

**OTHER CASE TRANSMITTAL SHEET – ADJUDICATION, ARBITRATION, or
MEDIATION pursuant to I.C. § 67-5280(2)(b)**

State of Idaho - Office of Administrative Hearings

TO: **OFFICE OF ADMINISTRATIVE HEARINGS** (email: filings@oah.idaho.gov)

DATE: _____

FROM: _____ (Referring Agency/Board)

AGENCY CASE/PROCEEDING NO.: _____

AGENCY REQUEST:

_____ Adjudication

_____ Arbitration

_____ Mediation

PARTY/ATTORNEY (if represented):

Name: _____

Email: _____

Mailing Address: _____

Phone Number: _____

AGENCY COUNSEL/CONTACT:

Attorney name/email: _____

Other contact name/email: _____

**ARE THERE SPECIFIC STATUTORY/REGULATORY DEADLINES FOR HEARING OR
DECISION?**

YES: _____ NO: _____

Deadline for hearing and/or decision: _____

- Please attach a copy of the agency action/order to be addressed.
- OAH's provision of mediation, arbitration, or adjudication services are subject to acceptance by OAH. If OAH is unable to accept a request for mediation, arbitration, or adjudication services in a matter, OAH will still endeavor to assist the agency in identifying an alternative service provider.

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

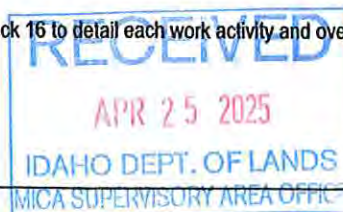
Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-		Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:			
Idaho Department of Water Resources No.		Date Received:		<input type="checkbox"/> Fee Received DATE: 5/9/25		Receipt No.: CK# 1448 \$1,075			
Idaho Department of Lands No. L9596166		Date Received: April 23, 2025		<input checked="" type="checkbox"/> Fee Received \$425 DATE: April 23, 2024		Receipt No.: 1445			
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Mark Allen					Name: n/a				
Company: n/a					Company: -				
Mailing Address: 248 Saint Ct.					Mailing Address: -				
City: Richland		State: WA	Zip Code: 99354		City:		State:	Zip Code:	
Phone Number (include area code): (509) 430-5923		E-mail: markallen50@msn.com			Phone Number (include area code):		E-mail:		
3. PROJECT NAME or TITLE:					4. PROJECT STREET ADDRESS: 22533 S. Lakewood Cove Rd.				
5. PROJECT COUNTY: Kooteni		6. PROJECT CITY: Worley		7. PROJECT ZIP CODE: 83876		8. NEAREST WATERWAY/WATERBODY: Lake Coeur d'Alene			
9. TAX PARCEL ID# A/N: 143369 04800000011A		10. LATITUDE: LONGITUDE:		11a. 1/4: SW	11b. 1/4: NE	11c. SECTION: 36	11d. TOWNSHIP: 48N	11e. RANGE: 5	
12a. ESTIMATED START DATE: 4/20/25		12b. ESTIMATED END DATE: 4/21/25			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. Coeur D'Alene go south on Highway 95 to Worley, ID. From Worley go north on Cave Bay Rd (3.4 miles), turn left on Bitter Rod and turn right Lakewood Cove Rd (0.5 miles). Take Lakewood Cove Rd. 1.8 miles to the project site.									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. This project will include driving 4 metal piles to attach a floating boat garage to. L4300085									



16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Harrison Dock Builders will drive 4 metal piles with pile driving equipment designed for this task. The boat garage, which is 20-ft wide and 35-ft high, will be attached to the pilings with brackets to allow the floating garage to rise and fall with the level of the lake water.

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

Minimal turbidity impacts will result during efforts to drive the metal piles. This task will be conducted at a rate that will minimize turbidity.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

We don't believe a mitigation plan is required for driving pilings. This is an effort conducted for installation of docks, which occurs frequently without need for any mitigation plan. But if a plan is required, please let me know.

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: 0 cubic yards

Dredged Material: 0 cubic yards

Clean Sand: 0 cubic yards

Clay: 0 cubic yards

Gravel, Rock, or Stone: 0 cubic yards

Concrete: 0 cubic yards

Other (describe): n/a : cubic yards

Other (describe): : cubic yards

TOTAL: cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: 0 acres sq ft. cubic yards

Backfill & Bedding: 0 acres sq ft. cubic yards

Land Clearing: 0 acres sq ft. cubic yards

Dredging: 0 acres sq ft. cubic yards

Flooding: 0 acres sq ft. cubic yards

Excavation: 0 acres sq ft. cubic yards

Draining: 0 acres sq ft. cubic yards

Other: n/a : acres sq ft. cubic yards

TOTALS: acres sq ft. cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☒ NO ☐ YES If yes, describe ALL work that has occurred including dates.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

None known.

23. ☒ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: n/a Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☒ NO ☐ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.
See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

☐ NO ☒ YES Is applicant willing to assume that the affected waterbody is high quality?
☒ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
☐ NO ☒ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

The subcontractor (HDB) believes through their extensive experience driving piles in Lake Coeur d'Alene that there won't be any water quality impacts or degradation during the project.

Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
Pile Drive Garage Piers	Coeur d'Alene	1-2 week period	no impact is expected.	n/a
TOTAL STREAM IMPACTS (Linear Feet):				

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
n/a				
TOTAL WETLAND IMPACTS (Square Feet):				

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

<p>Name: Folkins <i>off 4/24/25</i> Randy and Christy Folkins</p> <p>Mailing Address: 4310 S. Thierman Rd PO Box 13314</p> <p>City: Spokane State: WA Zip Code: 99223-99213</p> <p>Phone Number (include area code): (509) 291-4925 E-mail: Randy@eljayoil.com</p>	<p>Name: Mark Allen (we own the adjacent property on one side of the project)</p> <p>Mailing Address: 248 Saint Ct</p> <p>City: Richland State: WA Zip Code: 99354</p> <p>Phone Number (include area code): (509) 430-5923 E-mail: markallen50@msn.com</p>
<p>Name: Lincoln + Manisha Wilson</p> <p>Mailing Address: 22661 S middle town Ct</p> <p>City: Worley State: ID Zip Code: 83876</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: Mark E Allen Date: 4-2-25

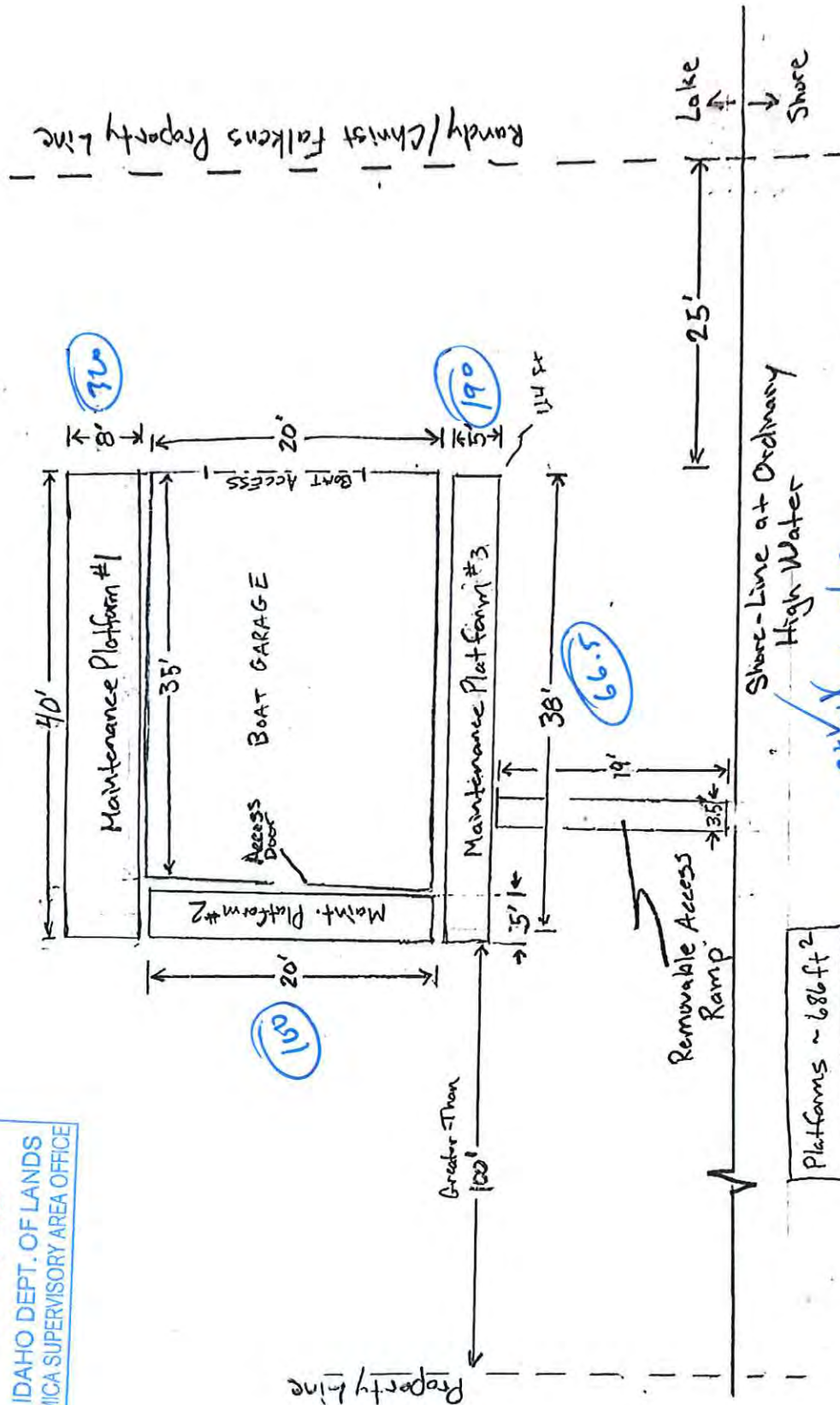
Signature of Agent: _____ Date: _____

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

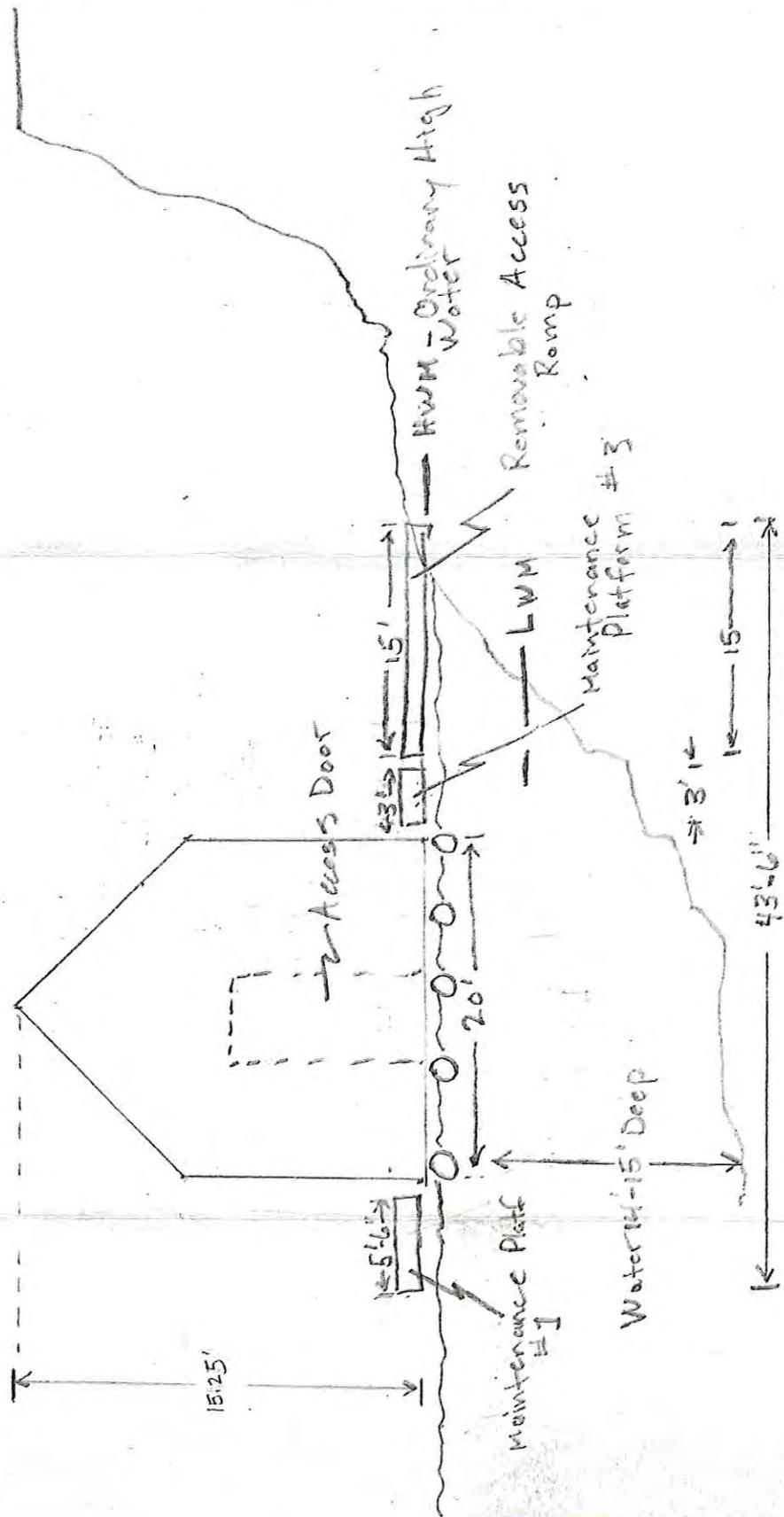
146
60
114
50
402

MARK & SHELLEY ALLEN - BOAT GARAGE
UL300085

RECEIVED
MAY 15 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE



MARK & SHELLEY ALLEN - BOAT GARAGE
 UL 300085 - END-VIEW



RECEIVED
 MAY 09 2025
 IDAHO DEPT. OF LANDS
 MICA SUPERVISORY AREA OFFICE

BOAT GARAGE - MARK ALLEN

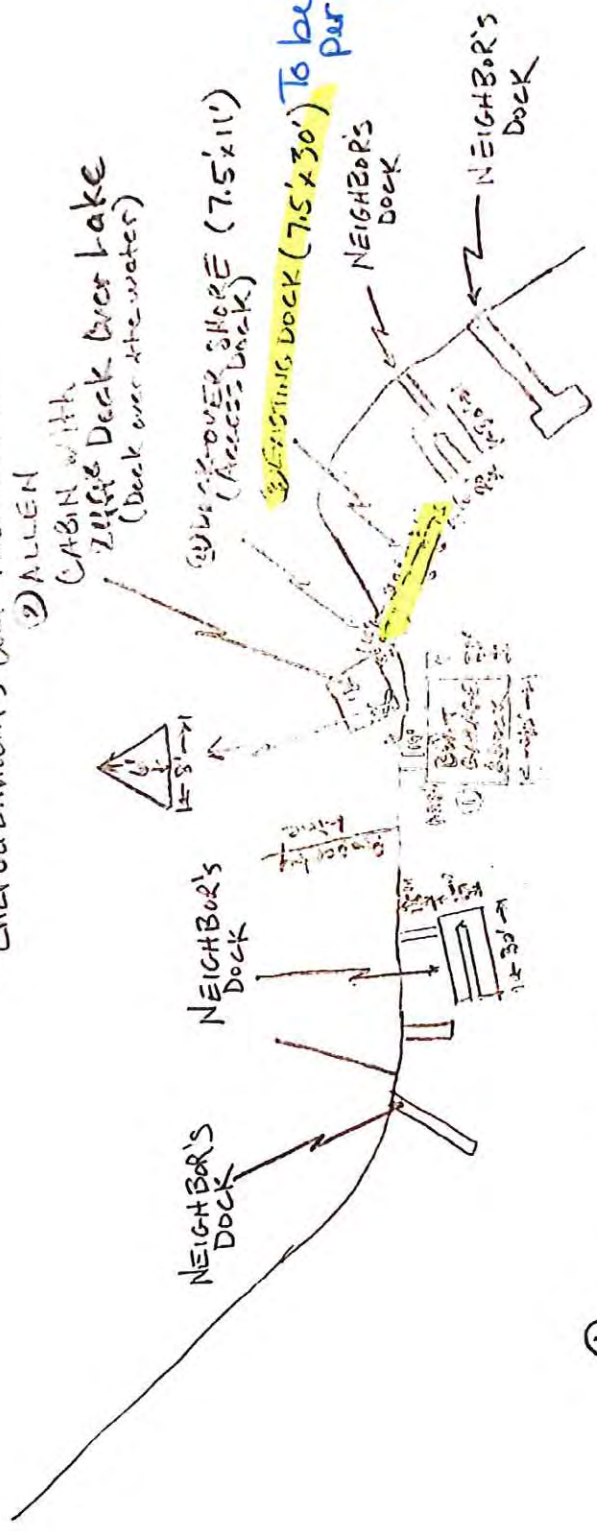
Encroachments Over The Water

② ALLEN

CABIN WITH
LIFTING DECK OVER LAKE
(Deck over the water)

EXISTING DOCK OVER SHORE (7.5' x 11')

EXISTING DOCK (7.5' x 30') To be removed
per email 5/28/25
my



①

BOAT GARAGE DOCK SYSTEM
o Boat Garage - 700ft²
o Deck System w/ Ramp - 686ft²

②

DECK - 10' x 10' x 10'
TO CABIN - 240ft²
($\frac{1}{2}bh = \frac{1}{2} \times 10 \times 10$)
This area is a small triangular section of the deck nearest the lake.

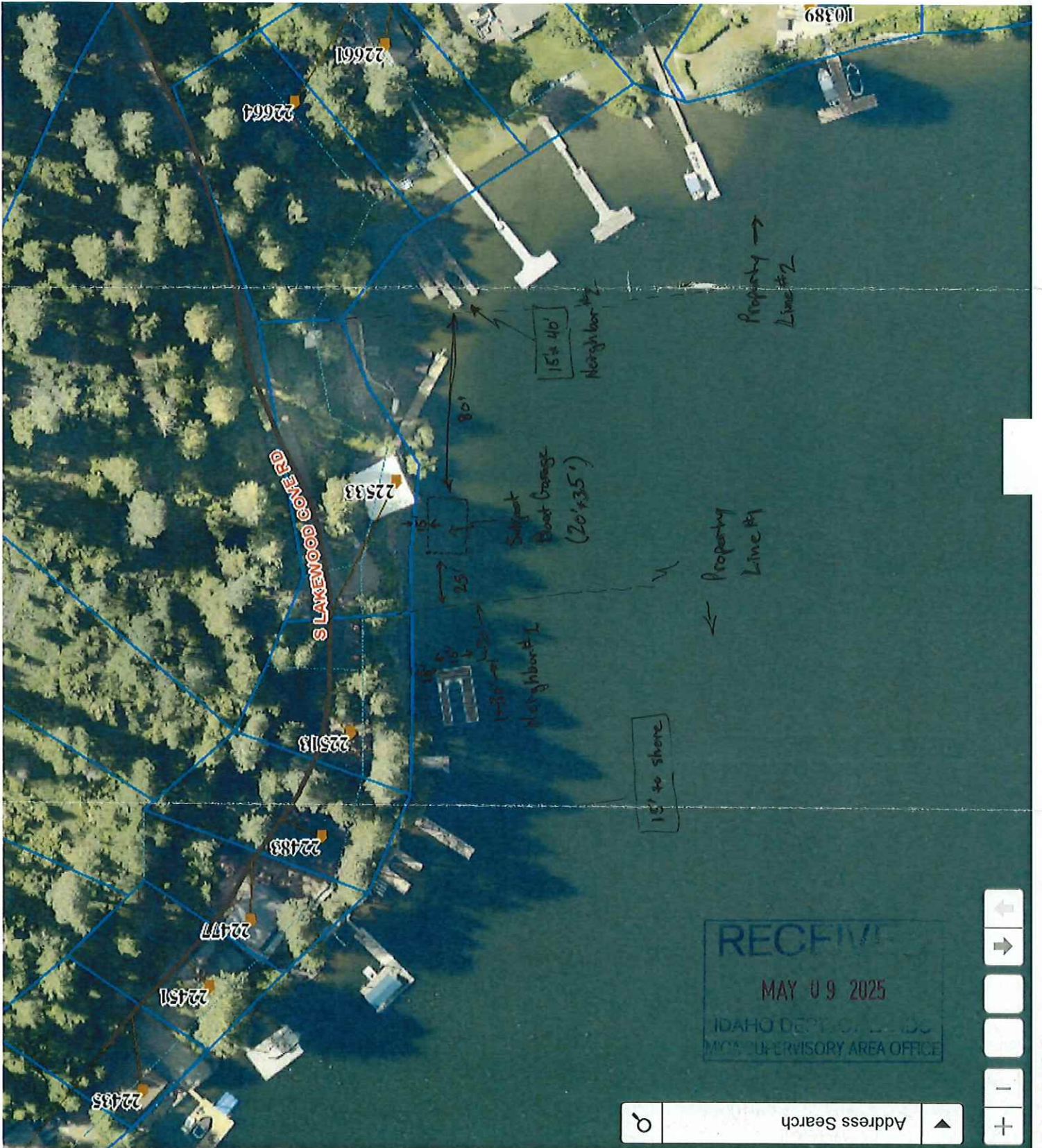
③

EXISTING DOCK +
PILINGS - 225ft²
+ 6 Pilings in
Water + 4
Pilings on Shore

EXISTING DECK
OVER THE SHORE
82.5ft²

This is a triangle shape w/
8' base and 6' tall

100ft



From: [Mark Allen](#)
To: [Amidy Fuson](#)
Subject: Mark Allen - Boat Garage - Entry info
Date: Monday, April 28, 2025 10:58:43 AM
Attachments: [CamScanner 04-28-2025 10.55.pdf](#)

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

The boat garage has one man door entry and a garage door style point of access.

Sent from my Galaxy

From: [Mark Allen](#)
To: [Amidy Fuson](#)
Subject: Mark Allen - Boat Garage - construction Photos
Date: Monday, April 28, 2025 10:40:28 AM
Attachments: [CamScanner 04-28-2025 10.32 5.pdf](#)

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Amidy,

This is the construction of the boat garage - it's framed with 2"x6" studs, has cedar log floats, and sheet metal siding. I'm not rebuilding it, but will paint and replace siding where necessary.

Mark

Sent from my Galaxy

Amidy Fuson

From: Mark Allen <markallen50@msn.com>
Sent: Wednesday, May 28, 2025 10:27 AM
To: Amidy Fuson
Subject: RE: Mark Allen Boat Garage - Encroachments Over the Water Drawing L95S6166

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Please consider this my confirmation that I will be removing the existing docking system to put in the new one that is being applied for.

Please call if this is not the information you're trying to get.

Mark Allen [509-430-5923]

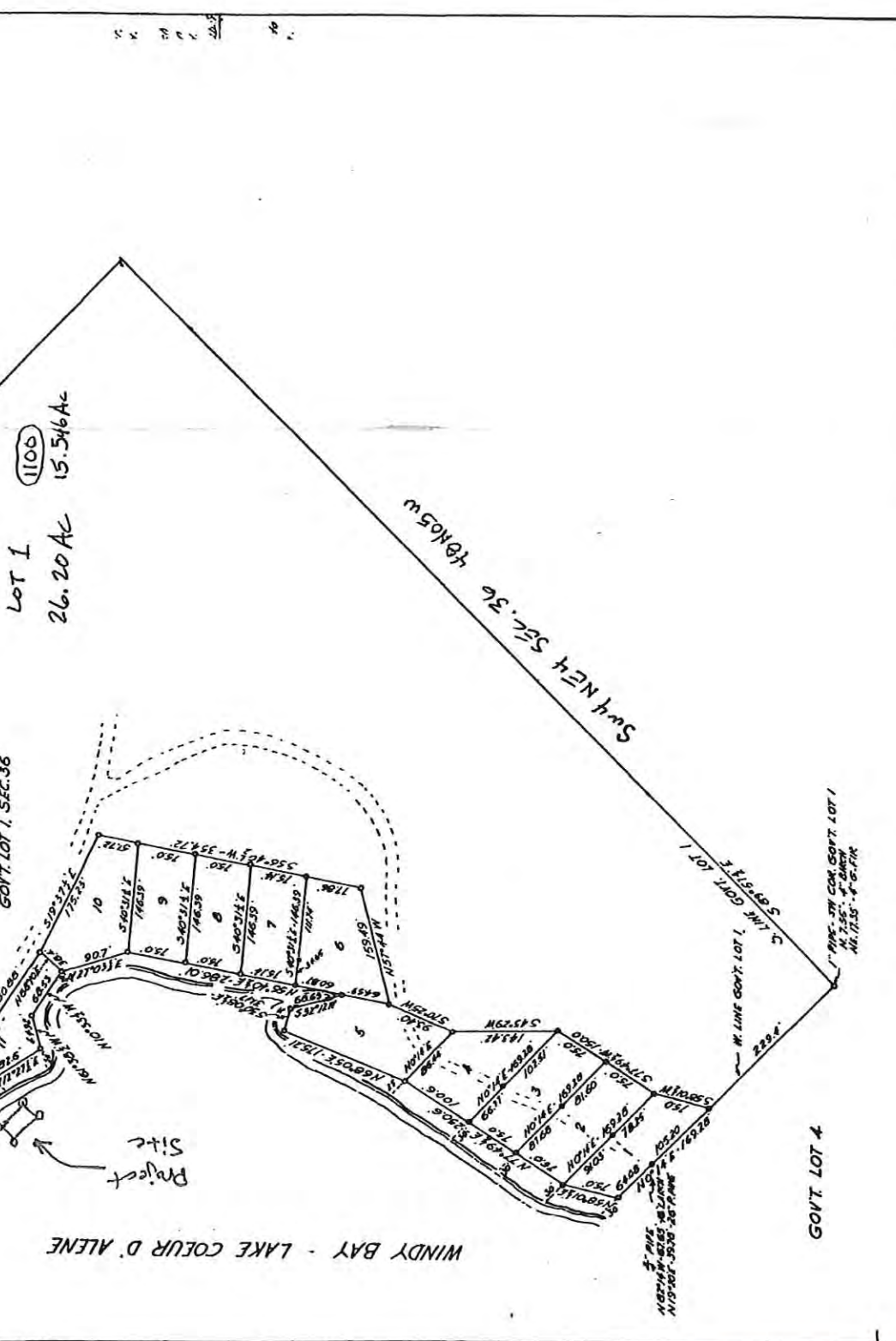
Sent from my Galaxy

----- Original message -----

From: Amidy Fuson <AFuson@idl.idaho.gov>
Date: 5/27/25 1:52 PM (GMT-08:00)
To: Mark Allen <markallen50@msn.com>
Subject: RE: Mark Allen Boat Garage - Encroachments Over the Water Drawing L95S6166

Thank you for your correspondence. However, I would like to clarify that the deferral applies only to the deck (attached to the house) and the seawall. The dock is considered a separate structure and is not included in the deferral. As such, it must be removed to proceed with installation of the new dock and boat garage. Please refer to the highlighted sections in the attached document for further detail.

Required Items for Review:

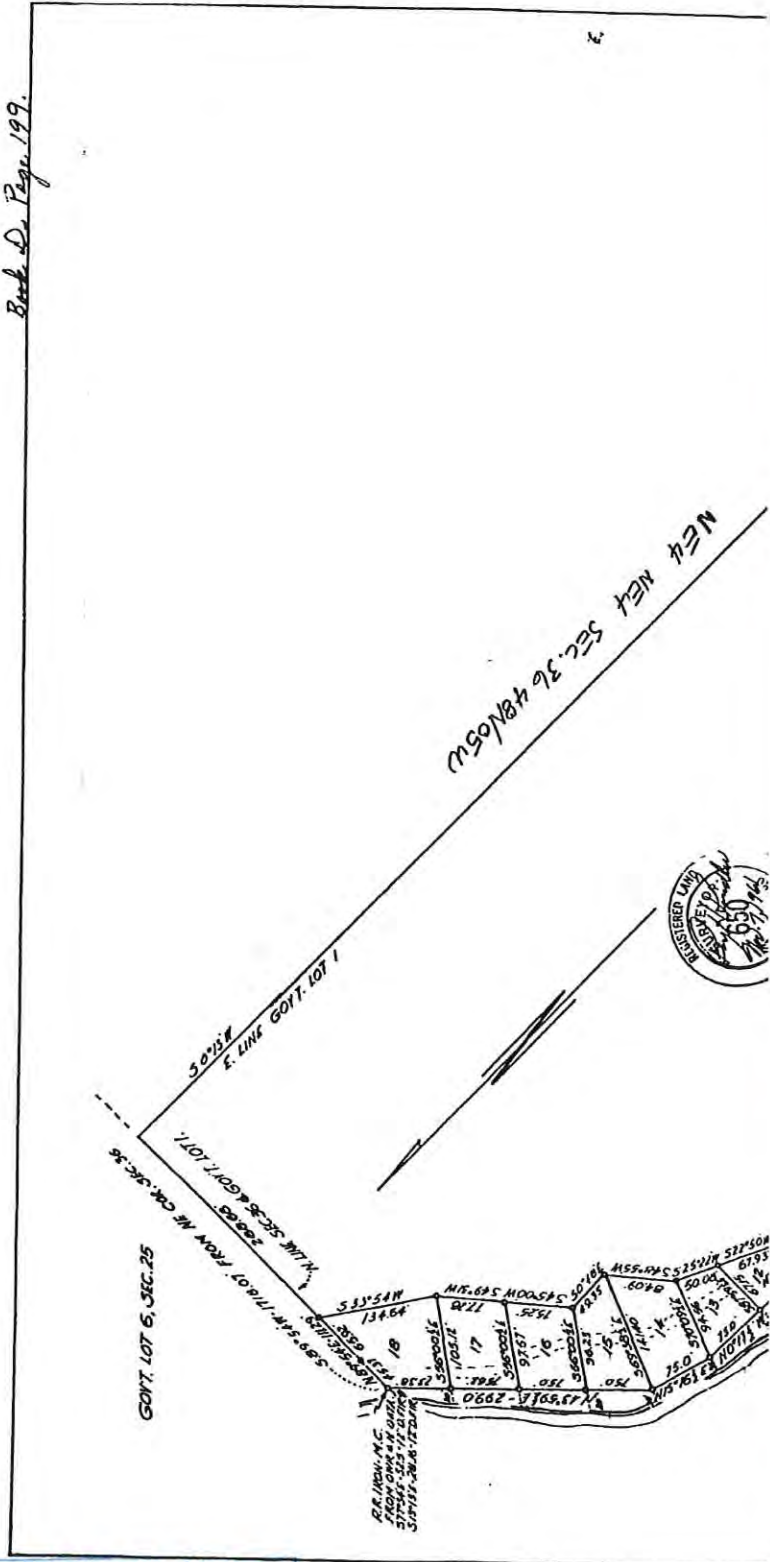


FINAL PLAT OF
LAKEWOOD COVE
GOVT LOT 1, SEC. 36, T. 48 N. R. 5 W., B. M.
ROOTEEMII COUNTY, IDAHO

SCALE: 1" = 100 FT. 56' 0" 100'	RAY H. KNUDSEN LICENSED LAND SURVEYOR BY IDA'S GOVERNMENT, IDAHO	DEANN - FM CHARTER - RK
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RECEIVED
APR 25 2025
IDAHO DEPT. OF LANDS
MICA SUPERVISORY AREA OFFICE

Book D, Page 199.





Application Number:

Single and Two Family Lot Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE(S): (Check all that apply)

<input checked="" type="checkbox"/> Single Family Dock	<input type="checkbox"/> Waterline
<input type="checkbox"/> Two Family Dock	<input type="checkbox"/> Bank stabilization or Rip Rap
<input type="checkbox"/> Other – describe: _____	<input type="checkbox"/> Mooring buoy

Applicant's Littoral Rights Are:

- ☒ Owned, fee simple title holder
☐ Leased
☐ Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
☐ Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ County plat map showing both neighboring littoral lots.
☒ Tax record identifying the owner of the upland parcel(s).
☒ Lakebed profile with encroachment and water levels of winter and summer.
☒ General vicinity map that allows Department to find the encroachment.
☒ Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ No
☒ Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)
Permit # _____ Date of Construction: _____

What will happen to the existing dock or encroachment if this permit application is approved?

- ☒ Remain unchanged
☐ Complete removal
☐ Modification
☐ Other: _____

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 15 feet

The Proposed Dock Length Is:

- ☒ The same or shorter than the two adjacent docks
☐ Longer than the two adjacent docks
☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
☒ 50-60 feet and not located near any other docks or encroachments.

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks?

- ☒ No Total square footage: 700 ft²
☐ Yes _____ ft²



Does the Property Have at Least 25 Feet of Littoral Frontage?☐ No☒ Yes Total front footage: >200 feet**Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?**☐ No☒ Yes If yes, explain why: The boat garage is 20-feet wide.**Will the Proposed Encroachment (besides riprap) Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?**☒ No☐ Yes If yes, what are the proposed distances?

Encroachment Type: _____ feet

Encroachment Type: _____ feet

Encroachment Type: _____ feet

☐ Consent of affected neighbor was attained**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

Mark E Allen
Applicant Signature

Mark E. Allen
Applicant Print Name

March 28, 2025
Date

Property Owner
Applicant Title (if applicable)

Second Applicant (If applicable)

n/a
Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

TEMPORARY LAND USE PERMIT NO. LU300085

Permission is hereby granted to Rita Ackerman, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Chatcolet, Idaho Department of Parks and Recreation Slip Number CBH48 Benewah County, Parcel Number LP130047.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.

7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

* ISSUED on October 3, 2024

* EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300085– Attachment A

Dimensions

Master Float Width:	20.17 feet
Master Float Length:	35.67 feet
Garage Width:	20.17 feet
Garage Length:	35.67 feet
Garage Height:	15.25 feet
Total Float Square Feet:	719.28 feet
Total Garage Square Feet:	719.28 feet

[Inspection on following pages]



Idaho Department of Lands Heyburn State Park Inspection Form

Marina:	Chatcolet <input checked="" type="checkbox"/>	Rocky Point <input type="checkbox"/>
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Boat Garage Number	48
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Boat Garage Owner(s)	Ackerman
----------------------	----------

Boat Garage Specifications (feet, inches)		
Float Width		
Float Length		
Garage Width	20' 2"	
Garage Length	35' 8"	
Garage Height	15' 3"	
Number of Slips	1	
Temporary or Permanent Residential Area?	Yes <input type="checkbox"/> Description:	No <input checked="" type="checkbox"/>

Dock/Walkway?	Yes <input type="checkbox"/> Length	Width	No <input type="checkbox"/>
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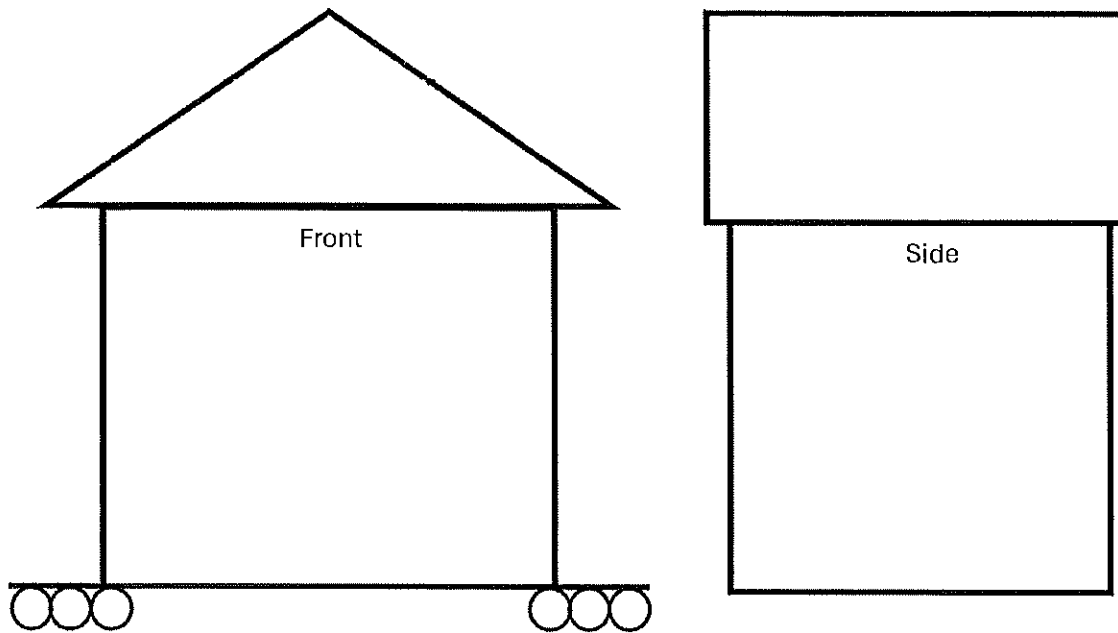
Applied for Temporary Permit with IDL?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
--	------------------------------	-----------------------------

Other Notes	<p>5' 9" 5' 8"</p> <p>35' 8" 10' 4"</p> <p>20' 2"</p> <p>5' 9" L Edge</p> <p>5' 8" R Edge</p> <p>10' 4" Head</p>
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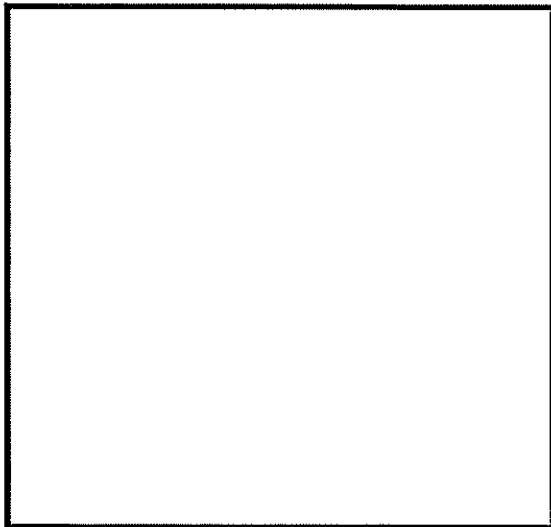
Drawing of Boat Garage

Front: Draw door(s), include height and width of garage, and width of float

Side: Include height and length of garage



Interior: Draw slip(s) and walkway around slip(s) from overhead view, include length of slip(s) at the longest point



Inspector Name	Date
Inspector Name	Date
Inspector Name	Date

Idaho Department of Lands
Heyburn State Park Inspection Form



Marina:	Chatcolet <input checked="" type="checkbox"/>	Rocky Point <input type="checkbox"/>
Boat Garage Number	48	
Boat Garage Owner(s)		
Boat Garage Specifications (feet, inches)		
Float Width		
Float Length		
Garage Width	20' 2"	
Garage Length	35' 8"	
Garage Height	15' 3"	
Number of Slips	1	
Temporary or	Yes <input type="checkbox"/> Description:	No <input checked="" type="checkbox"/>

08/29/2024

148

08/29/2024



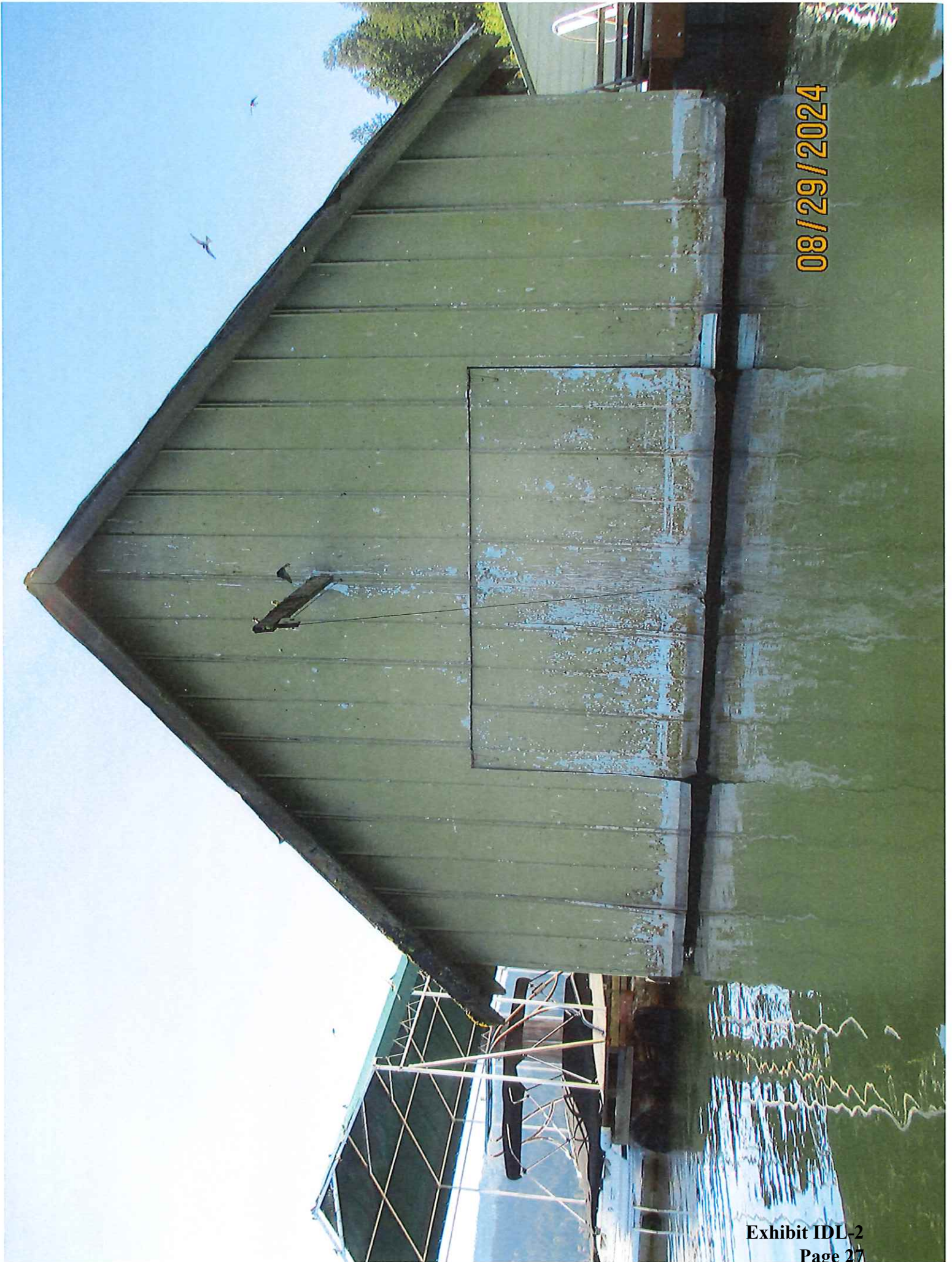
08/29/2024





08/29/2024

08/29/2024



08/29/2024



Notice of Assignment – Temporary Land Use Permit

Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU 300085
Body of water: Chatcolet County: Benevolence
Parcel / AIN Number: LR136047

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) Rita Ackerman

currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below.

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Rita Ackerman
Assignor Signature

Oct 24, 2024
Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A,

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Mark E. Allen
Mailing Address: 248 Saint Cl., Richland, WA 99354
Parcel Number: LP130047
Email Address: mark.allen.50@msn.com
Phone number: 509-371-0906

Current Status of Boat Garage structure:

☐ Demolished

☒ Relocated – Identify Location: Windy Bay, Lake CDA, Kootenai County
Is this new location temporary or permanent? ☒ Temporary ☒ Permanent

☐ Other (explain): _____

Mark E. Allen
Assignee Signature

10-14-24
Date

***** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. *****

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was received by the Department of Lands on _____ (date)
by _____ (IDL employee name -printed).

BILL OF SALE

For the good and valuable consideration the receipt of which is hereby acknowledged, Rita Dickerman 752 SR 272 Colfax, hereinafter referred to as the Seller, hereby grants, bargains, sells, transfers, assigns and delivers to

Mark E. Allen 248 Saint Ct, Richland, WA,

Hereby referred to as the Buyer, and her successors assigns forever, the following described personal property located in Benewah County, State of Idaho, to-wit:

A certain boat garage, State of Idaho Lease number LP130047 located in Heyburn State Park, Chatcolet Marina, Mooring number CBH48.

DESCRIPTION OF PROPERTY; 719.28 sq feet, with dimensions of: 20.17 Master Float width; 35.67ft of master float length; garage width: 20.17 feet; garage length; 35.67 feet and garage height; 15.25 feet.

SALE PRICE: Four Thousand dollars, \$4,000.

The Seller, for herself does hereby covenant with and warrant to Buyer that Seller is the lawful owner of the Property is free from all liens and/or encumbrances: and that Seller has good and exclusive right to sell, transfer and assign the same: and that Seller warrants and will defend the sale, transfer and assignment of the Property to Buyer against any claim against Buyer's lawful ownership of the Property or any part thereof.

SELLER: Rita Dickerman

Rita Dickerman

BUYER: Mark E. Allen

Mark E Allen

Date: Oct 14, 2024

General Information

Neigh bors

Owner: Folkins Randall J, Folkins Christy L
Mailing Address: Po Box 13314 Spokane Wa 99213
Property Address: 22513 S Lakewood Cove Rd
Neighborhood: 5060 WF-Windy Bay S Side
District (TCA): 066000

Parcel ID (PIN): 04800000013A
Alternate ID (AIN): 136359
Property Class: 537- Imp Res Rural Sub
Deeded Acres: 0.2480

Last updated: 4/24/2025 01:54:04 AM

Legal Descriptions

Description

LAKEWOOD COVE, N2 LT 12, LT 13
 36 48N 05W

Net Taxable Value

Tax Year	Value
2024	\$797,140.00
2023	\$797,140.00
2022	\$742,614.00
2021	\$511,727.00
2020	\$422,477.00
2019	\$419,317.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$662,500.00	\$134,640.00	\$797,140.00
2023	Assessment Update	\$662,500.00	\$134,640.00	\$797,140.00
2022	Assessment Update	\$634,084.00	\$108,530.00	\$742,614.00
2021	Assessment Update	\$426,277.00	\$85,450.00	\$511,727.00
2020	Assessment Update	\$356,577.00	\$65,900.00	\$422,477.00

⏪ ⏩ 1 2 3 4 5 ⏭ 5 ▾ items per page

1 - 5 of 22 items

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Waterfront Homesite	0.21	\$640,000

General Information

Neighbors

Owner: Wilson Lincoln, Wilson Manisha

Mailing Address: 22661 S Middleton Ct Worley Id 83876

Property Address: 22661 S Middleton Ct

Neighborhood: 5060 Wf-Windy Bay S Side

District (TCA): 066000

Parcel ID (PIN): 04800000009A

Alternate ID (AIN): 138789

Property Class: 537- Imp Res Rural Sub

Deeded Acres: 0.3320

Last updated: 4/24/2025 01:54:04 AM

Legal Descriptions

Description

LAKEWOOD COVE, NE 32.5 FT-LT 8, SW 55 FT- LT 9

36 48N 05W

Net Taxable Value

Tax Year	Value
2024	\$929,450.00
2023	\$929,450.00
2022	\$886,863.00
2021	\$551,225.00
2020	\$431,123.00
2019	\$427,763.00

Value History

Year	Reason	Land Value	Improvement Value	Total Value
2024	Assessment Update	\$700,000.00	\$229,450.00	\$929,450.00
2023	Assessment Update	\$700,000.00	\$229,450.00	\$929,450.00
2022	Assessment Update	\$670,163.00	\$216,700.00	\$886,863.00
2021	Assessment Update	\$446,775.00	\$104,450.00	\$551,225.00
2020	Assessment Update	\$372,313.00	\$58,810.00	\$431,123.00

◀

1

2

3

4

5

▶

5

▼ items per page

1 - 5 of 22 Items

Exemption History

Effective Year	Exemption Type	Percent	Total Value	Exemption Value	Net Taxable Value
No modifier data is available for this record.					

Land Details

Land Type	Acres	Total Value
Waterfront Homesite	0.33	\$700,000

MICA
SUPERVISORY AREA
3258 W. Industrial Loop
Coeur d'Alene, ID 83815
Phone (208) 769-1577



STATE BOARD OF LAND COMMISSIONERS

Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

May 29, 2025

Lincoln & Manisha Wilson
22661 S Middleton Ct
Worley ID 83876

Re: Courtesy Notification of Application for Encroachment **L95S6166**

To Whom it Concerns:

This letter is to inform you as a courtesy that your adjacent neighbor **Mark E Allen** has applied for a permit with Idaho Department of Lands to **place an existing boat garage and a single-family dock on Lake Coeur d'Alene**. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property/riparian boundary.

If you **do not** have concerns about the proposed project after reviewing the application packet, and you **do not** wish to object to the application, please complete the attached forms (sign box 1) and return them to our office as quickly as possible.

Boat Garage: If you **object** to the proposed application and would like to **request a public/contested hearing**, please complete the attached forms (sign box 3) and return them to our office as quickly as possible. State law IDAPA 20.03.04.030.04 requires you submit your written objection and a **\$75 fee** to cover the cost of publishing notice of hearing **within thirty (30) days of the first date of publication** (the first date it appears in the local newspaper advertising the application). Please ensure the Department receives this information by **July 2, 2025**. It would be helpful if your comments addressed effects on navigation, fish and wildlife habitat, aquatic life, recreation, water quality, aesthetic beauty, and/or protection of property. Please include your phone number and e-mail address with your correspondence so that I can respond to you in a timely manner.

Single-Family Dock: If you wish to **object and request a Contested Case Hearing** regarding the proposed application, please sign **Box 3** on the next page, provide your name and phone number and/or email address, attach a letter indicating the reason for the objection, and return all documents to IDL as quickly as possible, but within 10 days of receipt of the letter (IDAPA 20.03.04.025.03). **June 19, 2025**. Failure to provide a phone number and/or email address may negate the objection due to strict timelines outlined in IDAPA for hearings. Objections should be based on the IDAPA requirements for single-family docks, which can be found here: <https://adminrules.idaho.gov/rules/current/20/200304.pdf>

Sincerely,

Amidy Fuson
Lands Resource Specialist-Navigable Waters
afuson@idl.idaho.gov
Enclosures

**STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT**

NON-NAVIGATIONAL REQUIREMENTS AND SETBACKS

1. Boat Garage. A structure with one (1) or more slips that is completely enclosed with walls, roof, and doors, but no temporary or permanent residential area.
2. Boat garages are considered nonnavigational encroachments.
3. Applications for permits to construct new boat garages, expand the total square footage of the existing footprint, or raise the height will not be accepted unless the application is to support local emergency services.
4. Presumed Adverse Effect. It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines, and that commercial navigational encroachments, community docks or nonnavigational encroachments will have a like adverse effect upon adjacent littoral rights if located closer than twenty-five (25) feet to adjacent littoral right lines. Written consent of the adjacent littoral owner or owners will automatically rebut the presumption. All boat lifts and other structures attached to the encroachments are subject to the above presumptions of adverse affects.

Please check one and initial:

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I consent** to the application and do not wish to participate in a public hearing. _____ (initial)

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I object to the application and request a Public Hearing** in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page **and a \$75 publication fee**. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. _____ (initial)

***IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.**

Date

Name

Address City State Zip

Phone Number Email Address

STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT
SINGLE- & TWO-FAMILY DOCK REQUIREMENTS AND SETBACKS

General requirements are as follows:

- 1) Docks are typically installed perpendicular to the general shoreline. Where it is not feasible to place docks at right angles to the general shoreline, IDL will work with the applicant to review and revise, if necessary, the applicant's proposed configuration and location of the dock and the dock's angle from shore.
- 2) Dock may not extend beyond the depth necessary for customary navigation nor beyond the established line of navigability.
- 3) Dock may not exceed 700 square feet for single-family docks or 1100 square feet for two-family docks in size, nor exceed 10 feet in width, excluding a slip cutout.
- 4) It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines. Written consent of the adjacent littoral owner(s) automatically rebuts the presumption. All boat lifts and other structures attached to the dock are subject to the above presumptions of adverse effects.

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*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON, AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.

Date

Name

Address

City

State

Zip

Phone Number

Email Address

MICA
SUPERVISORY AREA
3258 W. Industrial Loop
Coeur d'Alene, ID 83815
Phone (208) 769-1577



STATE BOARD OF LAND COMMISSIONERS
Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

May 29, 2025

Randall & Christy Folkins
PO Box 13314
Spokane WA 99213

Re: Courtesy Notification of Application for Encroachment **L95S6166**

To Whom it Concerns:

This letter is to inform you as a courtesy that your adjacent neighbor **Mark E Allen** has applied for a permit with Idaho Department of Lands to **place an existing boat garage and a single-family dock on Lake Coeur d'Alene**. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property/riparian boundary.

If you **do not** have concerns about the proposed project after reviewing the application packet, and you **do not** wish to object to the application, please complete the attached forms (sign box 1) and return them to our office as quickly as possible.

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Sincerely,

Amidy Fuson
Lands Resource Specialist-Navigable Waters
afuson@idl.idaho.gov
Enclosures

**STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT**

NON-NAVIGATIONAL REQUIREMENTS AND SETBACKS

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***IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.**

Date

Name

Address City State Zip

Phone Number Email Address

STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT
SINGLE- & TWO-FAMILY DOCK REQUIREMENTS AND SETBACKS

General requirements are as follows:

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_____ (initial)

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. I **object to the application and request a Contested Case Hearing** be set within 60 days of the application date in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. _____(initial)

*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON, AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.

Date

Name

Address City State Zip

Phone Number Email Address

**MICA
SUPERVISORY AREA**
3258 W. Industrial Loop
Coeur d'Alene, ID 83815
Phone (208) 769-1577



DUSTIN T. MILLER, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS
Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

MEMORANDUM

TO: Idaho Department of Fish and Game
Idaho Department of Environmental Quality
Idaho Department of Water Resources
Idaho Department of Transportation
US Army Corps of Engineers-CDA
Kootenai County Parks, Recreation/Waterways
Kootenai County Marine Division
Kootenai County Building & Planning & Zoning
Kootenai Environmental Alliance
Panhandle Health District 1-Kootenai County
Coeur d'Alene Tribe
Idaho Conservation League
Adjacent Neighbors

FROM: Amidy Fuson Resource Specialist Sr., Navigable Waters

DATE: May 29, 2025

SUBJECT: NOTICE OF APPLICATION L95S6166 – Mark E Allen

Enclosed is an application requesting permission to place an existing boat garage on Lake Coeur d'Alene.

Please submit your comments, recommendations, or objections to the Idaho Department of Lands by July 2, 2025, regarding the likely effect of the proposed encroachments upon navigation, adjacent property, lake and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to this application, please list your specific reasons and any facts or documentation to support your position. Comments may suggest alternate plans or mitigation measures if feasible.

If you would like to request a public hearing on this application, please submit a written request and a \$75 publication fee to IDL by July 2, 2025.

Failure to submit comments will be considered as no objection to the application. For further inquiries, please contact the Idaho Department of Lands at Mica Office.

Enclosures

**MICA
SUPERVISORY AREA**
3258 W. Industrial Loop
Coeur d'Alene, ID 83815
Phone (208) 769-1577



DUSTIN T. MILLER, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS
Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

May 29, 2025

The Coeur d'Alene Press
Attention: Legals
P.O. Box 7000
Coeur d'Alene, ID 83816

Re: Legal Notice of Application – L95S6166

Enclosed is a notice of application. Please publish this as a legal advertisement for two consecutive weeks as soon as possible.

Upon completion, please provide a tear sheet for the 2nd publication, an affidavit of publication, and statement of cost.

Thank you. Your help in this matter is greatly appreciated.

Sincerely,

Amidy Fuson, Lands Resource Specialist Sr.,
Navigable Waterways

Enclosure

NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Mark E Allen made application to place an existing boat garage on Lake Coeur d'Alene. Located adjacent to Lakewood Cove, Lt 11 & S2 of Lt 12, Worley; Sections 36, Township 48 North, Range 05 West; B.M., in Kootenai County.

Written objections to and requests for hearing in this matter must be on file with the Idaho Department of Lands, **3258 W Industrial Loop, Coeur d'Alene ID**, 83815, within thirty (30) days after the first appearance of this notice. Requests for hearing must be accompanied by a \$75 publication fee. Specific information regarding this application may be obtained from Amidy Fuson, Resource Specialist Sr., at the above address or by calling (208) 769-1577.

/S/

Mike Ahmer Resource Supervisor CDA
Idaho Department of Lands

Order Confirmation

<u>Ad Order Number</u>	<u>Customer</u>	<u>Payor Customer</u>	<u>PO Number</u>
0000036885	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<u>Sales Rep</u>	<u>Customer Account</u>	<u>Payor Account</u>	<u>Ordered By</u>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<u>Order Taker</u>	<u>Customer Address</u>	<u>Payor Address</u>	<u>Customer Fax</u>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<u>Order Source</u>	<u>Customer Phone</u>	<u>Payor Phone</u>	<u>Special Pricing</u>
	2087691577	2087691577	

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
0	0	1	0	0	0

Invoice Text

CDA#14444 NOA - L95S6166

Ad Order Notes

Run dates May 31, & June 7, 2025

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
65.60	\$0.00	65.60	Invoice	\$0.00	65.60

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000036885	ID-Metro	1 x 4.575" (40 lines)

<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
05/31/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.77	\$38.80
06/07/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.67	\$26.80

NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Mark E Allen made application to place an existing boat garage on Lake Coeur d'Alene. Located adjacent to Lakewood Cove, Lt 11 & S2 of Lt 12, Worley; Sections 36, Township 48 North, Range 05 West; B.M., in Kootenai County.

Written objections to and requests for hearing in this matter must be on file with the Idaho Department of Lands, 3258 W Industrial Loop, Coeur d'Alene ID, 83815, within thirty (30) days after the first appearance of this notice. Requests for hearing must be accompanied by a \$75 publication fee. Specific information regarding this application may be obtained from Amidy Fuson, Resource Specialist Sr., at the above address or by calling (208) 769-1577.

Exhibit IDL-6

/S/

Page 3

Mike Ahmer Resource
Supervisor CDA

Idaho Department of Lands
Legal#14444 AD#36885
May 31, & June 7, 2025

\$75.00 #2139 06/11/2025

STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT

NON-NAVIGATIONAL REQUIREMENTS AND SETBACKS

1. Boat Garage. A structure with one (1) or more slips that is completely enclosed with walls, roof, and doors, but no temporary or permanent residential area.
2. Boat garages are considered nonnavigational encroachments.
3. Applications for permits to construct new boat garages, expand the total square footage of the existing footprint, or raise the height will not be accepted unless the application is to support local emergency services.
4. Presumed Adverse Effect. It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines, and that commercial navigational encroachments, community docks or nonnavigational encroachments will have a like adverse effect upon adjacent littoral rights if located closer than twenty-five (25) feet to adjacent littoral right lines. Written consent of the adjacent littoral owner or owners will automatically rebut the presumption. All boat lifts and other structures attached to the encroachments are subject to the above presumptions of adverse affects.

Please check one and initial:



I have reviewed the application, including the scope and location of the proposed encroachment as depicted. I **consent** to the application and do not wish to participate in a public hearing. _____ (initial)



I have reviewed the application, including the scope and location of the proposed encroachment as depicted. I **object to the application and request a Public Hearing** in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page **and a \$75 publication fee**. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. RF (initial)

*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.

Date

6/3/25

Name

RANDY FOLKINS

Address

4310 S. THIERMAN RD. / STUCKANE, WA. 99223

City

State

Zip

Phone Number

Email Address

509 926-9595 WK

RANDY@ELTAYOIL.COM

509 991-6442 CELL



**STATE OF IDAHO DEPARTMENT OF LANDS
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT**

SINGLE- & TWO-FAMILY DOCK REQUIREMENTS AND SETBACKS

General requirements are as follows:

- 1) Docks are typically installed perpendicular to the general shoreline. Where it is not feasible to place docks at right angles to the general shoreline, IDL will work with the applicant to review and revise, if necessary, the applicant's proposed configuration and location of the dock and the dock's angle from shore.
- 2) Dock may not extend beyond the depth necessary for customary navigation nor beyond the established line of navigability.
- 3) Dock may not exceed 700 square feet for single-family docks or 1100 square feet for two-family docks in size, nor exceed 10 feet in width, excluding a slip cutout.
- 4) It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines. Written consent of the adjacent littoral owner(s) automatically rebuts the presumption. All boat lifts and other structures attached to the dock are subject to the above presumptions of adverse effects.

Please check one and initial:

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. I **consent** to the application and do not wish to participate in a contested case hearing.
_____ (initial)

☒

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. I **object to the application and request a Contested Case Hearing** be set within 60 days of the application date in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. RF (initial)

*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON, AFUSON@IDL.IDAHO.GOV AS SOON AS POSSIBLE.

Date

6/3/25

Name

RANDY FALKINS

Address

City

State

Zip

4310 S. THIERMAN RD / SPOKANE, WA 99223

Phone Number

Email Address

509 926-4545 WK

RANDY@ELJAYOIL.COM

509 441-6442 CELL

June 4, 2025

Amidy Fuson

Idaho Department of Lands

3528 W Industrial Loop

Coeur d'Alene, Id 83815

Re: Application for Encroachment L95S6166

Dear Amidy,

Please let it be known that my wife Christy and I have owned and nurtured the neighboring property of this applicant for 31 years. We do hereby adamantly object to this proposed application for the following reasons in summary.

Aesthetic value – The boat garage in its proposed placement, would almost completely and entirely obstruct the view of the inner bay and the hillside behind it, from both our cabin and from our dock and waterfront view as well.

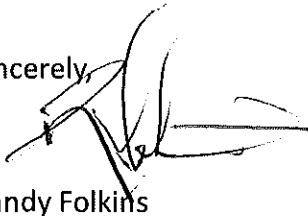
Also, this particular boat garage is obviously a time-worn, dilapidated eyesore that would be a disservice to any and all property owners in the bay, especially those within eyeshot of this structure.

Safety and encroachment – The access or boat entry door to this garage is located 25 feet from our property line. In reality, to pilot a 22 foot boat into this door would require a minimum of 40 feet to align and approach safely. This approach would require the boat to consistently enter our primary swimming and water recreation area and also be dangerously close to our dock as well.



Thank you for considering our point of view regarding this application. My wife and I heartily support the protection and preservation of beautiful Lake Coeur d'Alene. We strongly feel that the approval of this application would be devastating to the beauty of this lakes shoreline and waters and create a huge safety hazard very unnecessarily.

Sincerely,

A handwritten signature in black ink, appearing to read 'Randy Folkins', with a stylized, flowing script.

Randy Folkins

509 991-6442

randy@eljayoil.com

BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of Application for)	
Encroachment L95S6166,	)	AGENCY Case No. PH-2025-NAV-22-002
)	
Mark E. Allen,	)	OAH Case No. 25-320-04
)	
Applicant.	)	NOTICE OF APPOINTMENT OF
	)	HEARING OFFICER
)	

TO ALL PARTIES AND COUNSEL OF RECORD:

The Deputy Chief Administrative Hearing Officer of the Office of Administrative Hearings, pursuant to their delegated authority by the Chief Administrative Hearing Officer under Idaho Code § 67-5282(1)(d), hereby appoints the following administrative law judge as the duly authorized Hearing Officer in this matter:

Bryan A. Nickels
Office of Administrative Hearings
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300
bryan.nickels@oah.idaho.gov

This administrative law judge is appointed to conduct a hearing in this matter in accord with all governing statutes and rules, and make appropriate findings of fact, conclusions of law, and preliminary or recommended orders (as may be requested or mandated) to the Director of the Idaho Department of Lands. The administrative law judge is required to comply with the Office of Administrative Hearings' Code of Conduct.

AUTHORITY AS HEARING OFFICER

As Hearing Officer, the administrative law judge has the authority to:

1. Schedule and conduct motion hearings and enter the appropriate orders disposing of all pre-hearing motions, such as motions for notices of proposed default orders, motions on the
- NOTICE OF APPOINTMENT OF HEARING OFFICER
(AGENCY Case No. PH-2025-NAV-22-002/ OAH Case No. 25-320-04) Page 1

admissibility of evidence, and motions for continuances.

2. Schedule and conduct any pre-hearing conference and enter the appropriate orders for any purpose recognized by IDAPA 62.01.01.402.

3. Perform other duties assigned by the Department and as authorized by the Idaho Administrative Procedure Act, promulgated at Idaho Code §§ 67-5201 *et seq.*, the Idaho Rules of Administrative Procedure promulgated at IDAPA 62.01.01 *et seq.*, and such other statutes and rules as may govern the proceedings.

4. The Hearing Officer may not engage in *ex parte* communications concerning the substance of this matter, except as provided in Idaho Code § 67-5253 and IDAPA 62.01.01.255.

FILING AND SERVICE OF DOCUMENTS

All documents filed in this matter must be filed by email with the Office of Administrative Hearings at the following email address: filings@oah.idaho.gov

Additionally, all documents filed in this matter must also be served by email upon the Hearing Officer and all other parties to the proceeding at the email addresses listed in the Certificate of Service attached hereto, which list may be updated from time to time by the Hearing Officer.

Original and/or paper documents do not need to be filed with the Office of Administrative Hearings, except upon request by the Hearing Officer. If you are requested to submit original and/or paper documents by the Hearing Officer, submit those documents to the Office of Administrative Hearings at the following address:

Office of Administrative Hearings
General Government Division
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300

DATED: June 26, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes

Leslie M. Hayes

Deputy Chief Administrative Hearing Officer

CERTIFICATE OF SERVICE

I hereby certify that on this 26th day of June, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Mark Allen
248 Saint Ct.
Richland, WA 99354
(509) 430-5923
Applicant

☐ U.S. Mail
☒ Email:
Markallen50@msn.com

Idaho Department of Lands
John Richards
General Counsel
300 N. 6th Street, Ste. 103
Boise, ID 83702
(208) 334-0200
Counsel for Objector IDL

☐ U.S. Mail
☒ Email:
jrichards@idl.idaho.gov

Idaho Department of Lands
Marde Mensinger
300 N. 6th Street
Boise, ID 83720
(208) 334-0248
IDL Program Manager for Navigable Waters

☐ U.S. Mail
☒ Email:
mmensinger@idl.idaho.gov

Kourtney Romine
Rachel King
Service Contact for IDL

☐ U.S. Mail
☒ Email:
kromine@idl.idaho.gov
rking@idl.idaho.gov

Bryan A. Nickels
Office of Administrative Hearings
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300
Hearing Officer

☐ U.S. Mail
☒ Email:
bryan.nickels@oah.idaho.gov

OAH
General Government Division
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300

☐ U.S. Mail
☒ Email:
filings@oah.idaho.gov

/s/ Elaine Maneck

Elaine Maneck, Deputy Clerk

NOTICE OF APPOINTMENT OF HEARING OFFICER

(AGENCY Case No. PH-2025-NAV-22-002/ OAH Case No. 25-320-04) Page 4

Office of Administrative Hearing

BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of Application for)	
Encroachment L95S6166,	)	AGENCY Case No. PH-2025-NAV-22-002
)	
Mark E. Allen,	)	OAH Case No. 25-320-04
)	
Applicant.	)	NOTICE OF SCHEDULING
	)	CONFERENCE
)	

Please take notice that Bryan A. Nickels, the designated Hearing Officer in the above-entitled action, will call this matter for a scheduling videoconference on **Tuesday, July 8, 2025, at 2:00 p.m. Mountain Time**, or as soon thereafter as the parties may be heard. The parties will be sent a Zoom link for this conference contemporaneously with this notice.

The scheduling conference will be informal, and the purpose of the conference will be to:

1. Identify or simplify the issues in the case;
2. Determine if there are any areas of agreement between the parties;
3. Discuss the number and type of documents and witnesses each party intends to use and/or call if a hearing needs to be held;
4. Discuss any other procedural or evidentiary matters relevant to this case which may tend to expedite or clarify this case; and
5. Determine a hearing date and location, and any pre-hearing filing deadlines, if necessary.

If either party is unable to participate in the scheduling conference at the date and time identified in this notice, the Hearing Officer may grant a postponement. To request a postponement of the scheduling conference:

1. Contact the Office of Administrative Hearings via email to Deputy Clerk Elaine Maneck at Elaine.Maneck@oah.idaho.gov and filings@oah.idaho.gov to seek additional available dates.

2. Contact the opposing party to discuss the alternatives dates with the opposing party, and jointly select a date from those offered that both parties are available to participate in the conference;

3. Email OAH again to advise as to the date and time the parties have agreed upon. An amended scheduling notice will be issued stating the new date and time and the reason for the continuance. The original date of the pre-hearing conference will remain in effect until the Hearing Officer has been assured that the opposing party has been contacted and that both parties have agreed upon a new specific date and time for a re-set hearing.

4. **NOTICE:** Any party failing to attend any stage of a contested case may be defaulted. *See* Idaho Code section 67-5242(4) & IDAPA 62.01.01.425.

DATED: June **, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Bryan A. Nickels

Bryan A. Nickels

Chief Administrative Hearing Officer

DATED: June 30, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes

Leslie M. Hayes

Deputy Chief Administrative Hearing Officer

CERTIFICATE OF SERVICE

I hereby certify that on this 30th day of June, 2025, I caused to be served a true and correct copy of the foregoing by the following method to:

Mark Allen
248 Saint Ct.
Richland, WA 99354
(509) 430-5923
Applicant

☐ U.S. Mail
☒ Email:
Markallen50@msn.com

Randy Folkins
4310 S. Thierman Rd.
Spokane, WA 99223
(509) 926-9595 (work)
(509) 991-6442 (cell)
Objector

☐ U.S. Mail
☒ Email:
randy@eljayoil.com

Idaho Department of Lands
John Richards
General Counsel
300 N. 6th Street, Ste. 103
Boise, ID 83702
(208) 334-0200
Counsel for Objector IDL

☐ U.S. Mail
☒ Email:
jrichards@idl.idaho.gov

Idaho Department of Lands
Marde Mensinger
300 N. 6th Street
Boise, ID 83720
(208) 334-0248
IDL Program Manager for Navigable Waters

☐ U.S. Mail
☒ Email:
mmensinger@idl.idaho.gov

Kourtney Romine
Rachel King
Service Contact for IDL

☐ U.S. Mail
☒ Email:
kromine@idl.idaho.gov
rking@idl.idaho.gov

OAH
General Government Division
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300

☐ U.S. Mail
☒ Email:
filings@oah.idaho.gov
bryan.nickels@oah.idaho.gov

/s/ Elaine Maneck
Elaine Maneck, Deputy Clerk
Office of Administrative Hearing

BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of Application for)	
Encroachment L95S6166,	)	AGENCY Case No. PH-2025-NAV-22-002
)	
Mark E. Allen,	)	OAH Case No. 25-320-04
)	
Applicant.	)	SCHEDULING ORDER
)	
)	

A scheduling videoconference was conducted on July 8, 2025. Appearances were made by Chief Administrative Law Judge Bryan Nickels, Applicant Mark Allen, Idaho Department of Lands' (IDL) counsel John Richards, IDL Program Manager for Navigable Waters Marde Messinger, IDL representative Rachel King, and Objectors Randy and Chrissy Folkins.

As discussed at hearing, IT IS HEREBY ORDERED that the following deadlines and procedures will govern this matter going forward:

1. On or before **July 22, 2025**, the parties will file the following with the Hearing Officer and serve on the opposing party:

- a) A disclosure of witnesses, by name, address, and telephone number, who will testify at the final hearing in this matter, including expert witnesses, along with a summary of the anticipated testimony of each witness; and
- b) An exhibit list of all documents, drawings, photographs, or other demonstrative evidence to be considered at the hearing; and
- c) The parties shall provide a copy of their proposed exhibits to one another and to the Hearing Officer. All exhibits should be marked to reflect the party offering the exhibit and the exhibit number. Copies of all exhibits on the exhibit list. All exhibits should be marked to reflect the party offering the exhibit.

Applicant's exhibits shall begin with "MA" (MA-1, MA-2, MA-3, etc.); IDL's exhibits shall begin with "IDL" (IDL-1, IDL-2, IDL-3, etc.), and Objector's exhibits shall begin with "OBJ" (OBJ-1, OBJ-2, OBJ-3, etc.).

2. On or before **July 22, 2025**, the parties will also file with the Hearing Officer, and serve upon each other, their prehearing statement. Each party's prehearing statement should summarize the facts and law they intend to rely on at the hearing. Applicant may rely on the application as the prehearing statement.

3. A remote Prehearing Conference will be held via Zoom on **July 29, 2025, at 11:00 a.m. Pacific Time**. A Zoom link for the prehearing conference will be sent contemporaneously with this order.

4. **A public, one-day evidentiary hearing scheduled is for August 5, 2025, beginning at 4:00 p.m. Pacific Time and concluding no later than 8:00 p.m. Pacific Time.** The hearing will be held in Coeur'd Alene, Idaho, at a location to be determined. The hearing will be recorded via Zoom and the ordering of transcripts, if any, will be discussed at the time of the hearing. Testimony/Public Comment will not be taken from remote participants.

5. To "file" and "serve" their documents, the parties may email them to all other parties at the addresses listed in the attached Certificate of Service before any deadline, with a copy to elaine.maneck@oah.idaho.gov and filings@oah.idaho.gov.

6. Should any party or their counsel require special accommodations pursuant to the Americans with Disabilities Act, the Hearing Officer shall be notified of such request at or before the time of the prehearing conference.

NOTICE AND REMINDER: The Hearing Officer shall not be contacted by either party *ex parte*. To schedule a status conference to address any case matters, the parties are directed to

first confer about agreed-to dates and times, and then to contact Deputy Clerk Elaine Maneck at elaine.maneck@oah.idaho.gov to schedule a status conference.

DATED: July 9, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Bryan A. Nickels

Bryan A. Nickels

Chief Administrative Law Judge

CERTIFICATE OF SERVICE

I hereby certify that on this 9th day of July, 2025, I was caused to be served a true and correct copy of the foregoing by the following method to:

Mark Allen
248 Saint Ct.
Richland, WA 99354
(509) 430-5923
Applicant

☐ U.S. Mail
☒ Email:
Markallen50@msn.com

Randy Folkins
4310 S. Thierman Rd.
Spokane, WA 99223
(509) 926-9595 (work)
(509) 991-6442 (cell)
Objector

☐ U.S. Mail
☒ Email:
randy@eljayoil.com

Idaho Department of Lands
John Richards
General Counsel
300 N. 6th Street, Ste. 103
Boise, ID 83702
(208) 334-0200
Counsel for Objector IDL

☐ U.S. Mail
☒ Email:
jrichards@idl.idaho.gov

Idaho Department of Lands
Marde Mensinger
300 N. 6th Street
Boise, ID 83720
(208) 334-0248
IDL Program Manager for Navigable Waters

☐ U.S. Mail
☒ Email:
mmensinger@idl.idaho.gov

Kourtney Romine
Rachel King
Service Contact for IDL

☐ U.S. Mail
☒ Email:
kromine@idl.idaho.gov
rking@idl.idaho.gov

OAH
General Government Division
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300

☐ U.S. Mail
☒ Email:
filings@oah.idaho.gov
bryan.nickels@oah.idaho.gov

/s/ Elaine Maneck
Elaine Maneck, Deputy Clerk
Office of Administrative Hearing











BEFORE THE IDAHO DEPARTMENT OF LANDS

In the Matter of Application for)	
Encroachment L95S6166,	)	AGENCY Case No. PH-2025-NAV-22-002
)	
Mark E. Allen,	)	OAH Case No. 25-320-04
)	
Applicant.	)	NOTICE OF LOCATION OF
	)	EVIDENTIARY HEARING
_____)	

The in-person evidentiary hearing scheduled for August 5, 2025, in the above-captioned matter, will be held at **North Idaho College located at 1000 W. Garden Ave., Coeur d’Alene, in the DeArmond Building, classroom 216** (please see attached map of campus). The hearing will commence at 4:00 p.m. Pacific Time and be recorded via Zoom. The ordering of transcripts, if any, will be discussed at the time of the hearing.

DATED: July 10, 2025.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Bryan A. Nickels
Bryan A. Nickels
Chief Administrative Law Judge

CERTIFICATE OF SERVICE

I hereby certify that on this 10th day of July, 2025, I was caused to be served a true and correct copy of the foregoing by the following method to:

Mark Allen
248 Saint Ct.
Richland, WA 99354
(509) 430-5923
Applicant

☐ U.S. Mail
☒ Email:
Markallen50@msn.com

Randy Folkins
4310 S. Thierman Rd.
Spokane, WA 99223
(509) 926-9595 (work)
(509) 991-6442 (cell)
Objector

☐ U.S. Mail
☒ Email:
randy@eljayoil.com

Idaho Department of Lands
John Richards
General Counsel
300 N. 6th Street, Ste. 103
Boise, ID 83702
(208) 334-0200
Counsel for Objector IDL

☐ U.S. Mail
☒ Email:
jrichards@idl.idaho.gov

Idaho Department of Lands
Marde Mensinger
300 N. 6th Street
Boise, ID 83720
(208) 334-0248
IDL Program Manager for Navigable Waters

☐ U.S. Mail
☒ Email:
mmensinger@idl.idaho.gov

Kourtney Romine
Rachel King
Service Contact for IDL

☐ U.S. Mail
☒ Email:
kromine@idl.idaho.gov
rking@idl.idaho.gov

OAH
General Government Division
P.O. Box 83720
Boise, ID 83720-0104
(208) 605-4300

☐ U.S. Mail
☒ Email:
filings@oah.idaho.gov
bryan.nickels@oah.idaho.gov

/s/ Elaine Maneck
Elaine Maneck, Deputy Clerk
Office of Administrative Hearing



North Idaho College

1000 W. Garden Ave. • Coeur d'Alene, Idaho 83814
(208) 769-3300 • (877) 404-4536

Coeur d'Alene Campus Map

Building Information, Campus Parking Information,
and Off-Campus Locations are located on the back.



To ensure a safe and healthy environment for students, employees, and visitors, North Idaho College prohibits the use of any tobacco products including e-cigarettes and smokeless tobacco products on campus.

If the format of any material in this document interferes with your ability to access the information, please e-mail us at communityrelations@nic.edu, call us at (208) 769-4059 or write to us at: North Idaho College, Communications and Marketing, 1000 W. Garden Ave., Coeur d'Alene, ID 83814.



Building Information

- ① **McLain Hall (MCL)**
460 N. College Dr.
Outdoor Center, Graphic and Web Design Program
- ② **Lee-Kildow Hall (LKH)**
471 N. College Dr.
Cardinal Central (Campus Information, Student ID, Parking Services), Admissions, Office of Finance and Business, Financial Aid, Student Finance, Registrar, Cardinal Learning Commons (Math Education Center, Academic Tutoring), English and Humanities Division, Social and Behavioral Sciences Division, Center for New Directions, Dual Credit
- ③ **Christianson Gymnasium (GYM)**
481 N. College Dr.
Athletics Department, Gymnasium
- ④ **Edminster Student Union Building (SUB)**
495 N. College Dr.
Market Food Court, Caffeinated Cardinal, Cardinal Bookstore, ASNIC Student Government Offices, Student Services (Advising), Career Services, Veteran and Military Family Services, Auxiliary Services, American Indian Student Advisor, TRIO, Food Pantry, Student Involvement, Title IX and Student Conduct, Victim Advocate and Violence Prevention
- ⑤ **Meyer Health and Sciences Building (MHS)**
521 N. College Dr.
Health Professions and Nursing Division, Natural Sciences Division, Labs, DeArmond Auditorium, Rolphe Auditorium
- ⑥ **Siebert Building (SBT)**
430 N. College Dr.
Information Technology, The Sentinel, Mail and Copy Center, Fleet Services
- ⑦ **Industrial Arts (IND)**
466 N. College Dr.
Carpentry Lab
- ⑧ **Residence Hall (RES)**
518 N. College Dr.
Student Housing
- ⑨ **Post Hall (PST)**
536 N. College Dr.
Athletics Department; Physical Education, Dance, and Resort/Recreation Management Division
- ⑩ **Fort Sherman Officers' Quarters (FSQ)**
1025 W. Garden Ave.
Heritage Conference Room
- ⑪ **Workforce Training Center**
525 Clearwater Lp., Post Falls
Workforce Training, Community Education
- ⑫ **Lakeside Center (LKC)**
489 N. College Dr.
Children's Center
- ⑬ **Winton Hall (WIN)**
536 N. College Dr.
Dental Hygiene Clinic
- ⑮ **Bob and Leona DeArmond Building (DARM)**
901 W. River Ave.
New Student Welcome Center, University of Idaho Office, Lewis-Clark State College Office
- ⑯ **Lee Hall Annex (LHA)**
485 N. College Dr.
Writing Center, Modern Languages Lab
- ⑰ **Seiter Hall (STR)**
475 N. College Dr.
Math, Computer Science, and Engineering Division; Counseling, Disability Support Services
- ⑱ **Fort Sherman Powder Magazine (FSM)**
530 N. College Dr.
Study Area/Meeting Space
- ⑲ **Hedlund Building (HED)**
420 N. College Dr.
Emery's Restaurant, Gizmo-CDA, Idaho Small Business Development Center, Venture Center, Business and Professional Programs Division, Job Corps, University of Idaho
- ⑳ **Sherman Building (SHE)**
1000 W. Garden Ave.
President's Office, Community Relations, Communications and Marketing, NIC Foundation, Alumni Association, Grants
- ㉒ **Boswell Hall (BOS)**
880 W. Garden Ave.
Schuler Performing Arts Center; Corner Gallery; Communication and Fine Arts Division
- ㉓ **Molstead Library (MOL)**
875 W. Garden Ave.
Library, Todd Lecture Hall, Testing Center, Computer Labs, Office of Instruction, Office of Planning and Effectiveness, eLearning, Adult Education Center/GED®
- ㉔ **Sunspot**
Concessions and rentals (June-September)

Headwaters Complex

- ㉖ **Facilities Operations (HWCA)**
701 W. River Ave.
Custodial Services, Fleet Services - Key pick-up
- ㉗ **Human Resources (HWCB)**
710 Military Dr.
- ㉘ **Maintenance Department (HWCC)**
724 Military Dr.
- ㉙ **Landscape Services (HWCE)**
719 Military Dr.
- ㉚ **Security (HWCD)**
703 Military Dr.
- ㉛ **Student Wellness and Recreation Center (SWRC)**
920 W. River Ave.
Recreational Sports, Learning Labs

Campus Parking & Parking Services

(208) 769-5902

All passenger vehicles — with the exceptions of vehicles with a handicap plate or placard and motorcycles — are required to display a current parking permit during Fall and Spring Semesters. Parking permits must be displayed from the vehicle's rear-view mirror with the front of the permit facing outward.

Permits are required during Fall and Spring Semesters:

Monday through Thursday from 7:30 a.m. to 4 p.m.
Friday from 7:30 a.m. to 2:30 p.m.

Parking permits are not required during Summer Session. Rosenberg Drive, Hubbard Avenue and parking lot A on Hubbard Avenue near Northwest Boulevard do not require parking permits throughout the academic year.

Visit nic.edu/parking for regulations, information and online services, including purchasing parking permits.

Emergencies

Call 911 immediately and then call NIC Security at (208) 769-3310 to report any crime or medical emergency that is in progress. Contact NIC Security to report any suspicious behavior, to request a security escort or for other assistance.

Metered Parking

All vehicles parked at the meters are required to pay. Vehicles displaying a parking permit are required to pay when parking at the meters. Vehicles with handicap plates or placard may park at the meters for free.

Visitor Permits

Visitor passes are required during the times when parking permits are required. Visitor passes are available in the Sherman Building, the DeArmond Building and Cardinal Central in Lee-Kildow Hall. A visitor is defined as any person other than a student, staff member or faculty member of North Idaho College. Visitor permits are free.

Winter Parking

From November 1 to March 15, do not park vehicles overnight on college streets, College Drive, West Garden Avenue or NIC parking lots. Limited overnight parking is available in the west row of the North Molstead lot - look for the overnight parking signs. Overnight parking will be enforced seven days a week from midnight to 6 a.m. Vehicles parked overnight in areas other than the designated overnight parking spots during the winter will be issued citations and towed when snow removal is in progress.

Citations

Illegally parked vehicles and/or vehicles without a visible permit will be ticketed. Fines are payable online at nic.edu/parking. The fine will be reduced if paid within seven days. Fines are not reduced for handicap and fire lane violations. An additional fine will be assessed if the fine remains unpaid after 30 days. Students with unpaid parking tickets may lose course registration privileges and/or be placed on Academic Hold.

Appeal Process

An appeal must be made within seven business days of the date of citation. Appeal parking citations online at nic.edu/parking.

Security

(208) 769-3310

Campus Security

703 Military Dr., Coeur d'Alene, ID 83814
Security reports, fire reports, crime statistics, and safety tips: nic.edu/security.

Off-Campus Locations

NIC at Sandpoint

(208) 263-4594
515 Pine St., Ste. G
Sandpoint, ID 83864

Workforce Training Center

(208) 769-3214
525 Clearwater Lp.
Post Falls, ID 83854

Workforce Training Center Law Enforcement Program Kaniksu Building

510 Clearwater Lp.
Post Falls, ID 83854

Parker Technical Education Center

(208) 769-4040
7064 W. Lancaster Rd.
Rathdrum, ID 83858



NIC at Sandpoint

(208) 263-4594



(208) 769-3214



(208) 769-4040



Order Confirmation

<u>Ad Order Number</u>	<u>Customer</u>	<u>Payor Customer</u>	<u>PO Number</u>
0000039013	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<u>Sales Rep</u>	<u>Customer Account</u>	<u>Payor Account</u>	<u>Ordered By</u>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<u>Order Taker</u>	<u>Customer Address</u>	<u>Payor Address</u>	<u>Customer Fax</u>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<u>Order Source</u>	<u>Customer Phone</u>	<u>Payor Phone</u>	<u>Special Pricing</u>
	2087691577	2087691577	

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
0	0	1	0	0	0

Invoice Text

CDA#14704 NOA - L95S6166

Ad Order Notes

Run dates July 24, 31, 2025

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
92.96	\$0.00	92.96	Invoice	\$0.00	92.96

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000039013	ID-Metro	1 x 6.766" (59 lines)

<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
07/24/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.77	\$53.43
07/31/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.67	\$39.53

NOTICE OF APPLICATION

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that Mark E Allen made application to place an existing boat garage on Lake Coeur d'Alene. Located adjacent to Lakewood Cove, Lt 11 & S2 of Lt 12, Worley; Sections 36, Township 48 North, Range 05 West; B.M., in Kootenai County.

This announcement will serve as **Notice that a Public Hearing** will be held for this project. This Public Hearing will be conducted by the Office of Administrative Hearings to take testimony regarding the proposed project. A one day, in-person evidentiary hearing is scheduled for **Tuesday, August 5, 2025, will be held at North Idaho College located at 1000 W. Garden Ave., Coeur d'Alene, in the DeArmond Building, classroom 216**. The hearing will commence at 4:00 p.m. Pacific Time and conclude at 8:00 p.m. Pacific Time. A Zoom link will be available for remote viewing.

Written objections or comments regarding this project must be directed to navigablewaterways@idl.idaho.gov and be on file with the Idaho Department of Lands by the close of business on Tuesday, August 5, 2025. Specific information regarding this application, including the Zoom link may be obtained via the website: <https://www.idl.idaho.gov/lakes-rivers/administrative-hearings/mark-e-allen/>

/S/

Mike Ahmer

Resource Supervisor CDA

Idaho Department of Lands

Legal#14704 AD#39013

July 24, 31, 2025