

Peter J. Smith IV, ISB #6997  
FENNEMORE CRAIG, P.C.  
418 E. Lakeside, Suite 224  
Coeur d'Alene, Idaho 83814  
T: (208) 956-0145  
E: [peter.smith@fennemorelaw.com](mailto:peter.smith@fennemorelaw.com)

*Attorneys for Concerned Citizens Against Additional 100 Boat Slips Added to Templins Resort on Spokane River, Inc.*

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

Application for Permit to Install a Community  
Dock, Encroachment L95S6181,  
  
The Estates at Waterstone HOA, Inc., Jason  
Garvey (Agent),  
  
Applicant.

AGENCY Case No. PH-2025-NAV-22-0006  
OAH Case No. 25-320-08

**CONCERNED CITIZENS WITNESS  
AND EXHIBIT LIST**

COMES NOW Concerned Citizens Against Additional 100 Boat Slips, by and through undersigned counsel, and files this witness and exhibit list.

Name	Address	Telephone Number	Nature of Testimony
Sheri Scofield	11927 W Span Way Post Falls, ID 838854	208-964-4037	See below
Scot Scofield	11927 W Span Way Post Falls, ID 838854	209-321-0975	See below
Jose Jara	325 S Simonsen Road Post Falls, ID 83854	909-648-2435	See below
Doug Parker		208-661-0322	See below

The anticipated testimony of residents and property owners will focus on the detrimental impacts of additional boat traffic. They are expected to testify that more boats from the proposed docks will accelerate shoreline erosion and damage existing docks. They will further explain that navigation and

recreation are already strained during crowded summer weekends and would be significantly impaired by additional vessels. Finally, they are expected to testify that increased boat activity will elevate turbidity levels, thereby harming fish and wildlife habitat, aquatic life, water quality, and the scenic character of the river.

Concerned Citizens reserves the right to call any witnesses identified by IDL or Applicant.

<b>Exhibit No.</b>	<b>Description</b>
INT-1	Video of river: <a href="https://www.reddit.com/r/SpokaneRiver/comments/1mwgibl/more_boat_slips/?utm_source=share&amp;utm_medium=web3x&amp;utm_name=web3xcss&amp;utm_term=1&amp;utm_content=share_button">https://www.reddit.com/r/SpokaneRiver/comments/1mwgibl/more_boat_slips/?utm_source=share&amp;utm_medium=web3x&amp;utm_name=web3xcss&amp;utm_term=1&amp;utm_content=share_button</a>
INT-2	Photo of Shoreline
INT-3	Photo of Shoreline
INT-4	Photo of Shoreline
INT-5	Photo of Shoreline
INT-6	Box link containing 12 videos <a href="https://fclaw.box.com/s/qmpndemdpvfyrlydleafw2uog6m09j2">https://fclaw.box.com/s/qmpndemdpvfyrlydleafw2uog6m09j2</a>

DATED this 13th day of September 2025.

FENNEMORE CRAIG, P.C.



---

PETER J. SMITH IV, ISB #6997  
Attorney for Concerned Citizens

### CERTIFICATE OF SERVICE

I hereby certify that on the 13th day of September, 2025, I cause to be served a true and correct copy of the foregoing document by the method indicated below, and addressed to the following:

The Estates at Waterstone HOA, Inc. Jason Garvey, Agent 1386 Northwest Blvd Coeur d'Alene, ID 83814 (208) 916-3647 <i>Agent for Applicant</i>	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:jason@wesslen.com">jason@wesslen.com</a> <a href="mailto:caseym@legacylw.com">caseym@legacylw.com</a>
Nathan S. Ohler Ohler Bean & Tinkey 1809 E. Sherman Ave., Ste. 101 Coeur d'Alene, ID 83814 (208) 444-8686 <i>Attorneys for Applicant</i>	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:nathan@ohlerbean.com">nathan@ohlerbean.com</a>
Idaho Department of Lands John Richards, General Counsel Kayleen Richter, Counsel 300 N. 6 <sup>th</sup> Street, Ste. 103 Boise, ID 83702 (208) 334-0200 <i>Counsel for Idaho Department of Lands</i>	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:jrichards@idl.idaho.gov">jrichards@idl.idaho.gov</a> <a href="mailto:krichter@idl.idaho.gov">krichter@idl.idaho.gov</a>
Marde Mensinger Amidy Fuson <i>Program Manager for Navigable Waters</i>	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:mmensinger@idl.idaho.gov">mmensinger@idl.idaho.gov</a> <a href="mailto:afuson@idl.idaho.gov">afuson@idl.idaho.gov</a>

Kourtney Romine Rachel King Kayla Dawson <i>Service Contacts for Idaho Department of  Lands</i>	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:kromine@idl.idaho.gov">kromine@idl.idaho.gov</a> <a href="mailto:rking@idl.idaho.gov">rking@idl.idaho.gov</a> <a href="mailto:kdawson@idl.idaho.gov">kdawson@idl.idaho.gov</a>
OAH General Government Division P.O. Box 83720 Boise, ID 83720-0104 (208) 605-4300	<input type="checkbox"/> By U.S. Mail <input checked="" type="checkbox"/> By Email  <a href="mailto:filings@oah.idaho.gov">filings@oah.idaho.gov</a> <a href="mailto:leslie.hayes@oah.idaho.gov">leslie.hayes@oah.idaho.gov</a> <a href="mailto:elaine.maneck@oah.idaho.gov">elaine.maneck@oah.idaho.gov</a>

---

Peter J. Smith IV