

STATE OF IDAHO

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DIVISION OF HIGHWAYS
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TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707

March 5, 1979

F-5116(3)
Sandpoint Bridge
Bonner County
District No. 5

Mr. William A. Scribner, Chief
Bureau of Navigable Waters
Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Dear Bill:

Pursuant to your letter of February 26, enclosed is a signed copy of the application form for an encroachment permit for the Sandpoint Bridge, Easement No. 4780.

Very truly yours,

A handwritten signature in blue ink that reads "O. B. White".

O. B. WHITE
Right of Way Supervisor

af
encl.

BOISE, IDAHO

'79 MAR 5 PM 3:19

DEPT. OF LANDS

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER



M. 52.58 N
1685.70' 12.44+981

T. 57 N
T. 56 N

Gov't. Lot 4 Sec. 35

Gov't. Lot 3 Sec. 35

Exist. R/W
190 To Coeur d'Alene

Exist. R/W

MEANDER LINE

Natural Highwater Line

197+80
N 72° 25' W 157.39
157.39
E 72° S

150'

210

T. 57 N., R.

EXHIBIT "A"

Line

5572.3'

220

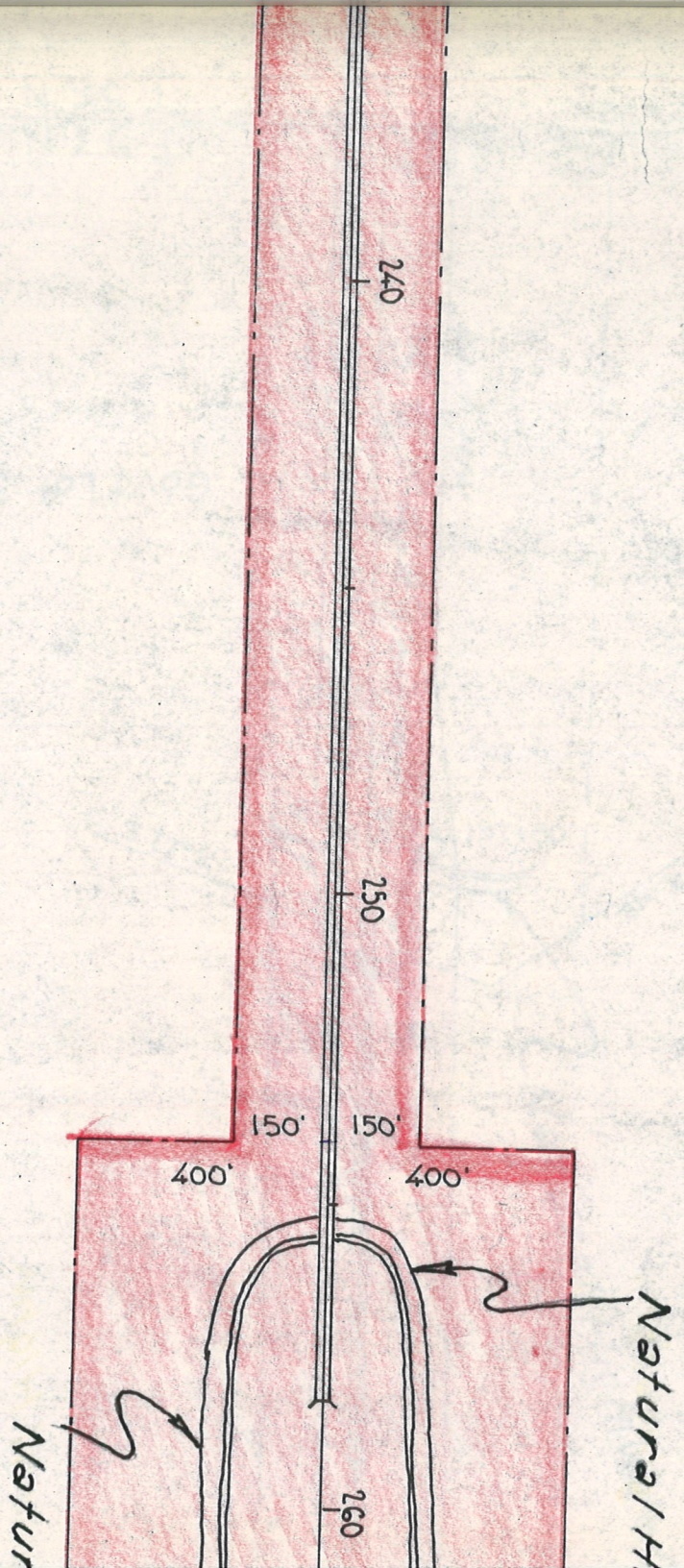
230

N 0° 59' E

5667.7

LAKE PEND O'REILLE

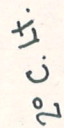
2 W. B.M.



22 23
27 26

KENEFER & ESSER CO.

PROJ. NO. F-5116 (3)
SANDPOINT BRIDGE
EASEMENT
Bonner County
Scale 1" = 300'



Gov't.
Lot 1
Sec. 26

Exist. R/W

250' Sp.
S = 2° 30'
Z = 0.8

$$\overline{P.S.C. 283+81.4}$$

P.S. 281 + 31.4

MEAN

$$\begin{array}{r} 246^{\circ} 30' E \\ 880 \end{array}$$

Endpoint

N 36° 01' W

R.R.R/W

3201.28'

3201.28'

Identification No. L-96-S-66

Area DEPT. OF LANDS

'79 MAR 5 PM 3:19

BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF LANDS

APPLICATION FOR A PERMIT TO MAKE AN ENCROACHMENT
ON A NAVIGABLE LAKE OR RESERVOIR

Pursuant to Adopted Rules
And Applicable Statutes
(TYPE OR PRINT IN INK)

1. Name of applicant: Idaho Department of Transportation, Division of Highways
Post office address: P.O. Box 7129 Boise, ID 83707
Telephone Number: _____
2. Name of lake or stream: Pend Oreille River
3. Name and address of contractor: N/A
4. Proposed starting date of construction and installation: N/A
5. Property description: as per easement application on file with the
Department of Lands
in _____ (1/16 or Lot No.) of Section 26&35, Township 57N, Range 2W, B.M.
6. Type of structure proposed: (Please check and attach a descriptive drawing.)

_____ Breakwater	_____ Dock	_____ Bulkhead
_____ Piling	_____ Boathouse	<u>X</u> Fill
_____ Excavation	<u>Bridge</u> Other (Please specify)	
7. Length of encroachment waterward from the ordinary highwater mark: 5900'+x600'
8. Width of encroachment at ordinary highwater mark: 45'+, at maximum length: N/A
9. Water depth at maximum length: N/A
10. Signature of applicant: *O. Buelhite* Date: 3-1-79
11. STATEMENTS OF ADJACENT PROPERTY OWNERS

I, _____ am the owner of riparian or littoral property adjacent to the property listed in this application. I am familiar with the scope and location of the proposed encroachment as evidenced by accompanying plans which I have initialed and I offer no objection to the encroachment.

Date

Name

Address

I, _____ am the owner of riparian or littoral property adjacent to the property listed in this application. I am familiar with the scope and location of the proposed encroachment as evidenced by accompanying plans which I have initialed and I offer no objection to the encroachment.

Date

Name

Address

Application approved by _____ Date _____

Permit issued by _____ Date _____

Project No. F-5116(3)

LEGAL DESCRIPTION

Land situated in Bonner County

A strip of land being on both sides of the centerline of U. S. Highway No. 95 Project No. F-5116(3) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and lying between the Southerly and Northerly Natural Highwater lines of Lake Pend O'reille lying situate in Sections 26 and 35, Township 57 North, Range 2 West, Boise Meridian, and being as shown colored in red on the print marked Exhibit "A" attached hereto and herewith made a part hereof.