

# JOINT APPLICATION FOR PERMITS

## U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

**Authorities:** The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

**Joint Application:** Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

**See Instruction Guide** for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

**Do not start work until you have received all required permits from both the Corps and the State of Idaho**

FOR AGENCY USE ONLY										
USACE NWW-		Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:				
Idaho Department of Water Resources No.		Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.:				
Idaho Department of Lands No. <b>L9586163A</b>		Date Received: <b>6/23/25</b>		<input checked="" type="checkbox"/> Fee Received DATE: <b>6/23/25</b>		Receipt No.:		<b>\$2,075.00</b> <b>CC 135343314</b>		
<b>INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED</b>										
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:					
Name: LANZCE G. DOUGLASS					Name: CINDY RICHARDSON					
Company: RIVERS EDGE APARTMENTS LLC					Company: R&R NORTHWEST					
Mailing Address: 1402 E MAGNESIUM RD #202					Mailing Address: 1857 W HAYDEN AVENUE #102					
City: SPOKANE		State: WA	Zip Code: 99217-7781		City: HAYDEN		State: ID	Zip Code: 83835		
Phone Number (include area code): 509951-4785		E-mail: lanzce@ljdproperties.com			Phone Number (include area code): 208-818-6478		E-mail: cindy.richardson@rrnorthwest.com			
3. PROJECT NAME or TITLE: RIVER'S EDGE APARTMENTS					4. PROJECT STREET ADDRESS: 3220 W SELTICE WAY					
5. PROJECT COUNTY: KOOTENAI		6. PROJECT CITY: COEUR D'ALENE			7. PROJECT ZIP CODE: 83814		8. NEAREST WATERWAY/WATERBODY: SPOKANE RIVER			
9. TAX PARCEL ID#: <b>AIN 228110</b> C00000090200		10. LATITUDE: 47°41'59"N LONGITUDE: 116°49'45"W			11a. 1/4:		11b. 1/4:		11c. SECTION: 09	
12a. ESTIMATED START DATE: August 2025		12b. ESTIMATED END DATE: May 2026			13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:					
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.  South on N. Atlas Road to the traffic circle at Atlas and Seltice Way, turn right, go past River's Edge make a L at the next crossing to head East on West Seltice Way, go approximately 1/2 Mile to main entrance of River's Edge on the Right										
15. PURPOSE and NEED: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Other  Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.  Mooring opportunities for resident's of the River's Edge Apartment complex										

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

No existing dock for removal  
Drive steel pilings to support dock frames with barge  
Build supports, set frames, deck & trim  
Build ramp access to dock system from seawall

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

Debris haul-off to take place over land, no negative impacts to waters

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

No aquatic resources will be lost as a result of this project



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: \_\_\_\_\_ 0 cubic yards  
Dredged Material: \_\_\_\_\_ 0 cubic yards  
Clean Sand: \_\_\_\_\_ 0 cubic yards  
Clay: \_\_\_\_\_ 0 cubic yards  
Gravel, Rock, or Stone: \_\_\_\_\_ 0 cubic yards  
Concrete: \_\_\_\_\_ 0 cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ 0 cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ 0 cubic yards  
  
TOTAL: \_\_\_\_\_ 0 cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Backfill & Bedding: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Land Clearing: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Dredging: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Flooding: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Excavation: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Draining: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
Other: \_\_\_\_\_ : \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards  
  
TOTALS: \_\_\_\_\_ 0 acres \_\_\_\_\_ 0 sq ft. \_\_\_\_\_ 0 cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? ☒ NO ☐ YES If yes, describe ALL work that has occurred including dates.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

None

23. ☐ YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: \_\_\_\_\_ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? ☒ NO ☐ YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.

*See Instruction Guide for further clarification and all contact information.*

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

- ☒ NO ☐ YES Is applicant willing to assume that the affected waterbody is high quality?  
☒ NO ☐ YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?  
☒ NO ☐ YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

The Post Falls Dam is operated by Avista Utilities and plays a role in flood control and maintaining the Spokane River's water levels.

NO DREDGE OR FILL MATERIAL ON THIS PROJECT.

THERE SHOULD BE NO TURBIDITY ISSUES.

ALL CONSTRUCTION WASTE MATERIAL WILL BE TRANSPORTED OFFSITE.

RIVER WATERS WILL BE KEPT FREE OF CONSTRUCTION WASTE.



Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
COMMUNITY DOCKS	SPOKANE RIVER	PERENNIAL	FIXED PIER DOCKS A, B, C, D & E + RAMPS	154

TOTAL STREAM IMPACTS (Linear Feet): 154

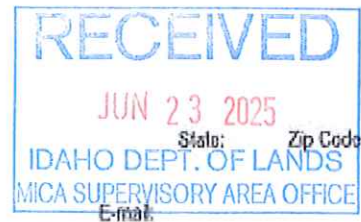
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)

TOTAL WETLAND IMPACTS (Square Feet):

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

<p>Name: CDA INVESTMENT LLC</p> <p>Mailing Address: 3600 W SHOREVIEW LANE</p> <p>City: COEUR D'ALENE State: ID Zip Code: 83814</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name: CITY OF COEUR D'ALENE</p> <p>Mailing Address: 2411 N ATLAS RD</p> <p>City: COEUR D'ALENE State: ID Zip Code: 83814</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>
<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>	<p>Name:</p> <p>Mailing Address:</p> <p>City: State: Zip Code:</p> <p>Phone Number (include area code): E-mail:</p>



30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

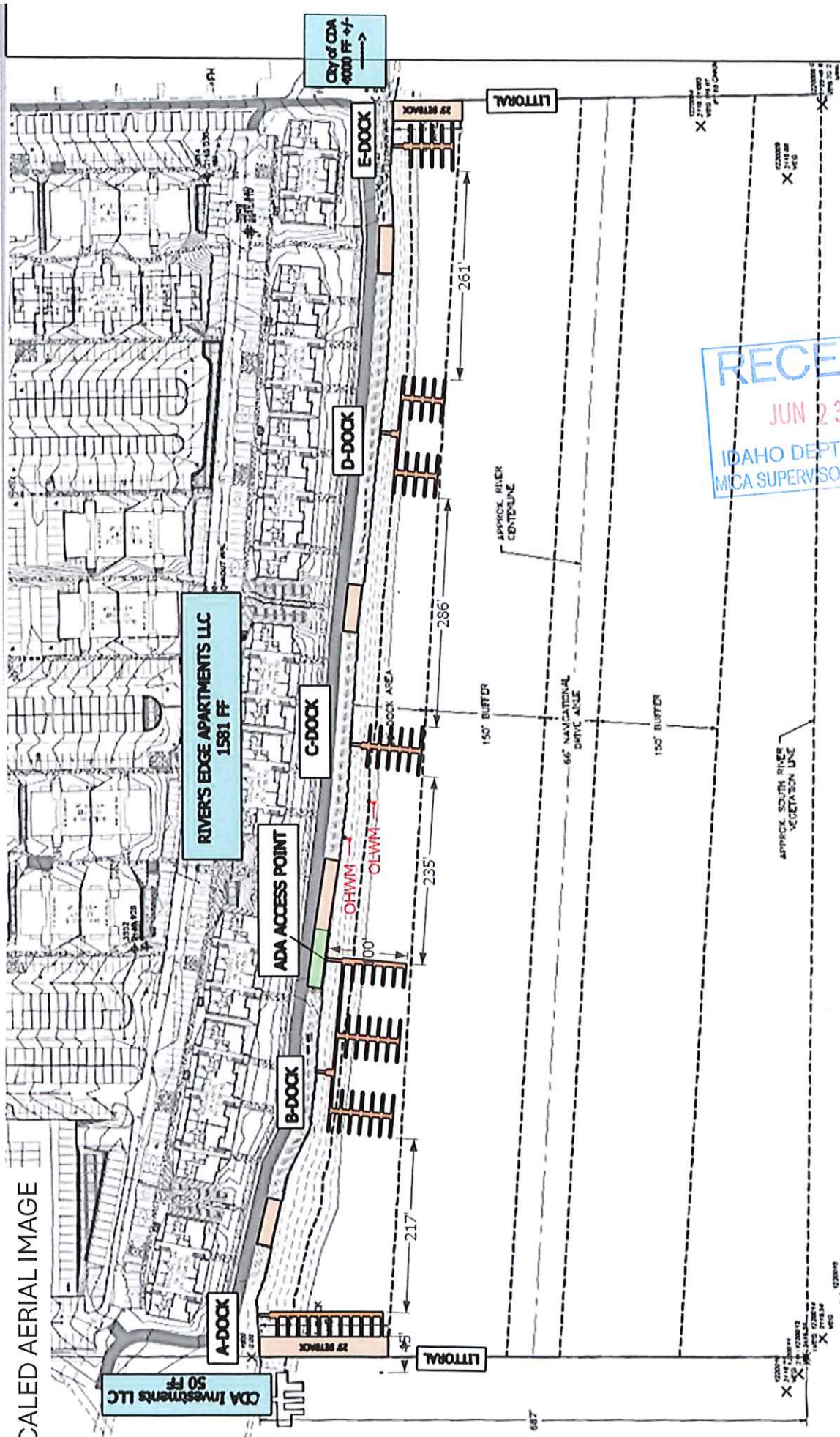
Signature of Applicant: [Signature] Date: 6-14-25

Signature of Agent: [Signature] Date: 6/19/2025

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

1020 WCE #P1015C1512020-2

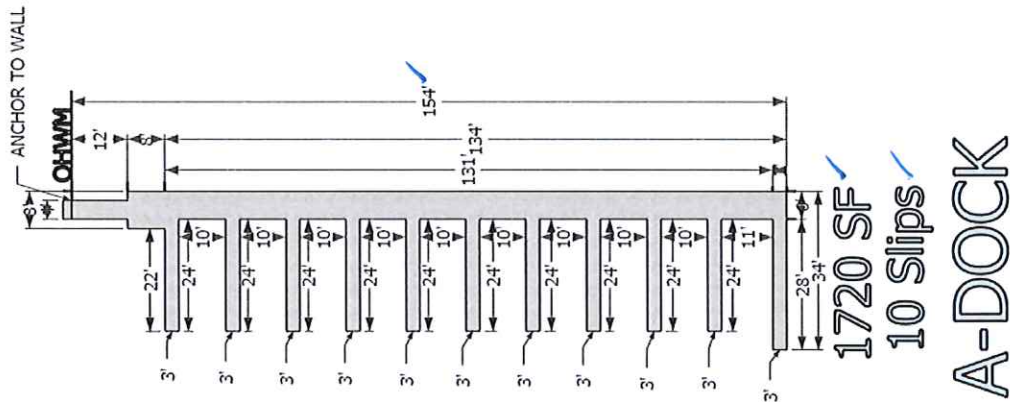
SCALED AERIAL IMAGE



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Total = 74 slips  
Total = 11,064

# ENCROACHMENT DRAWING & LAKEBED PROFILE

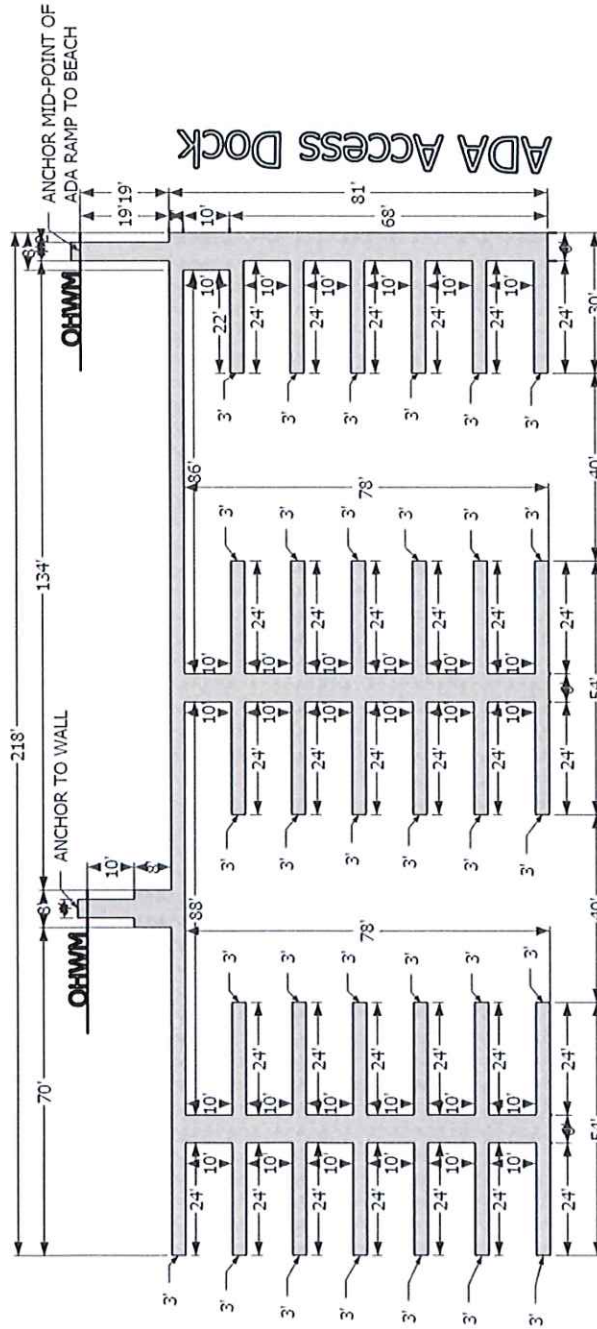


A-DOCK	WIDTH	LENGTH	OTW SF
RAMP	4	12	48
LANDING	8	8	64
FINGER #1	3	24	72
FINGER #2	3	24	72
FINGER #3	3	24	72
FINGER #4	3	24	72
FINGER #5	3	24	72
FINGER #6	3	24	72
FINGER #7	3	24	72
FINGER #8	3	24	72
FINGER #9	3	24	72
FINGER #10	3	24	72
SPINE	6	131	786
TOP OF DOCK	3	34	102
TOTAL OTW SF A-DOCK			1720

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6/24/25

# ENCROACHMENT DRAWING & LAKEBED PROFILE

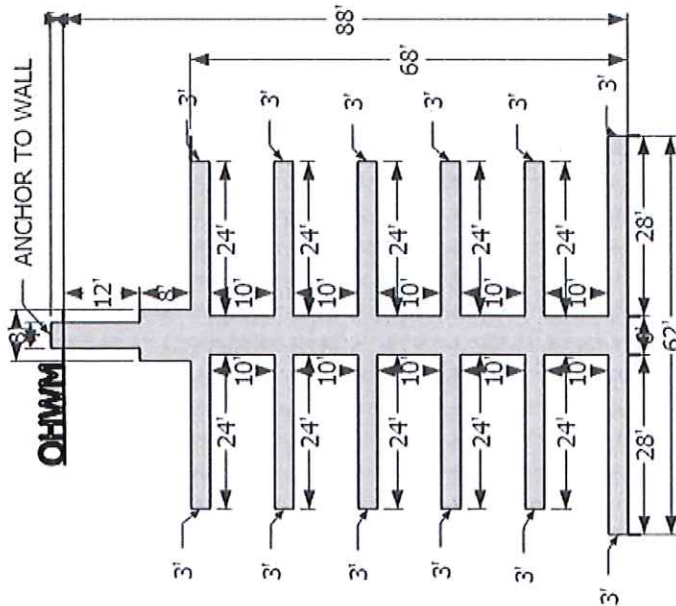


4418 SF  
30 Slips  
B-DOCK

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B-DOCK	WIDTH	LENGTH	OTW/SF
RAMP - WEST	4	10	40
LANDING	8	8	64
MAIN WALKWAY	3	218	654
FINGER #1	3	24	72
FINGER #2	3	24	72
FINGER #3	3	24	72
FINGER #4	3	24	72
FINGER #5	3	24	72
FINGER #6	3	24	72
FINGER #7	3	24	72
FINGER #8	3	24	72
FINGER #9	3	24	72
FINGER #10	3	24	72
FINGER #11	3	24	72
FINGER #12	3	24	72
SPINE #1	6	78	468
FINGER #13	3	24	72
FINGER #14	3	24	72
FINGER #15	3	24	72
FINGER #16	3	24	72
FINGER #17	3	24	72
FINGER #18	3	24	72
FINGER #19	3	24	72
FINGER #20	3	24	72
FINGER #21	3	24	72
FINGER #22	3	24	72
FINGER #23	3	24	72
FINGER #24	3	24	72
SPINE #2	6	78	468
ADA RAMP - EAST	4	19	76
ADA LANDING	8	10	80
ADA FINGER #1	3	24	72
ADA FINGER #2	3	24	72
ADA FINGER #3	3	24	72
ADA FINGER #4	3	24	72
ADA FINGER #5	3	24	72
ADA FINGER #6	3	24	72
ADA SPINE	6	68	408
TOTAL OTW/SF B-DOCK			4418

# ENCROACHMENT DRAWING & LAKEBED PROFILE

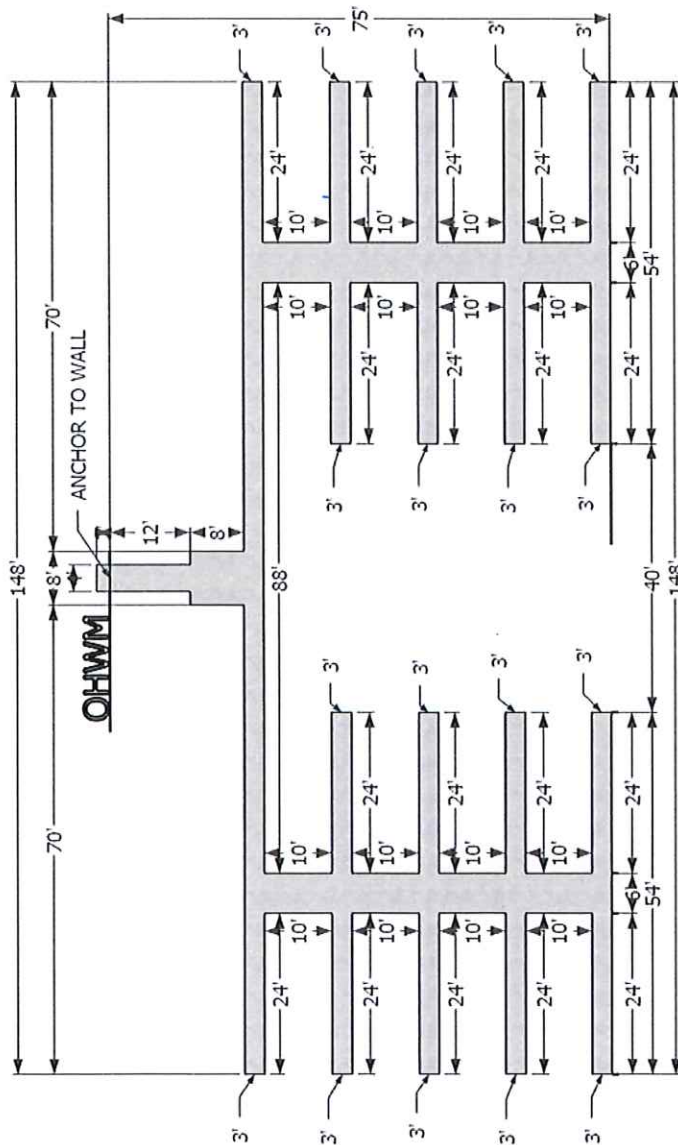


1408 SF  
10 Slips  
C-DOCK

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C-DOCK	WIDTH	LENGTH	OTW SF
RAMP	4	12	48
LANDING	8	8	64
FINGER #1	3	24	72
FINGER #2	3	24	72
FINGER #3	3	24	72
FINGER #4	3	24	72
FINGER #5	3	24	72
FINGER #6	3	24	72
FINGER #7	3	24	72
FINGER #8	3	24	72
FINGER #9	3	24	72
FINGER #10	3	24	72
TOP OF DOCK FINGER #1	3	28	84
TOP OF DOCK FINGER #2	3	28	84
SPINE	6	68	408
TOTAL OTW SF C-DOCK			1408

# ENCROACHMENT DRAWING & LAKEBED PROFILE

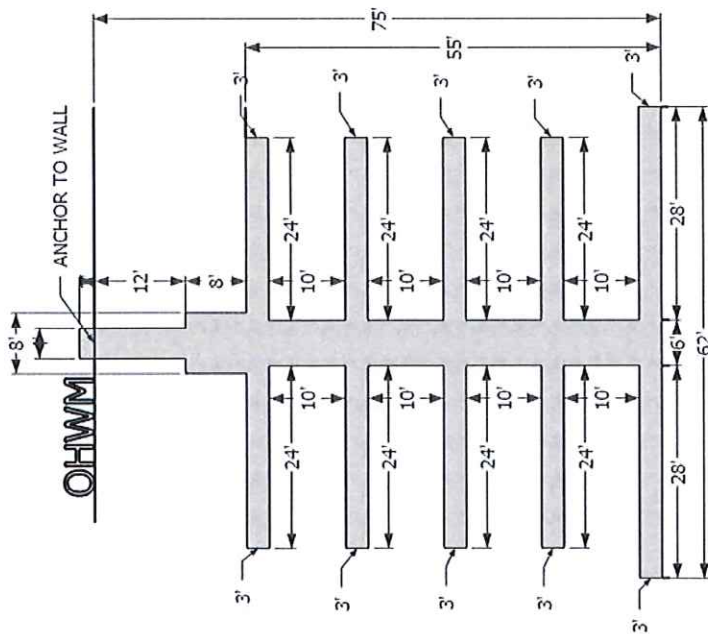


2332 SF  
16 Slips  
D-DOCK

D-DOCK	WIDTH	LENGTH	OTW SF
RAMP	4	12	48
LANDING	8	8	64
MAIN WALKWAY	3	148	444
FINGER #1	3	24	72
FINGER #2	3	24	72
FINGER #3	3	24	72
FINGER #4	3	24	72
FINGER #5	3	24	72
FINGER #6	3	24	72
FINGER #7	3	24	72
FINGER #8	3	24	72
SPINE #1	6	52	312
FINGER #9	3	24	72
FINGER #10	3	24	72
FINGER #11	3	24	72
FINGER #12	3	24	72
FINGER #13	3	24	72
FINGER #14	3	24	72
FINGER #15	3	24	72
FINGER #16	3	24	72
SPINE #2	6	52	312
TOTAL OTW SF D-DOCK			2332



# ENCROACHMENT DRAWING & LAKEBED PROFILE

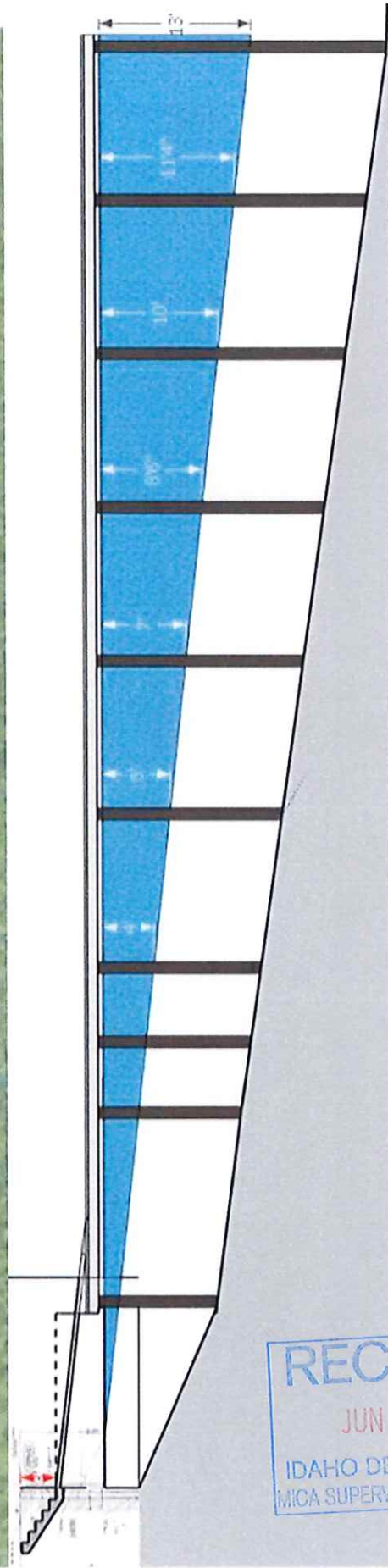
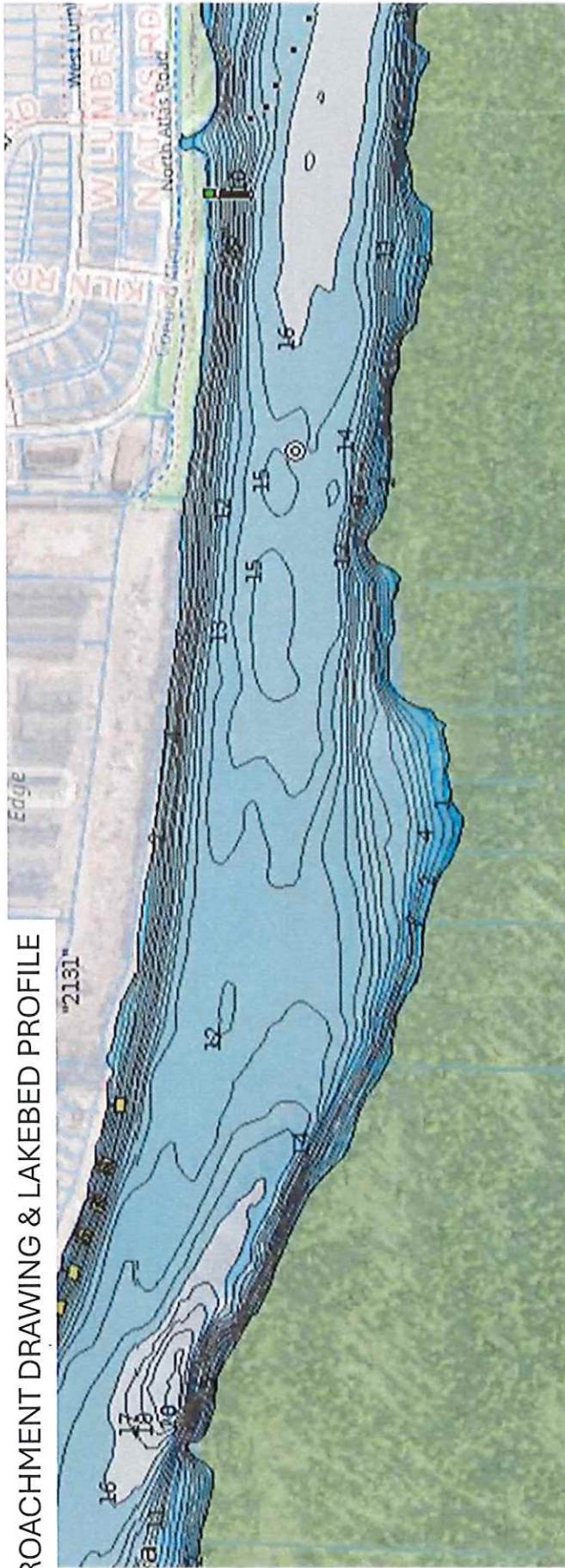


1186 SF  
8 Slips  
E-DOCK

E-DOCK	WIDTH	LENGTH	OTW SF
RAMP	4	12	48
LANDING	8	8	64
FINGER #1	3	24	72
FINGER #2	3	24	72
FINGER #3	3	24	72
FINGER #4	3	24	72
FINGER #5	3	24	72
FINGER #6	3	24	72
FINGER #7	3	24	72
FINGER #8	3	24	72
SPINE	6	55	330
TOP OF DOCK #1	3	28	84
TOP OF DOCK #2	3	28	84
TOTAL OTW SF E-DOCK			1186



ENCROACHMENT DRAWING & LAKEBED PROFILE



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River's Edge Apartments, LLC  
1,581 FF

161' DOCK AREA  
92' DOCK AREA  
87' DOCK AREA

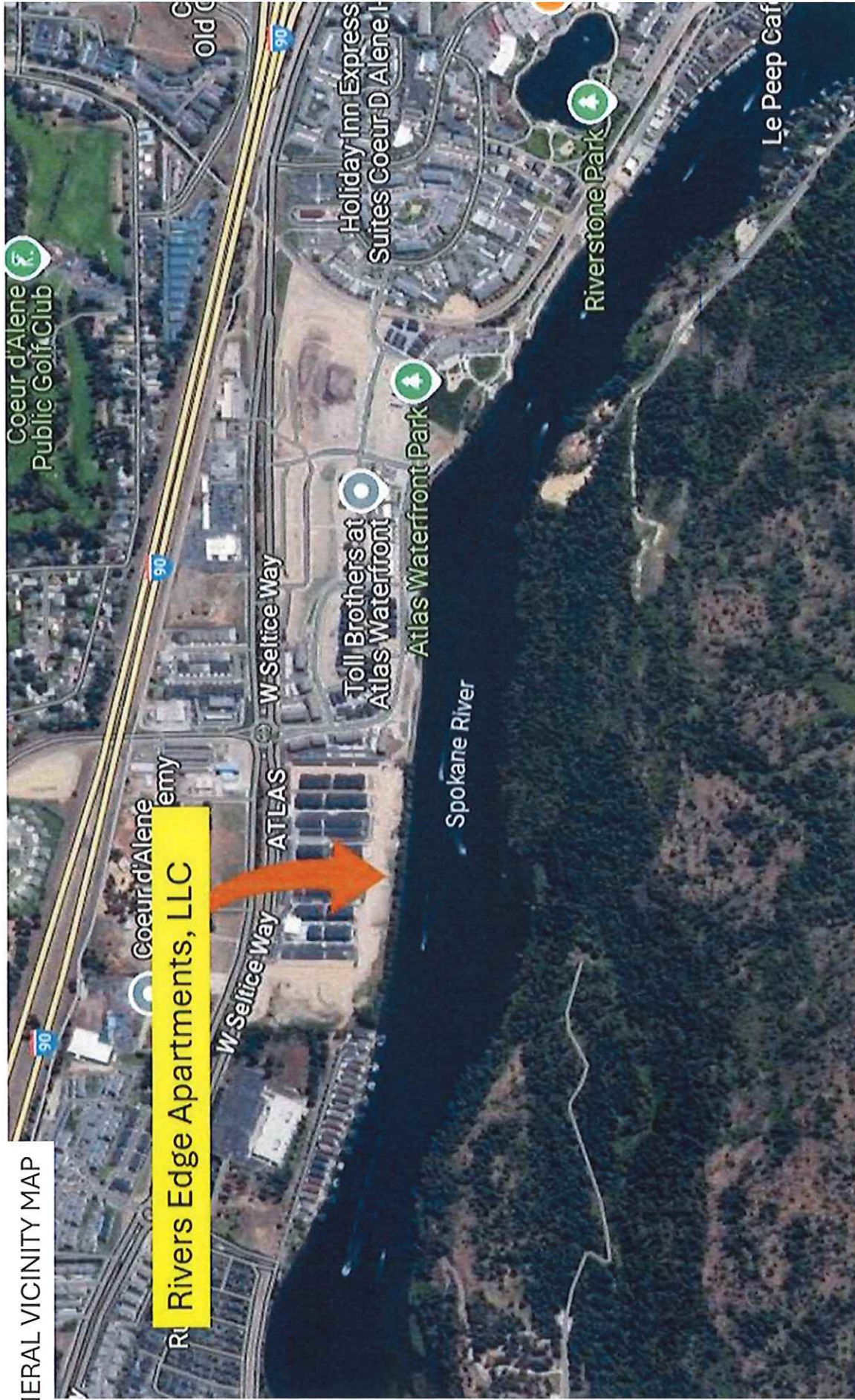
150' BUFFER  
66' NAVIGATIONAL DRIVE AISLE  
150' BUFFER

APPROX. RIVER CENTERLINE  
APPROX. SOUTH RIVER VEGETATION LINE

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GENERAL VICINITY MAP



## Business Information

### BUSINESS INFORMATION

Business Name: RIVER'S EDGE APARTMENTS, LLC  
Business Type: WA LIMITED LIABILITY COMPANY  
Principal Office Street Address: 1402 E MAGNESIUM RD STE 202, SPOKANE, WA, 99217-7781, UNITED STATES  
Principal Office Mailing Address: 1402 E MAGNESIUM RD STE 202, SPOKANE, WA, 99217-7781, UNITED STATES  
UBI Number: 602 936 371  
Business Status: ACTIVE  
Jurisdiction: UNITED STATES, WASHINGTON  
Period of Duration: PERPETUAL  
Nature of Business: PROPERTY MANAGEMENT  
Expiration Date: 07/31/2025  
Formation/ Registration Date: 07/06/2009  
Inactive Date:

### REGISTERED AGENT INFORMATION

Registered Agent Name: LANZCE G DOUGLASS  
Street Address: 1402 E MAGNESIUM RD STE 202, SPOKANE, WA, 99217-7781, UNITED STATES  
Mailing Address:

### GOVERNORS

Title	Governors Type	Entity Name	First Name	Last Name
GOVERNOR	INDIVIDUAL	LANZCE G	LANZCE G	DOUGLASS



TAX RECORD



 General Information

Owner: Rivers Edge Apartments Lic  
Mailing Address: 1402 E Magnesium Rd Ste 202 Spokane Wa 99217  
Property Address: Not Available  
Neighborhood: 28 Apartments  
District (TCA): 001034  
Parcel ID (PIN): C00000090200  
Alternate ID (AIN): 228110  
Property Class: 421 - Comm In-city  
Deeded Acres: 6.2600

 Legal Descriptions

Description

TAX#26817 [IN GOVT LT 4 SEC 9 & GOVT LT 1 SEC 10] ATLAS URD 2018 0950N04W

 Account Information

PIN: C00000090200  
Owner: RIVERS EDGE APARTMENTS LLC  
AIN: 228110  
TAG: 001034  
Mailing Address:  
1402 E Magnesium Rd Ste Spokane Wa 99217  
Tax Roll: Real Property  
Lender: None.  
Legal Descr.:  
TAX#26817 [IN GOVT LT 4 SEC 9 & GOVT LT 1  
SEC 10] ATLAS URD 2018 0950N04W

PLAT MAP  
(C-6112)

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GOVT LOT 4  
25.04 AC

#26815  
C-0000-009-0100  
9.2445 AC

#26816  
C-0000-009-0150  
2.1138 AC

#26817  
pt C-0000-009-0200  
5.2600 AC

#26814  
pt C-0000-009-0250  
5.2715 AC

SELTICE WAY

PLANO BUR LING TON NORTH (H/RN 400)

PT #26817  
PT #26816  
PT #26814

PT C-0000-009-0250  
PT C-0000-009-0200  
PT C-0000-009-0150  
PT C-0000-009-0100

ACRES

IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE



Application Number \_\_\_\_\_

**COMMERCIAL/COMMUNITY/NON-NAVIGATIONAL  
ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

**ENCROACHMENT TYPE:** (Check all that apply)

<input checked="" type="checkbox"/> - Community dock	<input type="checkbox"/> - Float home
<input type="checkbox"/> - Commercial marina	<input type="checkbox"/> - Boat garage
<input type="checkbox"/> - Bank stabilization	<input type="checkbox"/> - Mooring buoy(s)
<input type="checkbox"/> - Other – describe: _____	

**Applicant's Littoral Rights Are:**

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

☒ - Owned, fee simple title holder  
☐ - Leased  
☐ - Other – describe: \_\_\_\_\_

**Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:**

- ☒ - County plat map showing both neighboring littoral lots.
- ☒ - Tax record identifying the owner of the upland parcel(s)
- ☒ - Lakebed profile with encroachment and water levels of winter and summer
- ☒ - General vicinity map that allows Department to find the encroachment
- ☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

**Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?**

☒ - No

☐ - Yes Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # \_\_\_\_\_ Date of Construction: \_\_\_\_\_

What will happen to the existing dock or encroachment if this permit application is approved?

- ☐ - Remain unchanged
- ☐ - Complete removal
- ☐ - Modification
- ☐ - Other: \_\_\_\_\_

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

**How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark?** 75' - 154' feet

**The Proposed Dock Length Is:**

- ☐ The same or shorter than the two adjacent docks
- ☒ Longer than the two adjacent docks
- ☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
- ☐ \_\_\_\_\_ feet and not located near any other docks or other encroachments.

**For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft<sup>2</sup> per Littoral Front Foot?**

☒ - No Total square footage:  
☐ - Yes 11,064 ft<sup>2</sup>

**For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?**

☒ - Yes Total front footage: 1,581 feet  
☐ - No

**Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?**

☒ - No

☐ - Yes

If yes, explain why: \_\_\_\_\_

**Will the Proposed Encroachment Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?**

☒ - No

☐ - Yes

If yes, what are the proposed distances? \_\_\_\_\_ feet

☐ - Consent of affected neighbor was obtained

**Determining Riparian/Littoral Right Lines**

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

CINDY RICHARDSON

Printed Name

6/19/2025

Date



Signature of Applicant or Agent

