



Subject Property

PEND OREILLE
SUPERVISORY AREA
2550 Hwy 2 West
Sandpoint, ID 83864
208-263-5104



DUSTIN T. MILLER, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS
Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

January 14, 2025

Juniper Financial Services, LLC
Attn: Chris Simons
PO Box 9039
Salem, OR 97305

Re: Assignment of Encroachment Permit L96S1673C

To Whom it May Concern:

Enclosed is subject permit in accordance with the Request for Assignment of Encroachment Permit you filed with this office. Please note, this permit does not preclude you from getting other permits from other agencies or the County. Please read the entire permit and comply with all special terms and conditions.

WHAT NEXT

1. **Record the Encroachment Permit with Bonner County Recorder's Office to validate it.** This permit is not valid until you provide us with proof of recordation (they will place a sticker with a bar code on top of the 1st page of the permit). Please note that the original notarized and signed permit must be presented to the Recorders Office, a copy will not be accepted. Please submit a copy of the recorded Encroachment Permit to the Idaho Department of Lands Pend Oreille office (address listed on top of this page). Please have the entire permit packet recorded.
2. **The encroachment permit number (1673) must be displayed upon the most waterward area of your encroachment** with metal, plastic (vinyl) or wooden numerals at least three inches in size. IDL staff should be able to see the permit numbers when driving by your property in a work boat.

Thank you for your cooperation.

Best,

A handwritten signature in blue ink, appearing to read "Tyler Warner".

Tyler Warner, Lands Resource Specialist
Navigable Waterways

Enclosures

CC: L&W Doc Exchange
Bonner County Assessor's Office
Idaho Department of Water Resources
U. S. Army Corps of Engineers / Coeur d'Alene

This space is reserved for recording purposes only



ASSIGNMENT OF ENCROACHMENT PERMIT NO. L96S1673C

Permission is hereby transferred to Juniper Financial Services, LLC of PO Box 9039, Salem, OR, 97305, United States (USA) to install and maintain the following encroachment(s) subject to the terms and conditions of this Permit and the approved application, plans and drawings incorporated herein:

Encroachment	Description	Effective Date	Construction to be completed by
Encroachment: Boat Garage	existing: 30'x35'	12/29/2004	12/29/2004
Encroachment: Rip Rap	125 Feet	12/29/2004	12/29/2007
Encroachment: Single Family Dock	existing: 3'x16' ramp, 8'x40' dock 368 Square Feet	12/29/2004	12/29/2004

Located on **LAKE PEND OREILLE** in BONNER COUNTY, adjacent to:

Parcel Number	RP021700010010A
Lot, Block, Subdivision	Lot 1 Blk 1 ERIE-KOO KOO SINT
Section, Township, Range	T56N R01E, sec 14, Boise Meridian
Physical Addresses	90 Kullyspell Drive, Hope, ID, 83836, United States (USA)

ON BEHALF OF THE DIRECTOR

By:

Tyler Warner
Tyler Warner, Lands Resource Specialist
Navigable Waterways – Pend Oreille Office

11/14/2025

Date

STATE OF IDAHO

)

BONNER COUNTY

) ss

)

On January 14, 2025 personally appeared before me Tyler Warner, whose identity is personally known to me and who by me duly affirmed that he/she is the Lands Resource Specialist, Navigable Waterways Pend Oreille Office of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him/her on behalf of said state agency by authority of a Resolution of the State Land Board.



Vicki Richter
Notary Public for Idaho Department of Lands
My commission expires on 8/20/30



SCANNED

IDAHO DEPARTMENT OF LANDS

Request for Assignment of Encroachment Permit

JAN 13 2025

PEND OREILLE LAKE AREA

Encroachment Permit Assignment Instructions: This form is used by persons seeking to assign the encroachments on Navigable Lakes pursuant to IDAPA 20.03.04. Please complete this form and submit it, along with the non-refundable filing fee of \$300 and required attachments to your local Idaho Department of Lands Supervisory Area Office.

1. In order to process an assignment, both the buyer (Assignee) and seller (Assignor) must submit this joint Assignment Form and nonrefundable \$300 processing fee to IDL.
2. If the last permit holder is not available to sign the form, a chain of title for the property showing all owners beginning with the permit holder to the new property owner must be provided.
3. Assignments can only be transferred to the owner of record on the parcel and must be executed as such.
4. Be sure all encroachments (docks, waterlines, shoreline stabilization, buoys, etc.) are accurately listed on the permit. Property owners should confirm sizes and locations. If the encroachments do not match the permit, the assignment cannot be completed.
5. Submit a copy of the property deed, and an Idaho Secretary of State Certificate of Existence (Only required if Assignee is a business), or Affidavit of Existence (Only required if Assignee is a trust or non-profit).

I/We, M3 ID Kullyspell, LLC, an Idaho LLC, am/are the current parcel owner(s) of the Idaho Department of Lands encroachment permit listed below. I/We, as Assignor(s), request that the identified permit be assigned to Juniper Financial Services, LLC an Idaho LLC, identified below as "Assignee(s)."

Encroachment Number: L96S1673B Body of Water: Lake Pend Oreille
Property Address: 90 Kullyspell Drive Hope, ID 83836
County: Bonner Parcel/AIN Number: RP021700010010A

ASSIGNOR(S) -- CURRENT PARCEL OWNER(S)

We hereby swear and affirm that the information contained herein is true and correct to the best of our knowledge, and the existing encroachment is in compliance with the permit issued.

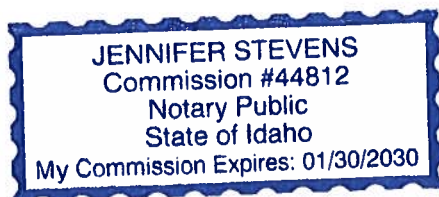
Assignor [Signature] Assignor _____

STATE OF Idaho
County of Bonner :SS

On this 6 day of January, in the year 2025, before me, a notary public in and for said State, personally appeared William I. Brownlee, Manager, known to me to be the Assignor(s)/Permittee(s) that executed the within instrument, and acknowledged to me that he executed the same.

pd \$300 1/13/25 CR# 29364

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.



Notary Public [Signature]
Residing at: Sandpoint, Idaho
My Commission Expires: 1/30/30

Continued on next page

JAN 13 2025

PEND OREILLE LAKE AREA

ASSIGNEE(S) -- NEW PERMITEE(S)

I/We accept and agree to comply with the terms and conditions of the permit as issued.
Please complete **Attachment A** for multiple new permittees.

Name(s): Juniper Financial Services, LLC, an Idaho LLC

Mailing Address: Attn: Chris Simons

PO Box 9039 Salem, OR 97305

Email Address: Chris.Simons@maytrucking.com

Phone Number: (503) 302-7623

Assignee Signature:

Date:

1.6.25

This space is reserved for recording purposes only



ASSIGNMENT OF ENCROACHMENT PERMIT NO. L96S1673B

Permission is hereby granted to **M3 ID Kullyspell, LLC** of **4167 N Marshall Way, Scottsdale, AZ, 85251, United States (USA)** to install and maintain the following encroachment(s) subject to the terms and conditions of this Permit and the approved application, plans and drawings incorporated herein:

Encroachment	Description	Effective Date	Construction to be completed by
Encroachment: Boat Garage	existing: 30'x35'	12/29/2004	12/29/2004
Encroachment: Rip Rap	125 Feet	12/29/2004	12/29/2007
Encroachment: Single Family Dock	existing: 3'x16' ramp, 8'x40' dock 368 Square Feet	12/29/2004	12/29/2004

Located on **LAKE PEND OREILLE** in **BONNER COUNTY**, adjacent to:

Parcel Number	RP021700010010A
Lot, Block, Subdivision	Lot 1 Blk 1 ERIE-KOO KOO SINT
Section, Township, Range	T56N R01E, Sec 14, Boise Meridian
Physical Addresses	90 Kullyspell Drive, Hope, ID, 83836, United States (USA)

ON BEHALF OF THE DIRECTOR

By:

Gwen Victorson
Gwen Victorson, Resource Specialist - Public Trust
Navigable Waterways – Pend Oreille Office

02/02/2024

Date

STATE OF IDAHO

)
) ss
)

BONNER COUNTY

DENA J KIRTLEY

Notary Public - State of Idaho

COMMISSION # 20222175

On February 02, 2024 personally appeared before me Gwen Victorson, whose identity is personally known to me and who by me duly affirmed that he/she is the Resource Specialist - Public Trust, Navigable Waterways Pend Oreille Office of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him/her on behalf of said state agency by authority of a Resolution of the State Land Board.

Dena J Kirtley
Notary Public for Idaho Department of Lands
My commission expires on 4/22/2026



SCANNED

Request for Assignment of Encroachment Permit

IDAHO DEPARTMENT OF LANDS

I/We, Erie Properties LLC, a Wyoming limited liability company, am/are the current permittee(s) of the Idaho Department of Lands encroachment permit(s) listed below. I/We, as Assignor(s), request that the identified permit(s) be assigned to M3 ID Kullyspell LLC, an Arizona limited liability company, identified below as "Assignee(s)".

Encroachment Number (s): L96S1673 Body of Water: Lake Pend Oreille
 Property Address: 90 Kullyspell Drive Hope, ID 83836
 County: Bonner Parcel/AIN Number: RP 021700010010 A

ASSIGNOR(S) – CURRENT PERMITEE(S)

We hereby swear and affirm that the information contained herein is true and correct to the best of our knowledge, and the existing encroachment is in compliance with the permit issued.

Assignor John Johnston, Manager Assignor

STATE OF Hamilton)
 County of Bermuda) ss

On this 18 day of December, in the year 2023 before me, a notary public in and for said State, personally appeared John Johnston, known to me to be the Assignor(s)/Permittee(s) that executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

SARA-ANN F. TUCKER
 COMMISSIONER FOR OATHS
 NOTARY PUBLIC
 IN THE ISLANDS OF BERMUDA
 APPOINTED UNDER COMMISSIONERS FOR
 OATHS AND NOTARIES PUBLIC ACT 1972
 Commission for life

Notary Public:
 Residing at: Hamilton, Bermuda
 My Commission Expires: N/A

ASSIGNEE(S) – NEW PERMITEE(S) 18 Dec 2023

I/We accept and agree to comply with the terms and conditions of the permit(s) as issued.

Name(s): William I Brownlee
 Mailing Address: 4167 N. Marshall Way
Scottsdale, AZ 85254 85251 8mm 02/02/2024 - See deed
 Email Address: jkelly@m3companiesllc.com Phone Number: 602-3861310
 Assignee: _____ Date: _____ Assignee: _____ Date: _____

✓ You must submit an assignment fee of \$300.00. ck# 25125 \$300 - 1/3/24 OK

SUBMIT DOCUMENTATION TO THE APPROPRIATE IDL AREA OFFICE:

Priest Lake Area - 4053 Cavanaugh Bay Road - Coolin, ID 83821 - (208) 443-2516
 Pend Oreille Area - 2550 Highway 2 West - Sandpoint ID 83864 - (208) 263-5104
 Coeur d'Alene Area - 3258 W Industrial Loop - Coeur d'Alene, ID 83815 - (208) 769-1577
 St. Maries Area - 1806 Main Avenue - St Maries, ID 83861 - (208) 245-4551
 Payette Lakes Area - 555 Deinhard Lane - McCall, ID 83638 - (208) 634-7125
 South Central Area - 324 South 417 East Suite 2, Jerome ID 83338-6206 - (208) 324-2561
 Eastern Idaho - 3563 Ririe Hwy - Idaho Falls ID 83401 - (208) 525-7167





Request for Assignment of Encroachment Permit

I/We, Erie Properties LLC, a Wyoming limited liability company, am/are the current permittee(s) of the Idaho Department of Lands encroachment permit(s) listed below. I/We, as Assignor(s), request that the identified permit(s) be assigned to M3 ID Kullyspell LLC, an Arizona limited liability company, identified below as "Assignee(s)."

Encroachment Number (s): L96S1673 Body of Water: Lake Pend Oreille
 Property Address: 90 Kullyspell Drive Hope, ID 83836
 County: Bonner Parcel/AIN Number: RP 021700010010 A

ASSIGNOR(S) – CURRENT PERMITEE(S)

We hereby swear and affirm that the information contained herein is true and correct to the best of our knowledge, and the existing encroachment is in compliance with the permit issued.

Assignor John Johnston, Manager Assignor _____

STATE OF _____)
 _____ :ss
 County of _____)

On this _____ day of December, in the year 2023 before me, a notary public in and for said State, personally appeared John Johnston, known to me to be the Assignor(s)/Permittee(s) that executed the within instrument, and acknowledged to me that he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Notary Public: _____
 Residing at: _____
 My Commission Expires: _____

ASSIGNEE(S) – NEW PERMITEE(S)

I/We accept and agree to comply with the terms and conditions of the permit(s) as issued.

Name(s): William I Brownlee
 Mailing Address: 4167 N. Marshall Way
Scottsdale, AZ 85254
 Email Address: william@m3companiesllc.com Phone Number: 602-3861310
 Assignee: [Signature] Date: 12/19/2023 Assignee: _____ Date: _____
 E9170989D551423...

✓ You must submit an assignment fee of \$300.00.

SUBMIT DOCUMENTATION TO THE APPROPRIATE IDL AREA OFFICE:

Priest Lake Area - 4053 Cavanaugh Bay Road - Coolin, ID 83821 - (208) 443-2516
Pend Oreille Area - 2550 Highway 2 West - Sandpoint ID 83864 - (208) 263-5104
Coeur d'Alene Area - 3258 W Industrial Loop - Coeur d'Alene, ID 83815 - (208) 769-1577
St. Maries Area - 1806 Main Avenue - St Maries, ID 83861 - (208) 245-4551
Payette Lakes Area - 555 Deinhard Lane - McCall, ID 83638 - (208) 634-7125
South Central Area - 324 South 417 East, Suite 2, Jerome ID 83338-6206 - (208) 324-2561
Eastern Idaho - 3563 Ririe Hwy - Idaho Falls ID 83401 - (208) 525-7167

Rev. April 2023

Instrument # 1029012
Bonner County, Sandpoint, Idaho
12/28/2023 10:05:30 AM No. of Pages: 3
Recorded for: TITLEONE - NORTH IDAHO
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy nprouty
Index to: WARRANTY DEED



Instrument # 1028939
Bonner County, Sandpoint, Idaho
12/22/2023 01:35:15 PM No. of Pages: 3
Recorded for: TITLEONE - NORTH IDAHO
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: WARRANTY DEED

Order Number: 23490175

* Being re-recorded to correct mailing address zip code

Warranty Deed

For value received,

Erie Properties, LLC, a Wyoming limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

MS ID Kullhyspell LLC, an Arizona Limited Liability Company

85251

whose current address is 4167 N Marshall Way Scottsdale, AZ ~~85254~~

the grantee, the following described premises, in Bonner County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 23490175

Warranty Deed - Page 1 of 3

Dated: December 18, 2023

Erie Properties, LLC, a Wyoming limited liability company

By [Signature]
John Johnston, Manager/Authorized Foreign Representative

Island Bermuda City Hamilton
State of Bermuda County of Hamilton, ss.

On this 18th day of December, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared John Johnston known or identified to me to be a Manager/Authorized Foreign Representative of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Bermuda
Residing In: Hamilton
My Commission Expires: N/A
(seal)

SARA-ANN F. TUCKER
COMMISSIONER FOR OATHS
NOTARY PUBLIC
IN THE ISLANDS OF BERMUDA
APPOINTED UNDER COMMISSIONERS FOR
OATHS AND NOTARIES PUBLIC ACT 1972
Commission for life

Date: 18 Dec 2023



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 1, Block 1 of ERIE-KOO KOO SINT, a Replat of Lots 1, 2, & 3 of Koo Koo Sint, according to the plat thereof, recorded in Book 12 of Plats, page 15, records of Bonner County, Idaho.

PEND OREILLE
SUPERVISORY AREA
2550 Highway 2 West
Sandpoint ID 83864
Phone (208) 263-5104
Fax: Area (208) 263-0724
Fax: District (208) 265-7263



TOM SCHULTZ, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER


STATE BOARD OF LAND COMMISSIONERS
C. L. "Butch" Otter, Governor
Ben Ysursa, Secretary of State
Lawrence G. Wasden, Attorney General
Brandon Woolf, State Controller
Tom Luna, Sup't of Public Instruction

**TRANSFER OF ENCROACHMENT PERMIT
NO. L-96-S-1673A**

The Idaho Department of Lands hereby transfers subject encroachment permit issued to Jim and Randi Holland on December 29, 2004 to Graham Norris - Erie Properties, LLC of 1712 Pioneer Ave #6529 Cheyenne, WY 82001 to maintain existing riprap 125 lineal feet of shoreline for erosion control; existing 3' x 16' ramp, 8' x 40' dock and 30' x 35' boatgarage per attached approved design plan located: Pend Oreille Lake, Tax , Parcels RP021560000010A/ RP021560000020A/ RP021560000030A, Kullyspell Beach Park, Lots 1,2 & 3, Govt. Lot , Section 14, Township 56 North, Range 1 East, Boise Meridian, Bonner County.

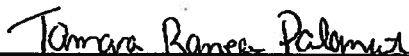
FOR THE DIRECTOR

By:

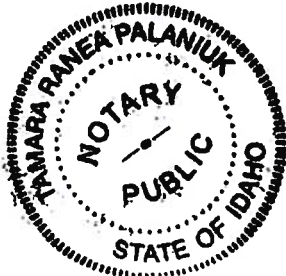

MIKE AHMER, Resource Specialist, Lands & Waterways
Pend Oreille Area

STATE OF IDAHO)
)ss
COUNTY OF BONNER)

On December 3, 2014, personally appeared before me Mike Ahmer, whose identity is personally known to me and who by me duly affirmed that he is the Resource Specialist, Lands & Waterways, Pend Oreille Area of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him on behalf of said state agency by authority of a Resolution of the State Land Board.



Notary Public for Idaho Department of Lands
My commission expires on 12-31-2020





Request for Assignment of Encroachment Permit

I/We, Jim and Randi Holland, am/are the current permittee(s) of the Idaho Department of Lands encroachment permit(s) listed below. I/We, as Assignor(s), request that the identified permit(s) be assigned to Erie Properties, LLC, identified below as "Assignee(s)."

Encroachment Number (s): L-96-S-1673
 Body of Water: Pend Oreille
 County: Bonner

RP0256000020A

ASSIGNOR(S) -- CURRENT PERMITEE(S)

We hereby swear and affirm that the information contained herein is true and correct to the best of our knowledge.

Assignor Jim Holland
 STATE OF Idaho
 County of Bonner

Assignor Randi Holland

On this 14 day of October, in the year 2014, before me, a notary public in and for said State, personally appeared Jim Holland and Randi Holland, known to me to be the Assignor(s)/Permittee(s) that executed the within instrument, and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.



Notary Public [Signature]
 Residing at: Love ID
 My Commission Expires: 4/16/16

ASSIGNEE(S) -- NEW PERMITEE(S)

I/We accept and agree to comply with the terms and conditions of the permit(s) as issued.

Name: Erie Properties, LLC Phone: _____

Address: 1712 Pioneer Ave. #6529 Cheyenne, WY 82001

Assignee [Signature] date 11-25-14
 By: Graham Norris
 Its: Manager

✓ You must submit an assignment fee of \$150.00.

SUBMIT DOCUMENTATION TO THE APPROPRIATE IDL AREA OFFICE: See
<http://www.idl.idaho.gov/index.htm> for office locations. IDAHO DEPARTMENT OF LANDS, Pend Oreille Lake Area Supervisory Area, 2550 Highway 2 West, Sandpoint, ID 83864. Please allow six (6) weeks for processing. If you have questions, please call (208) 263-5104.



Request for Assignment of Encroachment Permit

I/We, Jim and Randi Holland, am/are the current permittee(s) of the Idaho Department of Lands encroachment permit(s) listed below. I/We, as Assignor(s), request that the identified permit(s) be assigned to Erie Properties, LLC, identified below as "Assignee(s)."

Encroachment Number (s): L-96-S-1673

Body of Water: Pend Oreille

County: Bonner

ASSIGNOR(S) -- CURRENT PERMITEE(S)

We hereby swear and affirm that the information contained herein is true and correct to the best of our knowledge.

Assignor Jim Holland

Assignor Randi Holland

STATE OF Idaho :ss

County of Bonner

On this 14 day of October, in the year 2014, before me, a notary public in and for said State, personally appeared Jim Holland and Randi Holland, known to me to be the Assignor(s)/Permittee(s) that executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.



Notary Public Verna J. White
Residing at: Save 107
My Commission Expires: 4/16/16

ASSIGNEE(S) -- NEW PERMITEE(S)

I/We accept and agree to comply with the terms and conditions of the permit(s) as issued.

Name: Erie Properties, LLC

Phone: _____

Address: 1712 Pioneer Ave. #6529 Cheyenne, WY 82001

Assignee _____ date _____

Assignee _____ date _____

By: [Signature]
Its: _____

✓ You must submit an assignment fee of \$150.00.

SUBMIT DOCUMENTATION TO THE APPROPRIATE IDL AREA OFFICE: See <http://www.idl.idaho.gov/index.htm> for office locations. IDAHO DEPARTMENT OF LANDS, Pend Oreille Lake Area Supervisory Area, 2550 Highway 2 West, Sandpoint, ID 83864. Please allow six (6) weeks for processing. If you have questions, please call (208) 263-5104.



PEND OREILLE LAKE AREA OFFICE
PEND OREILLE FOREST PROTECTIVE DISTRICT
2550 Highway 2 West
Sandpoint, Idaho 83864
Phone: (208) 263-5104
Fax: Area (208) 263-0724
District (208) 265-7263

WINSTON WIGGINS - DIRECTOR

ENCROACHMENT PERMIT NO. L-96-S-1673

Permission is hereby granted to Jim and Randi Holland of 3709 Clark Avenue, Vancouver, WA 98661 to install and maintain riprap 125 lineal feet of shoreline for erosion control. Existing 3' x 16' ramp, 8' x 40' dock and 30' x 35' boatgarage. Located: Pend Oreille Lake, Kullyspell Beach Park, Lot 1,2 & 3, Section 14, Township 56 North, Range 1 East, Boise Meridian, Bonner County.

1. All applicable provisions of the Rules for Regulation of Beds, Waters, and Airspace over Navigable Lakes and Streams in the State of Idaho are incorporated herein by reference and made a part hereof.
2. Construction will follow details and specifications shown on the approved drawings and data provided by the applicant. Should such information and data prove to be materially false, incomplete and/or inaccurate, this authorization may be modified, suspended, or revoked in accordance with the Administrative Procedures Act, Idaho Code Title 67, Chapter 52.
3. This permit does not convey the State's title to nor jurisdiction or management of lands lying below the natural or ordinary high water mark.
4. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
5. The Permittee shall indemnify and hold harmless and free from liability the Permitter for any injuries to persons or damage to property occurring as a result of the use authorized under this permit.
6. *Idaho Code* §58-1306(e) requires recordation of this permit in the records of respective county assessor's office as a condition of this permit.
7. This permit is not valid until the identification number is displayed on the outermost area of the encroachment.
8. If the activity authorized herein is not completed on or before the 29th day of December, 2007 (three years from the date of issuance), this permit shall automatically expire unless it was previously revoked or otherwise extended.

ENCROACHMENT PERMIT NO. L-96-S-1673

December 29, 2004

Page two

9. This permit does not relieve the Permittee from obtaining additional local or federal permits as required.
10. White bead foam flotation shall be completely encased in a manner that will maintain the structural integrity of the foam. The encasement shall be resistant to the entry of rodents.
11. Permanent slip covers will not be permitted. For single-family encroachments a fabric canopy of a color which will blend with the surrounding uplands is acceptable. These colors shall be shades of browns or greens. However, bright carnival blue color is reserved for use by commercial marinas.
12. Removal and proper disposal of any preexisting or abandoned facilities is a condition of this permit.
13. This permit supersedes and voids any permit previously issued for this property.
14. Construction materials shall be natural or pressure treated utilizing only those preservative chemicals registered for the specific uses by the U.S. Environmental Protection Agency (EPA). All treated wood materials shall be produced in compliance with "Best Management Practices (BMPs) For the Use of Treated Wood in Aquatic Environments" issued by the Western Wood Preservers Institute (WWPI), July 1996. Treated materials not in contact with the water shall be completely dry before use near navigable waters. **Contact Idaho Department of Environmental Quality at (208)769-1422 for information on acceptable treatment methods and materials.**
15. This permit authorizes you to place a maximum of 100 cubic yards of riprap for shoreline stabilization.
16. Approximately 65 cubic yards of material may be excavated below the artificial high water mark in order to key rocks into the riverbed. No excavated material shall be placed below this trench.
17. No riprap shall be placed in excess of the minimum needed for erosion control.
18. Riprap shall be placed along the present shoreline.
19. A fiber filter shall be placed between the natural shoreline and riprap material.
20. Location of this material must be placed as specified in the site plan.
21. All construction material must be stockpiled landward of the artificial high water mark.

ENCROACHMENT PERMIT NO. L-96-S-1673

December 29, 2004

Page three

22. Operation of excavation equipment will be held to a minimum below the artificial high water mark. Equipment may be operated only on dry land above the present level of the lake. Construction machinery may not be operated in the water.
23. Material shall be placed on a slope not steeper than $1\frac{1}{2}$ to 1 ($1\frac{1}{2}$ horizontal to 1 vertical).
24. Sideslopes of the riprap layer shall be between 2 to 1 and $1\frac{1}{2}$ to 1.
25. Rock for riprap shall consist of sound, dense, durable, angular rock fragments, resistant to weathering and free from large quantities of soil, shale, or organic matter. The length of a stone must not be more than three times its width or thickness. Rounded cobbles, boulders, and streambed gravels are not acceptable as placed riprap material.
26. The Permittee shall maintain the structure or work authorized herein in a good and safe condition and in accordance with the plans and drawings attached hereto.
27. All construction will be done according to the specifications detailed in the attached design plan.
28. The disturbed portion of the lakebed shall be shaped to its original contour upon completion of the project.
29. Excavated material not replaced shall be removed to an area above the artificial high water mark and in a position such that it will not reenter the lake.
30. All construction shall be completed in accordance with descriptions and methods provided unless otherwise specified. Any changes shall be approved in writing by the department prior to construction.
31. All wood chips and other construction waste shall be removed from the lake upon completion of project.
32. If any excavation occurs the operator must comply with the provisions of the Underground Facilities Damage Prevention Law (title 55, chapters 2201-2210, Idaho Code). The one-call locator service number is 1-800-342-1585.
33. The Permittee or operator shall have a copy of this permit available for inspection at all times during construction.

ENCROACHMENT PERMIT NO. L-96-S-1673

December 29, 2004

Page four

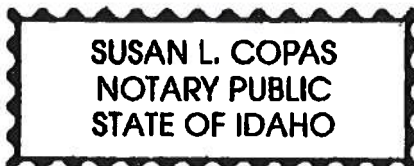
UPON TRANSFER OF THIS REAL PROPERTY, YOU ARE REQUIRED TO NOTIFY
THIS OFFICE OF THE SUBSEQUENT NAME CHANGE (SEE ENCLOSURE).

FOR THE DIRECTOR

By: Edward Robinson
EDWARD ROBINSON
Area Supervisor – Pend Oreille Lake Area

STATE OF IDAHO)
) ss
COUNTY OF BONNER)

On December 29, 2004, personally appeared before me Edward Robinson, whose identity is personally known to me and who by me duly affirmed that he is the Area Supervisor – Pend Oreille Lake Area of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him in behalf of said state agency by authority of a Resolution of the State Land Board.



Susan L. Copas
Notary Public for Idaho Department of Lands
My commission expires on 2/18/2009

JOINT APPLICATION FOR PERMITS
U.S. ARMY CORPS OF ENGINEERS
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO DEPARTMENT OF LANDS

**DO NOT START WORK UNTIL YOU
RECEIVE PERMITS FROM BOTH THE
CORPS AND THE STATE**

This application may be used to apply for both a Department of the Army permit from the U.S. Army Corps of Engineers (Corps) and for State of Idaho permits. Department of the Army permits are required by Section 10 of the Rivers and Harbors Act of 1899 for any structures or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for discharges of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq., Idaho Code. Route Uses: Information provided on this form will be used in evaluating the application. Disclosure of requested information is voluntary. If information is not provided, however, the permit application cannot be processed nor can permits be issued. Applicants should send this completed application, along with one set of good reproducible drawings showing the location and character of the proposed project, to both the Corps of Engineers and the State of Idaho. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. The Applicant Information pamphlet provides instructions and a checklist for completing the drawings.

1. Corps of Engineers # _____ Date Received _____	2a. Department of Water Resources # _____ Date Received _____ Fee Rec'd By: _____ Receipt # _____	2b. Department of Lands # <u>L-96-S-1673</u> Date Received _____ Fee Rec'd By: _____ Receipt # _____
--	---	--

PLEASE TYPE OR PRINT

3. a. Applicant <u>JIM & RANDI HOLLAND</u>	4. a. Authorized Agent _____
b. Mailing Address <u>3709 CLARK AV</u> <u>VANCOUVER, WA 98661</u>	b. Mailing Address _____
c. Work Phone (360) <u>694 5351</u> Home (360) <u>694 3763</u>	c. Work Phone () _____ Home () _____
d. Fax Number <u>360 694 3342</u>	d. Fax Number _____
e. Email Address <u>randi.holland@yahoo.com</u>	e. Email Address _____
5. Location where proposed activity exists or will occur.	5. e. Tax Assessor's Description
a. Waterway <u>LAKE PEND ORIELLE</u> <u>4 MI SE OF HOPE, ID</u>	<u>LOT 1 KULLYSPELL BEACH PK</u>
b. Distance/Direction from nearest city or town County/State <u>83836 HOPE, IDAHO</u>	f. 1/4 1/4 Section Township Range <u>14 56N 1E BOISE</u>
c. Zip Code Local jurisdiction (city or county)	g. UTM Coordinate Grid
d. Directions to the site <u>FROM HOPE: S. ON PENINSULA RD, W. ON D. THOMSON, S. ON KULLYSPELL</u> <u>TO END</u>	Zone Northing Easting
6. a. Describe Project (Work below the ordinary high water mark or in wetlands). <u>GRADED, LINED,</u> <u>TOSD IN RIPRAP, ACCORDING TO RECOMMENDATIONS</u> <u>BY THE CORPS & ID DEPT OF LANDS</u>	

b. Construction methods and equipment TRENCHING & RIPRAP WILL REQUIRE A
SMALL EXCAVATOR & HAND DIGGING

c. Length of project along the stream or extension into lake or reservoir: ca 125' ALONG ERODED BANK

d. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles): (Idaho Department of Water Resources requirement.)
NONE

COMPLETE THE FOLLOWING FOR DISCHARGES OF DREDGED OR FILL MATERIAL

7. a. Volume dredged or fill material to be placed waterward of the ordinary high water mark (BOTH TEMPORARY AND PERMANENT)? ca 125
(cubic yards)

b. Will fill be placed in wetlands? NO If yes, area: _____ (acres) Type of fill material: ROCK, SOIL W/ LINER
(i.e. sand, rock, clay, concrete, etc.)

c. Will dredging be required waterward of the ordinary high water mark or in wetlands? NO If yes, volume _____ (cubic yards)

d. Type of dredged material _____

e. Disposal site for dredged material: _____ Method of dredging: _____

f. Method to control turbidity and sedimentation: ALL WORK TO BE DONE DRY, WHEN LAKE IS DOWN

g. Is project located in a mapped floodway? NO If yes, complete the Engineering "No-Rise" certification form.

8.a. Purpose and intended use: Commercial _____ Public _____ Private ☒ Other _____ Describe _____

b. Reason for project STORMS ARE ERODING LAND BETWEEN 2 NATURAL ROCK OUTCROPPINGS

9. Proposed Starting Date _____ Estimated Duration _____

10. List portions of the project that are complete with month and year of completion _____
Label this work on your drawings.

11. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

DODDS FAMILY DIANA OLSON H: 509 535 2804
2018 E. 14TH AV W: 509 456. 3530
SPOKANE, WA.

BONNER CO. RD

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands **RECEIVED**

12. LEGAL OWNER IF OTHER THAN APPLICANT

a. Name _____ d. Phone Work () _____ NOV - 5 2004

b. Mailing Address _____ Home () _____ Idaho Dept. of Lands

c. City, State, Zip Code _____ Mica Supervisory Area

13. List applications, approvals, or certifications from other Federal, state, or local agencies for work described in this application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval

14. Has any agency denied approval for the proposed activity? Yes _____ No ☒ (If "Yes" explain)

15. Other comments/information:

PLAN DESIGNED AFTER CONSULTATION WITH THE ARMY CORPS
OF ENGINEERS. ALL WORK TO BE COMPLETED DURING LOW
WATER, FROM FALL 2004 TO SPRING 2005

16. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed and completed work.

Randi Holland RANDI HOLLAND 11/3/04
Signature of Applicant (ORIGINAL SIGNATURE REQUIRED) Printed Name Date

17. If you wish to designate an authorized agent, complete item 4, item 16 and the following information.

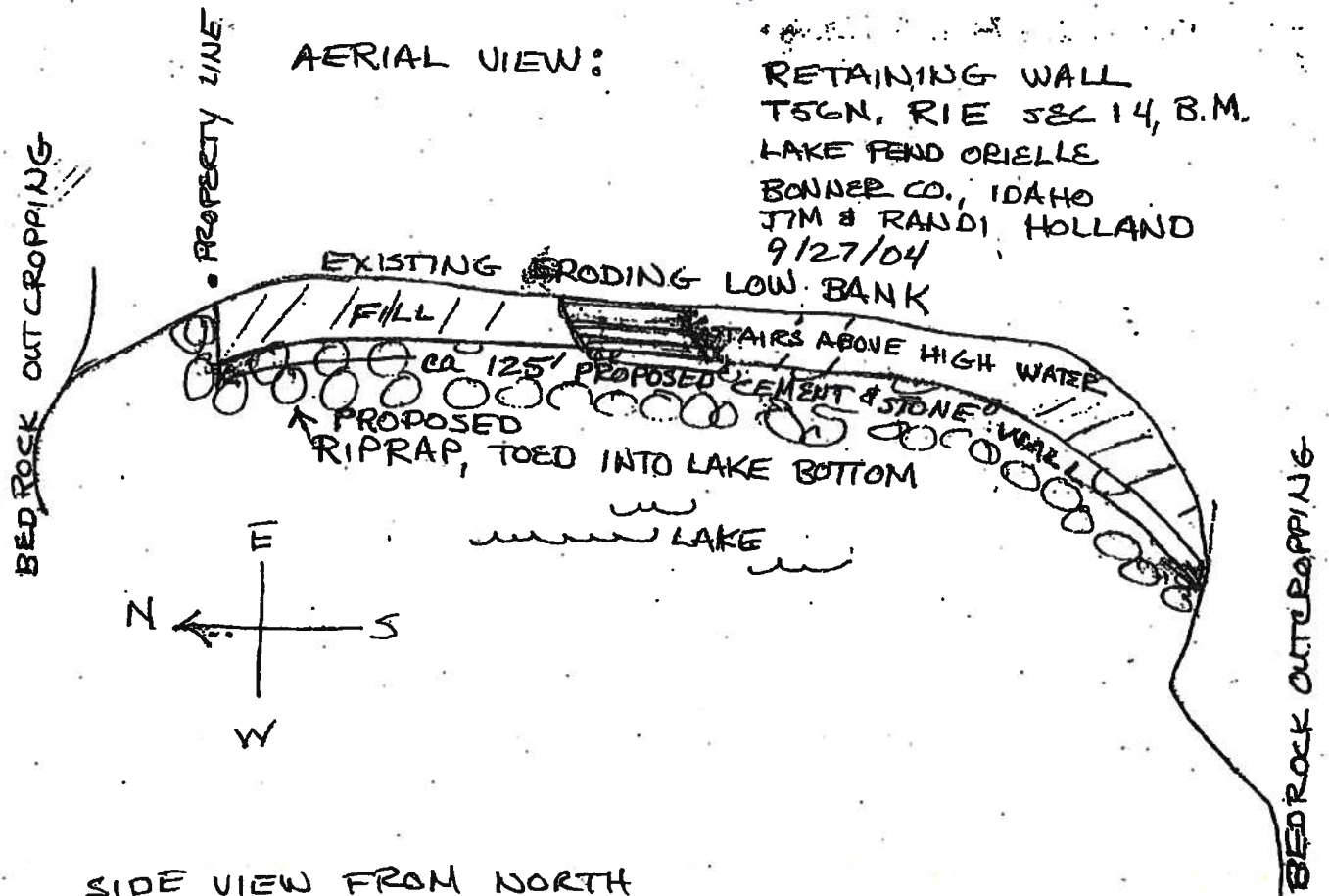
I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Original Signature of Authorized Agent _____ Date _____ Original Signature of Applicant _____ Date _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

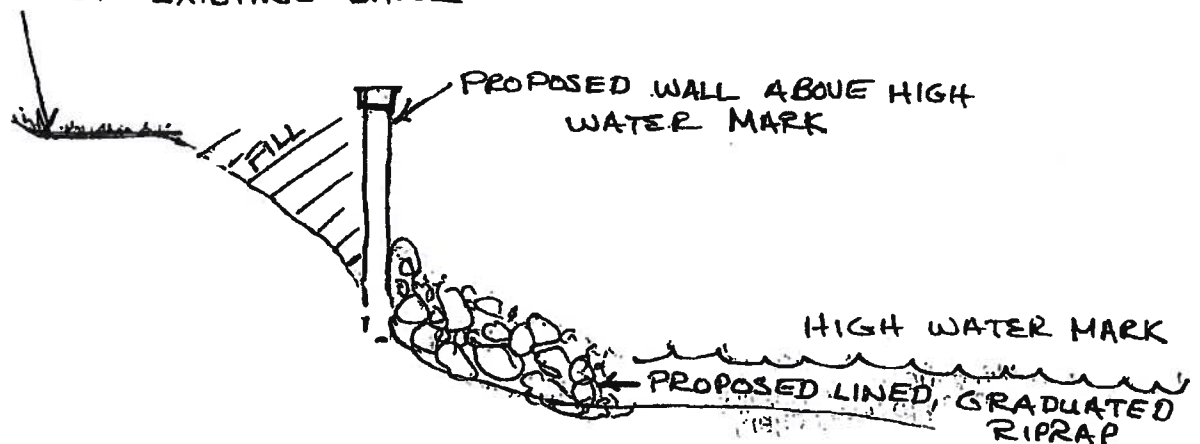
DO NOT SEND CORPS PROCESSING FEE WITH APPLICATION

SEND IDAHO DEPARTMENT OF WATER RESOURCES OR IDAHO DEPARTMENT OF LANDS FILING FEE WITH APPLICATION



SIDE VIEW FROM NORTH

TOP OF EXISTING BANK

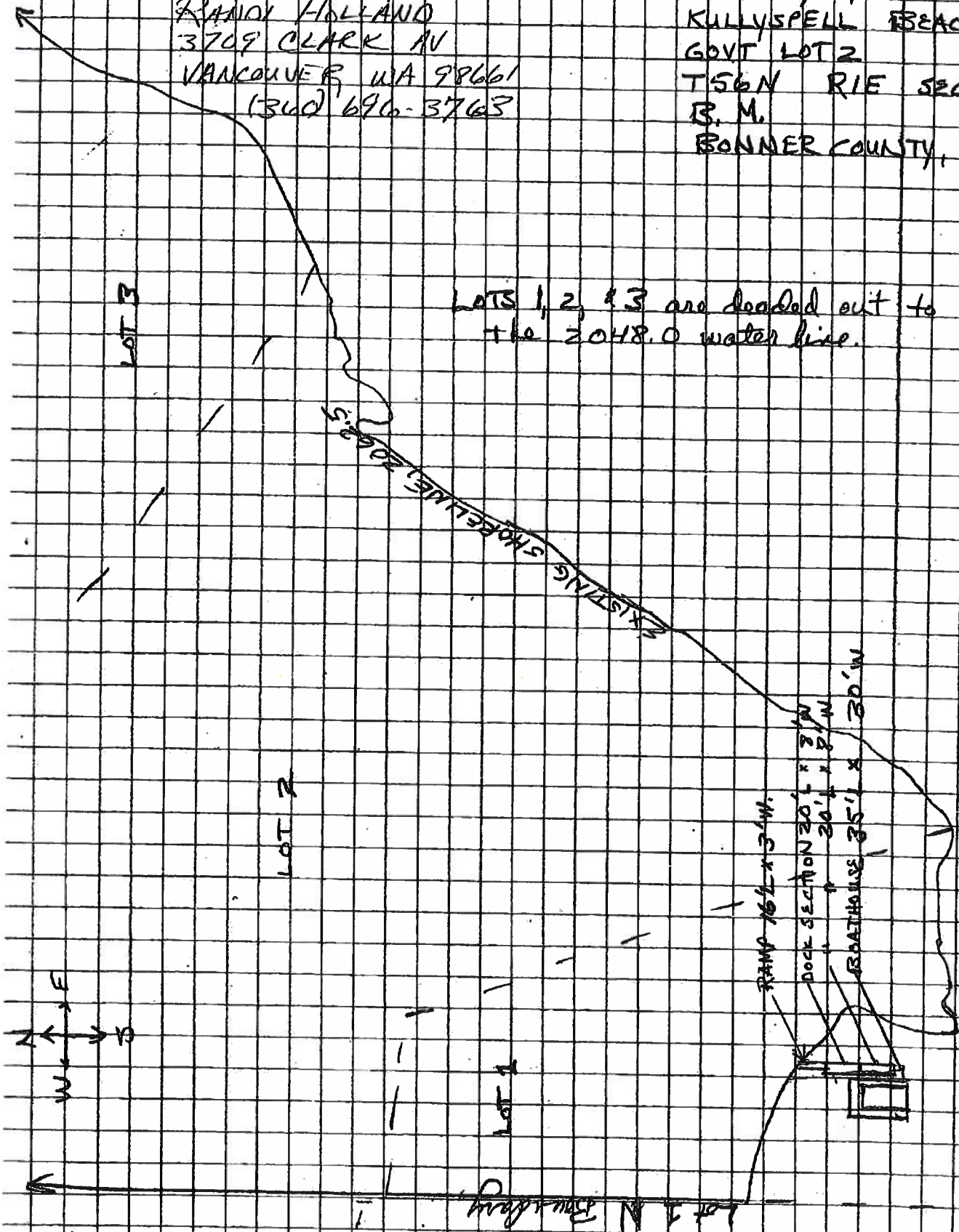


LOW WATER
MARK, AT 205',
IS WELL OFF SHORE

DECEMBER 13, 2004
RANDY HOLLAND
3709 CLARK AV
VANCOUVER, WA 98661
(360) 696-3763

JAMES HOLLAND
LOTS 1, 2, & 3
KULLYSPELL BEACH PK
GOVT LOT 2
T56N R1E SEC 14
B.M.
BONNER COUNTY, ID.

LOTS 1, 2, & 3 are loaded out to
the 2048.0 water line.



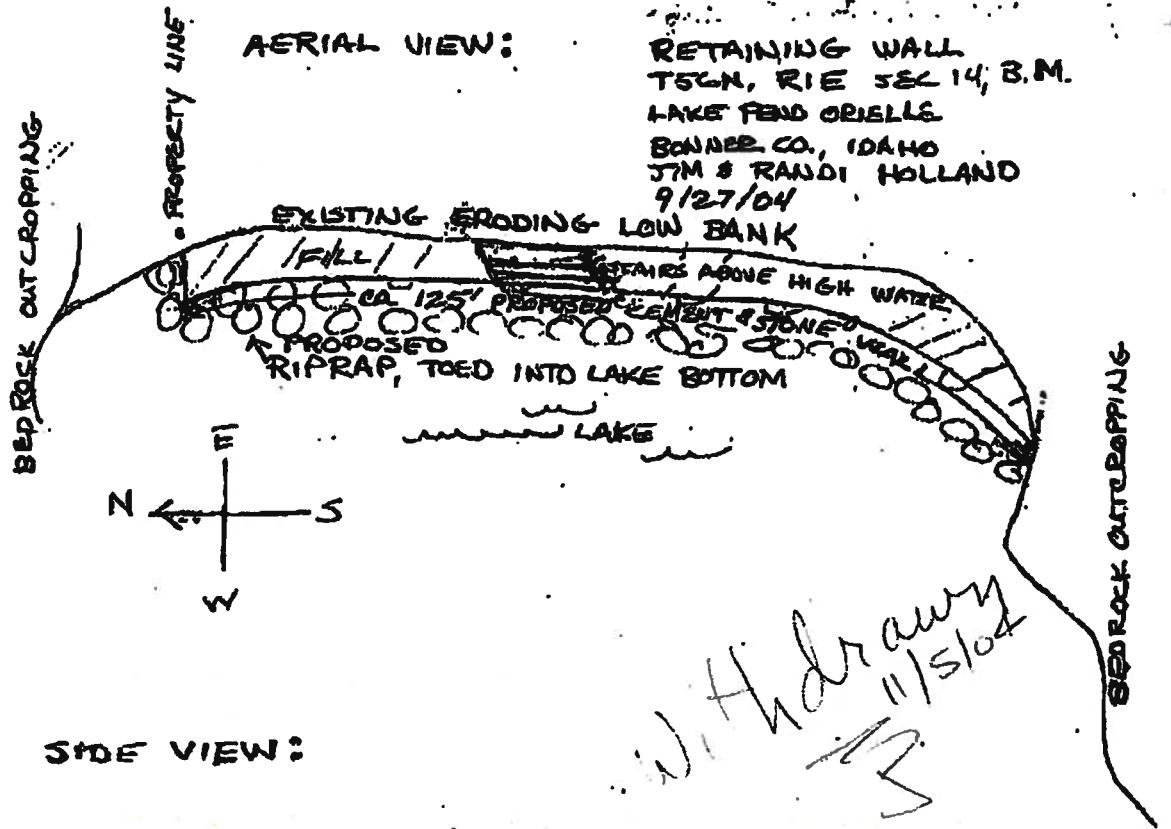
Oct 29 04 09:43a

Oct 29 04 05:30p

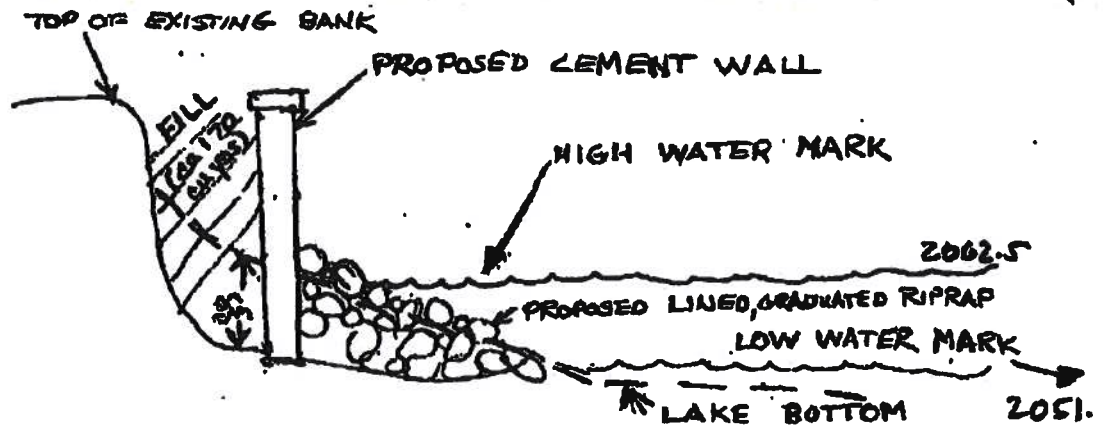
Hall And Holland

360-684-3342

P. 2



SIDE VIEW:



Post-It® Fax Note	7671	Date	11-2-04	# of pages	1
To	Jim Brady	From	June		
Co/Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

From: Bob Presta <bob.cekramer@gmail.com>
Sent: Tuesday, February 25, 2025 4:25 PM
To: Tyler Warner <twarner@idl.idaho.gov>
Subject: Re: 90 Kullyspell L96S1673D Dock + Boat Garage

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Tyler,

Let me work on figuring out how you can get there by land.

Or I can take you by boat Thursday morning.

This is the project where we intend to reconfigure the boat garage dimensions in order to fit the owners boat using the total square footage of the existing boat garage.

I will let you know what I find out regarding access.

Bob

On Tue, Feb 25, 2025 at 2:59 PM Tyler Warner <twarner@idl.idaho.gov> wrote:

Hi Bob,

Just wanted to let you know I received the application and payment for the reconfigured dock and boat garage at 90 Kullyspell. As I think you are already aware, as part of the application process for a boat garage I need to go perform an inspection and get the measurements so we can confirm the current dimensions as they exist on the water. I just need to confirm the float width/length, the wall width/length, and peak of the roof height.

I know you guys are probably anxious to get going so I can come out as early as tomorrow (2/26/25) or any day this week except for Friday. I'll be back in the office Tuesday-Friday next week as well. Let me know what/when works best.

Best,

Chris Simons

From: Bob Presta <bob.cekramer@gmail.com>
Sent: Tuesday, March 18, 2025 10:48 AM
To: Chris Simons; Marvin May
Subject: Fwd: 90 Kullyspell L96S1673D Dock + Boat Garage
Attachments: L96S1673D Inspection Report.pdf; BG Inspection Map.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

----- Forwarded message -----

From: Tyler Warner <twarner@idl.idaho.gov>
Date: Tue, Mar 18, 2025 at 7:06 AM
Subject: Re: 90 Kullyspell L96S1673D Dock + Boat Garage
To: Bob Presta <bob.cekramer@gmail.com>

Hi Bob,

Here is what I got back from Mike:

"Marde and I agree that we cannot let them build a 30'x35' boat garage. They will have to stick to the master float and wall-to-wall dimensions that we measured during the inspection.

The master footprint was relatively close to the original permit dimensions. The original permit clearly showed a master footprint, as there was a square within a square on their drawing. Even if we had measured a master footprint of 30'x35', we would not allow them to build a wall-to-wall boat garage with 30'x35' dimensions. The original permit did not have a height or detailed drawings. It is our SOP that we measure boat garages before they get torn down and rebuilt. Lastly, the structure was obviously very old and dilapidated. It has been existing in those dimensions that we measured for some time."

I recall from our conversation at the site inspection that your client would likely want to use the 30'x35' wall dimensions, but we will be unable to allow this based on IDAPA code specifying *existing footprint* of boat garages cannot be expanded. The dimensions we measured for the walls was 21x28.75'x10 and the master float was 24'x34'. The wall dimensions simply are not 30'x35'. The permit may say 30'x35', but that is clearly not what exists on the property. I've attached our inspection report from the measurements we took on 2/27.

The wording in IDAPA 20.03.04.015.05.b. is: *Applications for permits to construct new boat garages, expand the total square footage of the existing footprint, or raise the height will not be accepted unless the application is to support local emergency services.* The next section 20.03.04.015.05.c also states: *Existing permitted boat garages may be maintained or replaced with the current square footage of their existing footprint and height.*

Let me (or Mike) know if you want to discuss further or if you have any questions.