## **BEFORE THE IDAHO DEPARTMENT OF LANDS**

)

)

)

In the Matter of Application for Encroachment L96S1673E,

Juniper Financial Services, LLC,

Applicant.

AGENCY Case No. PH-2025-20-001 ) OAH Case No. 25-320-03

) SCHEDULING ORDER

A scheduling videoconference was conducted on April 17, 2025. Appearances were made by Hearing Officer Bryan Nickels, Chris Simons for Applicant Juniper Financial Services, LLC, (Juniper), Idaho Department of Lands' (IDL) counsel Kayleen Richter, IDL Program Manager for Navigable Waters Marde Messinger, and IDL representative Rachel King.

IT IS HEREBY ORDERED that the following deadlines and procedures will govern this matter going forward:

1. On or before May 13, 2025, the parties will file the following with the Hearing Officer and serve on the opposing party:

> a) A disclosure of witnesses, by name, address, and telephone number, who will testify at the final hearing in this matter, including expert witnesses, along with a summary of the anticipated testimony of each witness; and

> b) An exhibit list of all documents, drawings, photographs, or other demonstrative evidence to be considered at the hearing; and

> c) The parties shall provide a copy of their proposed exhibits to one another and the Hearing Officer. All exhibits should be marked to reflect the party offering the exhibit and the exhibit number. Copies of all exhibits on the exhibit

list. All exhibits should be marked to reflect the party offering the exhibit. SCHEDULING ORDER (AGENCY Case No. PH-2025-20-001/ OAH Case No. 25-320-03) Page 1

Applicant's exhibits shall begin with "J" (J-1, J-2, J-3, etc.); IDL's exhibits shall begin with "IDL" (IDL-1, IDL-2, IDL-3, etc.).

2. On or before **May 13, 2025**, the parties will file with the Hearing Officer and serve each other their prehearing statement. Each party's prehearing statement should summarize the facts and law they intend to rely on at the hearing. Applicant may rely on the application as the prehearing statement.

3. A public, one-day evidentiary hearing scheduled is for May 27, 2025, beginning at 5:00 p.m. Pacific Time and concluding no later than 8:00 p.m. Pacific Time. The evidentiary hearing will be held in the main room of the Sandpoint Community Hall, 204 S. 1<sup>st</sup> Ave., Sandpoint, Idaho 83864. The hearing will be recorded via Zoom and the ordering of transcripts, if any, will be discussed at the time of the hearing. Testimony/Public Comment will not be taken from remote participants.

4. A remote Prehearing Conference will be held via Zoom on May 20, 2025, at 3:00p.m. Mountain Time. A Zoom link for the prehearing conference will be sent contemporaneously with this order.

5. To "file" and "serve" their documents, the parties may email them to all other parties at the addresses listed in the attached Certificate of Service before any deadline, with a copy to <u>elaine.maneck@oah.idaho.gov</u> and <u>filings@oah.idaho.gov</u>.

6. Should any party or their counsel require special accommodations pursuant to the Americans with Disabilities Act, the Hearing Officer shall be notified of such request at or before the time of the prehearing conference.

NOTICE AND REMINDER: The Hearing Officer shall not be contacted by either party *ex parte*. To schedule a status conference to address any case matters, the parties are directed to

## SCHEDULING ORDER (AGENCY Case No. PH-2025-20-001/ OAH Case No. 25-320-03) Page 2

first confer about agreed-to dates and times, and then to contact Elaine Maneck at

elaine.maneck@oah.idaho.gov to schedule a status conference.

DATED: April 23, 2025.

## OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Bryan A. Nickels

Bryan A. Nickels Chief Administrative Hearing Officer

## **CERTIFICATE OF SERVICE**

I hereby certify that on this 23rd day of April, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Juniper Financial Services, LLC P.O. Box 9039 Salem, OR 97305 (503) 302-7623 Applicant	<ul> <li>U.S. Mail</li> <li>Email:</li> <li><u>Chris.Simons@maytrucking.com</u></li> </ul>
Bob Presta CE Kramer Crane and Contracting 495670 Hwy 95 Naples, ID 83847 (208) 264-3021 Agent for Applicant	☐ U.S. Mail ⊠ Email: <u>bob.cekramer@gmail.com</u>
Idaho Department of Lands John Richards, General Counsel Kayleen Richter, Counsel 300 N. 6 <sup>th</sup> Street, Ste. 103 B(208) 334-0200 <i>Counsel for IDL</i>	<ul> <li>□ U.S. Mail</li> <li>▷ Email: jrichards@idl.idaho.gov krichter@idl.idaho.gov</li> </ul>
Idaho Department of Lands Marde Mensinger Rachel Kin (208) 334-0248 IDL Representatives	<ul> <li>□ U.S. Mail</li> <li>∑ Email: <u>mmensinger@idl.idaho.gov</u> <u>rking@idl.idaho.gov</u></li> </ul>
Kourtney Romine Service Contact for IDL	☐ U.S. Mail ⊠ Email: <u>kromine@idl.idaho.gov</u>
OAH General Government Division P.O. Box 83720 Boise, ID 83720-0104 (208) 605-4300	<ul> <li>□ U.S. Mail</li> <li>➢ Email: <u>filings@oah.idaho.gov</u> <u>bryan.nickels@oah.idaho.gov</u></li> </ul>

<u>/s/ Elaine Maneck</u> Elaine Maneck, Deputy Clerk Office of Administrative Hearing