

**MICA
SUPERVISORY AREA**
3258 W. Industrial Loop
Coeur d'Alene, ID 83815
Phone (208) 769-1577



DUSTIN T. MILLER, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS
Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't of Public Instruction

October 8, 2025

The Coeur d'Alene Press
Attention: Legals
P.O. Box 7000
Coeur d'Alene, ID 83816

Re: Legal Notice of Application – L95S6181

Enclosed is a notice of application. Please publish this as a legal advertisement for two consecutive weeks as soon as possible.

Upon completion, please provide a tear sheet for the 2nd publication, an affidavit of publication, and statement of cost.

Thank you. Your help in this matter is greatly appreciated.

Sincerely,

Amidy Fuson, Lands Resource Specialist Sr.,
Navigable Waterways

Enclosure

NOTICE OF APPLICATION AND PUBLIC HEARING

Pursuant to Section 58-104(9) and 58-1301, et seq., Idaho Code (The Lake Protection Act) and rules of the State Board of Land Commissioners, notice is hereby given that The Estates at Waterstone HOA, Inc. made application to build an eleven (11) double-slip community dock with breakwater containing twenty-two (22) total moorages on the Spokane River. Located adjacent to Tax # 121635, Post Falls; Section 12, Township 50 North, Range 05 West; B.M., in Kootenai County.

This announcement will serve as Notice that a Public Hearing will be held for this project. This Public Hearing will be conducted by the Office of Administrative Hearings to take testimony regarding the proposed project. A one-day, public evidentiary hearing is scheduled for Thursday, October 30, 2025, and will be held remotely via Zoom. The evidentiary hearing will commence at 3:00 p.m. Pacific Time and will be followed by the opportunity for public comment. On October 6, 2025, the Office of Administrative Hearings took in-person public comment on this application at a meeting originally scheduled to be the evidentiary hearing. Due to a noticing issue the evidentiary hearing was continued to October 30, 2025, however, the Hearing Officer allowed the assembled public to give in-person comment if they wished. A recording of the October 6th meeting and specific information regarding this application, including the Zoom link for the October 30th Hearing, may be obtained via the website: <https://www.idl.idaho.gov/lakes-rivers/administrative-hearings/estates-at-waterstone-hoa/>.

Written objections or comments regarding this project must be directed to navigablewaterways@idl.idaho.gov and be on file with the Idaho Department of Lands by the close of hearing on October 30, 2025.

/S/

Mike Ahmer Resource Supervisor CDA
Idaho Department of Lands

Order Confirmation

<u>Ad Order Number</u>	<u>Customer</u>	<u>Payor Customer</u>	<u>PO Number</u>
0000042094	IDAHO DEPARTMENT OF LANDS	IDAHO DEPARTMENT OF LANDS	
<u>Sales Rep</u>	<u>Customer Account</u>	<u>Payor Account</u>	<u>Ordered By</u>
kpacker+cdahouse@ha...	6368	6368	rlindstrom@cdapress.com
<u>Order Taker</u>	<u>Customer Address</u>	<u>Payor Address</u>	<u>Customer Fax</u>
rlindstrom@cdapress.com	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	3258 W. INDUSTRIAL LOOP COEUR D ALENE, ID 83815	
<u>Order Source</u>	<u>Customer Phone</u>	<u>Payor Phone</u>	<u>Special Pricing</u>
	2087691577	2087691577	

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>
0	0	1	0	0	0

Invoice Text

CDA#15217 NOPH & Application L95S6181

Ad Order Notes

Run dates October 11, 18, 2025

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
121.76	\$0.00	121.76	Invoice	\$0.00	121.76

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>
0000042094	ID-Metro	1 x 9.071" (79 lines)

<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Position</u>	<u>Rate</u>	<u>Cost</u>
10/11/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.77	\$68.83
10/18/2025	ID-COEUR D'ALENE PRE	LEGALS	Any	\$0.67	\$52.93

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The evidentiary hearing will commence at 3:00 p.m. Pacific Time and will be followed by the opportunity for public comment. To join the October 30th hearing via Zoom:

<https://us02web.zoom.us/j/86094406823?pwd=2D-J3l9M0XfC2SQV0QlbDdvczne-vavr.1>

Meeting ID: 860 9440 6823

Passcode: 658593

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/S/

Mike Ahmer

Resource Supervisor CDA

Idaho Department of Lands

Legal#15217 AD#42094

October 11, 18, 2025