

# Order Confirmation

<b><u>Ad Order Number</u></b>	<b><u>Customer</u></b>	<b><u>Payor Customer</u></b>	<b><u>PO Number</u></b>
0000034298	IDAHO DEPT OF LANDS - NAV	IDAHO DEPT OF LANDS - NAV	
<b><u>Sales Rep</u></b>	<b><u>Customer Account</u></b>	<b><u>Payor Account</u></b>	<b><u>Ordered By</u></b>
kpacker+bcbbhouse@ha...	12057	12057	smorgan@cdapress.com
<b><u>Order Taker</u></b>	<b><u>Customer Address</u></b>	<b><u>Payor Address</u></b>	<b><u>Customer Fax</u></b>
smorgan@cdapress.com	2550 HIGHWAY 2 WEST SANDPOINT, ID 83864	2550 HIGHWAY 2 WEST SANDPOINT, ID 83864	
<b><u>Order Source</u></b>	<b><u>Customer Phone</u></b>	<b><u>Payor Phone</u></b>	<b><u>Special Pricing</u></b>
	2082635104	2082635104	

<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>Blind Box</u></b>	<b><u>Promo Type</u></b>	<b><u>Materials</u></b>
0	0	1	0	0	0

**Invoice Text**

BCB#6867 Notice of Application L96S1673E POL

**Ad Order Notes**

Run dates April 2, 9 2025

<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Method</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
66.16	\$0.00	66.16	Invoice	\$0.00	66.16

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<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000034298	ID-Metro	1 x 4.46" (39 lines)

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<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
04/02/2025	ID-BONNER COUNTY DAI	LEGALS	Any	\$0.77	\$40.03
04/09/2025	ID-BONNER COUNTY DAI	LEGALS	Any	\$0.67	\$26.13

# NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Juniper Financial Services, LLC has made application to permit re-building a boat garage on Lake Pend Oreille. A Public Hearing will be held, additional information will be provided prior to the hearing. Located on Lake Pend Oreille, Idaho adjacent to: Section 14 Township 56 North, Range 1 East; B.M., in Bonner County.

Written objections to or requests for hearing in this matter must be on file with the Idaho Department of Lands, 2550 Highway 2 West, Sandpoint, Idaho 83864 within thirty (30) days after the first appearance of this notice. Specific information regarding this application may be obtained from Tyler Warner, Resource Specialist on behalf of Navigable Waterways - at the above address or by calling (208) 263-5104.

**/S/Mike Ahmer,**

Resource Supervisor  
Idaho Department of Lands  
Legal#6867

AD#34298

April 2,9 2025