

JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8 1/2"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

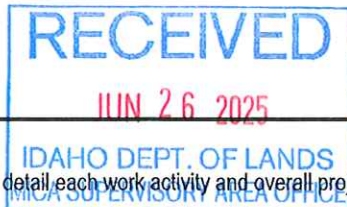
FOR AGENCY USE ONLY

| | | | |
|---|----------------------------------|---|--------------------------|
| USACE NWW- | Date Received: | <input type="checkbox"/> Incomplete Application Returned | Date Returned: |
| Idaho Department of Water Resources No. | Date Received: | <input type="checkbox"/> Fee Received DATE: | Receipt No.: |
| Idaho Department of Lands No. L 95S 3071A | Date Received: 06/26/2025 | <input checked="" type="checkbox"/> Fee Received \$2,075.00 DATE: 06/26/2025 | Receipt No.: 9563 |

INCOMPLETE APPLICANTS MAY NOT BE PROCESSED

| | | | | | | | |
|--|---------------------------------------|-----------------------------------|---|--|---|---------------------------|-----------------------|
| 1. CONTACT INFORMATION - APPLICANT Required: | | | | 2. CONTACT INFORMATION - AGENT: | | | |
| Name: Fred Finney | | | | Name: | | | |
| Company: Finney Boat Works Inc. | | | | Company: | | | |
| Mailing Address: 7014 E. Maplewood Ave. | | | | Mailing Address: | | | |
| City: Post Falls | State: ID | Zip Code: 83854 | | City: | State: | Zip Code: | |
| Phone Number (include area code): (208) 755-5690 | E-mail: finneydianek@gmail.com | Phone Number (include area code): | E-mail: | | | | |
| 3. PROJECT NAME or TITLE: | | | | 4. PROJECT STREET ADDRESS: 7000 E. Maplewood Ave. | | | |
| 5. PROJECT COUNTY: Kootenai | 6. PROJECT CITY: Post Falls | | 7. PROJECT ZIP CODE: 83854 | | 8. NEAREST WATERWAY/WATERBODY: Spokane River | | |
| 9. TAX PARCEL ID#: 165525 | 10. LATITUDE: LONGITUDE: | | 11a. 1/4: | 11b. 1/4: | 11c. SECTION: 8 | 11d. TOWNSHIP: 50N | 11e. RANGE: 4W |
| 12a. ESTIMATED START DATE: N/A | 12b. ESTIMATED END DATE: N/A | | 13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe: | | | | |
| 13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input type="checkbox"/> NO <input type="checkbox"/> YES | | | 13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input type="checkbox"/> NO <input type="checkbox"/> YES | | | | |

14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.



15. PURPOSE and NEED: ☒ Commercial ☐ Industrial ☐ Public ☐ Private ☐ Other

Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.

Permit existing Commercial dock
2 piling ~~positioned~~ placed upriver of neighboring dock to stabilize boats/barges as they are positioned onto cart that carries them onto dry dock. This stabilizing is necessary due to river current.

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

2 Steel piling installed summer 2016 with pile driver and barge to a depth of 10'

Commercial dock is existing, already in place, no new construction

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

Considered applying for a temporary permit for piling each time a boat/barge is brought to drydock to be pulled from water, but getting a pile driver and barge onto location is only possible during high water, which is only a few months of the year. This would severely limit use of drydock facility.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

N/A

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards

Dredged Material: _____ cubic yards

Clean Sand: _____ cubic yards

Clay: _____ cubic yards

Gravel, Rock, or Stone: _____ cubic yards

Concrete: _____ cubic yards

Other (describe): _____ : _____ cubic yards

Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards

Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards

Land Clearing: _____ acres _____ sq ft. _____ cubic yards

Dredging: _____ acres _____ sq ft. _____ cubic yards

Flooding: _____ acres _____ sq ft. _____ cubic yards

Excavation: _____ acres _____ sq ft. _____ cubic yards

Draining: _____ acres _____ sq ft. _____ cubic yards

Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☐ NO ☒ YES If yes, describe ALL work that has occurred including dates.

2 piling placed on downriver (west) side of dock - summer 2014
Commercial dock already installed

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

L9553071

23. ☐ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: _____ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☐ NO ☐ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.

See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- ☐ NO ☐ YES Is applicant willing to assume that the affected waterbody is high quality?
☐ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?
☐ NO ☐ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality



Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

| Activity | Name of Water Body | Intermittent Perennial | Description of Impact and Dimensions | Impact Length Linear Feet |
|-------------------------------------|--------------------|---------------------------|---|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL STREAM IMPACTS (Linear Feet): | | | | |

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

| Activity | Wetland Type: Emergent, Forested, Scrub/Shrub | Distance to Water Body (linear ft) | Description of Impact Purpose: road crossing, compound, culvert, etc. | Impact Length (acres, square ft linear ft) |
|--------------------------------------|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL WETLAND IMPACTS (Square Feet): | | | | |

| | |
|--|---|
| Name: <u>Ross Schlotthauer</u> Mailing Address: <u>6980 E. Maplewood Ave.</u> City: <u>Post Falls</u> State: <u>ID</u> Zip Code: <u>83854</u> Phone Number (include area code): _____ E-mail: _____ | Name: <u>George Cherokee</u> Mailing Address: <u>831 Cindy Jo Ct</u> City: <u>Medical Lake</u> State: <u>WA</u> Zip Code: <u>99022</u> Phone Number (include area code): _____ E-mail: _____ |
| Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ | Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ |
| Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ | Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ |
| Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ | Name: _____ Mailing Address: _____ City: _____ State: _____ Zip Code: _____ Phone Number (include area code): _____ E-mail: _____ |

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

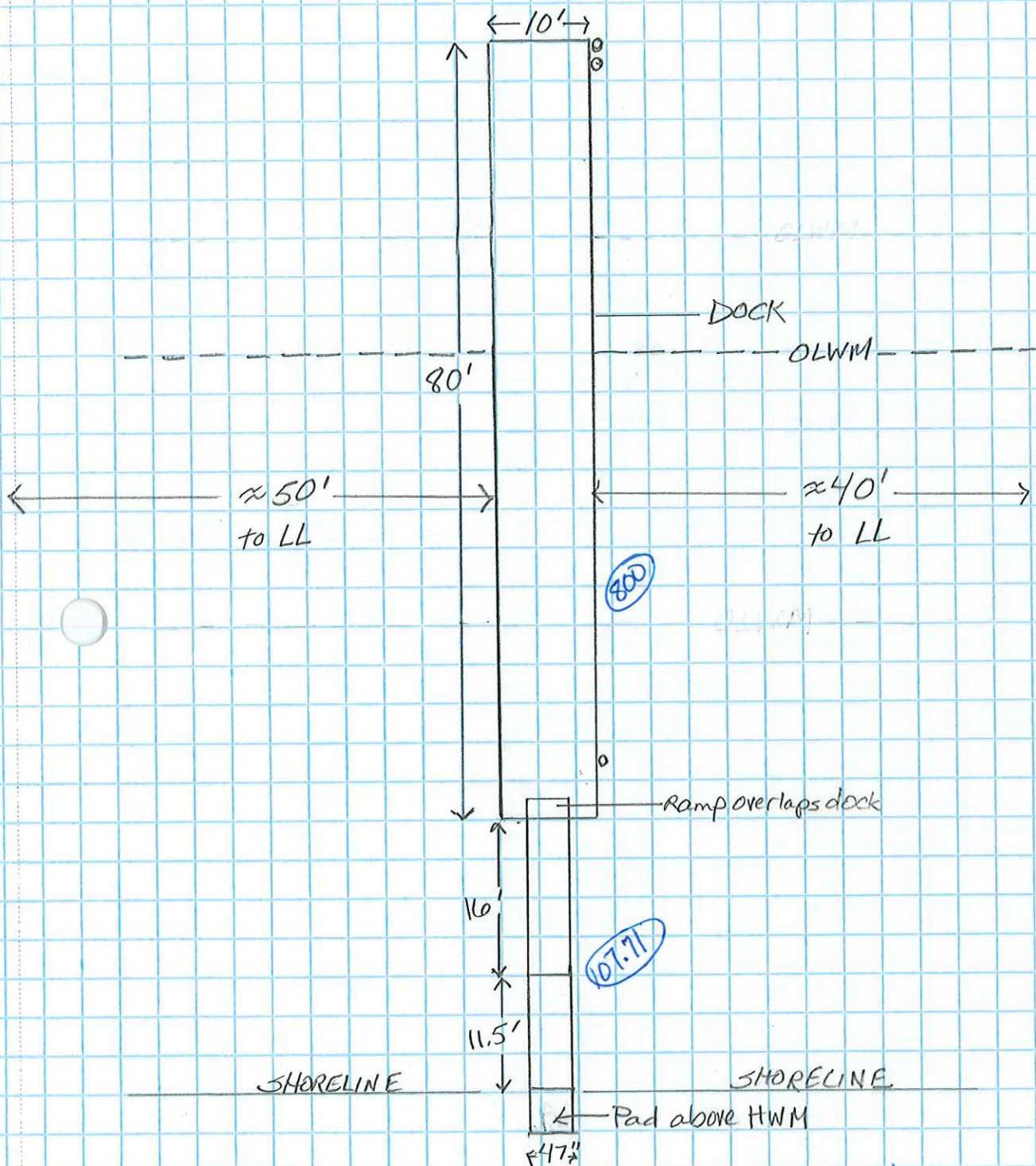
Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant: Date: 6/24/25

Signature of Agent: _____

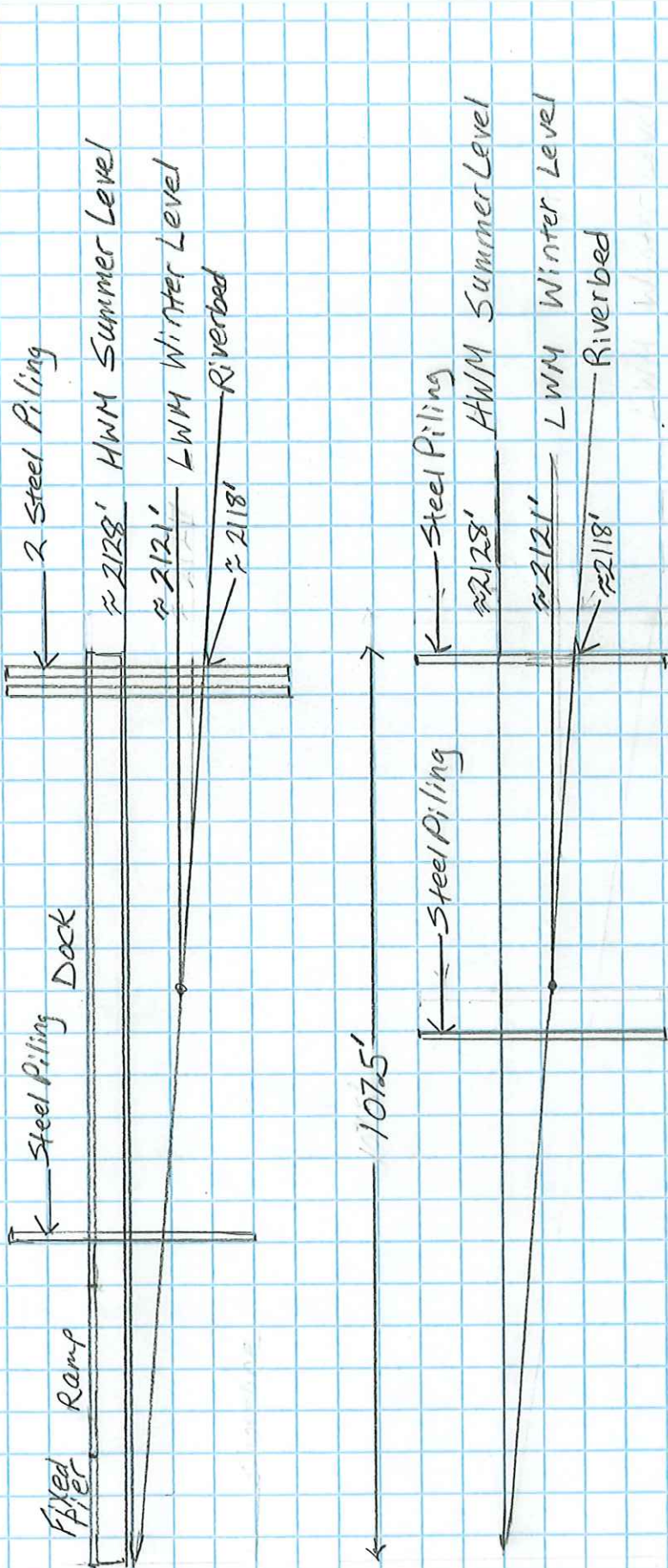
Date: _____

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".



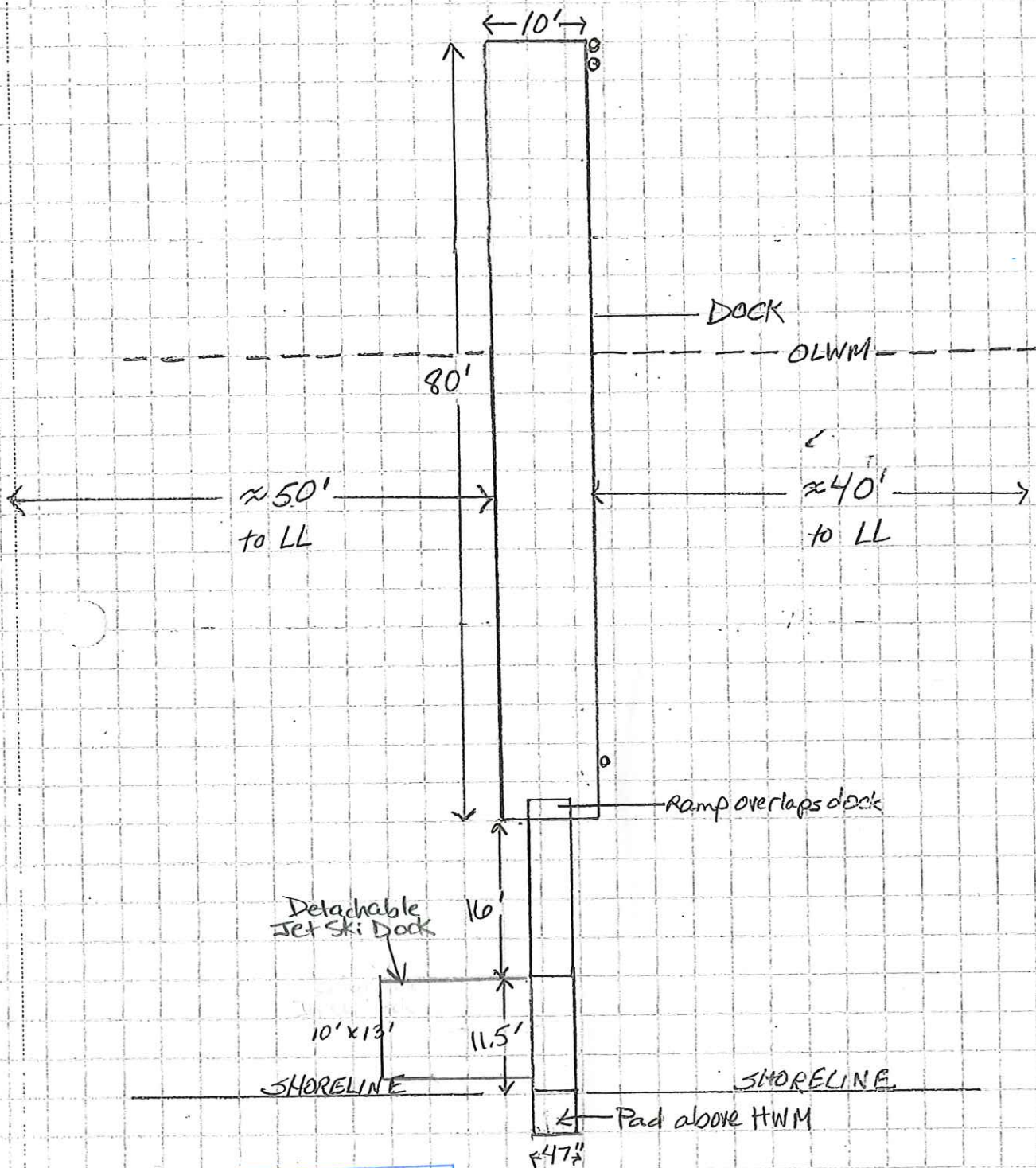
Total = 907.71
Qty 6/26/25

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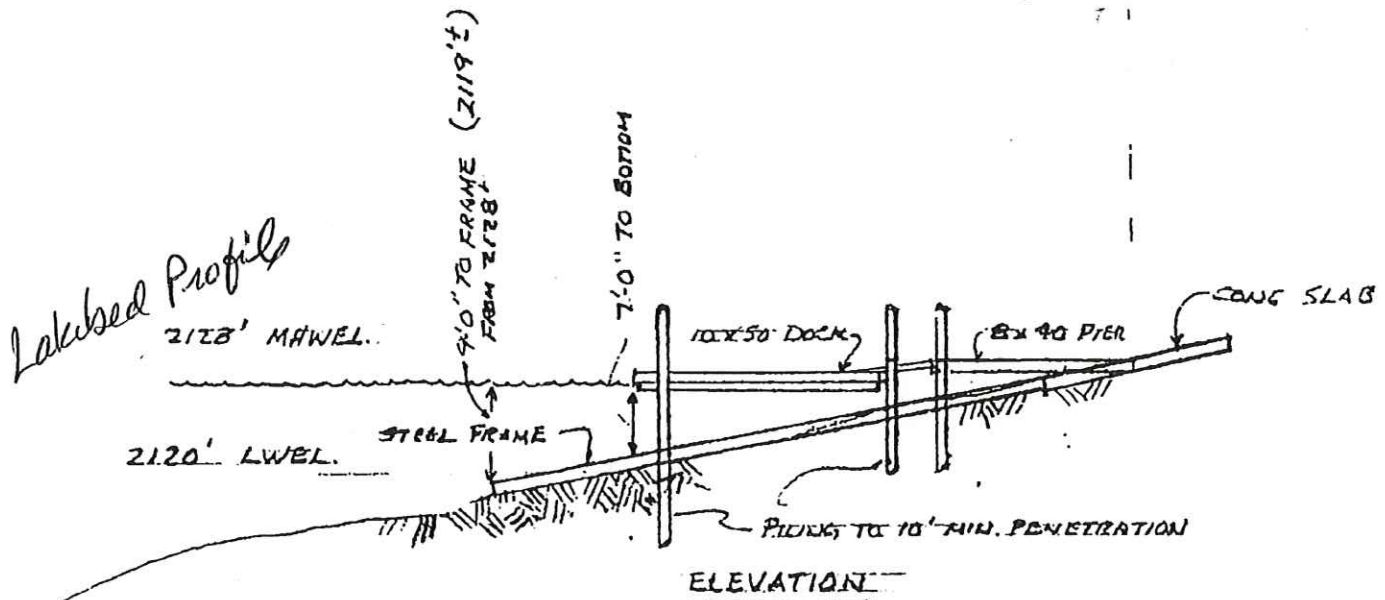
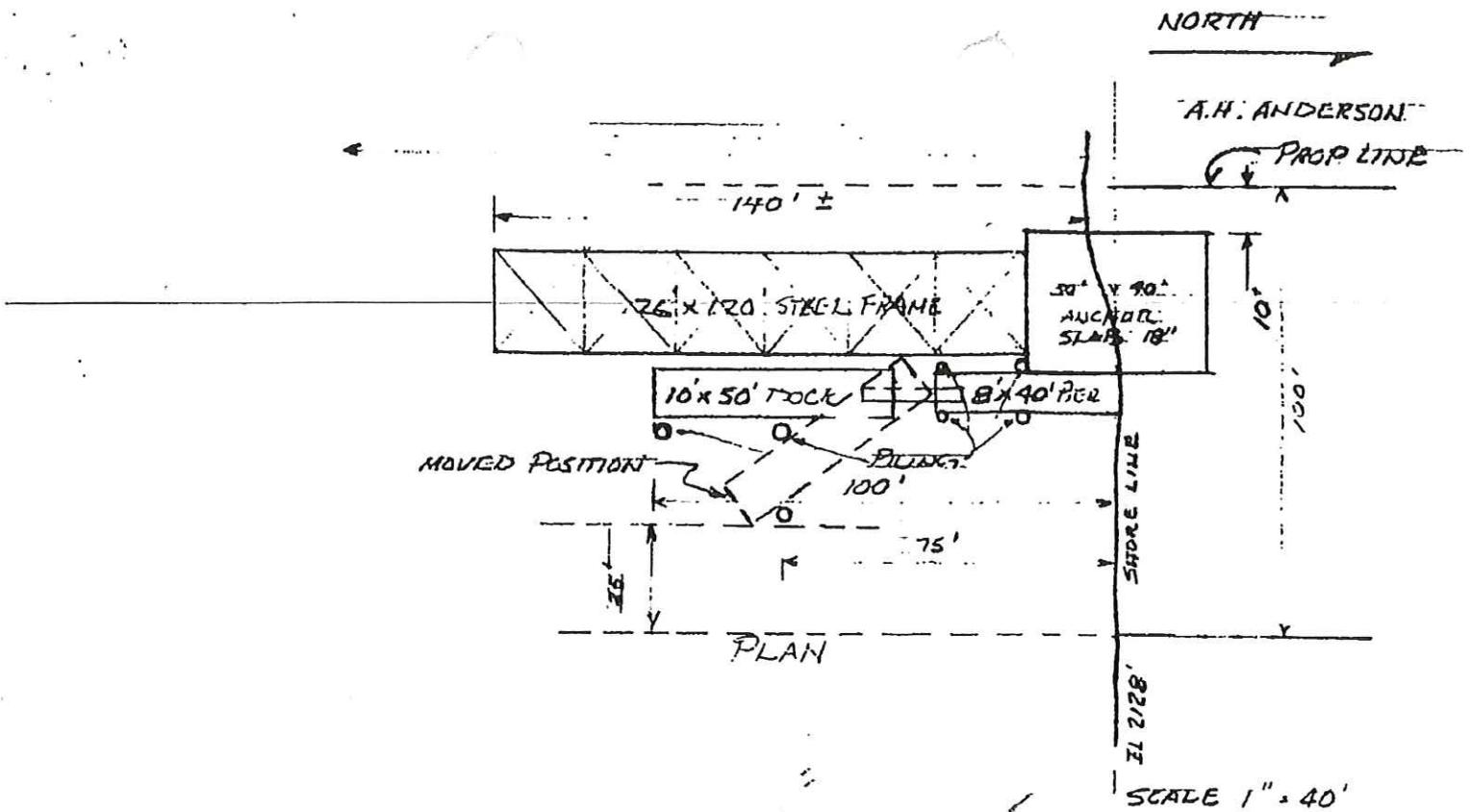
Riverbed Profile

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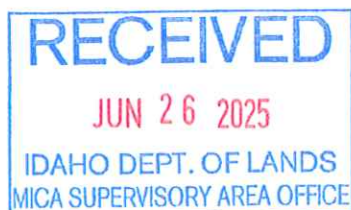
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FRED FINNEY - BOAT REPAIR WKS.

MOORING PILE DETAIL



PLANNING ASSOCIATES, INC.

2110 IRONWOOD PARKWAY

COEUR D'ALENE, IDAHO 83814

John F. Anderson

6-12-86



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Parcel Polygon: 165525

[Click for Assessor Parcel Data](#)

Owner Name: FINNEY, FRED

AIN: 165525

LRSN: 15759

Parcel Number: 50N04W080475

Acres: 0.94

Site Address:

Legal Description: E 100 FT-TAX #4232 [IN

GL4]

Gross Val: 1,281,150.00

Net Val: 1,281,150.00

Exempt Val: 0.00

Tax Code Area: 073000

Water Dist:

Zoom to

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Kootenai County, Idaho



| Map Section | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------|---|---|---|---|---|---|---|---|---|----|----|----|
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| 12 | | | | | | | | | | | | |

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

Map Revisions

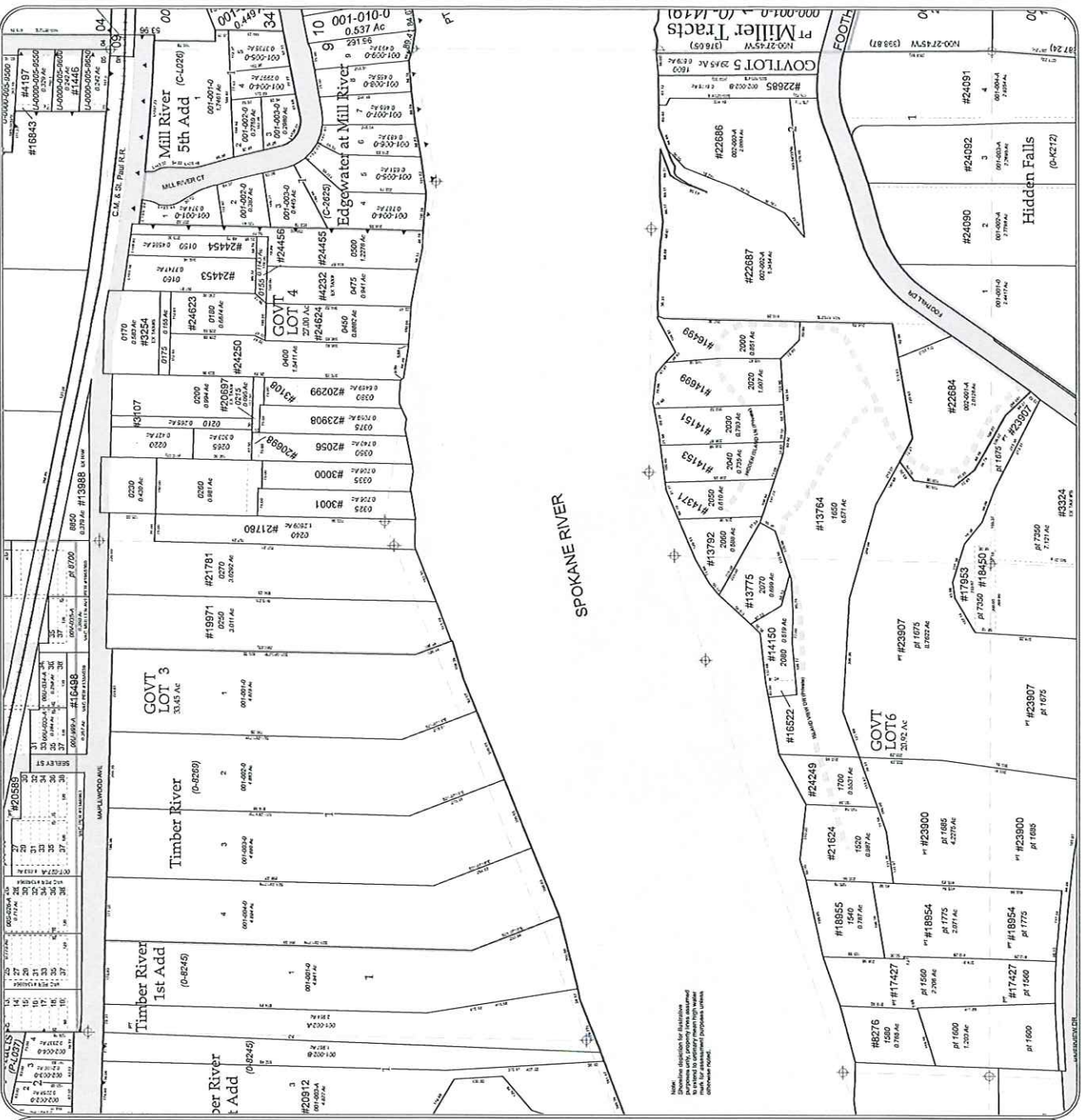
- 09/20/08 - JB
SNDNAW-08-7325 combined w/1900 (09)
- 10/13/09 - CUC
SNDNAW-08-1000, 7300, 7300 platted into HIDDEN FALLS (10)
- 06/09/10 - BT
0-4213-001-002-0 out of 002-0 and 003-0 as Tax #20845 (L1 Fee adj)
between 001-1, 002-0 and 003-0 (all now -A) and redistricted as
Tax #22884, #22887 and #22886 (11)
- 10/16/13 - CP
C-3055-001-035-0 (now -A) redistricted as Tax #23442 & Tax
#23443 (14)
- 02/04/15 - bc
Pm SNDNAW-08-04575 out to 0380 as Tax#9108; Rem 1075
SNDNAW-08-1080 & Pn 1675 combined w/ 1605 and redistricted as
Tax#23900 (15)
- SNDNAW-08-1675 redistricted as Tax#23907 (15)
- 05/19/15 - CP
0-4213-001-002-0, 003-0 & 004-0 (all now -A) redistricted as
Tax #24060, #24062 & #24051 as boundary line adj (16)
- 10/13/15 - bc
C-3055-001-035-A platted into MILL RIVER 5TH ADD (16)
- 11/21/15 - CP
SNDNAW-08-1700 redistricted as Tax #24240 (16)
- 11/31/15 - CP
SNDNAW-08-0450 out of 0400 as Tax #24252; 0180 & 0400
redistricted as Tax #24251 & #24250 as boundary line adj (16)
- 04/13/16 - ET
SNDNAW-08-0100, 0150, 0500 & 0155 redistricted as Tax#24403,
#24404, #24405 & #24406 for boundary line adj (17)
- 01/19/17 - ET
011917-ET - 0100 & 0450 redistricted as Tax#24023 & #24024 for
boundary line adj (17)

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Parcel boundaries have been calculated by traverse closure when sufficient information has been available. Area shown is Net
Parcel Area. Right-of-Way, Easements, and other interests are shown as they appear on the ground. Distances and bearings are given in feet and
degrees, minutes and seconds. All distances are rounded to the nearest foot. All bearings are rounded to the nearest minute and second.

LOCATION OF PLOTS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.
Parcel Identification Number (PIN) are compiled as follows:
Building PIN - C-3115-001-000-0 or C-3115-001-000-0
Unplatted: Topographic and Parcel Car - SNDNAW-16-7600 & SNDNAW-16-7600

- Legend**
- Tax/Parcel
 - Private Roads
 - ▲▲ City Limits
 - Legal/Leas
 - Plat Boundaries
 - ◆ GCDB_Corners
 - Road RW
 - Railroad
 - GCDB_Lines



Mapfile: 50N04W08NE

NE Sec. 08 Twp 50 N. R. 4 W. B. M.



Application Number _____

**COMMERCIAL/COMMUNITY/NON-NAVIGATIONAL
ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE: (Check all that apply)

| | |
|--|--|
| <input type="checkbox"/> - Community dock | <input type="checkbox"/> - Float home |
| <input type="checkbox"/> - Commercial marina | <input type="checkbox"/> - Boat garage |
| <input type="checkbox"/> - Bank stabilization | <input type="checkbox"/> - Mooring buoy(s) |
| <input checked="" type="checkbox"/> - Other – describe: <u>Commercial Facility</u> | |

Applicant's Littoral Rights Are:

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

☒ - Owned, fee simple title holder
☐ - Leased
☐ - Other – describe: _____

Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☐ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

☐ - No

☒ - Yes Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # 95-3071 Date of Construction: Summer 2016

What will happen to the existing dock or encroachment if this permit application is approved?

☐ - Remain unchanged

☐ - Complete removal

☐ - Modification

☒ - Other: Already Installed

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? ~ 105' feet

The Proposed Dock Length Is:

- ☐ The same or shorter than the two adjacent docks
- ☐ Longer than the two adjacent docks
- ☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
- ☐ _____ feet and not located near any other docks or other encroachments.

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft² per Littoral Front Foot?

☐ - No

Total square footage:

☐ - Yes

ft²

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

☐ - Yes

Total front footage:

feet

☐ - No



Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☒ - No

☐ - Yes

If yes, explain why: _____

Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

☐ - No

☒ - Yes

If yes, what are the proposed distances? 8 feet

☐ - Consent of affected neighbor was obtained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

Fred Finney
Printed Name

6/24/2025
Date

[Signature]
Signature of Applicant or Agent

