

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-		Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:			
Idaho Department of Water Resources No.		Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.:			
Idaho Department of Lands No. <u>L9586166</u>		Date Received: <u>April 23, 2025</u>		<input checked="" type="checkbox"/> Fee Received <u>\$425</u> DATE: <u>April 23, 2024</u>		Receipt No.: <u>1445</u>			
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Mark Allen					Name: n/a				
Company: n/a					Company: -				
Mailing Address: 248 Saint Ct.					Mailing Address: -				
City: Richland		State: WA	Zip Code: 99354		City:		State:	Zip Code:	
Phone Number (include area code): (509) 430-5923		E-mail: markallen50@msn.com			Phone Number (include area code):		E-mail:		
3. PROJECT NAME or TITLE:					4. PROJECT STREET ADDRESS: 22533 S. Lakewood Cove Rd.				
5. PROJECT COUNTY: Kooteni		6. PROJECT CITY: Worley		7. PROJECT ZIP CODE: 83876		8. NEAREST WATERWAY/WATERBODY: Lake Coeur d'Alene			
9. TAX PARCEL ID# <u>A/N: 143369</u> 04800000011A		10. LATITUDE: LONGITUDE:		11a. 1/4: SW	11b. 1/4: NE	11c. SECTION: 36	11d. TOWNSHIP: 48N	11e. RANGE: 5	
12a. ESTIMATED START DATE: 4/20/25		12b. ESTIMATED END DATE: 4/21/25			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. Coeur D'Alene go south on Highway 95 to Worley, ID. From Worley go north on Cave Bay Rd (3.4 miles), turn left on Bitter Rod and turn right Lakewood Cove Rd (0.5 miles). Take Lakewood Cove Rd. 1.8 miles to the project site.									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. This project will include driving 4 metal piles to attach a floating boat garage to.									



16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Harrison Dock Builders will drive 4 metal piles with pile driving equipment designed for this task. The boat garage, which is 20-ft wide and 35-ft high, will be attached to the pilings with brackets to allow the floating garage to rise and fall with the level of the lake water.

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

Minimal turbidity impacts will result during efforts to drive the metal piles. This task will be conducted at a rate that will minimize turbidity.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

We don't believe a mitigation plan is required for driving pilings. This is an effort conducted for installation of docks, which occurs frequently without need for any mitigation plan. But if a plan is required, please let me know.

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: 0 cubic yards
Dredged Material: 0 cubic yards
Clean Sand: 0 cubic yards
Clay: 0 cubic yards
Gravel, Rock, or Stone: 0 cubic yards
Concrete: 0 cubic yards
Other (describe): n/a : 0 cubic yards
Other (describe): : cubic yards

TOTAL: cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: 0 acres sq ft. cubic yards
Backfill & Bedding: 0 acres sq ft. cubic yards
Land Clearing: 0 acres sq ft. cubic yards
Dredging: 0 acres sq ft. cubic yards
Flooding: 0 acres sq ft. cubic yards
Excavation: 0 acres sq ft. cubic yards
Draining: 0 acres sq ft. cubic yards
Other: n/a : acres sq ft. cubic yards

TOTALS: acres sq ft. cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☒ NO ☐ YES If yes, describe ALL work that has occurred including dates.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

None known.

23. ☒ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: n/a Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☒ NO ☐ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.
See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

☐ NO ☒ YES Is applicant willing to assume that the affected waterbody is high quality?
☒ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
☐ NO ☒ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

The subcontractor (HDB) believes through their extensive experience driving piles in Lake Coeur d'Alene that there won't be any water quality impacts or degradation during the project.

Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
Pile Drive Garage Piers	Coeur d'Alene	1-2 week period	no impact is expected.	n/a
TOTAL STREAM IMPACTS (Linear Feet):				

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill, excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
n/a				
TOTAL WETLAND IMPACTS (Square Feet):				

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

<p>Name: Folkins <i>off 4/24/25</i> Randy and Christy Folins</p> <p>Mailing Address: 4310 S. Thierman Rd PO Box 13314</p> <p>City: Spokane State: WA Zip Code: 99223-99213</p> <p>Phone Number (include area code): (509) 291-4925 E-mail: Randy@eljayoil.com</p>	<p>Name: Mark Allen (we own the adjacent property on one side of the project)</p> <p>Mailing Address: 248 Saint Ct</p> <p>City: Richland State: WA Zip Code: 99354</p> <p>Phone Number (include area code): (509) 430-5923 E-mail: markallen50@msn.com</p>
<p>Name: Lincoln & Manisha Wilson</p> <p>Mailing Address: 22661 S middle town Ct</p> <p>City: Worley State: ID Zip Code: 83876</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: Mark E Allen Date: 4-2-25

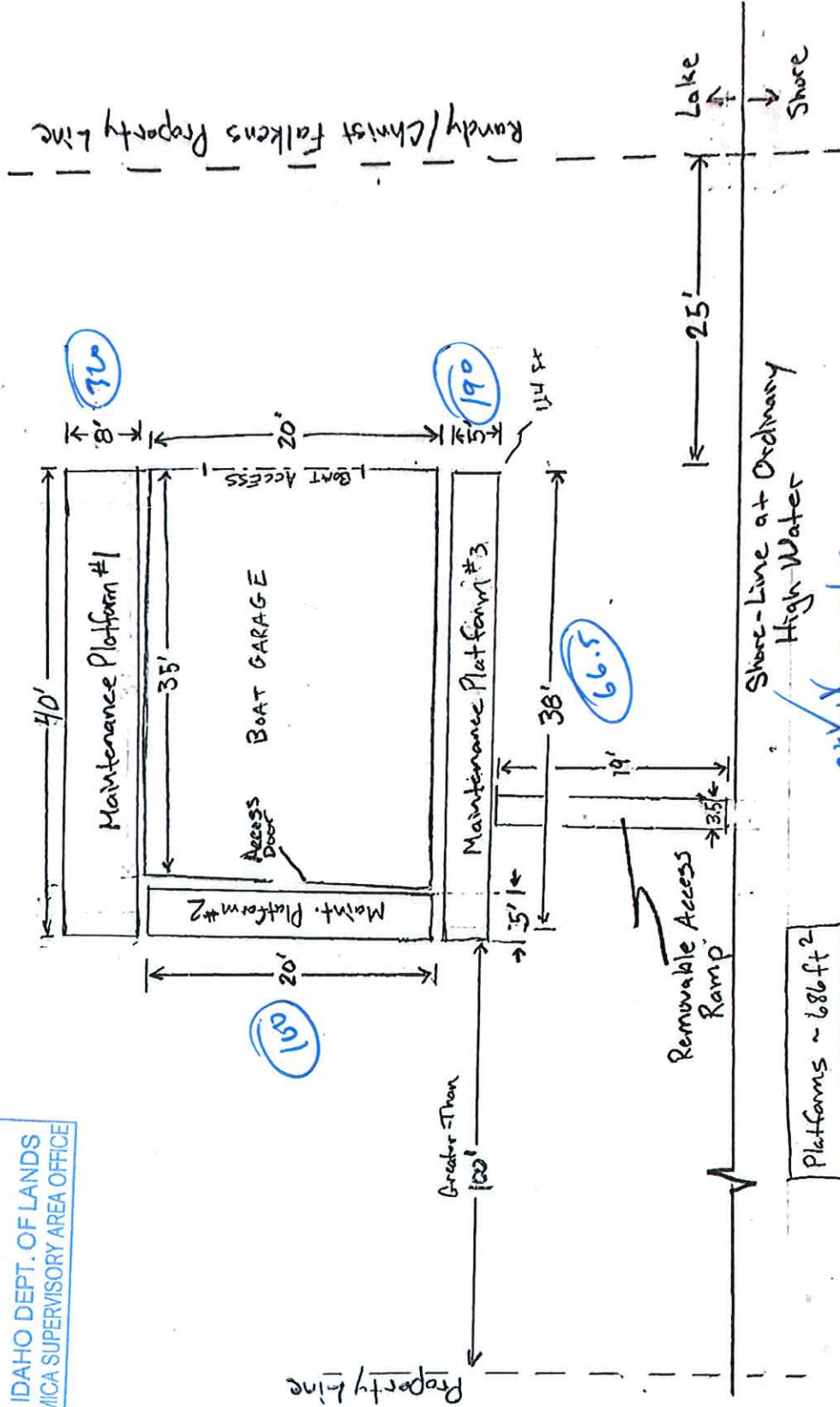
Signature of Agent: _____ Date: _____

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

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MARK & SHELLEY ALLEN - BOAT GARAGE
UL300085

146
60
114
50
402



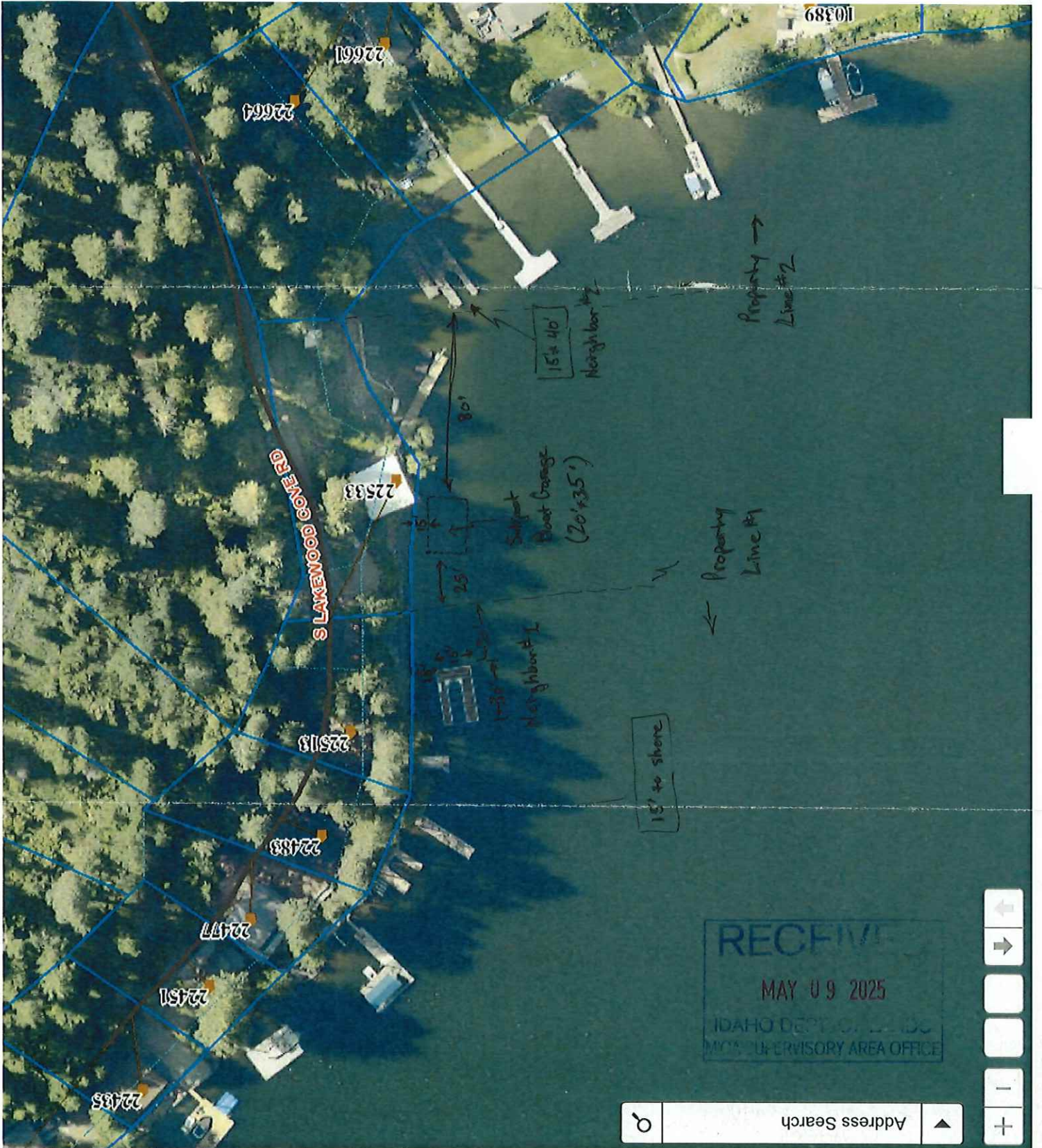
April 2025

676.50
5/2/2025
MA

Hand-drawn site plan of a building with various dimensions and labels. The plan shows a building footprint with a dashed rectangle inside. Key dimensions and labels include:

- Overall width: 43' 6"
- Overall depth: 15' 25'
- Building width: 20'
- Building depth: 15'
- Access Door: Indicated by an arrow pointing to a dashed rectangle.
- Maintenance Platform #1: Located at the bottom left, with a width of 5' 6".
- Maintenance Platform #3: Located at the bottom right, with a width of 15'.
- Water 14' - 15' Deep: Indicated by a wavy line and an arrow.
- Removable Access Ramp: Indicated by a wavy line and an arrow.
- LWM (Low Water Mark): Indicated by a wavy line and an arrow.
- HWM - Ordinary High Water: Indicated by a wavy line and an arrow.

IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE



2334149.28903 2116630.57686 Feet

100ft

From: [Mark Allen](#)
To: [Amidy Fuson](#)
Subject: Mark Allen - Boat Garage - Entry info
Date: Monday, April 28, 2025 10:58:43 AM
Attachments: [CamScanner 04-28-2025 10.55.pdf](#)

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

The boat garage has one man door entry and a garage door style point of access.

Sent from my Galaxy

From: [Mark Allen](#)
To: [Amidy Fuson](#)
Subject: Mark Allen - Boat Garage - construction Photos
Date: Monday, April 28, 2025 10:40:28 AM
Attachments: [CamScanner 04-28-2025 10.32 5.pdf](#)

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Amidy,

This is the construction of the boat garage - it's framed with 2"x6" studs, has cedar log floats, and sheet metal siding. I'm not rebuilding it, but will paint and replace siding where necessary.

Mark

Sent from my Galaxy

Amidy Fuson

From: Mark Allen <markallen50@msn.com>
Sent: Wednesday, May 28, 2025 10:27 AM
To: Amidy Fuson
Subject: RE: Mark Allen Boat Garage - Encroachments Over the Water Drawing L95S6166

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Please consider this my confirmation that I will be removing the existing docking system to put in the new one that is being applied for.

Please call if this is not the information you're trying to get.

Mark Allen [509-430-5923]

Sent from my Galaxy

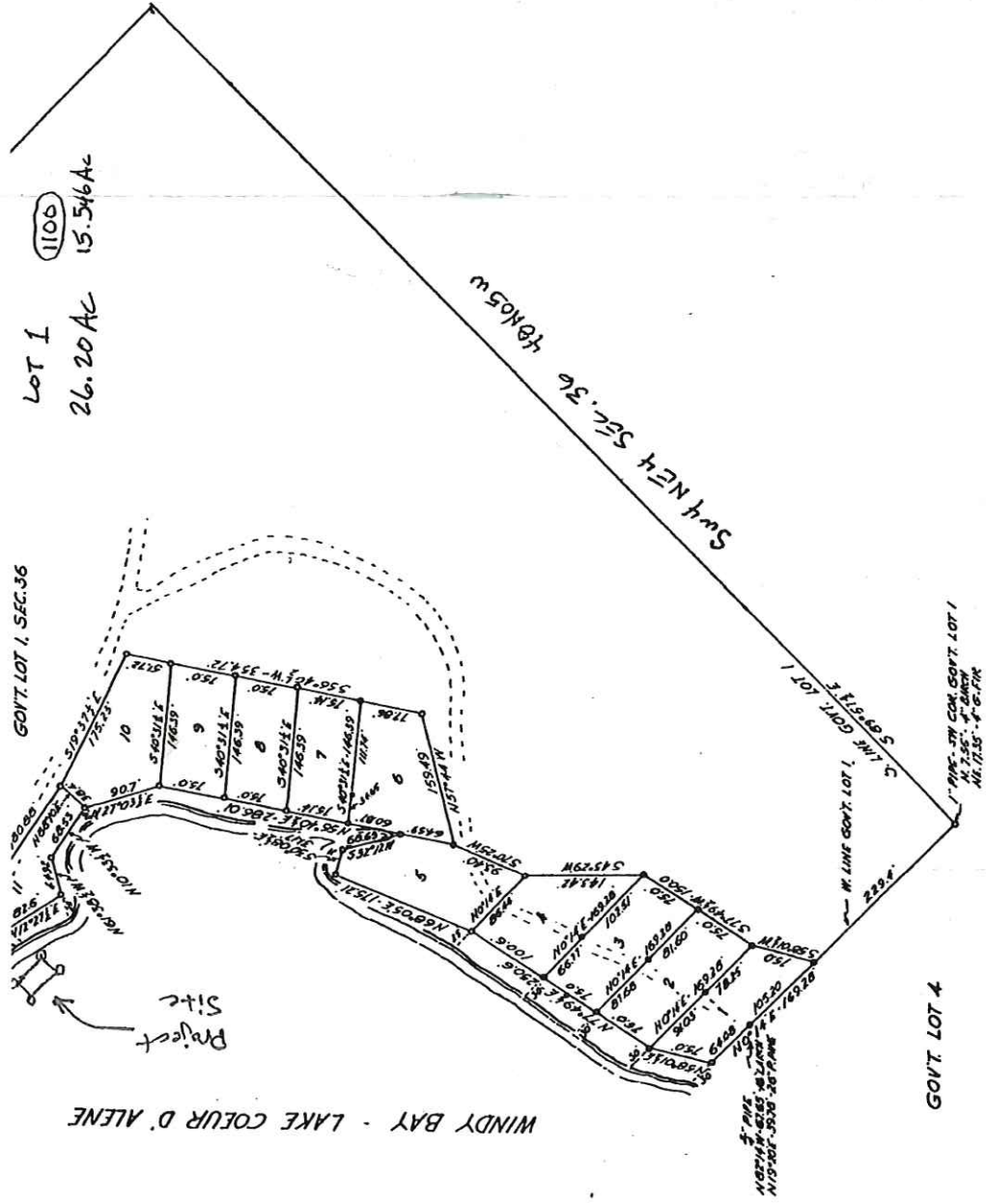
----- Original message -----

From: Amidy Fuson <AFuson@idl.idaho.gov>
Date: 5/27/25 1:52 PM (GMT-08:00)
To: Mark Allen <markallen50@msn.com>
Subject: RE: Mark Allen Boat Garage - Encroachments Over the Water Drawing L95S6166

Thank you for your correspondence. However, I would like to clarify that the deferral applies only to the deck (attached to the house) and the seawall. The dock is considered a separate structure and is not included in the deferral. As such, it must be removed to proceed with installation of the new dock and boat garage. Please refer to the highlighted sections in the attached document for further detail.

Required Items for Review:

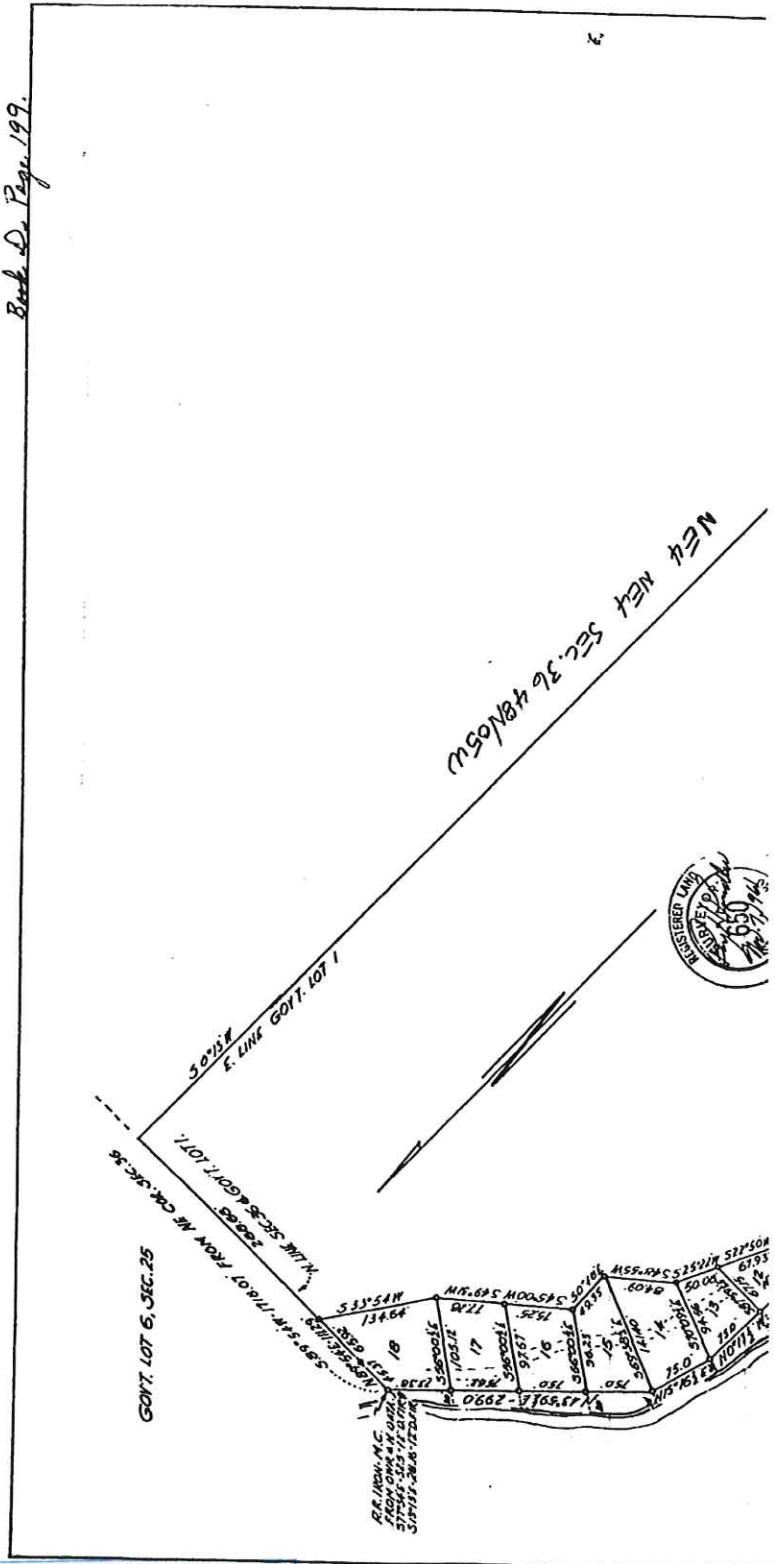
WINDY BAY - LAKE COEUR D'ALENE



<p>FINAL PLAT OF LAKEWOOD COVE GOVT. LOT 1, SEC. 36, T. 48 N. R. 5 W. B.M. ROOTENAI COUNTY, IDAHO</p>	<p>RAY H. KNUDSEN LICENSED LAND SURVEYOR 207 JOY'S CIRCLE-DALENT, IDAHO</p>	<p>DRAWN - F.W. CHECKED - R.C.</p>
<p>SCALE - 1" = 100 FT. 36 0 760</p>	<p>DATE - 8-8-67</p>	

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Book D, Page 199.



661-0
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APR 25 2025
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MICA SUPERVISORY AREA OFFICE



Application Number:

Single and Two Family Lot Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE(S):
(Check all that apply)

- ☒ Single Family Dock
☐ Two Family Dock
☐ Other – describe: _____

- ☐ Waterline
☐ Bank stabilization or Rip Rap
☐ Mooring buoy

Applicant's Littoral Rights Are:

- ☒ Owned, fee simple title holder
☐ Leased
☐ Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
☐ Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ County plat map showing both neighboring littoral lots.
☒ Tax record identifying the owner of the upland parcel(s).
☒ Lakebed profile with encroachment and water levels of winter and summer.
☒ General vicinity map that allows Department to find the encroachment.
☒ Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ No
☒ Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)
Permit # _____ Date of Construction: _____

What will happen to the existing dock or encroachment if this permit application is approved?

- ☒ Remain unchanged
☐ Complete removal
☐ Modification
☐ Other: _____

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

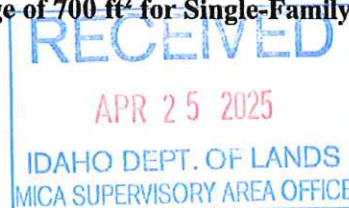
How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 15 feet

The Proposed Dock Length Is:

- ☒ The same or shorter than the two adjacent docks
☐ Longer than the two adjacent docks
☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
☒ 50-60 feet and not located near any other docks or encroachments.

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks?

- ☒ No Total square footage: 700 ft²
☐ Yes _____ ft²



Does the Property Have at Least 25 Feet of Littoral Frontage?☐ No☒ Yes Total front footage: >200 feet**Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?**☐ No☒ Yes If yes, explain why: The boat garage is 20-feet wide.**Will the Proposed Encroachment (besides riprap) Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?**☒ No☐ Yes If yes, what are the proposed distances?

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

☐ Consent of affected neighbor was attained**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

Mark E Allen
Applicant Signature

Mark E. Allen
Applicant Print Name

March 28, 2025
Date

Property Owner
Applicant Title (if applicable)

Second Applicant (If applicable)

n/a
Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

TEMPORARY LAND USE PERMIT NO. LU300085

Permission is hereby granted to Rita Ackerman, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Chatcolet, Idaho Department of Parks and Recreation Slip Number CBH48 Benewah County, Parcel Number LP130047.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.

7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

* ISSUED on October 3, 2024

* EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300085– Attachment A

Dimensions

Master Float Width:	20.17 feet
Master Float Length:	35.67 feet
Garage Width:	20.17 feet
Garage Length:	35.67 feet
Garage Height:	15.25 feet
Total Float Square Feet:	719.28 feet
Total Garage Square Feet:	719.28 feet

[Inspection on following pages]



Idaho Department of Lands Heyburn State Park Inspection Form

Marina:	Chatcolet <input checked="" type="checkbox"/>	Rocky Point <input type="checkbox"/>
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Boat Garage Number	48
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Boat Garage Owner(s)	Ackerman
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Boat Garage Specifications (feet, inches)		
Float Width		
Float Length		
Garage Width	20' 2"	
Garage Length	35' 8"	
Garage Height	15' 3"	
Number of Slips	1	
Temporary or Permanent Residential Area?	Yes <input type="checkbox"/> Description:	No <input checked="" type="checkbox"/>

Dock/Walkway?	Yes <input type="checkbox"/> Length	Width	No <input type="checkbox"/>
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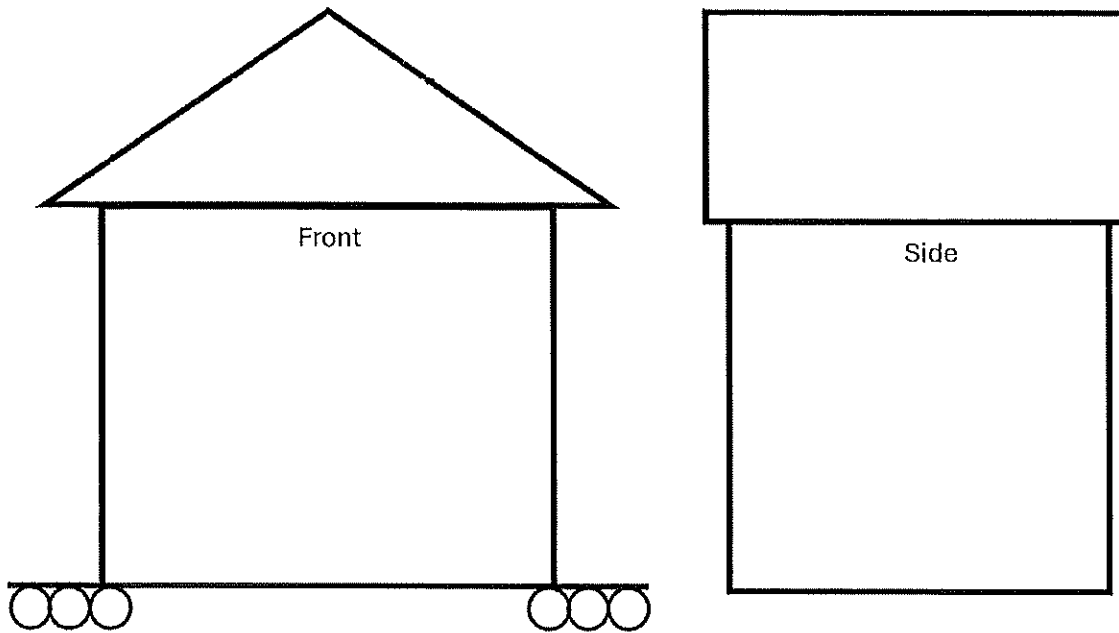
Applied for Temporary Permit with IDL?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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Other Notes	<p>5' 9" 5' 8"</p> <p>35' 8" 10' 4" 20' 2"</p> <p>5' 9" L Edge 5' 8" R Edge 10' 4" Head</p>
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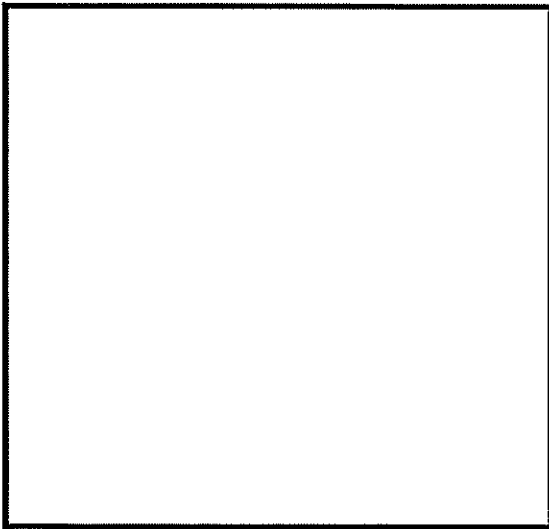
Drawing of Boat Garage

Front: Draw door(s), include height and width of garage, and width of float

Side: Include height and length of garage



Interior: Draw slip(s) and walkway around slip(s) from overhead view, include length of slip(s) at the longest point



Inspector Name	Date
Inspector Name	Date
Inspector Name	Date



Idaho Department of Lands Heyburn State Park Inspection Form

Marina:	Chatcolet <input checked="" type="checkbox"/>	Rocky Point <input type="checkbox"/>
---------	---	--------------------------------------

Boat Garage Number	48
--------------------	----

Boat Garage Owner(s)	
----------------------	--

Boat Garage Specifications (feet, inches)	
Float Width	
Float Length	
Garage Width	20' 2"
Garage Length	35' 8"
Garage Height	15' 3"
Number of Slips	1
Temporary or	Yes <input type="checkbox"/> Description: No <input checked="" type="checkbox"/>

08/29/2024

148

08/29/2024



08/29/2024

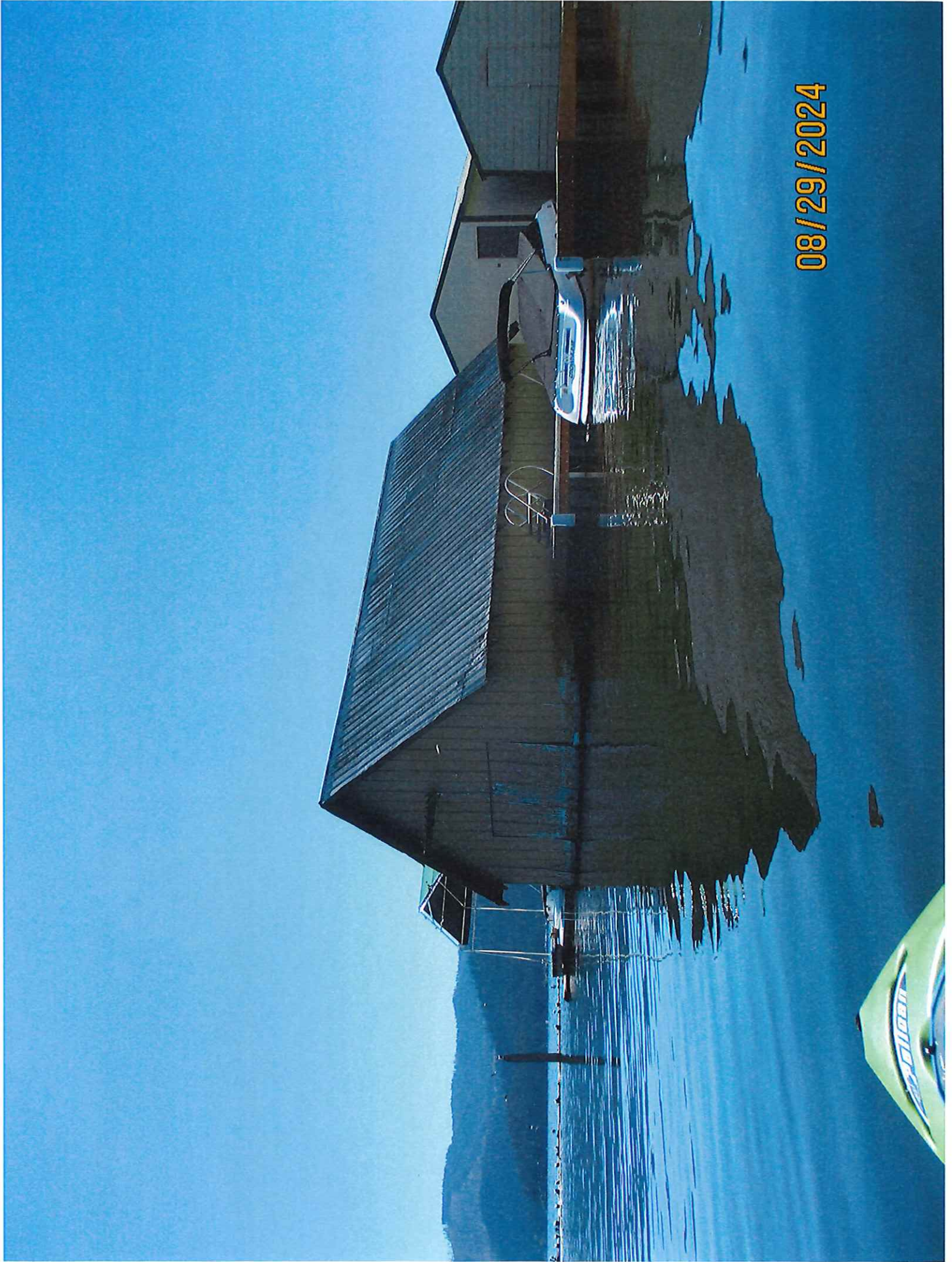
08/29/2024





08/29/2024

08/29/2024





08/29/2024



Notice of Assignment – Temporary Land Use Permit

Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU 300085
Body of water: Chatcolet County: Benevolence
Parcel / AIN Number: LP136047

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) Rita Ackerman

currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below.

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Rita Ackerman
Assignor Signature

Oct 24, 2024
Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A,

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Mark E. Allen
Mailing Address: 248 Saint Cl., Richland, WA 99354
Parcel Number: LP 130047
Email Address: mark.allen.50@msn.com
Phone number: 509-371-0906

Current Status of Boat Garage structure:

☐ Demolished

☒ Relocated – Identify Location: Windy Bay, Lake CDA, Kootenai County

Is this new location temporary or permanent? ☒ Temporary ☒ Permanent

☐ Other (explain): _____

Mark E. Allen
Assignee Signature

10-14-24
Date

***** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. *****

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was received by the Department of Lands on _____ (date)

by _____ (IDL employee name -printed).

BILL OF SALE

For the good and valuable consideration the receipt of which is hereby acknowledged, Rita Dickerman 252 SR 272 Colfax, hereinafter referred to as the Seller, hereby grants, bargains, sells, transfers, assigns and delivers to

Mark E. Allen 248 Saint Ct, Richland, WA,

Hereby referred to as the Buyer, and her successors assigns forever, the following described personal property located in Benewah County, State of Idaho, to-wit:

A certain boat garage, State of Idaho Lease number LP130047 located in Heyburn State Park, Chatcolet Marina, Mooring number CBH48.

DESCRIPTION OF PROPERTY; 719.28 sq feet, with dimensions of: 20.17 Master Float width; 35.67ft of master float length; garage width: 20.17 feet; garage length; 35.67 feet and garage height; 15.25 feet.

SALE PRICE: Four Thousand dollars, \$4,000.

The Seller, for herself does hereby covenant with and warrant to Buyer that Seller is the lawful owner of the Property is free from all liens and/or encumbrances: and that Seller has good and exclusive right to sell, transfer and assign the same: and that Seller warrants and will defend the sale, transfer and assignment of the Property to Buyer against any claim against Buyer's lawful ownership of the Property or any part thereof.

SELLER: Rita Dickerman

Rita Dickerman

BUYER: Mark E. Allen

Mark E. Allen

Date: Oct 14, 2024

General Information

Neigh bors

Owner: Folkins Randall J, Folkins Christy L
Mailing Address: Po Box 13314 Spokane Wa 99213
Property Address: 22513 S Lakewood Cove Rd
Neighborhood: 5060 WF-Windy Bay S Side
District (TCA): 066000

Parcel ID (PIN): 04800000013A
Alternate ID (AIN): 136359
Property Class: 537- Imp Res Rural Sub
Deeded Acres: 0.2480

Last updated: 4/24/2025 01:54:04 AM

Legal Descriptions

Description

LAKEWOOD COVE, N2 LT 12, LT 13
 36 48N 05W

Net Taxable Value

Tax Year	Value
2024	\$797,140.00
2023	\$797,140.00
2022	\$742,614.00
2021	\$511,727.00
2020	\$422,477.00
2019	\$419,317.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$662,500.00	\$134,640.00	\$797,140.00
2023	Assessment Update	\$662,500.00	\$134,640.00	\$797,140.00
2022	Assessment Update	\$634,084.00	\$108,530.00	\$742,614.00
2021	Assessment Update	\$426,277.00	\$85,450.00	\$511,727.00
2020	Assessment Update	\$356,577.00	\$65,900.00	\$422,477.00

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Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Waterfront Homesite	0.21	\$640,000

General Information

Neighbors

Owner: Wilson Lincoln, Wilson Manisha

Mailing Address: 22661 S Middleton Ct Worley Id 83876

Property Address: 22661 S Middleton Ct

Neighborhood: 5060 WF-Windy Bay S Side

District (TCA): 066000

Parcel ID (PIN): 04800000009A

Alternate ID (AIN): 138789

Property Class: 537- Imp Res Rural Sub

Deeded Acres: 0.3320

Last updated: 4/24/2025 01:54:04 AM

Legal Descriptions

Description

LAKEWOOD COVE, NE 32.5 FT-LT 8, SW 55 FT- LT 9

36 48N 05W

Net Taxable Value

Tax Year	Value
2024	\$929,450.00
2023	\$929,450.00
2022	\$886,863.00
2021	\$551,225.00
2020	\$431,123.00
2019	\$427,763.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$700,000.00	\$229,450.00	\$929,450.00
2023	Assessment Update	\$700,000.00	\$229,450.00	\$929,450.00
2022	Assessment Update	\$670,163.00	\$216,700.00	\$886,863.00
2021	Assessment Update	\$446,775.00	\$104,450.00	\$551,225.00
2020	Assessment Update	\$372,313.00	\$58,810.00	\$431,123.00

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Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Waterfront Homesite	0.33	\$700,000