax#23252 (13)
- 08/15/14 - CP  
49N03W02-4000 out of 4025 as Tax#23786; Rem 4025 redistricted as Tax#23786 (13)
- 07/08/2025 - ET  
49N03W02-4000 out of 001-A; pin 002-A redistricted as Tax#23252 (11)
- 08/05/24 - ET  
49N03W02-4005 out of 5000 (22)

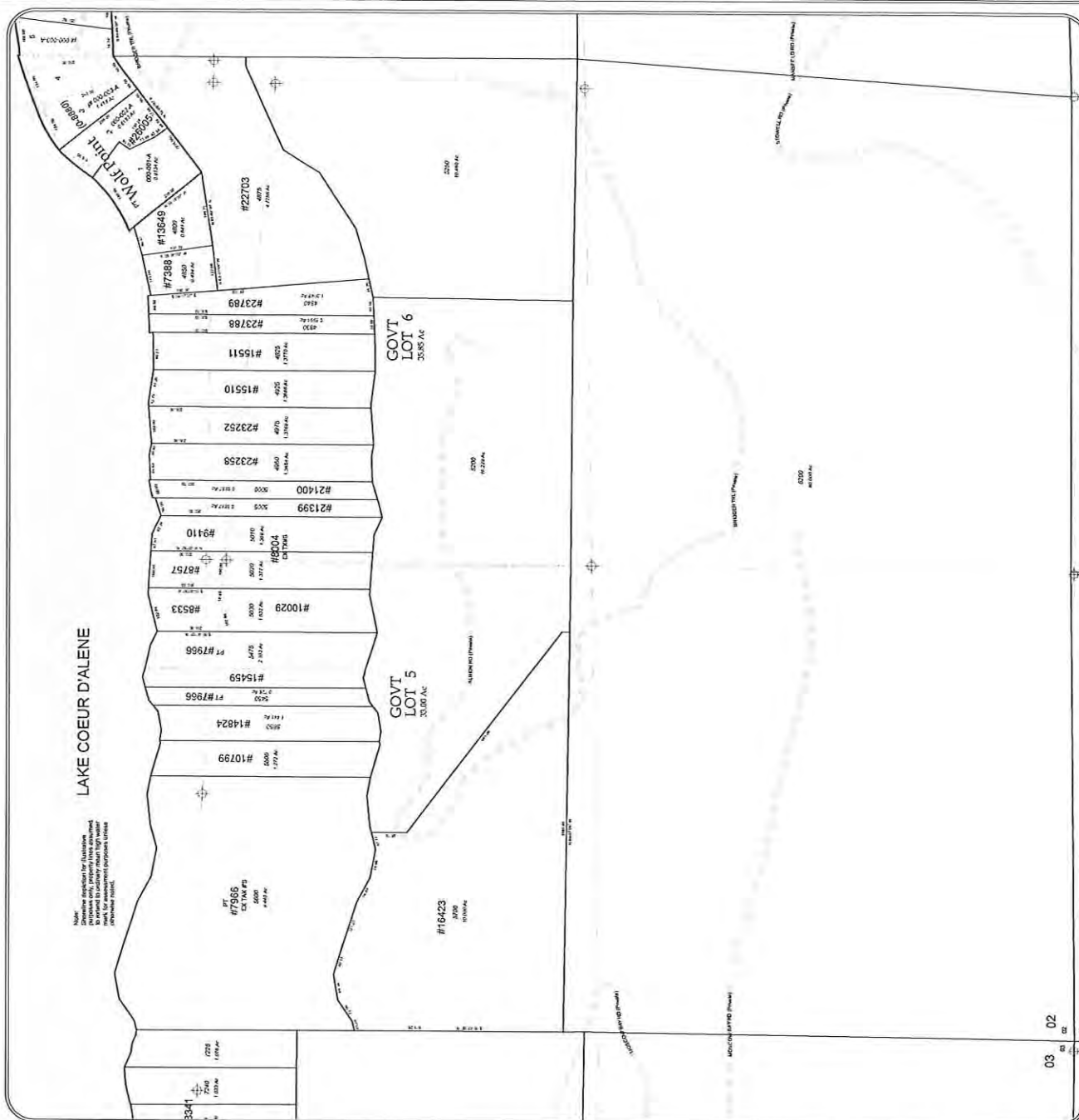
## Notes:

- (C-5357) Sub-code
- 001-001-A Parcel ID# (PIN)
- TaxParcels
- LegalAreas
- Road RW
- Private Roads
- City Limits
- GCDB\_Corners
- Railroad
- GCDB\_Lines

Parcel maps have been submitted by private citizens who are not official representatives of the County. Areas shown are Not Assessed Areas; Right-of-Ways, where applicable, have been indicated. Dimensions and acreage shown are for informational purposes only and may not be shown due to scale limitations. Dimensions in parentheses denote record and/or plat lot dimensions.

LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

Parcel Identification Number (PIN) are composed as follows:  
 Pin 1-3: Sub-code and Parcel ID# ex. C-5310 and 021-009-C  
 Pin 4-6: Township and Range ex. 50N03W-16 and 7500  
 Resulting PIN = 50N03W-16-7500 or 50N03W167500



SW Sec. 02 Twp 49 N. R. 3 W. B. M.

X Doug Fehr

PROPERTY LINE

WATER  
YEAR  
ROUND  
20' 0"

LOW  
WATER  
AREA

50'

FLOAT DOCK

BOAT  
MOORING

FLOAT  
DOCK

BOAT  
GARAGE

FLOAT  
DOCK

PIER  
DOCK

LOW  
WATER  
AREA

PROPERTY LINE

RECEIVED

FEB 21 2025

IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE

RECEIVED

FEB 03 2025

IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE



Application Number \_\_\_\_\_

## COMMERCIAL/COMMUNITY/NON-NAVIGATIONAL ENCROACHMENT PERMIT APPLICATION

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

**ENCROACHMENT TYPE:**  
(Check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> - Community dock                           | <input type="checkbox"/> - Float home             |
| <input type="checkbox"/> - Commercial marina                        | <input checked="" type="checkbox"/> - Boat garage |
| <input type="checkbox"/> - Bank stabilization                       | <input type="checkbox"/> - Mooring buoy(s)        |
| <input checked="" type="checkbox"/> - Other – describe: <u>Dock</u> |   |

**Applicant's Littoral Rights Are:**

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

- |   |
|---|
| <input type="checkbox"/> - Owned, fee simple title holder |
| <input type="checkbox"/> - Leased                         |
| <input type="checkbox"/> - Other – describe: _____        |

**Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:**

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

**Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?**

☒ - No

☐ - Yes

Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # \_\_\_\_\_

Date of Construction: \_\_\_\_\_

What will happen to the existing dock or encroachment if this permit application is approved?

- |   |
|---|
| <input type="checkbox"/> - Remain unchanged |
| <input type="checkbox"/> - Complete removal |
| <input type="checkbox"/> - Modification     |
| <input type="checkbox"/> - Other: _____     |

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

**How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark?** 0 feet

**The Proposed Dock Length Is:**

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | The same or shorter than the two adjacent docks  |
| <input type="checkbox"/> | Longer than the two adjacent docks   |
| <input type="checkbox"/> | Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area. |
| <input type="checkbox"/> | _____ feet and not located near any other docks or other encroachments.  |

**For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft<sup>2</sup> per Littoral Front Foot?**

- |                                |
|--------------------------------|
| <input type="checkbox"/> - No  |
| <input type="checkbox"/> - Yes |

Total square footage: \_\_\_\_\_ ft<sup>2</sup>

**For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?**

- |                                |
|--------------------------------|
| <input type="checkbox"/> - Yes |
| <input type="checkbox"/> - No  |

Total front footage: \_\_\_\_\_ feet



Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☒ - No  
☐ - Yes

If yes, explain why: \_\_\_\_\_

Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

☐ - No  
☒ - Yes

If yes, what are the proposed distances? 1 feet

☒ - Consent of affected neighbor was obtained

**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

Clinton Zuber 12-06-2024  
Printed Name Date

[Signature]  
Signature of Applicant or Agent



**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application to Permit	)	
Existing Boat Garage,	)	AGENCY Case No. PH-2025-NAV-22-001
	)	
Clinton Zuber, Zuber Construction Inc.	)	OAH Case No. 25-320-01
	)	
Applicant.	)	<b>NOTICE OF APPOINTMENT OF</b>
	)	<b>HEARING OFFICER</b>
	)	

---

TO ALL PARTIES AND COUNSEL OF RECORD:

The Chief Administrative Hearing Officer of the Office of Administrative Hearings, pursuant to their authority under Idaho Code § 67-5282(1)(d), hereby appoints the following administrative law judge as the duly authorized Hearing Officer in this matter:

Leslie M. Hayes  
Office of Administrative Hearings  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

This administrative law judge is appointed to conduct a hearing in this matter in accord with all governing statutes and rules, and make appropriate findings of fact, conclusions of law, and preliminary or recommended orders (as may be requested or mandated) to the Director of the Idaho Department of Lands. The administrative law judge is required to comply with the Office of Administrative Hearings' Code of Conduct.

**AUTHORITY AS HEARING OFFICER**

As Hearing Officer, the administrative law judge has the authority to:

1. Schedule and conduct motion hearings and enter the appropriate orders disposing of all pre-hearing motions, such as motions for notices of proposed default orders, motions on the admissibility of evidence, and motions for continuances.

NOTICE OF APPOINTMENT OF HEARING OFFICER  
(AGENCY Case No. PH-2025-NAV-22-001/ OAH Case No. 25-320-01) Page 1

2. Schedule and conduct any pre-hearing conference and enter the appropriate orders for any purpose recognized by IDAPA 62.01.01.402.

3. Perform other duties assigned by the Board and as authorized by the Idaho Administrative Procedure Act, promulgated at Idaho Code §§ 67-5201 *et seq.*, the Idaho Rules of Administrative Procedure promulgated at IDAPA 62.01.01 *et seq.*, and such other statutes and rules as may govern the proceedings.

4. The Hearing Officer may not engage in *ex parte* communications concerning the substance of this matter, except as provided in Idaho Code § 67-5253 and IDAPA 62.01.01.255.

### **FILING AND SERVICE OF DOCUMENTS**

All documents filed in this matter must be filed by email with the Office of Administrative Hearings at the following email address: [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)

Additionally, all documents filed in this matter must also be served by email upon the Hearing Officer and all other parties to the proceeding at the email addresses listed in the Certificate of Service attached hereto, which list may be updated from time to time by the Hearing Officer.

Original and/or paper documents do not need to be filed with the Office of Administrative Hearings, except upon request by the Hearing Officer. If you are requested to submit original and/or paper documents by the Hearing Officer, submit those documents to the Office of Administrative Hearings at the following address:

Office of Administrative Hearings  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

DATED: February 4, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ *Bryan A. Nickels*

Bryan A. Nickels

Chief Administrative Hearing Officer

## CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of February, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Clinton Zuber, Zuber Construction  
26327 E. Mission Ave.  
Liberty Lake, WA 99019  
*Applicant*

☐ U.S. Mail  
☒ Email:  
[zuberinc@gmail.com](mailto:zuberinc@gmail.com)

Idaho Department of Lands  
John Richards  
General Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for Objector IDL*

☐ U.S. Mail  
☒ Email:  
[jrichards@idl.idaho.gov](mailto:jrichards@idl.idaho.gov)

Idaho Department of Lands  
Marde Mensinger  
300 N. 6<sup>th</sup> Street  
Boise, ID 83720  
(208) 334-0248  
*IDL Program Manager for Navigable Waters*

☐ U.S. Mail  
☒ Email:  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)

Kourtney Romine  
*Service Contact for IDL*

☐ U.S. Mail  
☒ Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)

Leslie M. Hayes  
Office of Administrative Hearings  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300  
*Hearing Officer*

☐ U.S. Mail  
☒ Email:  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

☐ U.S. Mail  
☒ Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)

/s/ Bryan A. Nickels

Bryan A. Nickels, CAHO  
Office of Administrative Hearing

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application to Permit	)	AGENCY Case No. PH-2025-NAV-22-001
Existing Boat Garage,	)	
	)	OAH Case No. 25-320-01
Clinton Zuber, Zuber Construction Inc.	)	
	)	<b>NOTICE OF SCHEDULING</b>
Applicant.	)	<b>CONFERENCE</b>
	)	
	)	

---

Please take notice that Leslie M. Hayes, the designated Hearing Officer in the above-entitled action, will call this matter for a scheduling conference on **Thursday, February 20, 2025, at 11:00 a.m. Mountain Time**, or as soon thereafter as the parties may be heard. The parties will be sent a Zoom link for this conference contemporaneously with this notice.

The scheduling conference will be informal, and the purpose of the conference will be to:

1. Identify or simplify the issues in the case;
2. Determine if there are any areas of agreement between the parties;
3. Discuss the number and type of documents and witnesses each party intends to use and/or call if a hearing needs to be held;
4. Discuss any other procedural or evidentiary matters relevant to this case which may tend to expedite or clarify this case; and
5. Determine a hearing date and location, and any pre-hearing filing deadlines, if necessary.

If either party is unable to participate in the scheduling conference at the date and time identified in this notice, the Hearing Officer may grant a postponement. To request a postponement of the scheduling conference please contact the Officer of Administrative Hearings at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov) to seek additional available dates and/or times. The original date of the scheduling conference will remain in effect until the Hearing

Officer has been assured that the opposing party has been contacted and that both parties have agreed upon a new specific date and time for a re-set hearing.

DATED: February 5, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes

Leslie M. Hayes

Deputy Chief Administrative Hearing Officer

## CERTIFICATE OF SERVICE

I hereby certify that on this 5th day of February, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Clinton Zuber, Zuber Construction  
26327 E. Mission Ave.  
Liberty Lake, WA 99019  
*Applicant*

☐ U.S. Mail  
☒ Email:  
[zuberinc@gmail.com](mailto:zuberinc@gmail.com)

Idaho Department of Lands  
John Richards  
General Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for Objector IDL*

☐ U.S. Mail  
☒ Email:  
[jrichards@idl.idaho.gov](mailto:jrichards@idl.idaho.gov)

Idaho Department of Lands  
Marde Mensinger  
300 N. 6<sup>th</sup> Street  
Boise, ID 83720  
(208) 334-0248  
*IDL Program Manager for Navigable Waters*

☐ U.S. Mail  
☒ Email:  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)

Kourtney Romine  
*Service Contact for IDL*

☐ U.S. Mail  
☒ Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

☐ U.S. Mail  
☒ Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)

/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application to Permit	)	AGENCY Case No. PH-2025-NAV-22-001
Existing Boat Garage,	)	
	)	OAH Case No. 25-320-01
Clinton Zuber, Zuber Construction Inc.	)	
	)	<b>NOTICE OF RESUMED SCHEDULING</b>
Applicant.	)	<b>CONFERENCE</b>
	)	
	)	

---

A scheduling conference in the above-captioned matter was held on February 20, 2025. Hearing Officer Leslie Hayes, Applicant Zuber Construction's representative Clinton Zuber, and Idaho Department of Land's representative, Marde Mensinger, and counsel, John Richards, were present. Mr. Richard requested a continuance of the scheduling conference in order to determine whether a resolution regarding Zuber Construction's application might be reached. That request was granted without objection.

NOTICE IS HEREBY GIVEN that the remote scheduling conference in this matter will be resumed on **Thursday, February 27, 2025, at 1:00 p.m. Mountain Time/12:00 P.M. Pacific Time**. The parties will be sent a Zoom link for this resumed conference contemporaneously with this notice.

The scheduling conference will be informal, and the purpose of the conference will be to:

1. Identify or simplify the issues in the case;
2. Determine if there are any areas of agreement between the parties;
3. Discuss the number and type of documents and witnesses each party intends to use and/or call if a hearing needs to be held;
4. Discuss any other procedural or evidentiary matters relevant to this case which may tend to expedite or clarify this case; and
5. Determine a hearing date and location, and any pre-hearing filing deadlines, if necessary.

If either party is unable to participate in the scheduling conference at the date and time identified in this notice, the Hearing Officer may grant a postponement. To request a postponement of the scheduling conference please contact the Officer of Administrative Hearings at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov) to seek additional available dates and/or times. The resumed date of the scheduling conference will remain in effect until the Hearing Officer has been assured that the opposing party has been contacted and that both parties have agreed upon a new specific date and time for a re-set hearing.

DATED: February 20, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes  
Leslie M. Hayes  
Deputy Chief Administrative Hearing Officer

## CERTIFICATE OF SERVICE

I hereby certify that on this 20th day of February, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Clinton Zuber, Zuber Construction  
26327 E. Mission Ave.  
Liberty Lake, WA 99019  
*Applicant*

☐ U.S. Mail  
☒ Email:  
[zuberinc@gmail.com](mailto:zuberinc@gmail.com)

Idaho Department of Lands  
John Richards  
General Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for Objector IDL*

☐ U.S. Mail  
☒ Email:  
[jrichards@idl.idaho.gov](mailto:jrichards@idl.idaho.gov)

Idaho Department of Lands  
Marde Mensinger  
300 N. 6<sup>th</sup> Street  
Boise, ID 83720  
(208) 334-0248  
*IDL Program Manager for Navigable Waters*

☐ U.S. Mail  
☒ Email:  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)

Kourtney Romine  
*Service Contact for IDL*

☐ U.S. Mail  
☒ Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)

Leslie M. Hayes  
Office of Administrative Hearings  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300  
*Hearing Officer*

☐ U.S. Mail  
☒ Email:  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

☐ U.S. Mail  
☒ Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)

/s/ Elaine Maneck

Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application to Permit	)	AGENCY Case No. PH-2025-NAV-22-001
Existing Boat Garage,	)	
	)	OAH Case No. 25-320-01
Clinton Zuber, Zuber Construction Inc.	)	
	)	<b>SECOND NOTICE OF RESUMED</b>
Applicant.	)	<b>SCHEDULING CONFERENCE</b>
	)	
	)	

---

A resumed scheduling conference in the above-captioned matter was scheduled on Thursday, February 27, 2025, at 1:00 p.m. Mountain Time/12:00 P.M. Pacific Time. Hearing Officer Leslie Hayes, and Idaho Department of Land's representative, Rachel King, and counsel, John Richards, were present. Mr. Zuber did not appear as he was under the impression that the scheduling conference had been vacated and upon notice that it was not, he was unable to join the hearing.

NOTICE IS HEREBY GIVEN that a second remote scheduling conference in this matter will be resumed on **Monday, March 3, 2025, at 3:00 p.m. Mountain Time/2:00 p.m. Pacific Time**. The parties will be sent a Zoom link for this resumed conference contemporaneously with this notice.

The scheduling conference will be informal, and the purpose of the conference will be to:

1. Identify or simplify the issues in the case;
2. Determine if there are any areas of agreement between the parties;
3. Discuss the number and type of documents and witnesses each party intends to use and/or call if a hearing needs to be held;
4. Discuss any other procedural or evidentiary matters relevant to this case which may tend to expedite or clarify this case; and
5. Determine a hearing date and location, and any pre-hearing filing deadlines, if necessary.

If either party is unable to participate in the scheduling conference at the date and time identified in this notice, the Hearing Officer may grant a postponement. To request a postponement of the scheduling conference please contact the Officer of Administrative Hearings at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov) to seek additional available dates and/or times. The resumed date of the scheduling conference will remain in effect until the Hearing Officer has been assured that the opposing party has been contacted and that both parties have agreed upon a new specific date and time for a re-set hearing.

DATED: February 27, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes  
Leslie M. Hayes  
Deputy Chief Administrative Hearing Officer

## CERTIFICATE OF SERVICE

I hereby certify that on this 27th day of February, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Clinton Zuber, Zuber Construction  
26327 E. Mission Ave.  
Liberty Lake, WA 99019  
*Applicant*

☐ U.S. Mail  
☒ Email:  
[zuberinc@gmail.com](mailto:zuberinc@gmail.com)

Idaho Department of Lands  
John Richards  
General Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for Objector IDL*

☐ U.S. Mail  
☒ Email:  
[jrichards@idl.idaho.gov](mailto:jrichards@idl.idaho.gov)

Idaho Department of Lands  
Marde Mensinger  
300 N. 6<sup>th</sup> Street  
Boise, ID 83720  
(208) 334-0248  
*IDL Program Manager for Navigable Waters*

☐ U.S. Mail  
☒ Email:  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)

Kourtney Romine  
*Service Contact for IDL*

☐ U.S. Mail  
☒ Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

☐ U.S. Mail  
☒ Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application to Permit	)	AGENCY Case No. PH-2025-NAV-22-001
Existing Boat Garage,	)	
	)	OAH Case No. 25-320-01
Clinton Zuber, Zuber Construction Inc.	)	
	)	<b>SCHEDULING ORDER</b>
Applicant.	)	
	)	
	)	

---

A scheduling videoconference was conducted on March 3, 2025. Attending the scheduling conference were Hearing Officer Leslie Hayes, Applicant Clinton Zuber, for Zuber Construction, Idaho Department of Lands' (IDL) counsel, John Richards, and Marde Messinger, Rachel King, and Mike Ahmer, IDL representatives.

IT IS HEREBY ORDERED that the following deadlines and procedures will govern this matter going forward:

1. On or before **March 25, 2025**, the parties will file the following with the Hearing Officer and serve on the opposing party:
  - a) A disclosure of witnesses, by name, address, and telephone number, who will testify at the final hearing in this matter, including expert witnesses, along with a summary of the anticipated testimony of each witness; and
  - b) An exhibit list of all documents, drawings, photographs, or other demonstrative evidence to be considered at the hearing; and
  - c) The parties shall provide a copy of their proposed exhibits to one another and the Hearing Officer. All exhibits should be marked to reflect the party offering the exhibit and the exhibit number. Copies of all exhibits on the exhibit list. All exhibits should be marked to reflect the party offering the exhibit.

Applicant's exhibits shall begin with "Z" (Z-1, Z-2, Z-3, etc.); Objector IDL's exhibits shall begin with "IDL" (IDL-1, IDL-2, IDL-3, etc.).

2. On or before **March 25, 2025**, the parties will file with the Hearing Officer and serve each other their prehearing statement. Each party's prehearing statement should summarize the facts and law they intend to rely on at the hearing. Applicant may rely on the application as the prehearing statement.

3. **A remote, evidentiary hearing to be held via Zoom is scheduled for April 1, 2025, beginning at 5:00 p.m. Mountain Time/4:00 p.m. Pacific Time. A Zoom link for this hearing will be sent contemporaneously with this notice.** The hearing will be recorded and the ordering of transcripts, if any, will be discussed at the time of the hearing.

4. A remote Prehearing Conference will be held via Zoom on **March 27, 2025, at 2:00 p.m. Mountain Time/1:00 p.m. Pacific Time.** A Zoom link for the prehearing conference will be sent contemporaneously with this order.

5. To "file" and "serve" their documents, the parties may email them to all other parties at the addresses listed in the attached Certificate of Service before any deadline, with a copy to [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov).

6. Should any party or their counsel require special accommodations pursuant to the Americans with Disabilities Act, the Hearing Officer shall be notified of such request at or before the time of the prehearing conference.

NOTICE AND REMINDER: The Hearing Officer shall not be contacted by either party *ex parte*. To schedule a status conference to address any case matters, the parties are directed to first confer about agreed-to dates and times, and then to contact Elaine Maneck at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) to schedule a status conference.

SCHEDULING ORDER

(AGENCY Case No. PH-2025-NAV-22-001/ OAH Case No. 25-320-01) Page 2

DATED: March 3, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ *Leslie M. Hayes*

Leslie M. Hayes

Deputy Chief Administrative Hearing Officer

## CERTIFICATE OF SERVICE

I hereby certify that on this 3rd day of March, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Clinton Zuber, Zuber Construction  
26327 E. Mission Ave.  
Liberty Lake, WA 99019  
*Applicant*

☐ U.S. Mail  
☒ Email:  
[zuberinc@gmail.com](mailto:zuberinc@gmail.com)

Idaho Department of Lands  
John Richards  
General Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for Objector IDL*

☐ U.S. Mail  
☒ Email:  
[jrichards@idl.idaho.gov](mailto:jrichards@idl.idaho.gov)

Idaho Department of Lands  
Marde Mensinger  
300 N. 6<sup>th</sup> Street  
Boise, ID 83720  
(208) 334-0248  
*IDL Program Manager for Navigable Waters*

☐ U.S. Mail  
☒ Email:  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)

Kourtney Romine  
*Service Contact for IDL*

☐ U.S. Mail  
☒ Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

☐ U.S. Mail  
☒ Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)

/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing

**In the Matter to Permit Existing Boat Garage - Zuber -Prehearing Conf.**

**LINK FOR ZUBER EVIDENTIARY HEARING**

Remote, Evidentiary Hearing - In the Matter of Permitting an Existing Boat Garage - Zuber

Time: Apr 1, 2025 05:00 PM Mountain Time (US and Canada)/4:00 PM Pacific Time

Join Zoom Meeting

<https://us02web.zoom.us/j/88907385989?pwd=BQuXKU7mjGv7zBa6H4Taur3MbchMBN.1>

Meeting ID: 889 0738 5989

Passcode: 884327

**MICA**  
**SUPERVISORY AREA**  
3258 W. Industrial Loop  
Coeur d'Alene, ID 83815  
Phone (208) 769-1577



**DUSTIN T. MILLER, DIRECTOR**  
EQUAL OPPORTUNITY EMPLOYER

**STATE BOARD OF LAND COMMISSIONERS**  
*Brad Little, Governor*  
*Phil McGrane, Secretary of State*  
*Raúl R. Labrador, Attorney General*  
*Brandon D Woolf, State Controller*  
*Debbie Critchfield, Sup't of Public Instruction*

## **MEMORANDUM**

**TO:** Idaho Department of Fish and Game  
Idaho Department of Environmental Quality  
Idaho Department of Water Resources  
Idaho Department of Transportation  
US Army Corps of Engineers-CDA  
Kootenai County Parks, Recreation/Waterways  
Kootenai County Marine Division  
Kootenai County Building & Planning & Zoning  
Kootenai Environmental Alliance  
Panhandle Health District 1-Kootenai County  
Coeur d'Alene Tribe  
Idaho Conservation League  
Adjacent Neighbors

**FROM:** Amidy Fuson Resource Specialist Sr., Navigable Waters

**DATE:** February 4, 2025

**SUBJECT:** NOTICE OF APPLICATION L95S5573B – Zuber Construction

Enclosed is an application requesting permission to **relocate the existing boat garage on Lake Coeur d'Alene. A Public Hearing will be held, additional information will be provided prior to the hearing.**

Please submit your comments, recommendations, or objections to IDL by **March 6, 2025**, regarding the likely effect of the proposed encroachment upon adjacent property, lake, and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to the project as proposed, please list your specific reasons for concern or opposition and any facts or documentation to support your position.

You should recommend alternate plans if they are economically feasible to accomplish the purpose of the proposed encroachment. You should also recommend any mitigation measures or special restrictions/provisions you would like included as part of the permit if one is issued.

If you do not submit a comment, IDL will assume you have no objections to the application. If you have questions concerning the application, we suggest you contact the applicant. If the applicant cannot answer your questions, please contact us.

Enclosures

# Order Confirmation

<b><u>Ad Order Number</u></b>	<b><u>Customer</u></b>	<b><u>Payor Customer</u></b>	<b><u>PO Number</u></b>
0000032514	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<b><u>Sales Rep</u></b>	<b><u>Customer Account</u></b>	<b><u>Payor Account</u></b>	<b><u>Ordered By</u></b>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<b><u>Order Taker</u></b>	<b><u>Customer Address</u></b>	<b><u>Payor Address</u></b>	<b><u>Customer Fax</u></b>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<b><u>Order Source</u></b>	<b><u>Customer Phone</u></b>	<b><u>Payor Phone</u></b>	<b><u>Special Pricing</u></b>
	2087691577	2087691577	

<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>Blind Box</u></b>	<b><u>Promo Type</u></b>	<b><u>Materials</u></b>
0	0	1	0	0	0

## **Invoice Text**

CDA#13861 NOA - L95S5573B

## **Ad Order Notes**

Run dates February 7, 14, 2025

<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Method</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
67.04	\$0.00	67.04	Invoice	\$0.00	67.04

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000032514	ID-Metro	1 x 4.691" (41 lines)

---

<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
02/07/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.77	\$39.57
02/14/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.67	\$27.47

# NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Zuber Construction INC. made application to relocate existing boat garage on Lake Coeur d'Alene. A Public Hearing will be held, additional information will be provided prior to the hearing. Located adjacent to Tax # 23788, Gov Lt. 6, Coeur d'Alene; Sections 02, Township 49 North, Range 03 West; B.M., in Kootenai County.

Written objections to or requests for hearing in this matter must be on file with the Idaho Department of Lands, 3258 W. Industrial Loop, Coeur d'Alene, ID 83815 within thirty (30) days after the first appearance of this notice. Specific information regarding this application may be obtained from Amidy Fuson, Lands Resource Specialist - Navigable Waters, at the above address or by calling (208) 769-1577.

/S/

Mike Ahmer

Resource Supervisor CDA  
Idaho Department of Lands  
Legal#13861  
AD#32514  
February 7, 14, 2025

**IDL-010 003**

MICA Supervisory Area  
3258 W Industrial Loop  
Coeur d'Alene, ID 83815  
(208)769-1577

VENDOR: Coeur d'Alene Press

Account Number: 6368  
Vendor Number: 23295

Approved: <i>EC Valiquette</i>				
Printed Name: <i>Eric Valiquette</i>			Inv. Date: 2/14/2025	
Vendor#: 23295			Inv. #: 0000032514	
Description: Press Affidavit				
ORG C CNTR/PROG	APPROP	FUND/LOC	Amount	Account
511000-320PUB	LAAO	16675-320MICA	\$ 67.04	577000
TOTAL:			\$ 67.04	

Prepared by: *Cynthia M Butler*

Date: *Feb. 27, 2025*

Coeur d'Alene Press  
PO BOX 7000  
COEUR D ALENE, ID 83816  
(208) 664-8176

Ad Number	0000032514
Customer	IDAHO DEPARTMENT OF LANDS - NAV. WATERS
Account Number	6368
Billing Date	02/07/2025 to 02/14/2025
Description	CDA#13861 NOA - L95S5573B

ADVERTISING SINGLE ORDER INVOICE

<p>IDAHO DEPARTMENT OF LANDS - NAV. WA NAV. WATERS 3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815</p>
--

BILLING DATE
02/07/2025
BILLED ACCOUNT NUMBER
6368
ADVERTISER NUMBER
6368

REMITTANCE ADDRESS
<p>Coeur d'Alene Press PO BOX 7000 COEUR D ALENE, ID 83816</p>

MAKE CHECKS PAYABLE TO: Coeur d'Alene Press

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

Coeur d'Alene Press

Ad Number	Start Date	End Date	Days Billed	Copy Line	Size	Total Price
0000032514	02/07/2025	02/14/2025	2	CDA#13861 NOA - L95S5573B	1 x 4.691" (41 lines)	\$67.04
						Total Amount Due \$67.04

Advertiser Information

\* Past due accounts are subject to finance charges of 1-1/2% per month, which is an annual percentage of 18%, applied to the previous balance.



Order Confirmation

<u>Ad Order Number</u>	<u>Customer</u>	<u>Payor Customer</u>	<u>PO Number</u>
0000032514	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<u>Sales Rep</u>	<u>Customer Account</u>	<u>Payor Account</u>	<u>Ordered By</u>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<u>Order Taker</u>	<u>Customer Address</u>	<u>Payor Address</u>	<u>Customer Fax</u>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<u>Order Source</u>	<u>Customer Phone</u>	<u>Payor Phone</u>	<u>Special Pricing</u>
	2087691577	2087691577	

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
0	0	1	0	0	0

IDL-011

Invoice Text  
CDA#13861 NOA - L95S5573B

Ad Order Notes  
Run dates February 7, 14, 2025

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
67.04	\$0.00	67.04	Invoice	\$0.00	67.04

003

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO                     )  
  ) ss.  
County of Kootenai                 )

RikkiJade Lindstrom, being first duly sworn upon oath, deposes and states:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press", a newspaper printed and published daily in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice of which the annexed is a printed copy, was published in the regular Friday issue of said newspaper for 2 consecutive Weeks commencing on the 7 day of February, 2025, and ending on the 14 day of February, 2025, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

RJ Lindstrom  
On this 14 day of February in the year of 2025 before me, a Notary Public, personally appeared RikkiJade Lindstrom, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.



Angela Minehart  
Notary Public for the State of Idaho  
Residing in Coeur d'Alene, Idaho

My Commission Expires 03/20/2029

### NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Zuber Construction INC. made application to relocate existing boat garage on Lake Coeur d'Alene. A Public Hearing will be held, additional information will be provided prior to the hearing. Located adjacent to Tax # 23788, Gov Lt. 6, Coeur d'Alene; Sections 02, Township 49 North, Range 03 West; B.M., in Kootenai County.

Written objections to or requests for hearing in this matter must be on file with the Idaho Department of Lands, 3258 W. Industrial Loop, Coeur d'Alene, ID 83815 within thirty (30) days after the first appearance of this notice. Specific information regarding this application may be obtained from Amidy Fuson, Lands Resource Specialist - Navigable Waters, at the above address or by calling (208) 769-1577.

/s/  
Mike Ahmer  
Resource Supervisor CDA  
Idaho Department of Lands  
Legal#13861  
AD#32514  
February 7, 14, 202004

# Order Confirmation

<b><u>Ad Order Number</u></b>	<b><u>Customer</u></b>	<b><u>Payor Customer</u></b>	<b><u>PO Number</u></b>
0000033656	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<b><u>Sales Rep</u></b>	<b><u>Customer Account</u></b>	<b><u>Payor Account</u></b>	<b><u>Ordered By</u></b>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<b><u>Order Taker</u></b>	<b><u>Customer Address</u></b>	<b><u>Payor Address</u></b>	<b><u>Customer Fax</u></b>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<b><u>Order Source</u></b>	<b><u>Customer Phone</u></b>	<b><u>Payor Phone</u></b>	<b><u>Special Pricing</u></b>
	2087691577	2087691577	

<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>Blind Box</u></b>	<b><u>Promo Type</u></b>	<b><u>Materials</u></b>
0	0	1	0	0	0

**Invoice Text**

CDA#14043 NOA &amp; PH L95S5573B

**Ad Order Notes**

Run dates March 14, 21, 2025

<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Method</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
117.00	\$0.00	117.00	Invoice	\$0.00	117.00

---

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000033656	ID-Metro	3 x 2.846" (25 lines)

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<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
03/14/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$2.31	\$65.75
03/21/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$2.05	\$51.25

## NOTICE OF APPLICATION AND PUBLIC HEARING

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Zuber Construction INC., have applied to relocate existing boat garage on Lake Coeur d'Alene. Location: adjacent to Tax #23788, Gov Lt. 6, Coeur d'Alene ID in Section 02 Township 49 North, Range 03 West; B.M., in Kootenai County.

This announcement will serve as **Notice that a Public Hearing** will be held for this project. This Public Hearing will be conducted by the Office of Administrative Hearings to take testimony regarding the proposed project. A remote, Evidentiary Hearing will take place on April 1, 2025, at 05:00 PM Mountain Time (US and Canada)/4:00 PM Pacific Time. To join Zoom Meeting <https://us02web.zoom.us/j/88907385989?pwd=BQuXKU7mjGv7zBa6H4Taur3MbchMBN.1>  
Meeting ID: 889 0738 5989 Passcode: 884327

Written objections or comments regarding this project must be directed to [navigablewaterways@idl.idaho.gov](mailto:navigablewaterways@idl.idaho.gov) and be on file with the Idaho Department of Lands by the close of business on April 1, 2025. To obtain application documents go to <https://www.idl.idaho.gov/lakes-rivers/administrative-hearings/clinton-zuber-construction-inc/>

/S/

Mike Ahmer Resource Supervisor CDA  
Idaho Department of Lands

IDL-012 003

Legal#14043

AD#33656

March 14, 21, 2025

**PEND OREILLE  
SUPERVISORY AREA**  
2550 Highway 2 West  
Sandpoint, ID 83864  
Phone (208) 263-5104



**STATE BOARD OF LAND COMMISSIONERS**  
*Brad Little, Governor*  
*Phil McGrane, Secretary of State*  
*Raúl R. Labrador, Attorney General*  
*Brandon D Woolf, State Controller*  
*Debbie Critchfield, Sup't of Public Instruction*

March 12, 2025

The Coeur d'Alene Press  
Attention: Legals  
P.O. Box 7000  
Coeur d'Alene, ID 83816

Re: Legal Notice of Public Hearing, L95S5573B

Enclosed is a notice of application and public hearing. Please publish this as a legal advertisement for two consecutive weeks starting on the earliest date available.

Upon completion, please provide a tear sheet for the publication, an affidavit of publication, and statement of cost.

Thank you. Your help in this matter is greatly appreciated.

Sincerely,

/x/

Amidy Fuson - Lands Resource Specialist, Sr.  
Navigable Waters

Enclosure

## NOTICE OF APPLICATION AND PUBLIC HEARING

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Zuber Construction INC., have applied to relocate existing boat garage on Lake Coeur d'Alene. Location: adjacent to Tax #23788, Gov Lt. 6, Coeur d'Alene ID in Section 02 Township 49 North, Range 03 West; B.M., in Kootenai County.

This announcement will serve as **Notice that a Public Hearing** will be held for this project. This Public Hearing will be conducted by the Office of Administrative Hearings to take testimony regarding the proposed project. A remote, Evidentiary Hearing will take place on April 1, 2025, at 05:00 PM Mountain Time (US and Canada)/4:00 PM Pacific Time. To join Zoom Meeting

[https://us02web.zoom.us/j/88907385989?pwd=BQuXKU7mjGv7zBa6H4Taur3MbchMBN.](https://us02web.zoom.us/j/88907385989?pwd=BQuXKU7mjGv7zBa6H4Taur3MbchMBN.1)

1 Meeting ID: 889 0738 5989 Passcode: 884327

Written objections or comments regarding this project must be directed to [navigablewaterways@idl.idaho.gov](mailto:navigablewaterways@idl.idaho.gov) and be on file with the Idaho Department of Lands by the close of business on April 1, 2025. To obtain application documents go to <https://www.idl.idaho.gov/lakes-rivers/administrative-hearings/clinton-zuber-construction-inc/>

/S/

Mike Ahmer Resource Supervisor CDA  
Idaho Department of Lands