

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY

USACE NWW-	Date Received:	<input type="checkbox"/> Incomplete Application Returned	Date Returned:
Idaho Department of Water Resources No.	Date Received:	<input type="checkbox"/> Fee Received DATE:	Receipt No.:
Idaho Department of Lands No. L965 1673E	Date Received: 3/28/25	<input type="checkbox"/> Fee Received DATE: 2/21/2025	Receipt No.: 1075.00 ck #19639

INCOMPLETE APPLICANTS MAY NOT BE PROCESSED

DEPT OF LANDS

1. CONTACT INFORMATION - APPLICANT Required:				2. CONTACT INFORMATION - AGENT:			
Name: Juniper Financial Services, LLC				Name: Bob Presta			
Company:				Company: CE Kramer Crane and Contracting			
Mailing Address: PO Box 9039				Mailing Address: 495670 Hwy 95			
City: Salem		State: OR	Zip Code: 97305	City: Naples		State: ID	Zip Code: 83847
Phone Number (include area code): 503 302 7623		E-mail: Chris.Simons@maytrucking.com		Phone Number (include area code): 208 264 3021		E-mail: bob.cekramer@gmail.com	
3. PROJECT NAME or TITLE: Boat Garage and Single Family dock				4. PROJECT STREET ADDRESS: 90 Kullyspell Drive			
5. PROJECT COUNTY: Borner		6. PROJECT CITY: Hope		7. PROJECT ZIP CODE: 83836		8. NEAREST WATERWAY/WATERBODY: Lake Pend Oreille	
9. TAX PARCEL ID#: RP021700010010A		10. LATITUDE: 48.20335 LONGITUDE: -116.2934		11a. 1/4: 11b. 1/4: 11c. SECTION: 14		11d. TOWNSHIP: 56N 11e. RANGE: 1E	
12a. ESTIMATED START DATE: Winter/ Spring 2025		12b. ESTIMATED END DATE: Summer 2025		13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:			
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. From Sandpoint: East on ID 200, south onto Hope Peninsula Rd for 2.1 miles, right onto W David Thompson Rd for 900 ft, left on Kullyspell Dr. for 600 ft, property is on the right - 90 Kullyspell Dr.							

15. PURPOSE and NEED: ☐ Commercial ☐ Industrial ☐ Public ☒ Private ☐ Other

Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.

Existing boat garage is in a state of disrepair. A new boat garage will be built to provide secure boat moorage for watercraft - to provide access to the property from Lake Pend Oreille.

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Existing Boat Garage as permitted (L96S1673C) 30' x 35' - 1,050 SF will be dismantled and removed from site/ waters of Lake Pend Oreille and disposed of at an appropriate waste site. The replacement boat garage will be 22' wide x 47' long - 1,034 SF. The exterior walls will be built flush with the perimeter of the dock. The dock structure will be supported with a combination of 10" and 3" steel piles. The building portion will be a steel sided structure with a roof peak height of 10'4" above the deck level (11' 10") above AHWL. See attached drawings for details.

Removal of existing boat garage and piling installation will need to be started and completed during the low water winter period. Access to the exposed lakebed is required. The lake bed at this project site is a combination of exposed and unexposed bedrock. Piling will require a combination of predrilling at exposed bedrock areas and standard pile driving in sediment laden areas. All work will be completed on dry lakebed and/ or floating barge. No work will be completed from submerged lakebed. No equipment will be stage on submerged lakebed.

DEPT OF LANDS

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17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

No alternatives are considered.

Measures that will be taken to minimize impacts to the waters of the US include:

All work to be completed on dry lakebed or from floating barge.

No work will be conducted from submerged lakebed.

No equipment or materials will be staged on submerged lakebed.

If applicable straw wattles, silt fence or other erosion control measures will be utilized to prevent sediment migration into the lake from the construction site.

All equipment will be stocked with spill clean up kits.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

Not Required. Wetlands are not impacted.

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards

Dredged Material: _____ cubic yards

Clean Sand: _____ cubic yards

Clay: _____ cubic yards

Gravel, Rock, or Stone: _____ cubic yards

Concrete: _____ cubic yards

Other (describe): _____ : _____ cubic yards

Other (describe): _____ : _____ cubic yards

TOTAL: N/A cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards

Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards

Land Clearing: _____ acres _____ sq ft. _____ cubic yards

Dredging: _____ acres _____ sq ft. _____ cubic yards

Flooding: _____ acres _____ sq ft. _____ cubic yards

Excavation: _____ acres _____ sq ft. _____ cubic yards

Draining: _____ acres _____ sq ft. _____ cubic yards

Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: N/A acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☒ NO ☐ YES If yes, describe ALL work that has occurred including dates.

DEPT OF LANDS

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22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

L96S1673C

23. ☒ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: n/a Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☐ NO ☒ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.

See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- ☒ NO ☐ YES Is applicant willing to assume that the affected waterbody is high quality?
☒ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
☒ NO ☐ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

All work to be completed on dry lakebed or from floating barge.

No equipment or materials will be staged on submerged lakebed.

No work will be conducted from submerged lakebed.

If applicable, erosion control items will be utilized to prevent sediment migration into the lake from the construction site.

All equipment will be stocked with spill clean up kits.

Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
Boat Garage	Lake Pend Oreille	Perennial	22' x 47' 1,034 SF	47'
TOTAL STREAM IMPACTS (Linear Feet):				47'

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
n/a	n/a	n/a	n/a	n/a
TOTAL WETLAND IMPACTS (Square Feet):				N/A

MAR 28 2025

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

Name: Eric Skinner Mailing Address: 255 Pincerest LN City: Sandpoint State: ID Zip Code: 83864 Phone Number (include area code): E-mail:	Name: Kokanee Island LLC Mailing Address: 613 Grecian Way City: Houston State: TX Zip Code: 77024 Phone Number (include area code): E-mail:
Name: Robert White Mailing Address: 8055 Chinook Way City: Blaine State: WA Zip Code: 98230 Phone Number (include area code): E-mail:	Name: Mailing Address: City: State: Zip Code: Phone Number (include area code): E-mail:
Name: Mailing Address: City: State: Zip Code: Phone Number (include area code): E-mail:	Name: Mailing Address: City: State: Zip Code: Phone Number (include area code): E-mail:
Name: Mailing Address: City: State: Zip Code: Phone Number (include area code): E-mail:	Name: Mailing Address: City: State: Zip Code: Phone Number (include area code): E-mail:

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

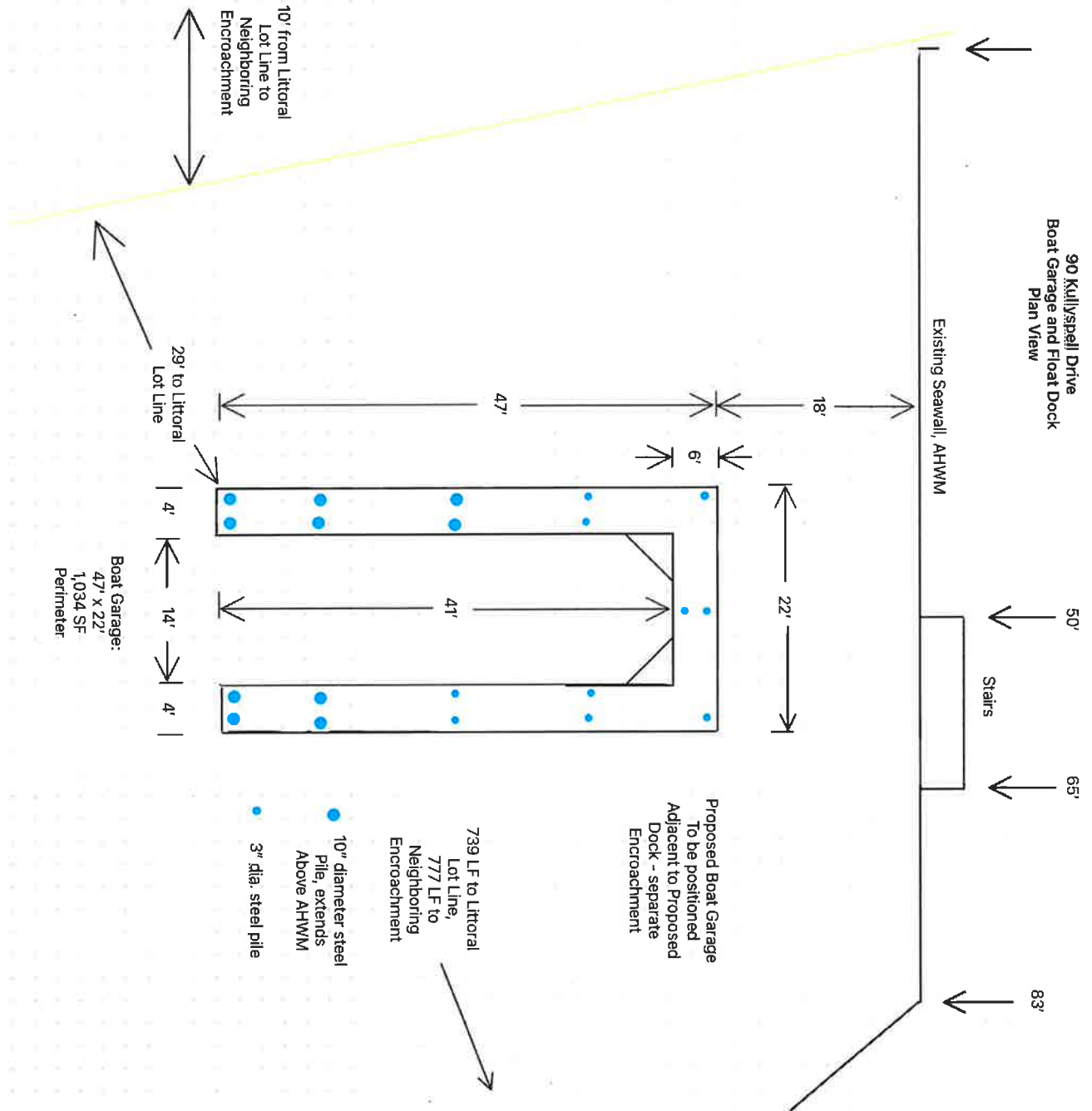
Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: James Financial Bay Date: 3-27-25

Signature of Agent: _____ Date: _____

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

MAR 20 2025



MAR 20 2025

90 Kullyspell
Boat Garage
Elevation View

AHWM



Existing rip rap
and Seawall

Combination of 10" and 3"
diameter steel piles.
Drilled and driven into bedrock
4' to 6' deep.

Boat garage deck
to set 18" above
water level

10 1/4"
Deck to Peak

11.5'

ALWM

Lake bed loose rock and
exposed bedrock

MAR 26 2025

895.2.24

PK 12

PG 15

25-12

ERIE-KOO KOO SINT

A REPLAT OF LOTS 1, 2 & 3 OF KOO KOO SINT,
 A REPLAT OF LOT 2 OF SECTION 14, TOWNSHIP 56 NORTH, RANGE 1 EAST,
 BOISE MERIDIAN, BONNER COUNTY, IDAHO

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT ERIC PROPERTIES, LLC, A WHOLLY OWNED LIMITED LIABILITY COMPANY, HAS HEREBY DECLARED THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES RELATIVE TO THE REPLAT OF LOTS 1, 2 & 3 OF THE PLAT OF KOO KOO SINT, AS RECORDED IN BOOK 6 OF PLATS, PAGE 184, INSTRUMENT NO. 88428, RECORDS OF BONNER COUNTY, IDAHO, AND A PORTION OF COVENANTS ON LOT 2, SECTION 14, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AND LOT 1, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AS RECORDED AS FOLLOWS:

BEGINS AT A 3/4" CORNER BEING THE N1/4 CORNER OF SAID KOO KOO SINT PLAT, THENCE ALONG THE N1/4 CORNER OF BOISE MERIDIAN, NORTH 00°44'2" EAST, 223.28 FEET, TO A 1/2" N. HEARN AND CO. MARKED N4/4 PLS 874;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, SOUTH 89°57'22" WEST, 397.68 FEET, TO AN IRON PIN;

THENCE CONTINUING ALONG SAID SOUTH LINE, NORTH 89°54'40" WEST, 112.08 FEET, TO A POINT MARKED BY A 1" IRON PIN; SAID POINT BEING ON THE MEANER LINE, AS SHOWN ON SAID PLAT OF KOO KOO SINT;

THENCE LEAVING SAID SOUTH LINE AND ALONG SAID MEANER LINE, SOUTH 23°1'05" WEST, 162.16 FEET, THENCE CONTINUING ALONG SAID MEANER LINE, SOUTH 47°33'37" EAST, 633.69 FEET TO THE EAST LINE OF SAID PLAT OF KOO KOO SINT;

THENCE LEAVING SAID MEANER LINE AND ALONG SAID EAST LINE, NORTH 00°16'47" EAST, 186.06 FEET, TO THE IRON PIN;

THE SOUTHERLY OF THE ABOVE DESCRIBED PROPERTY SHALL EXTEND LATERALLY TO THE NEARLY OR PROXIMATE NEARLY LINE, AS THE SAME LIES, FROM THE CONSTRUCTION OF ANY DAMS REGULATING THE FLOW OF THE RIVER, AS SHOWN ON THE FACE OF THIS PLAT;

THE 30' ACCESS AND UTILITY EASEMENT, AS SHOWN ON LOT 2 OF SAID PLAT OF KOO KOO SINT, IS HEREBY REDECLARED AND ABANDONED;

THE DESIGNATED PARKING EASEMENT AREA, AS SHOWN ON LOT 2 OF SAID PLAT OF KOO KOO SINT, IS HEREBY REDECLARED AND ABANDONED;

THE 10' SEWER EASEMENT, AS SHOWN ON LOT 2 OF SAID PLAT OF KOO KOO SINT, IS HEREBY REDECLARED AND ABANDONED;

THE 10' WATER AND SEWER EASEMENT, AS SHOWN ON LOT 2 OF SAID PLAT OF KOO KOO SINT, IS HEREBY REDECLARED AND ABANDONED;

ACKNOWLEDGMENT

STATE OF Idaho SS
 COUNTY OF Blaine
 I, Sherry Smith, August 29, 2016, being of the legal age and sound mind, do hereby acknowledge that I am the owner of the above described property and that I have executed the foregoing instrument for the purposes and consideration therein expressed.

WITNESSETH my hand and seal of office this 29th day of August, 2016.

Sherry Smith, August 29, 2016

PLANNING DIRECTOR

THE PLAT HAS BEEN EXAMINED AND APPROVED THIS 15th DAY OF August, 2016.

Sherry Smith, August 29, 2016

COUNTY COMMISSIONERS' CERTIFICATE

THIS REPLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS 29th DAY OF August, 2016.

Sherry Smith, August 29, 2016

RECORDER'S CERTIFICATE

FILED THIS 29th DAY OF August, 2016, AT 10:00 AM, IN BOOK 6 OF PLATS ON PAGE 184, AT THE REQUEST OF ERIC PROPERTIES, LLC, AS INSTRUMENT NO. 88428.

WITNESSETH my hand and seal of office this 29th day of August, 2016.

Sherry Smith, August 29, 2016

PANHANDLE HEALTH DISTRICT

THE HEALTH DISTRICT HAS BEEN EXAMINED AND APPROVED THIS 15th DAY OF August, 2016.

Sherry Smith, August 29, 2016

WATER AND SEWER NOTE

WATER SERVICE: WATER IS PROVIDED BY THE PANHANDLE HEALTH DISTRICT.

SEWER SERVICE: LOT 1-SEWER DISPOSAL BY ON-SITE SEPTIC DRAINFIELD.

DATED THIS 29th DAY OF August, 2016.

Sherry Smith, August 29, 2016

SURVEYOR'S CERTIFICATE

I, Sherry Smith, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS REPLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON AN ACCURATE SURVEY LOCATED IN SECTION 14, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AND A PORTION OF COVENANTS ON LOT 2, SECTION 14, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AND LOT 1, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AS RECORDED AS FOLLOWS:

BEGINS AT A 3/4" CORNER BEING THE N1/4 CORNER OF SAID KOO KOO SINT PLAT, THENCE ALONG THE N1/4 CORNER OF BOISE MERIDIAN, NORTH 00°44'2" EAST, 223.28 FEET, TO A 1/2" N. HEARN AND CO. MARKED N4/4 PLS 874;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, SOUTH 89°57'22" WEST, 397.68 FEET, TO AN IRON PIN;

THENCE CONTINUING ALONG SAID SOUTH LINE, NORTH 89°54'40" WEST, 112.08 FEET, TO A POINT MARKED BY A 1" IRON PIN; SAID POINT BEING ON THE MEANER LINE, AS SHOWN ON SAID PLAT OF KOO KOO SINT;



1/4	Section	56	1	Range
14	N	E		
14	14	14	14	14

ERIE-KOO KOO SINT

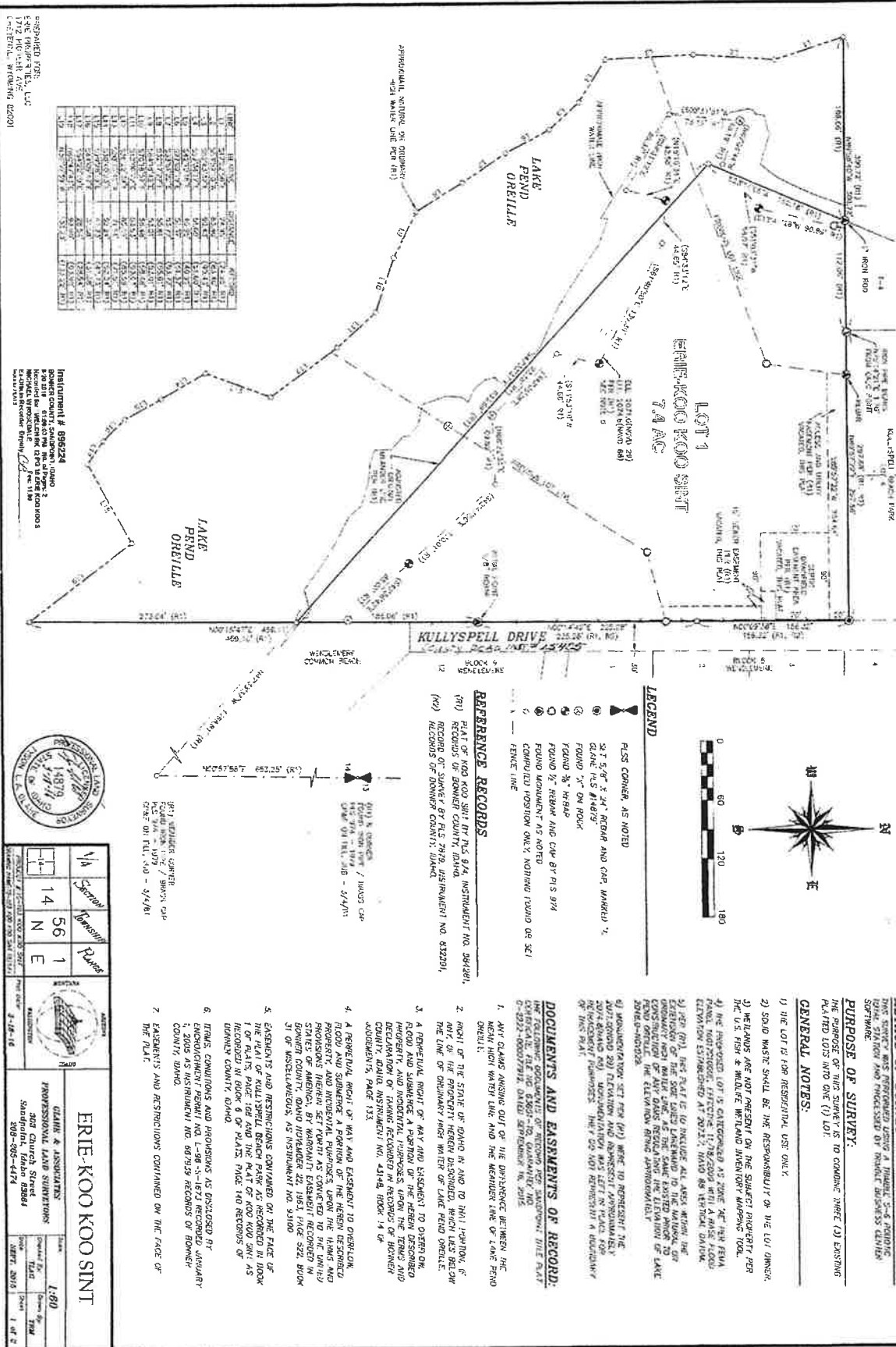
GLAUB & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 303 Church Street
 Sandpoint, Idaho 83864
 208-880-4749

DATE: 8/29/16
 SHEET: 1 OF 1

MAR 20 2025

ERIE-KOO KOO SINT

A REM AT OF LOTS 1, 2 & 3 OF KOO KOO SINT.
LYING IN A PORTION OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 1 EAST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO



PREPARED FOR:
ERIE-KOO KOO SINT, LLC
1712 MCLELLAN AVE
BOISE, IDAHO 83702

Instrument # 886224
BONNER COUNTY, IDAHO
1712 MCLELLAN AVE
BOISE, IDAHO 83702
1712 MCLELLAN AVE
BOISE, IDAHO 83702



1/4	Section	56	1
14	N	E	

ERIE-KOO KOO SINT

GLORIA K. ASSOCIATES
PROFESSIONAL LAND SURVEYORS
SANDY, IDAHO 83731
208-205-4474

DATE: 1-18-18
DRAWN BY: TMM
CHECKED BY: TMM
DATE: 1-18-18

Vicinity Map

Project
Location

Memaloose
Island

Owens
Bay

Beyond Hope
Resort

HILL DR

EAMESHORE DR

54M OWENS PARK RD

CEDAR LN

RED FIR RD

E DAVID THOMPSON RD

DEPT OF LANDS

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200

200

DENTON RD
Carter Creek

BOTTLE BR

S.W.



Make Checks Payable To:

Bonner Co Tax Collector
1500 Highway 2, Ste. 304
Sandpoint ID 83864

2024 Tax Bill / Receipt

Bill Number: 17931
Code Area: 103-0000
Bank Code:

Parcel Number:

RP021700010010

1st Half Due		2nd Half Due		Full Due	
Tax	\$0.00	Tax	\$0.00	Tax	\$0.00
Late		Late		Late	
Int		Int		Int	
Cost		Cost		Cost	
Total		Total		Total	

	Last Year	Current Year
Land Value:	2,389,372	3,007,561
Improvement Value:	15,522,225	5,129,380
Total Market Value:	17,911,597	8,136,941
HO Exemption:	0	0
Net Market Value:	17,911,597	8,136,941
Total Tax:	\$81,672.38	\$33,428.48
Acres:		7.400

F&E HOLDINGS A44261 LLC
JUNIPER FINANCIAL SERVICES, LLC
ATTN: CHRIS SIMONS
PO BOX 9039
SALEM, OR 97305

DEPT OF LANDS**MAR 28 2025**

For questions, contact the Treasurer's Office

Phone: 208-265-1433

Bond information can be found at:

www.bonnercountyd.gov/departments/treasurer

14-56N-1E ERIE-KOO KOO SINT BLK 1 LOT 1

90 KULLYSPELL DR, HOPE, ID 83836

◆◆◆IMPORTANT◆◆◆
PLEASE READ BOTH FRONT AND BACK

◆◆◆MONTHLY PAYMENTS ARE ACCEPTED◆◆◆

To avoid late charges, payments must be received or postmarked by
the due date listed below.

TO AVOID ADDITIONAL CHARGES, PAYMENTS MUST BE RECEIVED
OR POSTMARKED BY THE DUE DATE.

*When paying in person, please bring entire bill. If mailing
payment, send applicable stub below.*

Taxing District	Levy Rate	Value
COUNTY	0.001531742	\$12,463.68
LAKE PO BOND		
LAKE PO SUPL	0.000956331	\$7,781.60
LAKE PO OTHER	0.000022550	\$183.48
CO RD/BRIDGE	0.000450852	\$3,668.56
P.O. HOSPITAL	0.000111334	\$905.92
AMBULANCE DIST	0.000162840	\$1,325.02
E BONNER LIB	0.000218501	\$1,777.92
SAM OWEN FIRE	0.000952920	\$4,887.88
ELLISPORT SWR		
District Total:	0.004407070	\$32,994.06
FOREST PRACTICE		\$1.14
FRST ASSESSMENT		\$45.28
SOLID WASTE		\$388.00
Specials Total:		\$434.42
District/Specials Total:		\$33,428.48
- Payments Applied:		-\$33,428.48
Amount Due:		\$0.00

For Proper Credit This Stub Must Be Returned with Payment. Personal Checks
Are Subject to Bank Clearance.

JUNIPER FINANCIAL SERVICES, LLC

Delinquencies:



Tax Year: 2024
Bill#: 17931

2nd Half

RP021700010010
103-0000

Amount Due: \$0.00

Clorissa Koster
Bonner Co Tax Collector
1500 Highway 2, Ste. 304
Sandpoint ID 83864

Delinquent If not paid on or before

June 20, 2025

Date Paid:

Check#

Paid By:

Cash

For Proper Credit This Stub Must Be Returned with Payment. Personal Checks
Are Subject to Bank Clearance.

JUNIPER FINANCIAL SERVICES, LLC

Delinquencies:



Tax Year: 2024
Bill#: 17931

1st Half

Full Pmt

RP021700010010
103-0000

Amount Due: \$0.00

Clorissa Koster
Bonner Co Tax Collector
1500 Highway 2, Ste. 304
Sandpoint ID 83864

Delinquent If not paid on or before

December 20, 2024

Date Paid:

Check#

Paid By:

Cash



Application Number:

Single and Two Family Lot Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE(S):
(Check all that apply)

☐ Single Family Dock

☐ Two Family Dock

☒ Other – describe:

BOAT GARAGE

☐ Waterline

☐ Bank stabilization or Rip Rap

☐ Modification

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Applicant's Littoral Rights Are:

☒ Owned, fee simple title holder

☐ Leased

☐ Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights

☐ Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

☒ County plat map showing both neighboring littoral lots.

☒ Tax record identifying the owner of the upland parcel(s).

☒ Lakebed profile with encroachment and water levels of winter and summer.

☒ General vicinity map that allows Department to find the encroachment.

☒ Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

☐ No

☒ Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # L96S1673C

Date of Construction: 12/29/2004

What will happen to the existing dock or encroachment if this permit application is approved?

☐ Remain unchanged

☒ Complete removal

☐ Modification

☐ Other:

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 65 feet

The Proposed Dock Length Is:

☒ The same or shorter than the two adjacent docks

☐ Longer than the two adjacent docks

☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.

☐ _____ feet and not located near any other docks or encroachments.

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks?

☐ No Total square footage: _____ ft²

☐ Yes _____ ft²

BOAT GARAGE: 1034 SF PROPOSED

Does the Property Have at Least 25 Feet of Littoral Frontage?

☐ No☒ Yes Total front footage: 1159.47 feet

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MAR 28 2025

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☒ No☐ Yes If yes, explain why: _____

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

☒ No☐ Yes If yes, what are the proposed distances?

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

☐ Consent of affected neighbor was attained**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

Sumper Financial Services

Applicant Signature

S. MARVIN MAY

Applicant Print Name

3-27-25

Date

Managing Partner

Applicant Title (if applicable)

Second Applicant (If applicable)

Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)