

MICA  
SUPERVISORY AREA  
3258 W. Industrial Loop  
Coeur d'Alene, ID 83815  
Phone (208) 769-1577



STATE BOARD OF LAND COMMISSIONERS  
*Brad Little, Governor*  
*Phil McGrane, Secretary of State*  
*Raúl R. Labrador, Attorney General*  
*Brandon D Woolf, State Controller*  
*Debbie Critchfield, Sup't of Public Instruction*

June 23, 2025

Dennis & Julie Pulos Family 1988 R Schoonover Karen J  
PO Box 510  
Nine Mile Falls WA 99026

Re: Courtesy Notification of Application for Encroachment **L95S0446C**

To Whom it Concerns:

This letter is to inform you as a courtesy that your adjacent neighbor Walter Nevin has applied for a permit with Idaho Department of Lands to rebuild an existing permitted boat garage on Lake Coeur d'Alene. The enclosed applications with site diagrams show the location and indicate dimensions and distances to your mutual property/riparian boundary.

If you **do not** have concerns about the proposed project after reviewing the application packet, and you **do not** wish to object to the application, please complete the attached forms (sign box 1) and return them to our office as quickly as possible.

**Boat Garage:** If you **object** to the proposed application and would like to request a public/contested hearing, please complete the attached forms (sign box 3) and return them to our office as quickly as possible. State law IDAPA 20.03.04.030.04 requires you submit your written objection and a **\$75 fee** to cover the cost of publishing notice of hearing within thirty (30) days of the first date of publication (the first date it appears in the local newspaper advertising the application). Please ensure the Department receives this information by **July 28, 2025**. It would be helpful if your comments addressed effects on navigation, fish and wildlife habitat, aquatic life, recreation, water quality, aesthetic beauty, and/or protection of property. Please include your phone number and e-mail address with your correspondence so that I can respond to you in a timely manner.

Sincerely,

Amidy Fuson  
Lands Resource Specialist-Navigable Waters

[afuson@idl.idaho.gov](mailto:afuson@idl.idaho.gov)

Enclosures

**STATE OF IDAHO DEPARTMENT OF LANDS  
ADJACENT NEIGHBOR ATTACHMENT FOR ENCROACHMENT**

**NON-NAVIGATIONAL REQUIREMENTS AND SETBACKS**

1. Boat Garage. A structure with one (1) or more slips that is completely enclosed with walls, roof, and doors, but no temporary or permanent residential area.
2. Boat garages are considered nonnavigational encroachments.
3. Applications for permits to construct new boat garages, expand the total square footage of the existing footprint, or raise the height will not be accepted unless the application is to support local emergency services.
4. Presumed Adverse Effect. It will be presumed, subject to rebuttal, that single-family and two-family navigational encroachments will have an adverse effect upon adjacent littoral rights if located closer than ten (10) feet from adjacent littoral right lines, and that commercial navigational encroachments, community docks or nonnavigational encroachments will have a like adverse effect upon adjacent littoral rights if located closer than twenty-five (25) feet to adjacent littoral right lines. Written consent of the adjacent littoral owner or owners will automatically rebut the presumption. All boat lifts and other structures attached to the encroachments are subject to the above presumptions of adverse affects.

Please check one and initial:

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I consent** to the application and do not wish to participate in a public hearing. \_\_\_\_\_ (initial)

☐

I have reviewed the application, including the scope and location of the proposed encroachment as depicted. **I object to the application and request a Public Hearing** in which I will be named as an objecting party. I have attached a summary of my objection to this form on a separate page **and a \$75 publication fee**. I UNDERSTAND THAT I AM REQUIRED TO SUBMIT MY CONTACT INFORMATION (NAME, PHONE NUMBER, EMAIL ADDRESS) IN ORDER TO SET A HEARING DATE. \_\_\_\_\_ (initial)

**\*IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AMIDY FUSON [AFUSON@IDL.IDAHO.GOV](mailto:AFUSON@IDL.IDAHO.GOV) AS SOON AS POSSIBLE.**

\_\_\_\_\_

Date

\_\_\_\_\_

Name

\_\_\_\_\_

Address                      City                      State                      Zip

\_\_\_\_\_

Phone Number                      Email Address



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June 23, 2025

Athena Dickerson  
26910 S Harmony Rd  
Cheney WA 99004

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\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
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\_\_\_\_\_  
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