

JOINT APPLICATION FOR PERMITS

DEC 04 2025

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY									
USACE NWW-	Date Received:		<input type="checkbox"/> Incomplete Application Returned		Date Returned:				
Idaho Department of Water Resources No.	Date Received:		<input type="checkbox"/> Fee Received DATE:		Receipt No.:				
Idaho Department of Lands No. L9652863A	Date Received: 12/4/2025		<input type="checkbox"/> Fee Received \$2,075- DATE: 12/4/2025		Receipt No.: #1520				
INCOMPLETE APPLICANTS MAY NOT BE PROCESSED									
1. CONTACT INFORMATION - APPLICANT Required:					2. CONTACT INFORMATION - AGENT:				
Name: Patrick Lewis E Trust					Name: Bob Presta				
Company:					Company: CE Kramer Crane and Contracting				
Mailing Address: PO Box 14136					Mailing Address: 46820 Hwy 2				
City: Scottsdale		State: AZ	Zip Code: 85267		City: Hope		State: ID	Zip Code: 83836	
Phone Number (include area code): 602-663-2600		E-mail: lew@patrickproperty.com			Phone Number (include area code): 208 264 3021		E-mail: bob@cekramer.com		
3. PROJECT NAME or TITLE: Boat Garages					4. PROJECT STREET ADDRESS: 941 W Oden Bay				
5. PROJECT COUNTY: Bonner		6. PROJECT CITY: Sandpoint		7. PROJECT ZIP CODE: 83864		8. NEAREST WATERWAY/WATERBODY: Lake Pend Oreille			
9. TAX PARCEL ID#: RP57N01W084690A		10. LATITUDE: 48.30331 LONGITUDE: -116.4705		11a. 1/4:	11b. 1/4:	11c. SECTION: 08		11d. TOWNSHIP: 57N	11e. RANGE: 01W
12a. ESTIMATED START DATE: February 2026		12b. ESTIMATED END DATE: May 2026		13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:					
13b. IS PROJECT LOCATED IN LISTED ESA AREA? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES					
14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks. From Hwy 95 N Sandpoint - Hwy 2 east 4.5 miles, right onto W oden Bay Rd for 1 mile. property on the left.									
15. PURPOSE and NEED: <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Other Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. Construct two boat garages at existing dock - to provide covered boat moorage.									

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Construct two boat garages at existing dock (L96S2863). Boat garage(s) foundations to be 10" diameter steel piles. Piles to be driven with vibratory hammer mounted to a 240 Link Belt excavator. Excavator will access the lakebed during low water winter period. All work will be conducted on nonsubmerged lake bed.

Boat Garage B: Foundation 15.5'w x 30.33'l, 470.17 SF (LU 300046)

Garage 12.25'w x 26.25'l x 10.5'h, 321.56 SF

Designed Dimensions: 13'-6" x 23'-10" x 10'-0", 321.56 SF

Boat Garage A: Foundation 20'w x 26'l, 520 SF (LU 300091)

Garage 16.34'w x 23.17'l x 10'h, 378.6 SF

Designed Dimensions: 13'-6" x 28'-0" x 10'-0", 378.6 SF

See attached architectural drawings for building details

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

No alternatives considered.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

N/A, wetlands are not impacted

Idaho Department of Lands

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Pend Oreille Lake Supervisory Area
Navigable Waters

19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: _____ cubic yards

Dredged Material: _____ cubic yards

Clean Sand: _____ cubic yards

Clay: _____ cubic yards

Gravel, Rock, or Stone: _____ cubic yards

Concrete: _____ cubic yards

Other (describe): _____ : _____ cubic yards

Other (describe): _____ : _____ cubic yards

TOTAL: _____ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: _____ acres _____ sq ft. _____ cubic yards

Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards

Land Clearing: _____ acres _____ sq ft. _____ cubic yards

Dredging: _____ acres _____ sq ft. _____ cubic yards

Flooding: _____ acres _____ sq ft. _____ cubic yards

Excavation: _____ acres _____ sq ft. _____ cubic yards

Draining: _____ acres _____ sq ft. _____ cubic yards

Other: _____ : _____ acres _____ sq ft. _____ cubic yards

TOTALS: _____ acres _____ sq ft. _____ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If yes, describe ALL work that has occurred including dates.				
22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS: L96S2863				
23. <input checked="" type="checkbox"/> YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands				
24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: <u> n/a </u> Square Miles				
25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.				
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. <u>See Instruction Guide for further clarification and all contact information.</u> The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Is applicant willing to assume that the affected waterbody is high quality? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?				
26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality All piles driving and structural steel work will be conducted from nonsubmerged lakebed during the low water winter period. Equipment will be stocked with spill clean up kits. No excavation is expected or required. Piles to be driven with a vibratory hammer.				
				
Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.				
27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.				
Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet
Boat Garage B	Lake Pend Oreille	perennial	321.56 SF Garage	23'-10"
Boat Garage A	Lake Pend Oreille	perennial	378.6 SF Garage	28'-0"
TOTAL STREAM IMPACTS (Linear Feet):				
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.				
Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)
n/a	n/a	n/a	n/a	n/a
TOTAL WETLAND IMPACTS (Square Feet):				

Name: Kevin Chadwick
 Mailing Address: 2365 E Tennessee Ave
 City: Denver State: CO Zip Code: 80209
 Phone Number (include area code): E-mail:

Name: Ruth Williams
 Mailing Address: 29 Eagle Ct
 City: Sandpoint State: ID Zip Code: 83864
 Phone Number (include area code): E-mail:

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

Name:
 Mailing Address:
 City: State: Zip Code:
 Phone Number (include area code): E-mail:

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant:

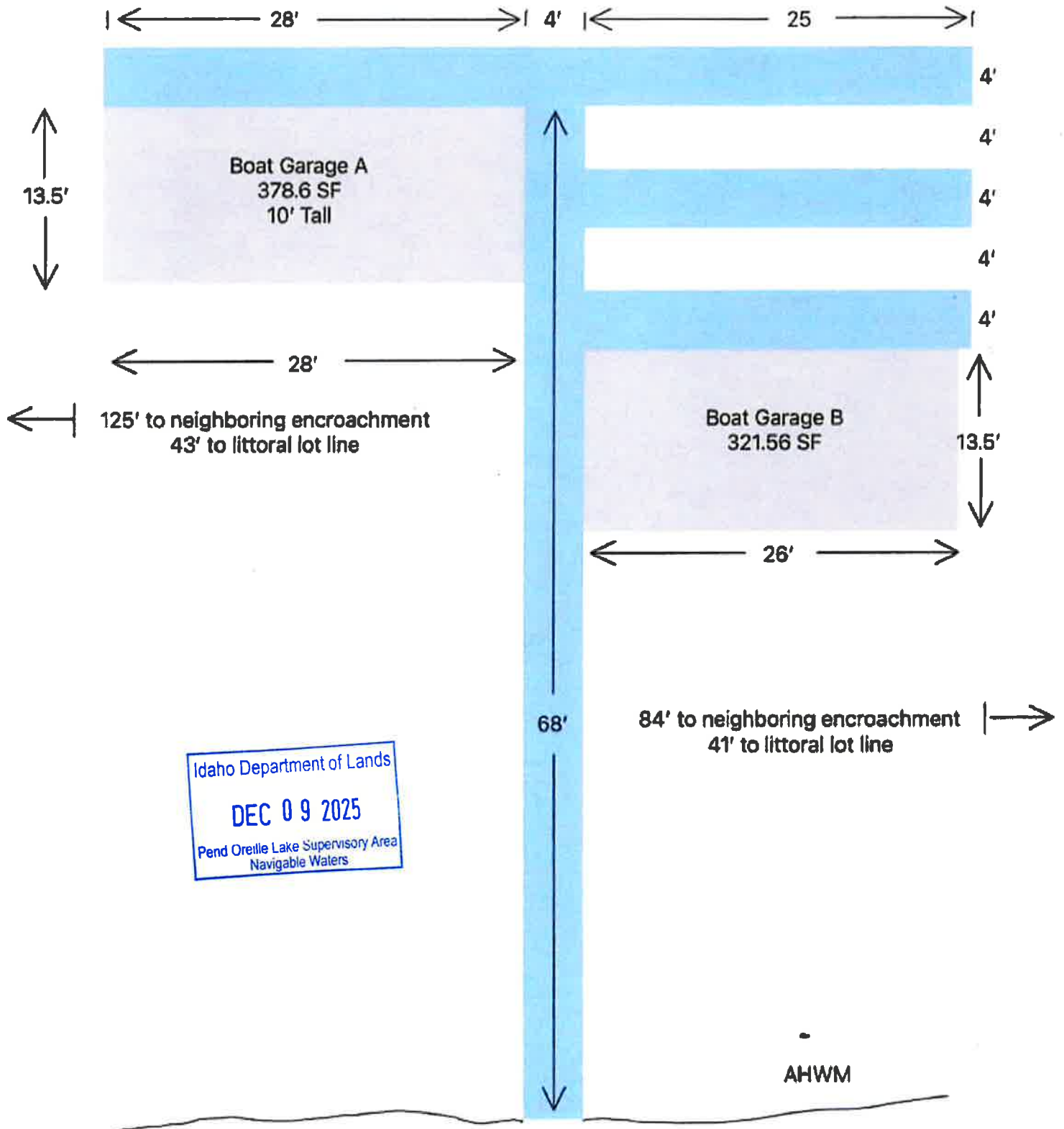
Date:

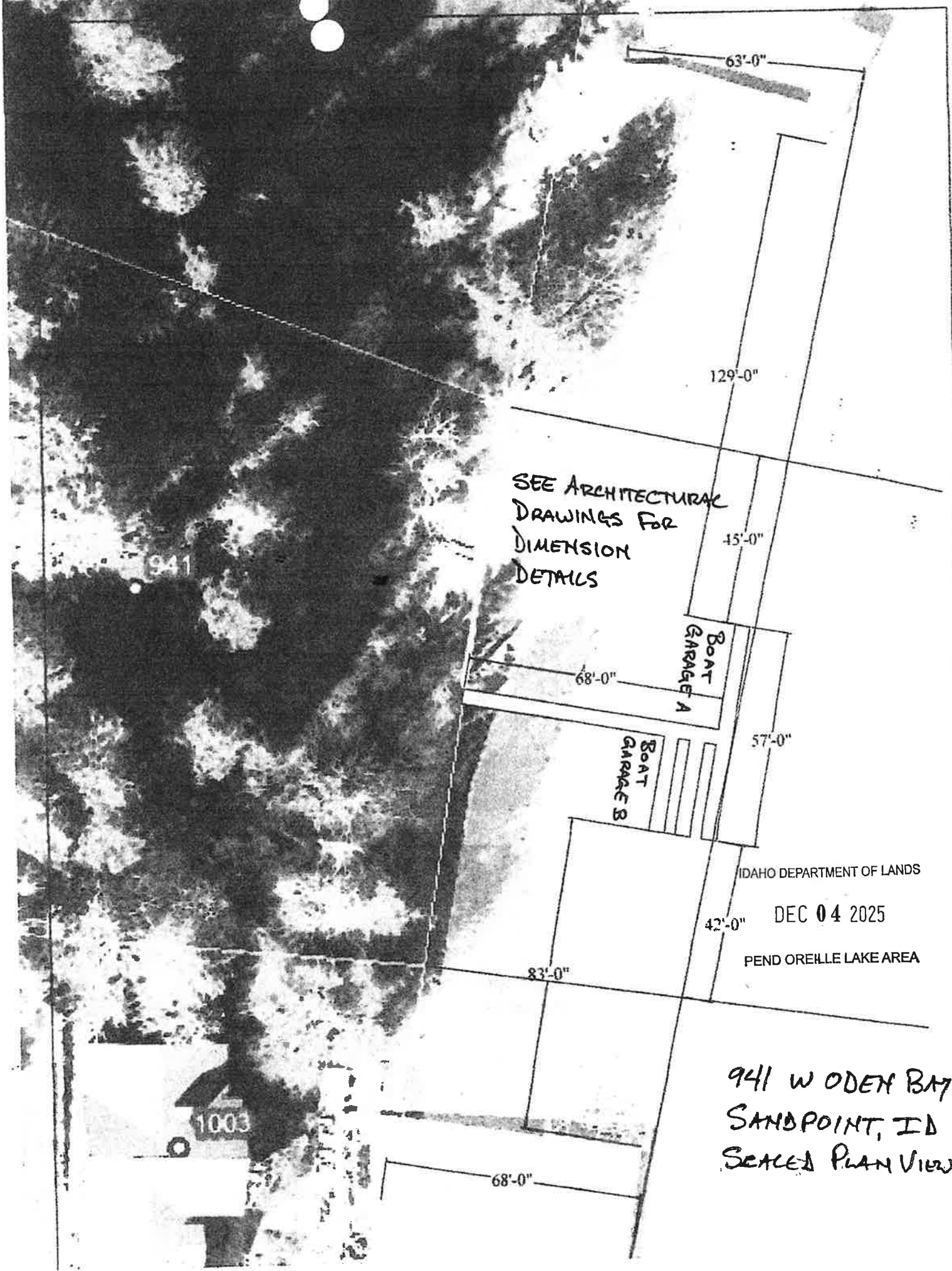
Signature of Agent:

Date:

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both."

941 W Oden Bay
Existing Dock (L96S2863)
W/ boat garages





SEE ARCHITECTURAL
DRAWINGS FOR
DIMENSION
DETAILS

BOAT
GARAGE A

BOAT
GARAGE B

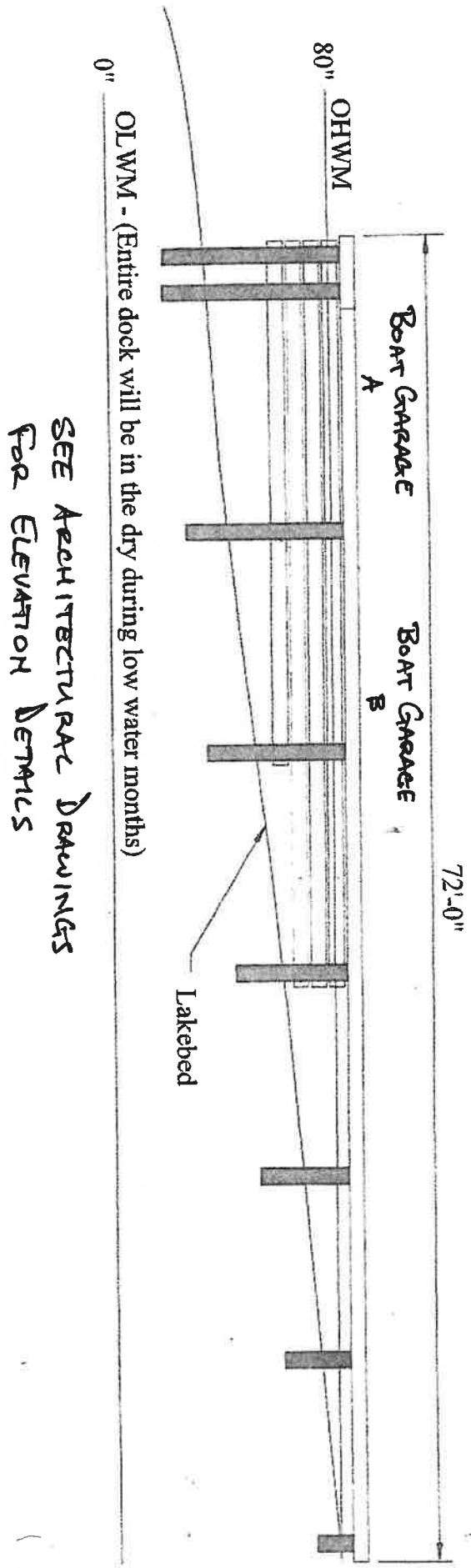
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DEC 04 2025

PEND OREILLE LAKE AREA

941 W ODEH BAY
SANDPOINT, ID
SEALED PLAN VIEW

941 W OBER Bay LAKE BED PROFILE



IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

DEC 04 2025

PEND Oreille Lake Area

Boat house one:**Foundation: 15.5Wx30.33L****Foundation: Sqft 470.17sqft****Garage: 12.25Wx26.25Lx10.5H****Garage Sqft: 321.56sqft***7W
12/11/25***Boat house two:****Foundation: 20Wx26L****Foundation Sqft: 520****Garage 16.34Wx23.17Lx10H****Garage Sqft: 378.60**

941 W ODEN BAY RD - BOAT GARAGES
SANDPOINT, ID 83864

ISSUE DATE: 2025.11.24
PROJECT #: 24.011

PERMIT SUBMITTAL

STUDIO
ASCENT

ARCHITECT

Studio Ascent Inc.
1000 S. 10th St.
Sandpoint, ID 83864
208.263.1184
info@studioascent.com
www.studioascent.com

OWNER

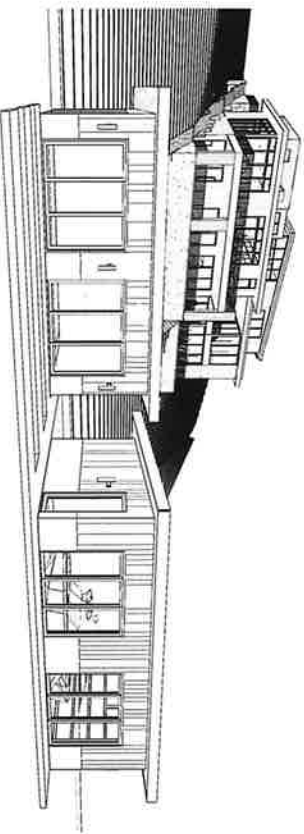
Land E. Patrick Field
1000 S. 10th St.
Sandpoint, ID 83864
208.263.1184
info@studioascent.com
www.studioascent.com

CONTRACTOR

Paul Joseph Builders
1000 S. 10th St.
Sandpoint, ID 83864
208.263.1184
info@studioascent.com
www.studioascent.com

GENERAL NOTES

1. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES, REGULATIONS, AND ORDINANCES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE COVERAGE PRIOR TO THE START OF CONSTRUCTION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES ON THE SITE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING ROADS AND DRIVEWAYS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING FENCES AND BARRIERS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SIGNAGE.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES ON THE SITE.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING ROADS AND DRIVEWAYS.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING FENCES AND BARRIERS.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SIGNAGE.



SITE INFORMATION

LEGAL DESCRIPTION:

Section 17, T4N, E4E

APPLICABLE CODES

APPLICABLE CODES:

2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL PLUMBING AND MECHANICAL CODE
2018 INTERNATIONAL FIRE CODE
2018 INTERNATIONAL ELECTRICAL CODE
2018 INTERNATIONAL CONSTRUCTION CODE

BUILDING INFORMATION

BUILDING AREA CALCULATIONS:

BOAT GARAGE A
BOAT GARAGE B
TOTAL AREA: 1,111 sq. ft.

SHEET LIST

SHEET #

SHEET NAME

00 - General

G-000 COVER SHEET

02 - Architecture

A-001 SITE PLAN

A-001 MAIN LEVEL - BOAT GARAGES

A-001 SECOND LEVEL - BOAT GARAGES

A-001 BUILDING ELEVATIONS - BOAT GARAGE A

A-001 BUILDING ELEVATIONS - BOAT GARAGE B

A-001 BUILDING SECTIONS - BOAT GARAGE A

A-001 BUILDING SECTIONS - BOAT GARAGE B

A-001 SCHEDULES

A-001 PERSPECTIVES

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DEC 04 2025

PEND OREILE LAKE AREA

PROJECT # 24.011
DATE 2025.11.24
G-000

941 W ODEN BAY RD
- BOAT GARAGES
COVER SHEET

SITE AND ZONING INFORMATION

PROJECT ADDRESS: 941 W ODEEN BAY RD, BOAT
SUBJECT LOT AREA: 24,125 SF
ZONED LOT: BUILDING FORM:
BOAT GARAGE
BOAT GARAGE A
BOAT GARAGE B
MAXIMUM ALLOWED BUILDING COVERAGE:
PRIMARY STRUCTURE SETBACKS:
FRONT (PRIMARY STREET) 5'-0"
SIDE 5'-0"
REAR 5'-0"

ZONING LAND USE INFORMATION

PRIMARY BOAT GARAGE BUILDING FORM			
BUILDING FORM AND MATERIALS	ZONING LAND USES	PERMITTED LOT AREA (SF)	
BOAT GARAGE A	VEHICLE PARKING AND BOAT STORAGE	218 ± SF	
BOAT GARAGE B	VEHICLE PARKING AND BOAT STORAGE	181 ± SF	

SITE PLAN LEGEND

- PROPOSED GARAGE FOOTPRINT
- PROPOSED ROOF OVERHANG FOOTPRINT
- PROPOSED MAIN HOUSE
- AC UNIT
- PAVING
- CONCRETE
- PIEDESTAL ACCESS
- LAND ELEVATION AT ORIGINAL GROUND

GENERAL NOTES

- ALL ROOF OVERHANGS ARE INDICATED FROM THE EXTERIOR FACE OF STUD
- PROPOSED ROOF OVERHANGS ARE INDICATED FROM THE EXTERIOR FACE OF STUD
- FROM THE PROPOSED TIME TO FACE OF NEW FACE OF FOUNDATION AND ROOF
- ALL SETBACKS ARE INDICATED AND SET FOR ILLUSTRATION PURPOSES ONLY. IN NO WAY DOES THIS DOCUMENT REPRESENT OR CONSTITUTE A LAND SURVEY
- ALL SETBACKS ARE INDICATED FROM THE EXTERIOR FACE OF STUD

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PEND OREILLE LAKE AREA



1 SITE PLAN
1/8" = 1'-0"

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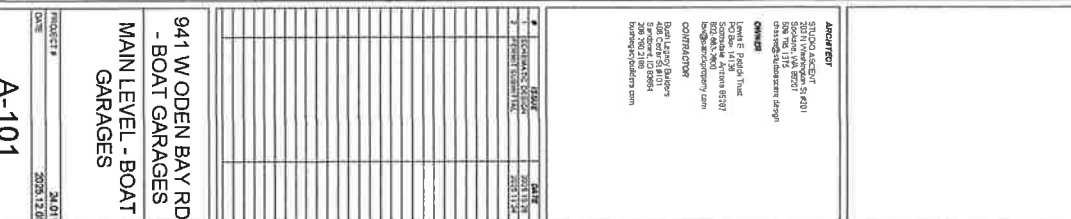
ARCHITECT
STUDIO ASCENT
200 N WASHINGTON, SUITE 101
BOAT GARAGE A
BOAT GARAGE B
BOAT GARAGE C
BOAT GARAGE D
BOAT GARAGE E
BOAT GARAGE F
BOAT GARAGE G
BOAT GARAGE H
BOAT GARAGE I
BOAT GARAGE J
BOAT GARAGE K
BOAT GARAGE L
BOAT GARAGE M
BOAT GARAGE N
BOAT GARAGE O
BOAT GARAGE P
BOAT GARAGE Q
BOAT GARAGE R
BOAT GARAGE S
BOAT GARAGE T
BOAT GARAGE U
BOAT GARAGE V
BOAT GARAGE W
BOAT GARAGE X
BOAT GARAGE Y
BOAT GARAGE Z

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	2025.11.24
2	ISSUED FOR PERMIT	2025.11.24

941 W ODEEN BAY RD
- BOAT GARAGES
SITE PLAN
A-001

GENERAL PLAN NOTES

STUDIO ASCENT



DEC 11 2025
IDAH0 DEPARTMENT OF LANDS
PEND OREILLE LAKE AREA

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

GENERAL ROOF PLAN NOTES

1. PROVIDE CEILING WATER SHEDDING AT ALL WALLS AND AT GABLES AS SHOWN FOR 5/8" BACKSPLASH FASCIA.
2. SPECIFIC WATERDROPPING DETAILS & ALL CONDITIONS ARE NOT ADDRESSSED IN WATERDROPPING DETAILS AND SHOULD BE PROVIDED BY THE ARCHITECT. PROVIDE ALL WATERDROPPING DETAILS AS SHOWN.

☐ 3. DOWNPOUT TO DRAIN PILE

STUDIO
ASCENT

STUDIO ASCENT, 2025 N. WOODEN BAY RD, SUITE 100, BOAT GARAGES, PEND OREILLE, IDAHO 83450

ARCHITECT

STUDIO ASCENT
2025 N. WOODEN BAY RD
SUITE 100
PEND OREILLE, IDAHO 83450

OWNER

LAND & TRACT, INC.
SPOKANE, IDAHO 83402
info@landtract.com

CONTRACTOR

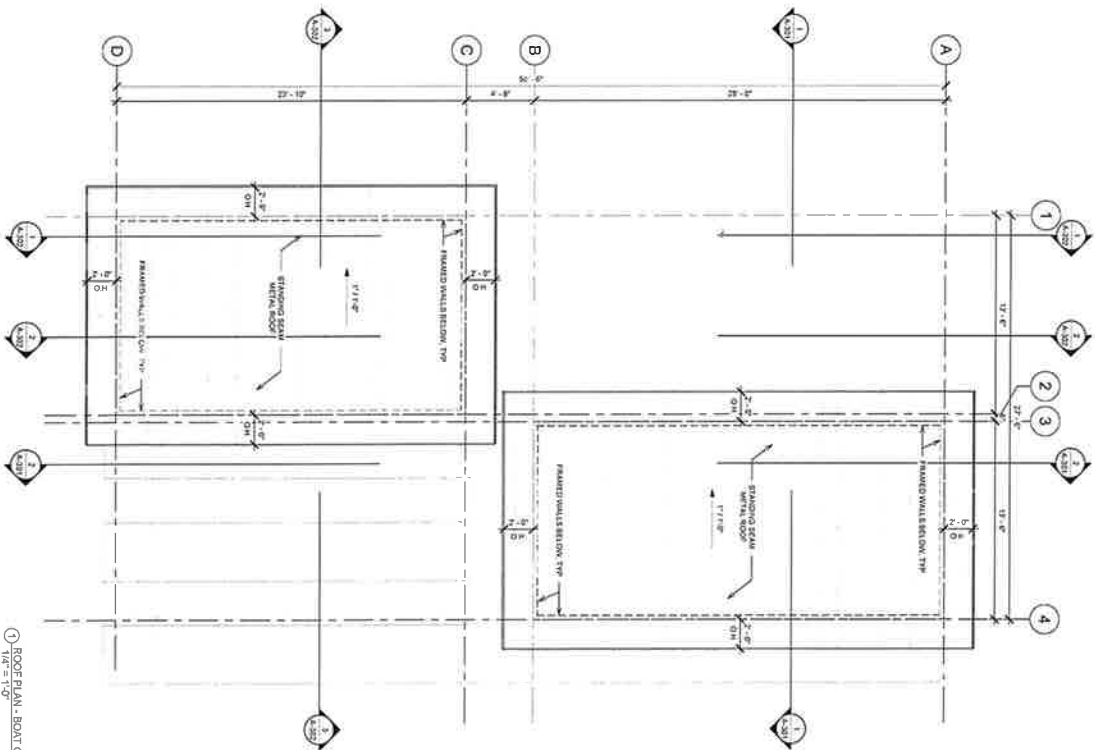
BOAT GARAGES, INC.
4000 CHASE ST. #101
SPOKANE, IDAHO 83402
info@boatgarages.com

DATE: 11/24/2025
DRAWN BY: J. HARRIS
CHECKED BY: J. HARRIS
SCALE: AS SHOWN

NO.	DESCRIPTION	DATE
1	REVISION	11/24/2025
2	REVISION	11/24/2025

941 WODEN BAY RD
- BOAT GARAGES
ROOF PLAN - BOAT
GARAGES

PROJECT # 244011
DATE 2025.11.24
A-102



1. ROOF PLAN - BOAT GARAGES
1/4\"/>

[illegible]

This letter is written to inform you that the following information is being provided to you for your information only. It is not intended to be used for any other purpose. The information is being provided to you for your information only. It is not intended to be used for any other purpose.

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lew@360cproperty.com

Bush Legacy Builders
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bushlegacybuilders.com

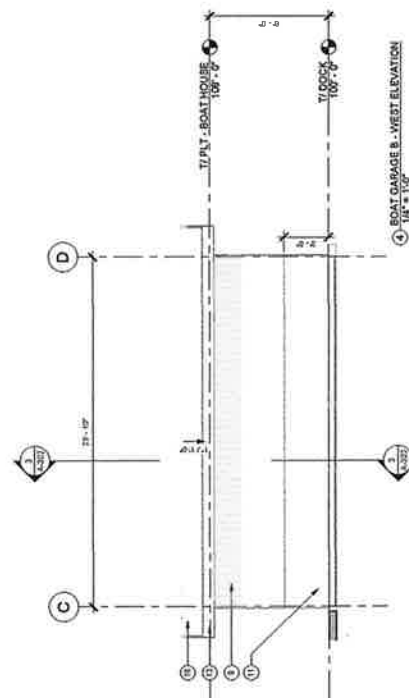
#	NAME	DATE
1	DEPARTMENT OF	10/15/18
2	PROPERTY	10/15/18

PROJECT #	24.011
DATE	2015.12.08

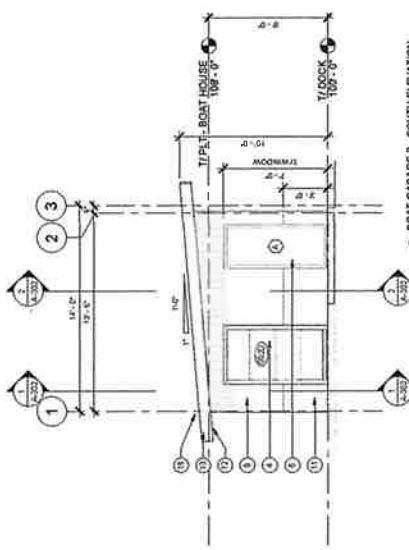
PEND OREILLE LAKE AREA

ELEVATION CALLOUTS

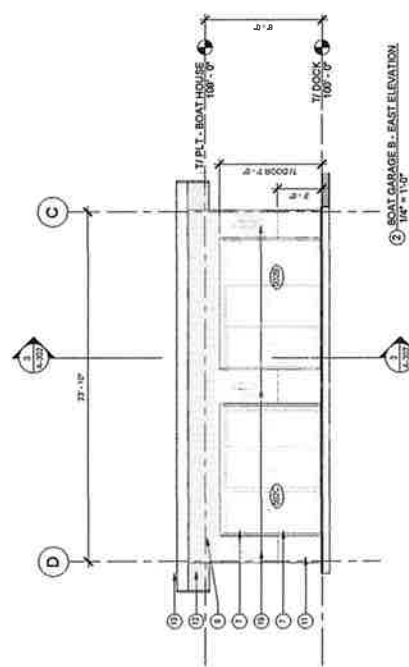
1	NOT USED	14	PERMANENT LONG ASSURANCE - 1/4" DIA. CROWN
2	NOT USED	15	SPRING METAL DOOR COLOR TIE, SEAMS TO
3	NOT USED	16	BE 1/2" DIA. W/ 1/4" DIA. TIE (SEE
4	NOT USED	17	ROOFING)
5	NOT USED	18	SPRING METAL DOOR COLOR TIE, SEAMS TO
6	NOT USED	19	BE 1/2" DIA. W/ 1/4" DIA. TIE (SEE
7	NOT USED	20	ROOFING)
8	NOT USED	21	SPRING METAL DOOR COLOR TIE, SEAMS TO
9	NOT USED	22	BE 1/2" DIA. W/ 1/4" DIA. TIE (SEE
10	NOT USED	23	ROOFING)
11	NOT USED	24	SPRING METAL DOOR COLOR TIE, SEAMS TO
12	NOT USED	25	BE 1/2" DIA. W/ 1/4" DIA. TIE (SEE
13	NOT USED	26	ROOFING)



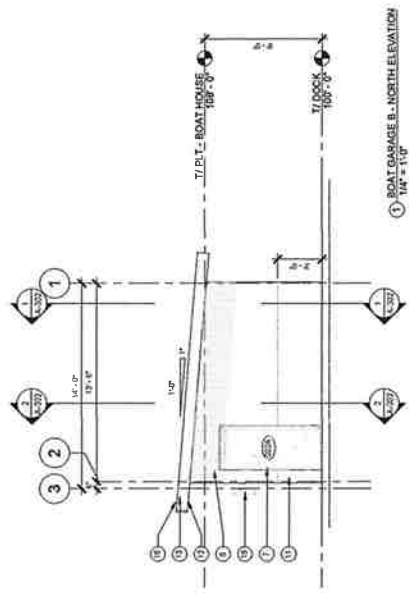
4 BOAT GARAGE B - WEST ELEVATION
1/4" = 1'-0"



5 BOAT GARAGE B - SOUTH ELEVATION
1/4" = 1'-0"



2 BOAT GARAGE B - EAST ELEVATION
1/4" = 1'-0"



1 BOAT GARAGE B - NORTH ELEVATION
1/4" = 1'-0"

STUDIO
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ARCHITECT
STUDIO ASCENT
200 N. Main Street, Suite 100
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lspugh@studioascent.com

CONTRACTOR
B&B Lumber
400 East 5th Street
Pocatello, ID 83431
208.786.7115
bblumber@bblumber.com

NO.	DATE	DESCRIPTION
1	2023.11.24	ISSUED FOR PERMIT
2	2023.11.24	ISSUED FOR PERMIT

941 W ODEAN BAY RD
- BOAT GARAGES
BUILDING
ELEVATIONS - BOAT
GARAGE B

PROJECT #
DATE

A-202

DEC 04 2025

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DEC 04 2025

PEND OREILLE LAKE AREA

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ARCHITECT

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OWNER

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BOZEMAN, MT 59717
love@lovetheproperty.com

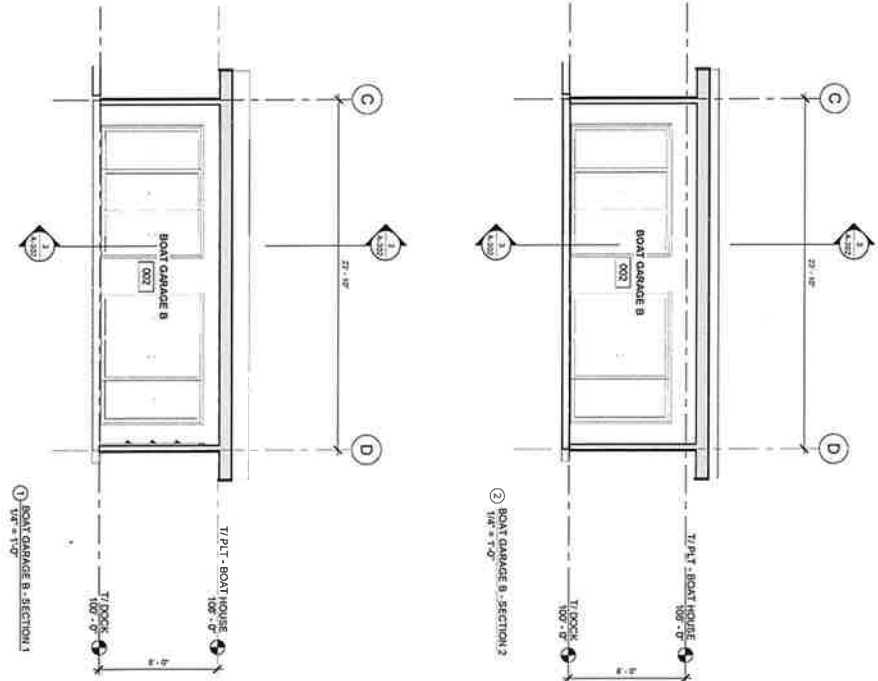
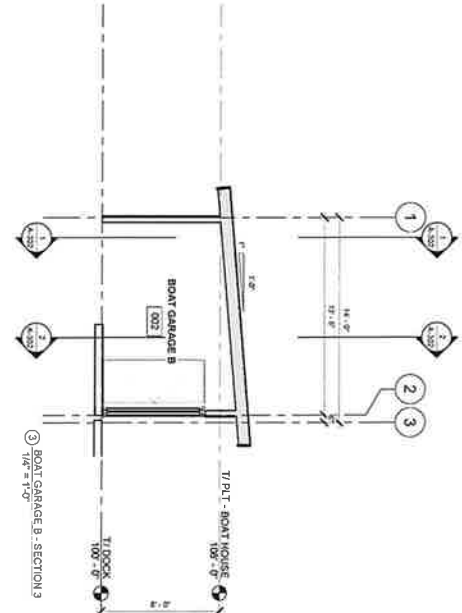
CONSULTANTS

BOZEMAN CITY BUILDING
406.592.1171
200 N WALKER BLVD, SUITE 200
BOZEMAN, MT 59717
bozcity@bozcity.com

DATE	DESCRIPTION
2025.11.24	PERMIT TO CONSTRUCT

PROJECT #	24.011
DATE	2025.11.24
PROJECT NAME	941 WODEN BAY RD - BOAT GARAGES BUILDING SECTIONS - BOAT GARAGE B

A-302



PROJECT # 24.011

DATE 2025.11.24

PROJECT NAME 941 WODEN BAY RD
- BOAT GARAGES
BUILDING SECTIONS
- BOAT GARAGE B

WINDOW SCHEDULE					
MARK	ROOM #	ROOM NAME	WIDTH	HEIGHT	COMMENTS
601		BOAT GARAGE B	7'-0"	7'-0"	

EXTERIOR DOOR SCHEDULE					
MARK	ROOM #	ROOM NAME	WIDTH	HEIGHT	DESCRIPTION
601A	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601B	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601C	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601D	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601E	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601F	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601G	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601H	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601I	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601J	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601K	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601L	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601M	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601N	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601O	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601P	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601Q	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601R	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601S	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601T	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601U	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601V	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601W	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601X	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601Y	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR
601Z	301	BOAT GARAGE A	8'-0"	7'-0"	SCREENED DOOR

IDAHO DEPARTMENT OF LANDS
 DEC 04 2025
 PEND OREILLE LAKE AREA

STUDIO
 ASCENT

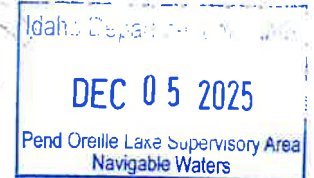
ARCHITECT
 STUDIO ASCENT
 202 N. Main Street, Suite 100
 Boise, ID 83725
 208.333.1111
 www.studioascent.com
 OWNER
 LAND & PARKS UNIT
 Idaho Department of Lands
 200 N. Main Street, Suite 100
 Boise, ID 83725
 208.333.1111
 www.idaho.gov
 CONSULTANT
 BUILT ASPECT BUILDERS
 405 Caldwell Blvd.
 Boise, ID 83725
 208.333.1111
 www.builtaspectbuilders.com

941 W ODEN BAY RD
 - BOAT GARAGES
 SCHEDULES

PROJECT # 24-011
 DATE 2025.11.24
 A-601

Instrument # 1034052
Bonner County, Sandpoint, Idaho
06/04/2024 12:06:54 PM No. of Pages: 5
Recorded for: NORTH IDAHO TITLE COMPANY- COEUR D' ALENE- RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: WARRANTY DEED

Escrow No.: N-66083



WARRANTY DEED

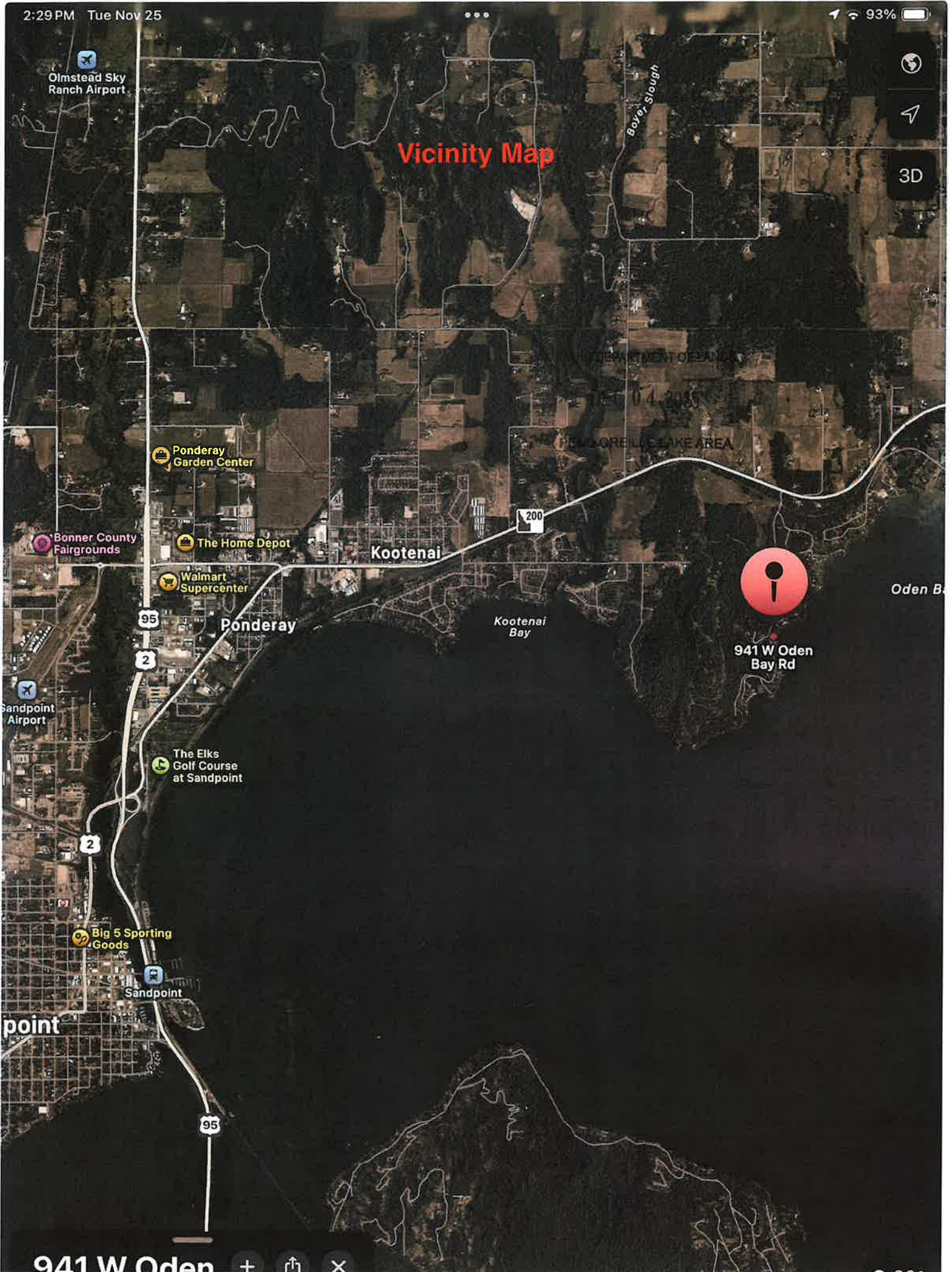
FOR VALUE RECEIVED, **Jerry B. Williams and Todd D. Williams and Tyler L. Williams and Rebecca S. Paradee and Julie A. Williams**, each as their separate estates Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Lewis E. Patrick, Trustee of the Lewis E. Patrick Trust dated April 8, 1999**, Grantee, whose address is: PO Box 14136, Scottsdale, AZ 85267 the following described premises, County of Bonner, State of Idaho to-wit:

A tract of land in Section 8, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

From the North quarter corner of Section 8; thence South a distance of 1713.29 feet; thence East a distance of 157.56 feet; thence South 72°08'30" West, a distance of 281.66 feet; thence South 16°57'18" West a distance of 279.09 feet to the true point of beginning; thence South 09°11'12" East a distance of 225.60 feet; thence South 84°39'48" East to the shoreline of Lake Pend Oreille; thence Northeasterly along said shoreline to a point which is South 68°36'36" East from the true point of beginning; thence North 68°36'36" West to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.





Vicinity Map



941 W Oden Bay Rd

941 W Oden



Application Number:

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

Single and Two Family Lot Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE(S): (Check all that apply)

<input type="checkbox"/> Single Family Dock	<input type="checkbox"/> Waterline
<input type="checkbox"/> Two Family Dock	<input type="checkbox"/> Bank stabilization or Rip Rap
<input checked="" type="checkbox"/> Other – describe:	<input type="checkbox"/> Mooring buoy

BOAT GARAGE

Applicant's Littoral Rights Are:

- ☒ Owned, fee simple title holder
☐ Leased
☐ Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
☐ Other – describe: _____

Provide a Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ County plat map showing both neighboring littoral lots. **SURVEY**
☒ Tax record identifying the owner of the upland parcel(s).
☒ Lakebed profile with encroachment and water levels of winter and summer.
☒ General vicinity map that allows Department to find the encroachment.
☒ Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ No
☒ Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # L952863 Date of Construction: SPRING 2025

What will happen to the existing dock or encroachment if this permit application is approved?

- ☒ Remain unchanged
☐ Complete removal
☐ Modification
☐ Other:

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 68' & 54' feet

The Proposed Dock Length Is: EXISTING DOCK REMAINS

- ☐ The same or shorter than the two adjacent docks
☐ Longer than the two adjacent docks
☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
☐ _____ feet and not located near any other docks or encroachments.

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks? N/A

- ☐ No Total square footage: _____ ft²
☐ Yes _____ ft²

Does the Property Have at Least 25 Feet of Littoral Frontage?

☐ No

☒ Yes Total front footage: 234' 8 3/4" feet

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☐ No

☒ Yes If yes, explain why PERMITTED BOAT GARAGES

PEND OREILLE LAKE AREA

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

☒ No

☐ Yes If yes, what are the proposed distances?

Encroachment Type _____ feet

Encroachment Type _____ feet

Encroachment Type _____ feet

☐ Consent of affected neighbor was attained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

[Signature]
Applicant Signature

Applicant Print Name

12/09/25
Date

Applicant Title (if applicable)

Second Applicant (If applicable)

Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)

DEC 04 2025

PEND OREILLE LAKE AREA

IDAHO GENERAL BILL OF SALE

Date 2-18, 2025

1. THE PARTIES

Buyer's Name _____ ("Buyer") with a mailing address of _____

Seller's Name: Craig Swanson ("Seller") with a mailing address of
P.O. Box 307 Pottlatch, ID 83855

2. PERSONAL PROPERTY

Description: BowT Garage Permit No. LU300091Serial Number (SN) (if any): PARCEL NO. LP130002

The above-described item shall be known as the "Personal Property"

3. TRADE/PURCHASE PRICE ☒ check one (1)☐ - Seller accepts cash payment in the amount of \$5,000.00 to be paid on☒ - The date of this bill of sale.☐ - At a future date no later than _____, 20____☐ - Other: _____☐ - Buyer is receiving the Personal Property as a Gift.☐ - Seller accepts trade for the Personal Property in exchange for: _____

4. BUYER AND SELLER DISCLOSURE

The undersigned Seller affirms that the above information about the Personal Property is accurate to the best of their knowledge. The undersigned Buyer accepts receipt of this bill of sale and understands that the above Personal Property is sold on an "as is, where is" condition with no guarantees or warranties, either expressed or implied.

Seller's Signature Craig Swanson Date 2-18-25Print Name Craig Swanson

Buyer's Signature _____ Date _____

Print Name _____





IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA



Notice of Assignment – Temporary Land Use Permit

Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU300091

Body of water: CHATCOLET County: BENEWAH

Parcel / AIN Number: LP130002

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) CRAIG W. SWANSON

currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Craig W. Swanson
Assignor Signature

2/18/2025
Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A.

DEC 04 2025

PEND OREILLE LAKE AREA

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Lewis E Patrick Trust, Apr 8, 1998
Mailing Address: 10303 E Rosemary Lane, Scottsdale, AZ 85255
Parcel Number: _____
Email Address: lew@patrickproperty.com
Phone number: 602-663-2600

Current Status of Boat Garage structure:

☒ Demolished

☐ Relocated – Identify Location: _____

Is this new location temporary or permanent? ☐ Temporary ☐ Permanent

☐ Other (explain): _____

L E Patrick, Trustee
Assignee Signature

2/18/25
Date

*** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. ***

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was
received by the Department of Lands on 4/14/25 (date)
by Amidy Fuson (IDL employee name -printed).



IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

IDAHO GENERAL BILL OF SALE

Date: 2-21, 2025

1. THE PARTIES.

Buyer's Name: Leah Brock, Trustee ("Buyer") with a mailing address of

13733 E. Rosemary LN, Scottsdale, AZ 85255

Seller's Name: Kelly Budge ("Seller") with a mailing address of

145 E. Broadway, Idaho Falls, ID 83401

2. PERSONAL PROPERTY.

Description: Pool Garage Permit, LLL 3000:46

Serial Number (SN) (if any): Serial Number LPI 20007 66105

The above-described item shall be known as the "Personal Property."

3. TRADE/PURCHASE PRICE. ☒ check one (1)

☐ - Seller accepts cash payment in the amount of \$10,000.00 to be paid on:

☒ - The date of this bill of sale.

☐ - At a future date no later than _____, 20____.

☐ - Other: _____.

☐ - Buyer is receiving the Personal Property as a Gift.

☐ - Seller accepts trade for the Personal Property in exchange for: _____.

4. BUYER AND SELLER DISCLOSURE.

The undersigned Seller affirms that the above information about the Personal Property is accurate to the best of their knowledge. The undersigned Buyer accepts receipt of this bill of sale and understands that the above Personal Property is sold on an "as is, where is" condition with no guarantees or warranties, either expressed or implied.

Signed by: Kelly C Budge
 Seller's Signature: _____ Date: 2/21/2025

Print Name: Kelly Budge

Buyer's Signature: Leah Brock Date: 2/21/25

Print Name: Leah Brock, Trustee

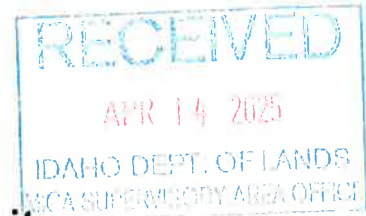


DEC 04 2025

PEND OREILLE LAKE AREA



Notice of Assignment – Temporary Land Use Permit



Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU 300046
 Body of water: CHATCOLET County: BEHEWAN
 Parcel / AIN Number: LP L12007 EB405

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) Kelly Budge
 currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below.

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Signed by: Kelly C Budge
 Assignor Signature

2-21-25 2/21/2025
 Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A,

DEC 04 2025

PEND OREILLE LAKE AREA

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: LEWIS E PATRICK Trust, April 8, 1998
Mailing Address: 10303 E ROSEMARY LN, Scottsdale AZ 85255
Parcel Number: LPL12007
Email Address: lew@patrickproperty.com
Phone number: 602 663 2600

Current Status of Boat Garage structure:

☒ Demolished

☒ Relocated – Identify Location: _____

Is this new location temporary or permanent? ☒ Temporary ☐ Permanent

☐ Other (explain): _____

Assignee Signature

Date

*** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. ***

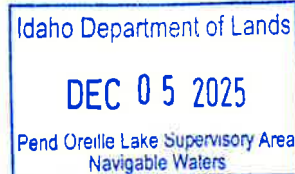
— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was
received by the Department of Lands on 4/14/25 (date)
by Amidy Fuson (IDL employee name -printed).





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS



TEMPORARY LAND USE PERMIT NO. LU300046

Permission is hereby granted to Kelly Budge, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Rocky Point, Idaho Department of Parks and Recreation Slip Number EBH05 Benewah County, Parcel Number LP120007.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.

7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

- * ISSUED on September 25, 2024
- * EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300046– Attachment A

Dimensions

Master Float Width:	20.08 feet
Master Float Length:	25.00 feet
Garage Width:	16.25 feet
Garage Length:	23.17 feet
Garage Height:	10.50 feet
Total Float Square Feet:	502.08 feet
Total Garage Square Feet:	376.46 feet

[Inspection on following pages]





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS



TEMPORARY LAND USE PERMIT NO. LU300091

Permission is hereby granted to Craig Swanson, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Chatcolet, Idaho Department of Parks and Recreation Slip Number ABH05 Benewah County, Parcel Number LP130002.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.



7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

- * ISSUED on October 3, 2024
- * EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300091– Attachment A

Dimensions

Master Float Width:	15.50 feet
Master Float Length:	30.33 feet
Garage Width:	12.25 feet
Garage Length:	26.25 feet
Garage Height:	10.50 feet
Total Float Square Feet:	470.17 feet
Total Garage Square Feet:	321.56 feet

[Inspection on following pages]

