

JOINT APPLICATION FOR PERMITS

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

PEND OREILLE LAKE AREA

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. **Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½" x 11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.**

See **Instruction Guide** for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

FOR AGENCY USE ONLY

USACE NWW-	Date Received:	<input type="checkbox"/> Incomplete Application Returned	Date Returned:
Idaho Department of Water Resources No.	Date Received:	<input type="checkbox"/> Fee Received DATE:	Receipt No.:
Idaho Department of Lands No. <i>L9652863A</i>	Date Received: <i>12/4/2025</i>	<input type="checkbox"/> Fee Received <i>\$2,075-</i> DATE: <i>12/4/2025</i>	Receipt No. <i>#1520</i>

INCOMPLETE APPLICANTS MAY NOT BE PROCESSED

1. CONTACT INFORMATION - APPLICANT Required:			2. CONTACT INFORMATION - AGENT:					
Name: Patrick Lewis E Trust			Name: Bob Presta					
Company:			Company: CE Kramer Crane and Contracting					
Mailing Address: PO Box 14136			Mailing Address: 46820 Hwy 2					
City: Scottsdale		State: AZ	Zip Code: 85267	City: Hope		State: ID	Zip Code: 83836	
Phone Number (include area code): 602-663-2600		E-mail: lew@patrickproperty.com		Phone Number (include area code): 208 264 3021		E-mail: bob@cekramer.com		
3. PROJECT NAME or TITLE: Boat Garages				4. PROJECT STREET ADDRESS: 941 W Oden Bay				
5. PROJECT COUNTY: Bonner		6. PROJECT CITY: Sandpoint		7. PROJECT ZIP CODE: 83864		8. NEAREST WATERWAY/WATERBODY: Lake Pend Oreille		
9. TAX PARCEL ID#: RP57N01W084690A		10. LATITUDE: 48.30331 LONGITUDE: -116.4705		11a. 1/4:	11b. 1/4:	11c. SECTION: 08	11d. TOWNSHIP: 57N	11e. RANGE: 01W
12a. ESTIMATED START DATE: February 2026		12b. ESTIMATED END DATE: May 2026		13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe:				
13b. IS PROJECT LOCATED IN LISTED ESA AREA?		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				

14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.

From Hwy 95 N Sandpoint - Hwy 2 east 4.5 miles, right onto W oden Bay Rd for 1 mile. property on the left.

15. PURPOSE and NEED: Commercial Industrial Public Private Other

Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.

Construct two boat garages at existing dock - to provide covered boat moorage.

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.:

Construct two boat garages at existing dock (L96S2863). Boat garage(s) foundations to be 10" diameter steel piles. Piles to be driven with vibratory hammer mounted to a 240 Link Belt excavator. Excavator will access the lakebed during low water winter period. All work will be conducted on nonsubmerged lake bed.

Boat Garage B: Foundation 15.5'w x 30.33'l, 470.17 SF (LU 300046)

Garage 12.25'w x 26.25'l x 10.5'h, 321.56 SF

Designed Dimensions: 13'-6" x 23'-10" x 10'-0", 321.56 SF

Boat Garage A: Foundation 20'w x 26'l, 520 SF (LU 300091)

Garage 16.34'w x 23.17'l x 10'h, 378.6 SF

Designed Dimensions: 13'-6" x 28'-0" x 10'-0", 378.6 SF

See attached architectural drawings for building details

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

No alternatives considered.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

N/A, wetlands are not impacted



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands: Dirt or Topsoil: _____ cubic yards Dredged Material: _____ cubic yards Clean Sand: _____ cubic yards Clay: _____ cubic yards Gravel, Rock, or Stone: _____ cubic yards Concrete: _____ cubic yards Other (describe): _____ : _____ cubic yards Other (describe): _____ : _____ cubic yards TOTAL: _____ cubic yards	20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands: Filling: _____ acres _____ sq ft. _____ cubic yards Backfill & Bedding: _____ acres _____ sq ft. _____ cubic yards Land Clearing: _____ acres _____ sq ft. _____ cubic yards Dredging: _____ acres _____ sq ft. _____ cubic yards Flooding: _____ acres _____ sq ft. _____ cubic yards Excavation: _____ acres _____ sq ft. _____ cubic yards Draining: _____ acres _____ sq ft. _____ cubic yards Other: _____ : _____ acres _____ sq ft. _____ cubic yards TOTALS: _____ acres _____ sq ft. _____ cubic yards
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21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If yes, describe ALL work that has occurred including dates.																																		
22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS: L96S2863																																		
23. <input checked="" type="checkbox"/> YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands																																		
24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: n/a Square Miles																																		
25. IS PROJECT LOCATED IN A MAPPED FLOODWAY? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.																																		
26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity. <i>See Instruction Guide for further clarification and all contact information.</i>																																		
The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:																																		
<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Is applicant willing to assume that the affected waterbody is high quality? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?																																		
26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality																																		
All piles driving and structural steel work will be conducted from nonsubmerged lakebed during the low water winter period. Equipment will be stocked with spill clean up kits. No excavation is expected or required. Piles to be driven with a vibratory hammer.																																		
 Idaho Department of Lands DEC 09 2025 Pend Oreille Lake Supervisory Area Navigable Waters																																		
Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.																																		
27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 15%;">Activity</th> <th style="text-align: center; width: 35%;">Name of Water Body</th> <th style="text-align: center; width: 15%;">Intermittent Perennial</th> <th style="text-align: center; width: 30%;">Description of Impact and Dimensions</th> <th style="text-align: center; width: 10%;">Impact Length Linear Feet</th> </tr> </thead> <tbody> <tr> <td>Boat Garage B</td> <td>Lake Pend Oreille</td> <td>perennial</td> <td>321.56 SF Garage</td> <td>23'-10"</td> </tr> <tr> <td>Boat Garage A</td> <td>Lake Pend Oreille</td> <td>perennial</td> <td>378.6 SF Garage</td> <td>28'-0"</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> TOTAL STREAM IMPACTS (Linear Feet): (Leave blank)					Activity	Name of Water Body	Intermittent Perennial	Description of Impact and Dimensions	Impact Length Linear Feet	Boat Garage B	Lake Pend Oreille	perennial	321.56 SF Garage	23'-10"	Boat Garage A	Lake Pend Oreille	perennial	378.6 SF Garage	28'-0"															
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Boat Garage A	Lake Pend Oreille	perennial	378.6 SF Garage	28'-0"																														
28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 15%;">Activity</th> <th style="text-align: center; width: 35%;">Wetland Type: Emergent, Forested, Scrub/Shrub</th> <th style="text-align: center; width: 15%;">Distance to Water Body (linear ft)</th> <th style="text-align: center; width: 30%;">Description of Impact Purpose: road crossing, compound, culvert, etc.</th> <th style="text-align: center; width: 10%;">Impact Length (acres, square ft linear ft)</th> </tr> </thead> <tbody> <tr> <td>n/a</td> <td>n/a</td> <td>n/a</td> <td>n/a</td> <td>n/a</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> TOTAL WETLAND IMPACTS (Square Feet): (Leave blank)					Activity	Wetland Type: Emergent, Forested, Scrub/Shrub	Distance to Water Body (linear ft)	Description of Impact Purpose: road crossing, compound, culvert, etc.	Impact Length (acres, square ft linear ft)	n/a	n/a	n/a	n/a	n/a																				
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n/a	n/a	n/a	n/a	n/a																														

30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Applicant

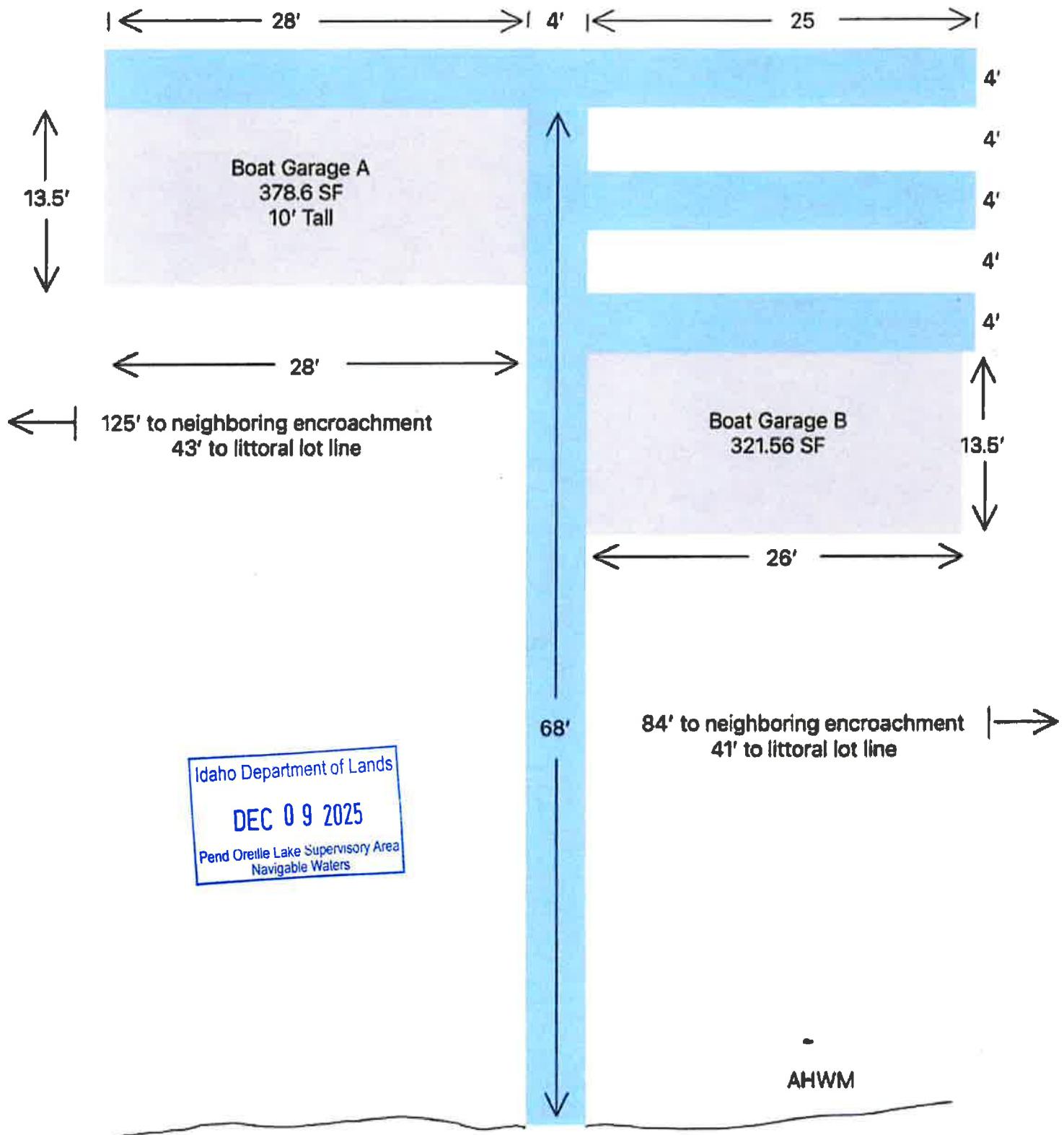
Date

Signature of Agent

Digitized

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: *"Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any fact, scheme, or disguise a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both"*

941 W Oden Bay
Existing Dock (L96S2863)
W/ boat garages

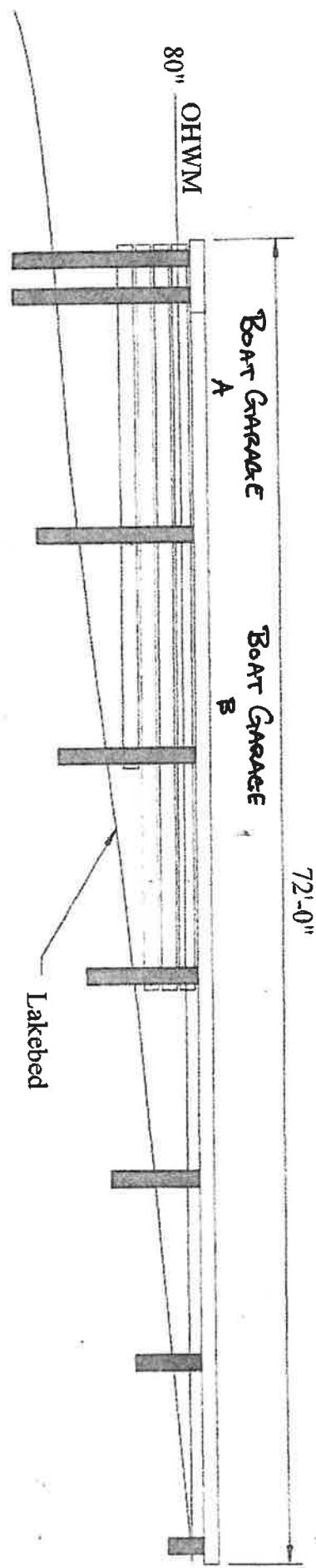


SEE ARCHITECTURAL
DRAWINGS FOR
DIMENSION
DETAILS



941 W ODEN BAY
SANDPOINT, ID
SCALED PLAN VIEW

941 W OBER BAY
LAKE BED PROFILE



OL WM - (Entire dock will be in the dry during low water months)

SEE ARCHITECTURAL DRAWINGS
FOR ELEVATION DETAILS

IDaho DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

DEC 04 2025

PEND ORACLE LAKE AREA

Boat house one:

Foundation: 15.5Wx30.33L

Foundation: Sqft 470.17sqft

Garage: 12.25Wx26.25Lx10.~~5~~H

Garage Sqft: 321.56sqft ^{7W}
^{12/11/25}

Boat house two:

Foundation: 20Wx26L

Foundation Sqft: 520

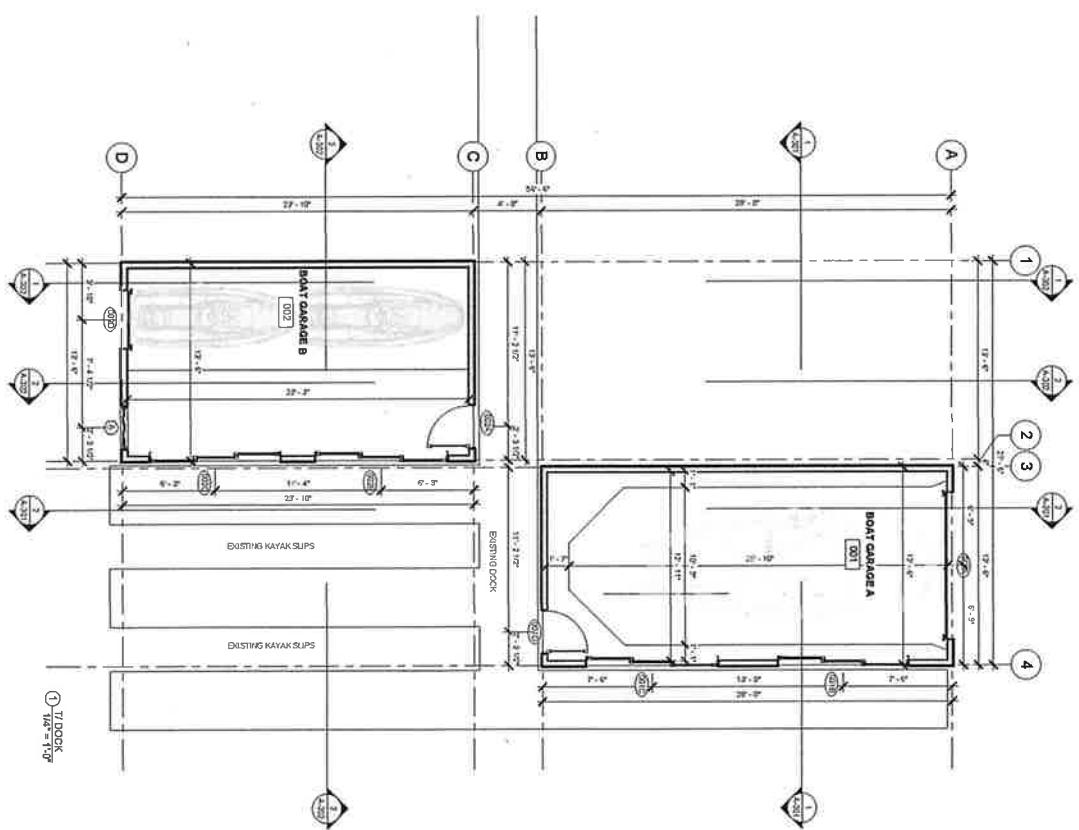
Garage 16.34Wx23.17Lx10H

Garage Sqft: 378.60

PEND OREILLE LAKE AREA

DEC 11 2025

IDAHO DEPARTMENT OF LANDS



SYMBOL	DESCRIPTION
◎	SMOKE DETECTOR IN ACCORDANCE WITH NFPA 72
◎ TS	CARBON MONOXIDE DETECTOR IN ACCORDANCE WITH NFPA 72
PL	DOWNTOWNSHIP
SB	ROOFLINE
FF	SETBACK
FR	FACE OF FRESH
CH	CEILING HEIGHT
OW	ONE STORY
WALL	NON-LOAD-BEARING WALL

STUDIO
ASCENT

941 W OPEN BAY RD - BOAT GARAGES		MAIN LEVEL - BOAT GARAGES	
PROJECK#	34-011	DATE	2023-01-06
DRAW#			
A-101			

A-101 24.01.2015
WODEN BAY RC
DAT GARAGES
N LEVEL - BOAT
GARAGES

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

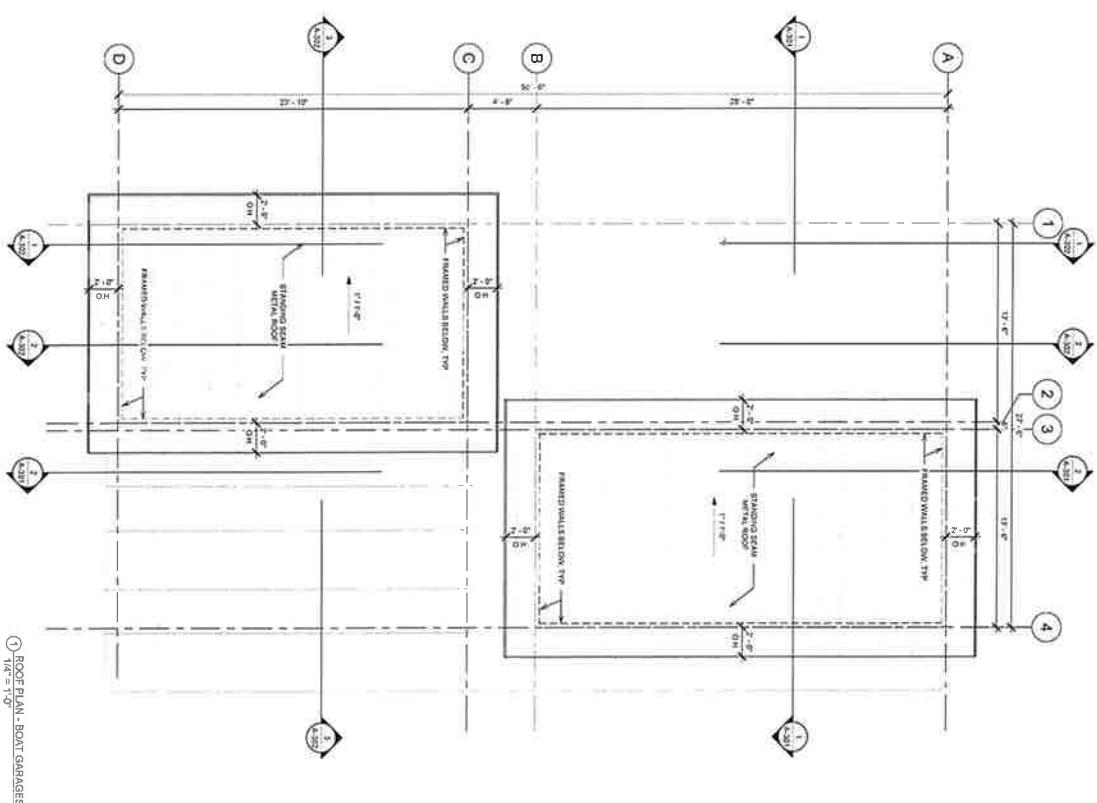
GENERAL ROOF PLAN NOTES

1. PROVIDE CLEAR AND WATER-SERIALIZED ANALYSIS AND A TABLE A-1001 OR A-1002.
2. DRAFTS ON THIS DRAWING ARE FOR SPECIFIC WATER LEVELS AND ARE NOT PERTINENT TO ALL WATER LEVELS. DRAFTS ON THIS DRAWING ARE FOR SPECIFIC WATER LEVELS AND ARE NOT PERTINENT TO ALL WATER LEVELS. DRAFTS ON THIS DRAWING ARE FOR SPECIFIC WATER LEVELS AND ARE NOT PERTINENT TO ALL WATER LEVELS. DRAFTS ON THIS DRAWING ARE FOR SPECIFIC WATER LEVELS AND ARE NOT PERTINENT TO ALL WATER LEVELS.

DRAFTS ON THIS DRAWING

STUDIO
ASCENT

ARCHITECT
STUDIO ASCENT
20 N WILHELM ST #101
SPOKANE, WA 99201
509.381.1370
owner@studioascenarch.com
OWNER
Lynn B. Parrett, TREC
PC license #14156
SSN 450-33-6537
509.381.2800
lbp@studioascenarch.com
CONTRACTOR
Bull Log Cabin Builders
408 Creek St. #101
Spokane, WA 99204
208.769.2166
bullogcabinbuilders.com



941 W ODEN BAY RD
- BOAT GARAGES
ROOF PLAN - BOAT
GARAGES

PROJECT # 20011
DATE 2025.11.24

A-102

STUDIO
ASCENT

941 W ODEN BAY RD	24.011
- BOAT GARAGES	2025/12/08
BUILDING	
ELEVATIONS - BOAT	
GARAGE A	
PROJECT #	A-201
DATE	

ELEVATION CALLOUTS

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BOAT GARAGE A - SOUTH ELEVATION
 $\frac{1}{4}'' = 1'-0''$

BOAT GARAGE A - WEST ELEVATION
 $\frac{1}{4}'' = 1'-0''$

IDAHO DEPARTMENT OF LANDS

DEC 11 2025

PEND OREILLE LAKE AREA

STUDIO ASCENT

ELEVATION CALLOUTS

לעומת הכתובים במקרא, שפה זו לא הייתה שפה של יהודים.

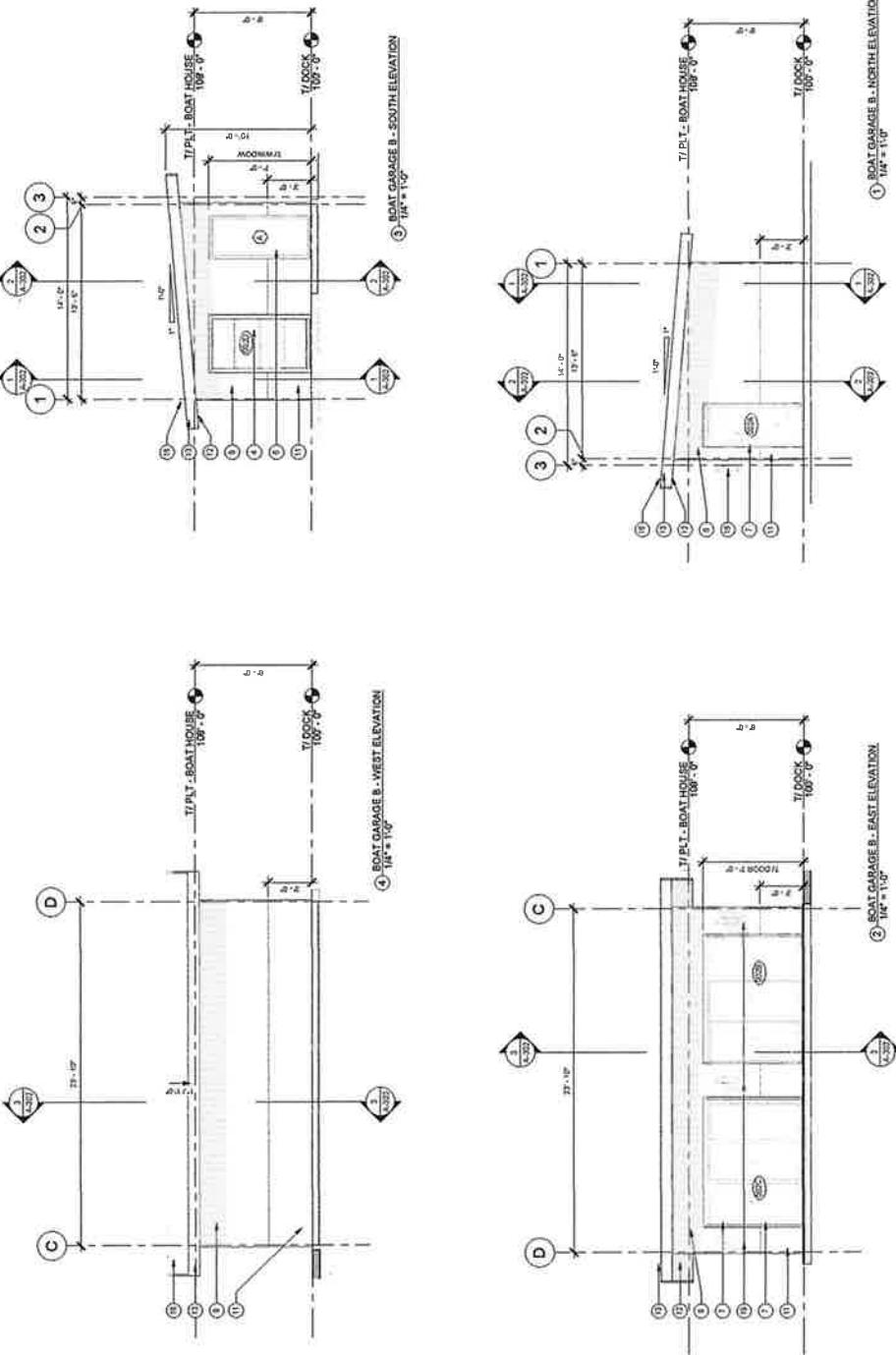
ARCHITECT STUDIO AEGENT
2011 University St #101
Seattle, WA 98101
206.542.3700
info@studiolab.com
www.studiolab.com

OWNER Lem E. Peck-Toll
P.O. Box 4128
Seattle, WA 98104-4128
info@kristek-creativity.com

CONTRACTOR Built Easy Builders
416 1/2 10th St. #101
Seattle, WA 98101
425.252.0384
builteasybuilders.com

941 W ODEN BAY RD
- BOAT GARAGES
BUILDING
ELEVATIONS - BOAT
GARAGE B

A-202



IDAHO DEPARTMENT OF LANDS

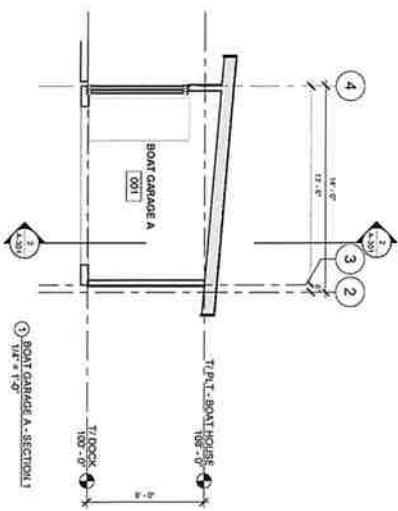
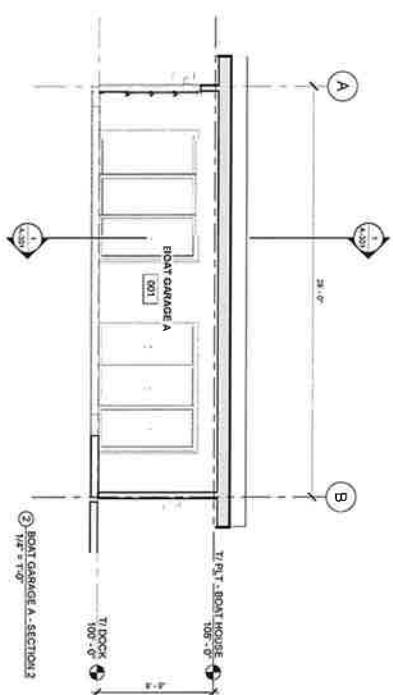
DEC 11 2025

PEND OREILLE LAKE AREA

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA



ARCHITECT:
STUDIO 54 ARCHITECTURE
210 N WILMINGTON
SUITE 1000
SAN FRANCISCO, CA 94101
559.262.1375
chase@studio54arch.com

OWNER:
LEWIS E. PARUCH TRUST
PO BOX 1135
SPRINGFIELD, MA 01101
617.229.5207
lewp@comcast.net
www.lewsparuch.com

CONTRACTOR:
BLUSH LEGACY BUILDERS
406 C HARV S
SANBORN, MA 01070
508.885.1004
blushlegacybuilders.com

•	5522
1	SEARCHED
2	SEARCHED

941 WODEN BAY RD
- BOAT GARAGES
BUILDING SECTIONS
- BOAT GARAGE A

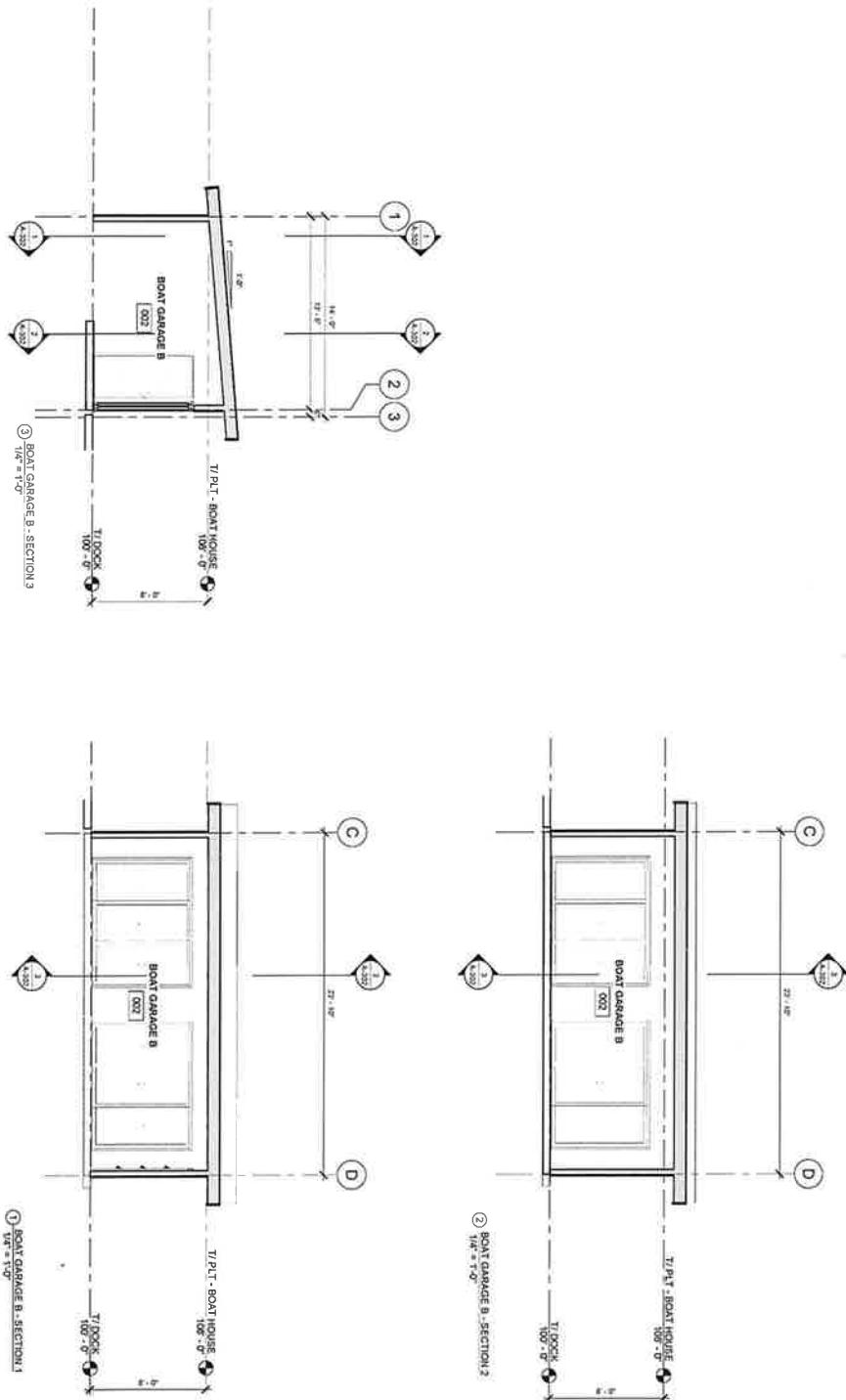
PROJECT # 2401
DATE 2025.11.11
A-301

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

STUDIO
ASCENT



① 1/4" = 1'-0"
BOAT GARAGE B - SECTION 1

① 1/4" = 1'-0"
BOAT GARAGE B - SECTION 3

PROJECT #	NAME	SIZE	DATE
A-302			2025.11.24

STUDIO ASCENT
201 N WILLOWBROOK DR
COEUR D'ALENE, ID 83814
509.785.1735
studioascentsd.com
LENE E. PARROT, FAIA
PO Box 1436
509.785.1735
509.785.1735
leene@studioascentsd.com
CONTRACTORS
Sun City Builders
Sun City Builders
106 Cedar St. #101
208.763.2100
suncitybuilders.com

WINDOW SCHEDULE				
MARK.	ROOM #	ROOM NAME	WIDTH	HEIGHT
A	002	BOAT GARAGE B	2'-0"	7'-0"
B	003	BOAT GARAGE A	4'-0"	7'-0"
C	004	BOAT GARAGE A	4'-0"	7'-0"
D	005	BOAT GARAGE A	4'-0"	7'-0"
E	006	BOAT GARAGE B	2'-0"	7'-0"
F	007	BOAT GARAGE B	2'-0"	7'-0"
G	008	BOAT GARAGE B	2'-0"	7'-0"
H	009	BOAT GARAGE B	2'-0"	7'-0"
I	010	BOAT GARAGE B	2'-0"	7'-0"
J	011	BOAT GARAGE B	2'-0"	7'-0"
K	012	BOAT GARAGE B	2'-0"	7'-0"
L	013	BOAT GARAGE B	2'-0"	7'-0"
M	014	BOAT GARAGE B	2'-0"	7'-0"
N	015	BOAT GARAGE B	2'-0"	7'-0"
O	016	BOAT GARAGE B	2'-0"	7'-0"
P	017	BOAT GARAGE B	2'-0"	7'-0"
Q	018	BOAT GARAGE B	2'-0"	7'-0"
R	019	BOAT GARAGE B	2'-0"	7'-0"
S	020	BOAT GARAGE B	2'-0"	7'-0"
T	021	BOAT GARAGE B	2'-0"	7'-0"
U	022	BOAT GARAGE B	2'-0"	7'-0"
V	023	BOAT GARAGE B	2'-0"	7'-0"
W	024	BOAT GARAGE B	2'-0"	7'-0"
X	025	BOAT GARAGE B	2'-0"	7'-0"
Y	026	BOAT GARAGE B	2'-0"	7'-0"
Z	027	BOAT GARAGE B	2'-0"	7'-0"

EXTERIOR DOOR SCHEDULE				
MARK.	ROOM #	ROOM NAME	WIDTH	HEIGHT
A	001	MAIN DOOR	3'-0"	7'-0"
B	002	MAIN DOOR	3'-0"	7'-0"
C	003	MAIN DOOR	3'-0"	7'-0"
D	004	MAIN DOOR	3'-0"	7'-0"
E	005	MAIN DOOR	3'-0"	7'-0"
F	006	MAIN DOOR	3'-0"	7'-0"
G	007	MAIN DOOR	3'-0"	7'-0"
H	008	MAIN DOOR	3'-0"	7'-0"
I	009	MAIN DOOR	3'-0"	7'-0"
J	010	MAIN DOOR	3'-0"	7'-0"
K	011	MAIN DOOR	3'-0"	7'-0"
L	012	MAIN DOOR	3'-0"	7'-0"
M	013	MAIN DOOR	3'-0"	7'-0"
N	014	MAIN DOOR	3'-0"	7'-0"
O	015	MAIN DOOR	3'-0"	7'-0"
P	016	MAIN DOOR	3'-0"	7'-0"
Q	017	MAIN DOOR	3'-0"	7'-0"
R	018	MAIN DOOR	3'-0"	7'-0"
S	019	MAIN DOOR	3'-0"	7'-0"
T	020	MAIN DOOR	3'-0"	7'-0"
U	021	MAIN DOOR	3'-0"	7'-0"
V	022	MAIN DOOR	3'-0"	7'-0"
W	023	MAIN DOOR	3'-0"	7'-0"
X	024	MAIN DOOR	3'-0"	7'-0"
Y	025	MAIN DOOR	3'-0"	7'-0"
Z	026	MAIN DOOR	3'-0"	7'-0"

STUDIO
ASCENT

1000 N. University St. #1001
Seattle, WA 98103
206.785.1735
clients@studioascend.com

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

ARCHITECT
STUDIO ASCENT
1000 N. University St. #1001
Seattle, WA 98103
206.785.1735
clients@studioascend.com

OWNER

Lewis & Patricia Trull
PO Box 14193
Spokane, WA 99204
509.344.8267
lpt@spokaneinternet.com

CONTRACTOR

Bull Log Cabin Builders

Bob & Charla Trull
PO Box 14193
Spokane, WA 99204
509.344.8267
bullogcabinbuilders.com

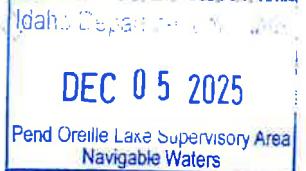
MARK.	ROOM #	ROOM NAME	WIDTH	HEIGHT
1	001	MAIN DOOR	3'-0"	7'-0"
2	002	MAIN DOOR	3'-0"	7'-0"
3	003	MAIN DOOR	3'-0"	7'-0"
4	004	MAIN DOOR	3'-0"	7'-0"
5	005	MAIN DOOR	3'-0"	7'-0"
6	006	MAIN DOOR	3'-0"	7'-0"
7	007	MAIN DOOR	3'-0"	7'-0"
8	008	MAIN DOOR	3'-0"	7'-0"
9	009	MAIN DOOR	3'-0"	7'-0"
10	010	MAIN DOOR	3'-0"	7'-0"
11	011	MAIN DOOR	3'-0"	7'-0"
12	012	MAIN DOOR	3'-0"	7'-0"
13	013	MAIN DOOR	3'-0"	7'-0"
14	014	MAIN DOOR	3'-0"	7'-0"
15	015	MAIN DOOR	3'-0"	7'-0"
16	016	MAIN DOOR	3'-0"	7'-0"
17	017	MAIN DOOR	3'-0"	7'-0"
18	018	MAIN DOOR	3'-0"	7'-0"
19	019	MAIN DOOR	3'-0"	7'-0"
20	020	MAIN DOOR	3'-0"	7'-0"
21	021	MAIN DOOR	3'-0"	7'-0"
22	022	MAIN DOOR	3'-0"	7'-0"
23	023	MAIN DOOR	3'-0"	7'-0"
24	024	MAIN DOOR	3'-0"	7'-0"
25	025	MAIN DOOR	3'-0"	7'-0"

941 WODEN BAY RD - BOAT GARAGES	
SCHEDULES	
PROJECT #	24-011
DATE	2025.12.24

A-601

Instrument # 1034052
Bonner County, Sandpoint, Idaho
06/04/2024 12:06:54 PM No. of Pages: 5
Recorded for: NORTH IDAHO TITLE COMPANY-COEUR D'ALENE-RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbannon
Index to: WARRANTY DEED

Escrow No.: N-66083



WARRANTY DEED

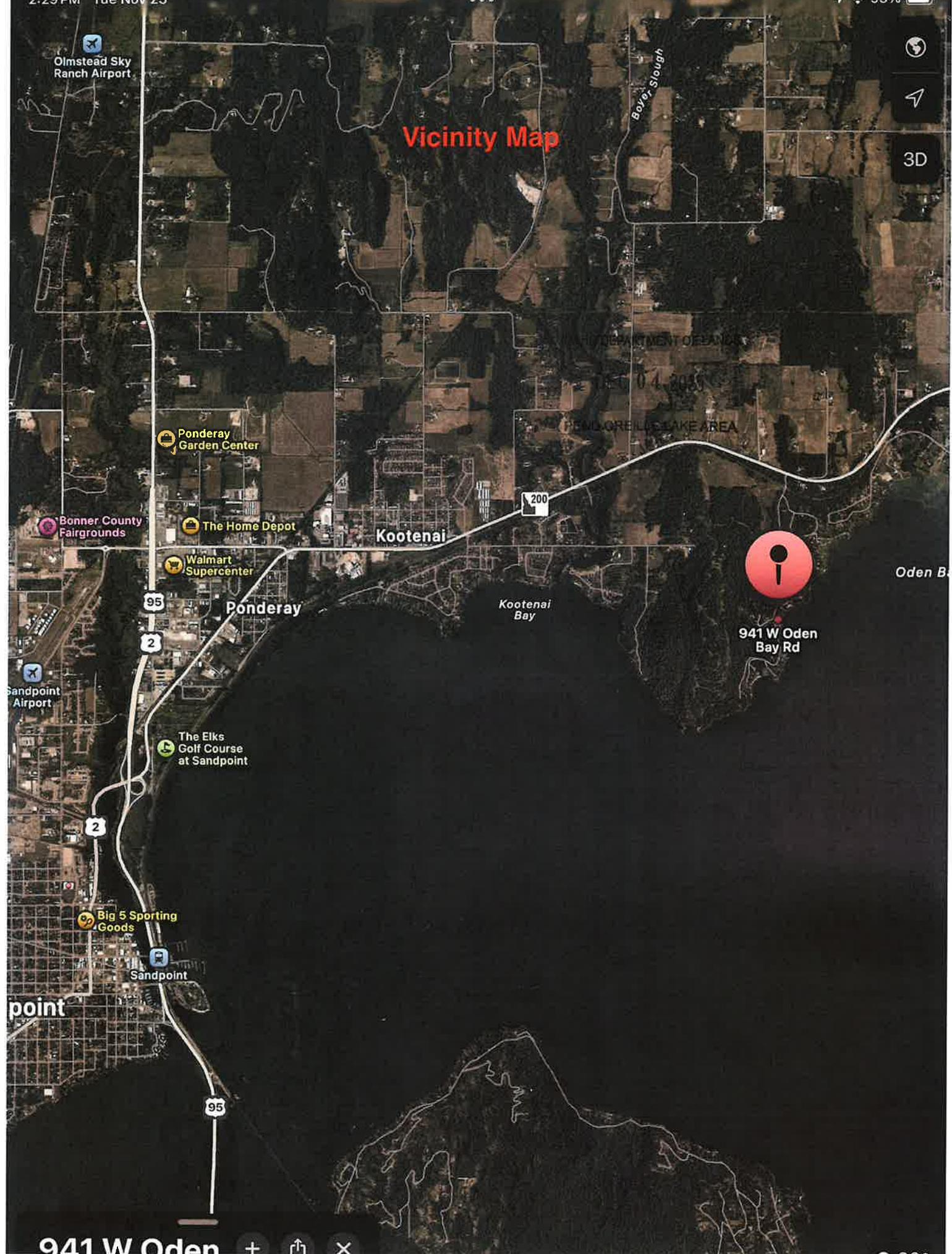
FOR VALUE RECEIVED, **Jerry B. Williams and Todd D. Williams and Tyler L. Williams and Rebecca S. Paradee and Julie A. Williams, each as their separate estates**
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto
Lewis E. Patrick, Trustee of the Lewis E. Patrick Trust dated April 8, 1999, Grantee,
whose address is: PO Box 14136, Scottsdale, AZ 85267
the following described premises, County of Bonner, State of Idaho to-wit:

A tract of land in Section 8, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

From the North quarter corner of Section 8; thence South a distance of 1713.29 feet; thence East a distance of 157.56 feet; thence South 72°08'30" West, a distance of 281.66 feet; thence South 16°57'18" West a distance of 279.09 feet to the true point of beginning; thence South 09°11'12" East a distance of 225.60 feet; thence South 84°39'48" East to the shoreline of Lake Pend Oreille; thence Northeasterly along said shoreline to a point which is South 68°36'36" East from the true point of beginning; thence North 68°36'36" West to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.







Single and Two Family Lot Encroachment Permit Application

PEND OREILLE LAKE AREA

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

ENCROACHMENT TYPE(S): Single Family Dock Waterline
 (Check all that apply) Two Family Dock Bank stabilization or Rip Rap
 Other – describe: Mooring buoy

BOAT GARAGE

Applicant's Littoral Rights Are:

Owned, fee simple title holder
 Leased
 Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights
 Other – describe: _____

Provide a Copy of Each Required Document on 8½" x 14" or Smaller Paper:

County plat map showing both neighboring littoral lots. *SURVEY*
 Tax record identifying the owner of the upland parcel(s).
 Lakebed profile with encroachment and water levels of winter and summer.
 General vicinity map that allows Department to find the encroachment.
 Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

No
 Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)
 Permit # L952863 Date of Construction: SPRING 2025

What will happen to the existing dock or encroachment if this permit application is approved?

Remain unchanged
 Complete removal
 Modification
 Other:

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 68' & 54' feet

The Proposed Dock Length Is: *EXISTING DOCK REMAINS*

The same or shorter than the two adjacent docks
 Longer than the two adjacent docks
 Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
 _____ feet and not located near any other docks or encroachments.

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks? N/A

No Total square footage: _____ ft²
 Yes _____ ft²

Does the Property Have at Least 25 Feet of Littoral Frontage?

No
 Yes Total front footage: 234' 8 3/4 " feet

IDAHO DEPARTMENT OF LANDS

DEC 04 2025

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

No

Yes If yes, explain why PERMITTED BOAT GARAGE'S

PEND OREILLE LAKE AREA

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

No

Yes If yes, what are the proposed distances?

Encroachment Type

feet

Encroachment Type

feet

Encroachment Type

feet

Consent of affected neighbor was attained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.


Applicant Signature

Applicant Print Name


Date

Applicant Title (if applicable)

Second Applicant (If applicable)

Applicant Signature

Applicant Print Name

Date

Applicant Title (if applicable)

DEC 04 2025

PEND OREILLE LAKE AREA

IDAHO GENERAL BILL OF SALE

Date 2-18, 2025

1. THE PARTIES

Buyer's Name _____ ("Buyer") with a mailing address of _____

Seller's Name: Craig Swanson ("Seller") with a mailing address of
P.O. Box 307 Pottlatch, ID 83855

2. PERSONAL PROPERTY

Description: Bent Garage Permit No. LU300091Serial Number (SN) (if any): PARCEL NO. LP13002

The above-described item shall be known as the "Personal Property".

3. TRADE/PURCHASE PRICE check one (1) - Seller accepts cash payment in the amount of \$5,000.00 to be paid on - The date of this bill of sale. - At a future date no later than 20 - Other. - Buyer is receiving the Personal Property as a Gift. - Seller accepts trade for the Personal Property in exchange for _____

4. BUYER AND SELLER DISCLOSURE

The undersigned Seller affirms that the above information about the Personal Property is accurate to the best of their knowledge. The undersigned Buyer accepts receipt of this bill of sale and understands that the above Personal Property is sold on an "as is, where is" condition with no guarantees or warranties, either expressed or implied.

Seller's Signature Craig Swanson Date 2-18-25Print Name Craig Swanson

Buyer's Signature _____ Date _____

Print Name: _____





IDAHO DEPARTMENT OF LANDS

DEC 04 2025



Notice of Assignment – Temporary Land Use Permit

PEND OREILLE LAKE AREA

Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: L 113000 91

Body of water: CHATCOLET County: BENEWAH

Parcel / AIN Number: LP 130002

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(Assignor name – printed) CRAIG W. SWANSON
currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Craig W. Swanson
Assignor Signature

2/18/2025
Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A.

DEC 04 2025

PEND OREILLE LAKE AREA

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Lewis E Patrick Trust, Apr 8, 1998

Mailing Address: 10303 E Rosemary Lane, Scottsdale, AZ 85255

Parcel Number: _____

Email Address: lewe@patrickproperty.com

Phone number: 480-566-32600

Current Status of Boat Garage structure:

Demolished

Relocated – Identify Location: _____

Is this new location temporary or permanent? Temporary Permanent

Other (explain): _____

L. E. Patrick, trustee
Assignee Signature

2/18/25
Date

*** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. ***

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was received by the Department of Lands on 4/14/25 (date)
by Amidy Fusion (IDL employee name -printed).



IDAHO DEPARTMENT OF LANDS

DEC 04 2025

PEND OREILLE LAKE AREA

IDAHO GENERAL BILL OF SALE

Date: 2-21-2025

1. THE PARTIES.

Buyer's Name: Leah Binkley, Inc. ("Buyer") with a mailing address of10303 E. Fairway Ln., Leavenworth, AZ 85355Seller's Name: Kelly Bratge ("Seller") with a mailing address of1915 Ranch Rd., Leavenworth, WA 98826

2. PERSONAL PROPERTY.

Description: Snow Gauge Permit LCC 3000-96Serial Number (SN) (if any): Serial Number LCI 20007 66405

The above-described item shall be known as the "Personal Property."

3. TRADE/PURCHASE PRICE. check one (1) - Seller accepts cash payment in the amount of \$ 10,000.00 to be paid on: - The date of this bill of sale. - At a future date no later than 2025, 2025. - Other. - Buyer is receiving the Personal Property as a Gift. - Seller accepts trade for the Personal Property in exchange for:

4. BUYER AND SELLER DISCLOSURE.

The undersigned Seller affirms that the above information about the Personal Property is accurate to the best of their knowledge. The undersigned Buyer accepts receipt of this bill of sale and understands that the above Personal Property is sold on an "as is, where is" condition with no guarantees or warranties, either expressed or implied.

Signed by:
 Seller's Signature: Kelly C Bratge Date: 2/21/2025
 A366200B40D6423...

Print Name: Kelly Bratge

Buyer's Signature: Leah Binkley, Inc. Date: 2/21/2025

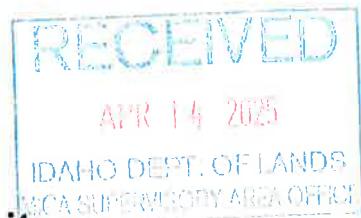
Print Name: Leah Binkley, Inc.

DEC 04 2025

PEND OREILLE LAKE AREA



Notice of Assignment – Temporary Land Use Permit



Assignment Instructions: This form is to be used by Persons seeking to assign a Temporary Permit issued for maintenance of a boat garage footprint, which was formerly moored at Heyburn State Park. To successfully assign the Temporary Permit, please complete this form accordingly and return it to the applicable IDL area office:

1. The seller (**Assignor**) and buyer (**Assignee**) must sign this joint Notice of Assignment form.
2. The Temporary Permit issued to the **Assignor** must accompany this Notice of Assignment form and be attached hereto **Attachment A**.
3. A bill of sale, or other document showing chain of title, must accompany this Notice of Assignment form and be attached hereto **Attachment B**. Assignments can only be transferred to the owner of record and must be executed as such.
4. If the permit holder of record is not available to sign this Assignment form, a chain of title showing all owners – beginning with the original permit holder – must be provided and attached hereto as **Attachment C**.

Temporary Permit Number: LU 300046

Body of water: CHATCOLET County: BEXLEWAH

Parcel / AIN Number: LP L12007 EB405

ASSIGNOR(S) – CURRENT PERMIT HOLDER

(assignor name – printed) Kelly Budge currently own the parcel described in the Temporary Permit, attached hereto as Attachment A, and hereby assign the corresponding Temporary Permit be assigned to the **Assignee**, described below.

By signing below, I hereby swear and affirm that the information contained herein is true and correct to the best of my knowledge and that the temporarily permitted structure is in compliance with the terms and conditions contained within the Temporary Permit as issued and with all applicable laws and regulations.

Signed by:

Kelly C Budge
Assignor Signature
456820084008423

2-21-25 2/21/2025

Date

ASSIGNEE(S) – NEW PERMITEE(S)

By signing below, I hereby accept and agree to the following: to comply with the terms and conditions contained within the Temporary Permit, attached hereto as Attachment A,

DEC 04 2025

PEND OREILLE LAKE AREA

as issued, and with all applicable laws and regulations; to notify the Department of Lands of a change in the contact information listed below, and; to file with the Department a subsequent Notice of Assignment should the corresponding Temporary Permit need to be reassigned.

Assignee(s) Name: Lewis E PATRICK TRUST, April 8 1998

Mailing Address: 10303 E ROSEMARY LN, Scottsdale AZ 85255

Parcel Number: LPL12007

Email Address: Lewis@patrickproperty.com

Phone number: 602 663 2600

Current Status of Boat Garage structure:

Demolished

Relocated – Identify Location: _____

Is this new location temporary or permanent? Temporary Permanent

Other (explain): _____

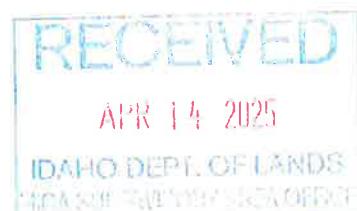
Lewis E. Patrick, Jr.
Assignee Signature

4/14/25
Date

*** FAILURE TO SUCCESSFULLY ASSIGN TEMPORARY PERMITS MAY RESULT IN
AUTHORIZATION FOR THE TEMPORARILY PERMITTED STRUCTURE BEING
INVALIDATED. ***

— FOR IDAHO DEPARTMENT OF LANDS STAFF TO COMPLETE —

This fully completed Notice of Assignment form with corresponding documentation was received by the Department of Lands on 4/14/25 (date) by Amidy Fuson (IDL employee name -printed).





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

Idaho Department of Lands
DEC 05 2025
Pend Oreille Lake Supervisory Area
Navigable Waters

TEMPORARY LAND USE PERMIT NO. LU300046

Permission is hereby granted to Kelly Budge, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Rocky Point, Idaho Department of Parks and Recreation Slip Number EBH05 Benewah County, Parcel Number LP120007.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.

DEC 05 2025

7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR
ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

- * ISSUED on September 25, 2024
- * EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300046– Attachment A

Dimensions

Master Float Width:	20.08 feet
Master Float Length:	25.00 feet
Garage Width:	16.25 feet
Garage Length:	23.17 feet
Garage Height:	10.50 feet
Total Float Square Feet:	502.08 feet
Total Garage Square Feet:	376.46 feet

[Inspection on following pages]





STATE OF IDAHO
DEPARTMENT OF LANDS
NAVIGABLE WATERWAYS

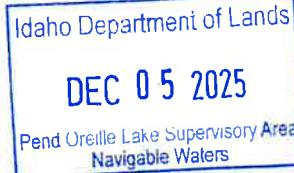
Idaho Department of Lands
DEC 05 2025
Pend Oreille Lake Supervisory Area
Navigable Waters

TEMPORARY LAND USE PERMIT NO. LU300091

Permission is hereby granted to Craig Swanson, (Permittee), to retain a boat garage footprint, as described in Attachment A, attached hereto and incorporated herein by reference, for the boat garage that was formerly moored at Heyburn State Park, Chatcolet, Idaho Department of Parks and Recreation Slip Number ABH05 Benewah County, Parcel Number LP130002.

This Permit is subject to the following terms and conditions:

1. This Temporary Land Use Permit (Permit) is effective upon signature by the Idaho Department of Land's (Department) Navigable Waterways Program Manager. This Permit allows the Permittee to apply to rebuild, remove, or otherwise relocate their boat garage and provides a three (3) year period to submit an official, and fully completed, encroachment application with the Department.
2. The Permittee shall indemnify and hold harmless the State of Idaho and its representatives against, and from, any and all demands, claims, or liabilities of any nature whatsoever, arising directly or indirectly from, or in any way connected with, the actions authorized under this Permit.
3. The Department's staff visited the structure on August 29, 2024, to confirm the structure's existence, obtain measurements, and document the structure.
4. Permittee shall have until this Temporary Permit's expiration date to submit a complete application for the structure to be rebuilt and/or relocated. If a fully completed application is not received by the Department before the Permit expires, the structure cannot be rebuilt nor relocated.
5. This Permit will expire on December 31, 2027. Failure to submit a fully completed encroachment application to the Department by the Permit's expiration date permanently invalidates the temporarily permitted structure. Extensions will not be granted for this Temporary Permit.
6. This Permit may be assigned. To effectively assign this Permit, the Permittee must give the respective Area Manager, in writing, the name and address of the person to whom the Permit is to be assigned. No assignment shall be valid without the written approval of the Area Manager, which will not be unreasonably withheld.



7. This Permit is non-exclusive to the Permittee, except that other uses will not be designed to restrict the Permittee in the exercise of this Permit.
8. The Permittee shall exercise every reasonable effort to protect the lakebed and watershed resources, which includes littoral vegetation, when the Permittee is removing, deconstructing, reconstructing, or otherwise engaging in activities that could impact water quality or aquatic and terrestrial species.
9. The Permittee shall maintain the permitted structure in good repair and prevent it from creating hazards in or to the lake.
10. The Permittee will comply with all federal, state, and local laws and with all rules and regulations of the State Board of Land Commissioners pertaining to forest and watershed protection, and with the Stream Channel Protection Act as designated in Chapter 38, Title 42 of the Idaho Code as administered by the Idaho Department of Water Resources.
11. This Permit may be cancelled after written notice to the Permittee of non-compliance with the terms of this Temporary Permit. The Permittee will have thirty (30) days, from the date the written notice is sent, to correct the violation. If the Permittee fails to correct the violation to the Department's satisfaction within the thirty (30) days, the Permit may be cancelled at the Department's discretion. Notice will be sent to the mailing address associated with the Boat Garage Temporary Permit Number. It is the responsibility of the person to whom this Permit is assigned to ensure that the Department has an accurate mailing address.

*** THIS PERMIT MUST BE SUBMITTED WITH AN APPLICATION FOR
ENCROACHMENT PER IDAHO CODE TITLE 58, CHAPTER 13. ***

* ISSUED on October 3, 2024

* EXPIRES on the 31st day of December, 2027.

Marde Mensinger
Program Manager Printed Name


Program Manager Signature

Temporary Land Use Permit No. LU300091– Attachment A

Dimensions

Master Float Width:	15.50 feet
Master Float Length:	30.33 feet
Garage Width:	12.25 feet
Garage Length:	26.25 feet
Garage Height:	10.50 feet
Total Float Square Feet:	470.17 feet
Total Garage Square Feet:	321.56 feet

[Inspection on following pages]

