

## JOINT APPLICATION FOR PERMITS

REVISED

## U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

**Authorities:** The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

**Joint Application:** Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½" x 11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See *Instruction Guide* for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

**Do not start work until you have received all required permits from both the Corps and the State of Idaho**

## FOR AGENCY USE ONLY

|   |                                 |   |   |  |
|---|---------------------------------|---|---|--|
| USACE<br>NWW-                                       | Date Received:                  | <input type="checkbox"/> Incomplete Application Returned                | RECEIVED  | Date Returned:                           |
| Idaho Department of Water Resources<br>No.          | Date Received:                  | <input type="checkbox"/> Fee Received<br>DATE:                          | JAN 07 2026   | Receipt No.:                             |
| Idaho Department of Lands<br>No. <i>ERL95S1227K</i> | Date Received:<br><i>1/7/26</i> | <input checked="" type="checkbox"/> Fee Received<br>DATE: <i>9/5/25</i> | IDAHO DEPT. OF LANDS<br>IDAHO SUPERVISOR AREA 495<br><i>ERL95S1227K</i> | Receipt No. <i>03/07/2026 \$3,075.00</i> |

## INCOMPLETE APPLICATIONS MAY NOT BE PROCESSED

|  |   |              |   |                               |   |                      |                    |
|--|---|--------------|---|-------------------------------|---|----------------------|--------------------|
| 1. CONTACT INFORMATION - APPLICANT Required:   |   |              | 2. CONTACT INFORMATION - AGENT:   |                               |   |                      |                    |
| Name:<br>Mardel Thomas   |   |              | Name:<br>Kari Berkshire   |                               |   |                      |                    |
| Company:<br>Discovery Squaw Bay Land LLC   |   |              | Company:<br>HDB Marine  |                               |   |                      |                    |
| Mailing Address:<br>PO Box 3587  |   |              | Mailing Address:<br>PO Box 8  |                               |   |                      |                    |
| City:<br>Coeur d'Alene   |   | State:<br>ID | Zip Code:<br>83816  | City:<br>Harrison             |   | State:<br>ID         | Zip Code:<br>83833 |
| Phone Number (include area code):<br>208-755-8460  | E-mail:<br>mthomas@gozerranchclub.com                               |              | Phone Number (include area code):<br>208-689-3248   | E-mail:<br>kari@hdbmarine.com |   |                      |                    |
| 3. PROJECT NAME or TITLE: Commercial Marina  |   |              | 4. PROJECT STREET ADDRESS: 17505 & 17497 S. Hwy 97  |                               |   |                      |                    |
| 5. PROJECT COUNTY:<br>Kootenai   | 6. PROJECT CITY:<br>Harrison  |              | 7. PROJECT ZIP CODE:<br>83833   |                               | 8. NEAREST WATERWAY/WATERBODY:<br>Squaw Bay, Coeur d'Alene Lake |                      |                    |
| 9. TAX PARCEL ID#:<br>49N03W-04-5650 & 49N03W-04-5670  | 10. LATITUDE:<br>LONGITUDE:   |              | 11a. 1/4:<br>SW   | 11b. 1/4:<br>04               | 11c. SECTION:<br>04   | 11d. TOWNSHIP:<br>49 | 11e. RANGE:<br>3W  |
| 12a. ESTIMATED START DATE:<br>Existing Structure   | 12b. ESTIMATED END DATE:  |              | 13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES?<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Tribe: |                               |   |                      |                    |
| 13b. IS PROJECT LOCATED IN LISTED ESA AREA?  | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES |              | 13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES                                    |                               |   |                      |                    |
| 14. DIRECTIONS TO PROJECT SITE: Include vicinity map with legible crossroads, street numbers, names, landmarks.<br><br>Get on I-90 from N. Atlas Rd and W Seltice Way, Follow I-90 E to ID-97S, destination address is 17505 ID-97 (see attached Google Map directions)  |   |              |   |                               |   |                      |                    |
| 15. PURPOSE and NEED: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Other<br><br>Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project.<br><br>Discovery Squaw Bay Land LLC desires to update permit ERL-95-S-1227J to reflect the as-built marina. |   |              |   |                               |   |                      |                    |

16. DETAILED DESCRIPTION OF EACH ACTIVITY WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands. Include dimensions; equipment, construction, methods; erosion, sediment and turbidity controls; hydrological changes; general stream/surface water flow; estimated water/sediment flows, b/crown sources, disposal locations etc.:

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The as-built marina with a total over-water area of 8,622.77 sqft includes the following encroachments:

Boat Launch: 15'W x 38'8" L concrete boat ramp with a retaining wall protruding into the water 7'8" and approx. 48" along the gangway face

Launch/Approach Dock: comprised of (3) 8'x25' & (1) 8'x49' floating docks, and 5'x3' 4 3/4" gangway

Walkway Dock: comprised of (1) 8'x66', (1) 8'x39', (1) 6'x50', & (1) 6'x30' floating docks

Dock A: 60'x119' 16-slip floating dock

Dock B: 55'10"x90' 14-slip floating dock

Dock C & Gas Dock: 35'x52' slip dock and 67'8"x26' dock in which the marine motor fuel dispensing facility sits upon

Gas Shack: odd-shaped hexagon shaped building with maximum outside dimensions of 14'4"x19'2" and with a maximum peak of 136"

Structures to be Removed and Disposed: Event Pier & Storage Dock: 40'x40' pier surrounded by (1) 8'x50', (1) 6'x20', (1) 6'x30', & (1) 6'x48' floating docks, an additional 8'x36' floating dock for pier boat parking, (1) 6'x24' & (1) 10'x70 floating docks lead to 25'x42' floating dock bearing a 14'x14' storage shed.

Existing is a 3" waterline extending 150' waterward of the OHWM located east of the storage dock. The parking plan exists of 37 car parking spaces and 4 truck and trailer spaces.

Reference the drawing set for detailed dimensions. Miscellaneous hand tools, tug boat, and pile driver will be used during the installation process.

17. DESCRIBE ALTERNATIVES CONSIDERED to AVOID or MEASURES TAKEN to MINIMIZE and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING WETLANDS: See Instruction Guide for specific details.

System is already constructed and installed. No impact to waters shall occur.

Block 16 (cont.)

The gas dock that holds the marine motor fuel dispensing facility provides a social benefit through safe & easy access to boat gas for the public. This gas service provides employment & in turn generates business and tax revenue within Kootenai County. It's operating hours are 9am-6pm, 7 days a week, from Memorial Day through Labor Day. In addition to gas, the store sells worms, fishing tackle, snacks, beverages, ice cream, and miscellaneous items such as sunglasses, etc., and is open to the general public. No bathrooms, sinks, or plumbing exist. Winterization includes shutting off the fuel lines and draining any excess fuel, and shutting off the power at the end of the season. No new construction is taking place. We believe that at the time the building was constructed, it met applicable county building codes.

18. PROPOSED MITIGATION STATEMENT or PLAN: If you believe a mitigation plan is not needed, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attach a copy of your proposed mitigation plan.

No Mitigation Plan needed due to no impact. See line item #17



19. TYPE and QUANTITY of MATERIAL(S) to be discharged below the ordinary high water mark and/or wetlands:

Dirt or Topsoil: \_\_\_\_\_ cubic yards  
Dredged Material: \_\_\_\_\_ cubic yards  
Clean Sand: \_\_\_\_\_ cubic yards  
Clay: \_\_\_\_\_ cubic yards  
Gravel, Rock, or Stone: \_\_\_\_\_ cubic yards  
Concrete: \_\_\_\_\_ cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards  
Other (describe): \_\_\_\_\_ : \_\_\_\_\_ cubic yards  
  
TOTAL: \_\_\_\_\_ cubic yards

20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands:

Filling: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Backfill & Bedding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Land Clearing: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Dredging: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Flooding: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Excavation: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Draining: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
Other: \_\_\_\_\_ : \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards  
  
TOTALS: \_\_\_\_\_ acres \_\_\_\_\_ sq ft. \_\_\_\_\_ cubic yards

21. HAVE ANY WORK ACTIVITIES STARTED ON THIS PROJECT?  NO  YES If yes, describe ALL work that has occurred including dates.

All encroachments described above are existing.

22. LIST ALL PREVIOUSLY ISSUED PERMIT AUTHORIZATIONS:

ERL-95-S-1227J  
Submerged Lands Lease No. B220100

23.  YES, Alteration(s) are located on Public Trust Lands, Administered by Idaho Department of Lands

24. SIZE AND FLOW CAPACITY OF BRIDGE/CULVERT and DRAINAGE AREA SERVED: \_\_\_\_\_ Square Miles

25. IS PROJECT LOCATED IN A MAPPED FLOODWAY?  NO  YES If yes, contact the floodplain administrator in the local government jurisdiction in which the project is located. A Floodplain Development permit and a No-rise Certification may be required.

26a. WATER QUALITY CERTIFICATION: Pursuant to the Clean Water Act, anyone who wishes to discharge dredge or fill material into the waters of the United States, either on private or public property, must obtain a Section 401 Water Quality Certification (WQC) from the appropriate water quality certifying government entity.

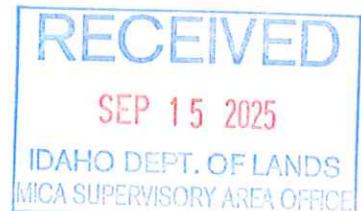
See Instruction Guide for further clarification and all contact information.

The following information is requested by IDEQ and/or EPA concerning the proposed impacts to water quality and anti-degradation:

NO  YES Is applicant willing to assume that the affected waterbody is high quality?  
 NO  YES Does applicant have water quality data relevant to determining whether the affected waterbody is high quality or not?  
 NO  YES Is the applicant willing to collect the data needed to determine whether the affected waterbody is high quality or not?

26b. BEST MANAGEMENT PRACTICES (BMP's): List the Best Management Practices and describe these practices that you will use to minimize impacts on water quality and anti-degradation of water quality. All feasible alternatives should be considered - treatment or otherwise. Select an alternative which will minimize degrading water quality

System is already constructed and installed.



Through the 401 Certification process, water quality certification will stipulate minimum management practices needed to prevent degradation.

27. LIST EACH IMPACT to stream, river, lake, reservoir, including shoreline: Attach site map with each impact location.

| Activity                            | Name of Water Body            | Intermittent<br>Perennial | Description of Impact<br>and Dimensions | Impact Length<br>Linear Feet |
|-------------------------------------|-------------------------------|---------------------------|---|------------------------------|
| Floating Log Dock Marina            | Squaw Bay, Coeur d'Alene Lake | Perennial                 | overall distance from shore             | 305                          |
|                                     |                               |                           |   |                              |
|                                     |                               |                           |   |                              |
|                                     |                               |                           |   |                              |
| TOTAL STREAM IMPACTS (Linear Feet): |                               |                           |   | 305                          |

28. LIST EACH WETLAND IMPACT include mechanized clearing, fill excavation, flood, drainage, etc. Attach site map with each impact location.

| Activity                             | Wetland Type:<br>Emergent, Forested, Scrub/Shrub | Distance to<br>Water Body<br>(linear ft) | Description of Impact<br>Purpose: road crossing, compound, culvert, etc. | Impact Length<br>(acres, square ft<br>linear ft) |
|--------------------------------------|--|--|--|--|
|                                      |  |  |  |  |
|                                      |  |  |  |  |
|                                      |  |  |  |  |
|                                      |  |  |  |  |
| TOTAL WETLAND IMPACTS (Square Feet): |  |  |  |  |

29. ADJACENT PROPERTY OWNERS NOTIFICATION REQUIREMENT: Provide contact information of ALL adjacent property owners below.

|   |   |
|---|---|
| Name:<br><b>Stephen Petasky</b><br>Mailing Address:<br><b>459-52328 Range Rd. 233</b><br>City: <b>Sherwood Park, AB T8B 0, Canada</b> State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____ | Name: <b>Fudge Family Trust</b><br>Mailing Address:<br><b>5751 S. Mary Ave.</b><br>City: <b>Harrison</b> State: <b>ID</b> Zip Code: <b>83833</b><br>Phone Number (include area code): _____ E-mail: _____ |
| Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  | Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  |
| Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  | Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  |
| Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  | Name:<br>Mailing Address:<br>City: _____ State: _____ Zip Code: _____<br>Phone Number (include area code): _____ E-mail: _____  |

## 30. SIGNATURES: STATEMENT OF AUTHORIZATION / CERTIFICATION OF AGENT / ACCESS

*Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.*

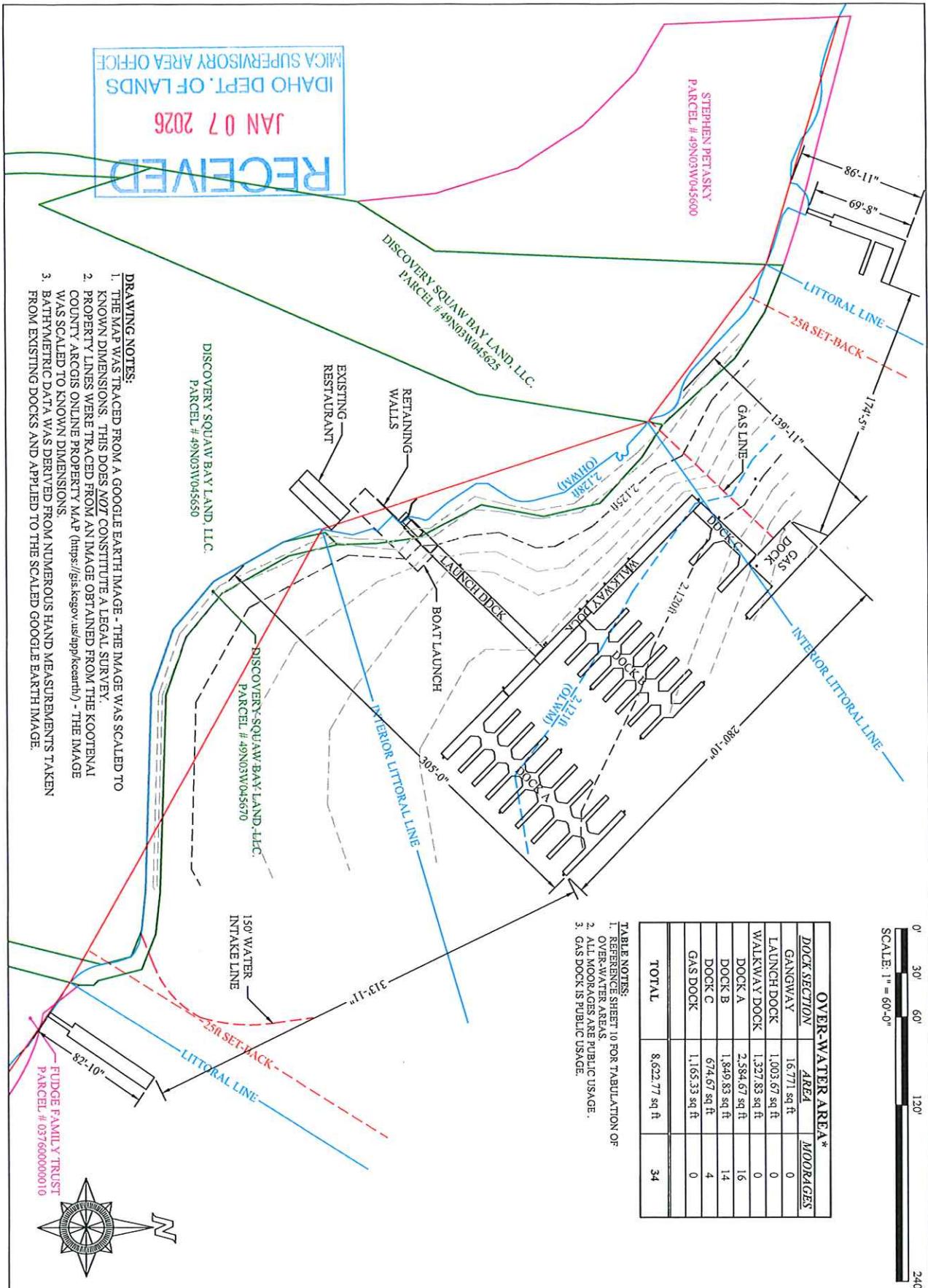
Signature of Applicant: 

DocuSigned by:  
  
 207ECA166A7249E...

Date: 5/14/2025 | 11:11 AM PDTSignature of Agent: Kari BerksnireDate: 9/5/25

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguise a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".

REF ID: **1P7E7E0U**  
 SEP 15 2025  
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DISCOVERY SQUAW BAY MARINA BY GOZZER RANCH  
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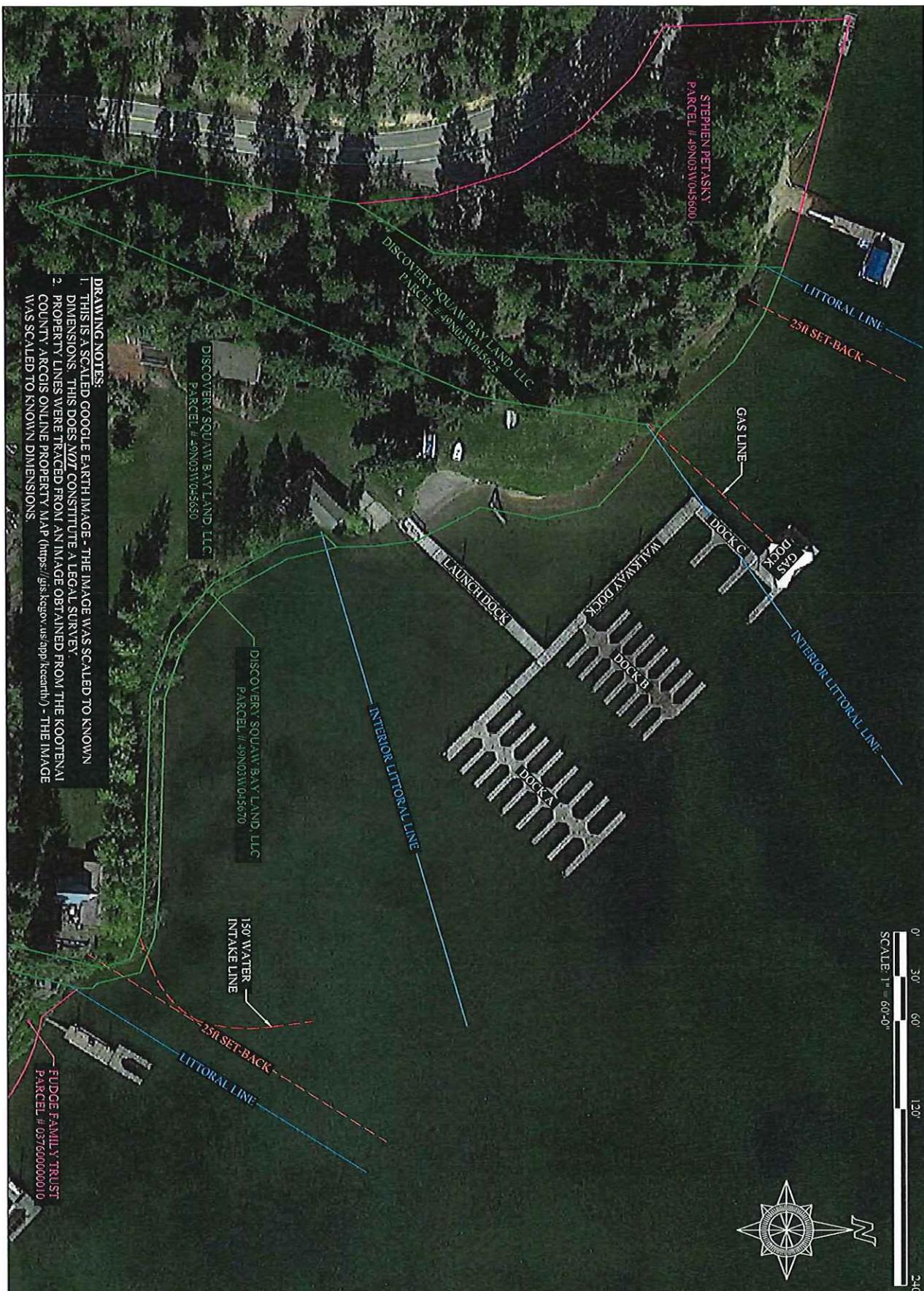
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Sheet No.  
PROJECT: SQUAW BAY  
DATE: JANUARY 07, 2026  
DRAFT: DHH

MARINA PLAN





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MARINA AERIAL PLAN

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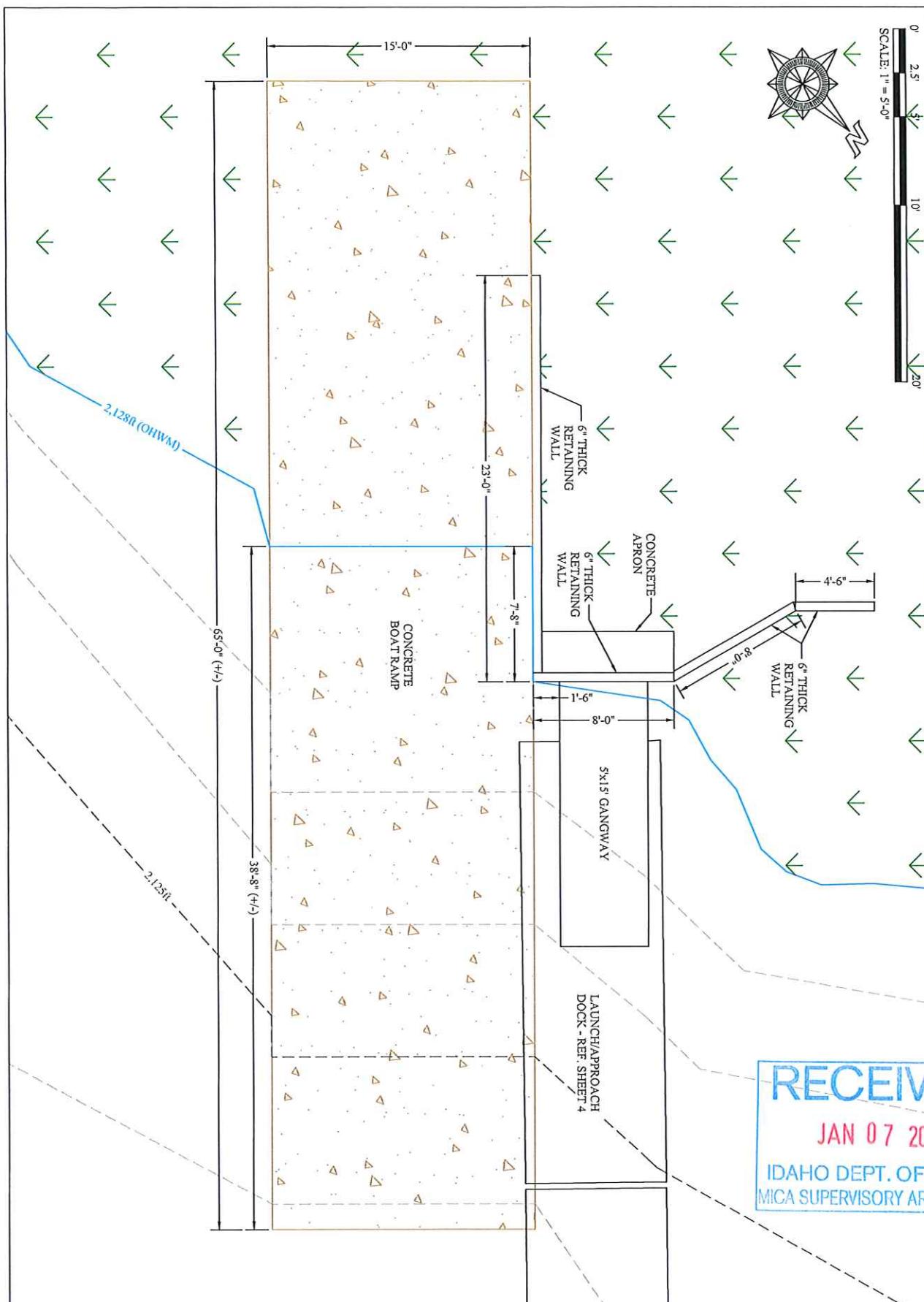


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| Discovery @ Squaw Bay Over-Water Area Tabulations |                    |          |           |           |                                 |
|---|--------------------|----------|-----------|-----------|---------------------------------|
| Maina Portion                                     | Width              | Length   | QTY       | Unit Area | Area                            |
| Launch/Approach Dock                              | 5x15' Gangway      | 5.0 ft   | 3.354 ft  | 1         | 16.771 sq ft<br>16.77 sq ft     |
|   | Walkway 1          | 8.0 ft   | 25.0 ft   | 3         | 600.0 sq ft                     |
|   | Dock Hinge         | 8.0 ft   | 0.333 ft  | 3         | 8.0 sq ft<br>1,003.67 sq ft     |
|   | Walkway 2          | 8.0 ft   | 49.0 ft   | 1         | 392.0 sq ft                     |
| Walkway Dock                                      | Dock T-End Hinge   | 8.0 ft   | 0.458 ft  | 1         | 3.667 sq ft                     |
|   | Hinges 1, 2 & 3    | 6.0 ft   | 0.25 ft   | 3         | 4.5 sq ft                       |
|   | Walkway 1          | 6.0 ft   | 30.0 ft   | 1         | 180.0 sq ft                     |
|   | Walkway 2          | 6.0 ft   | 50.0 ft   | 1         | 300.0 sq ft<br>1,327.33 sq ft   |
| Walkway Dock                                      | Walkway 3          | 8.0 ft   | 39.0 ft   | 1         | 312.0 sq ft                     |
|   | Hinge 4            | 8.0 ft   | 0.417 ft  | 1         | 3.333 sq ft                     |
|   | Walkway 4          | 8.0 ft   | 66.0 ft   | 1         | 528.0 sq ft                     |
|   | Access Finger      | 6.0 ft   | 28.0 ft   | 1         | 168.0 sq ft                     |
| Dock A  | 6 Finger           | 6.0 ft   | 26.0 ft   | 1         | 156.0 sq ft                     |
|   | Center Walk        | 6.0 ft   | 119.0 ft  | 1         | 714.0 sq ft                     |
|   | Finger 1           | 3.0 ft   | 26.0 ft   | 14        | 1,092.0 sq ft<br>2,584.67 sq ft |
|   | Finger 2           | 4.0 ft   | 26.0 ft   | 2         | 208.0 sq ft                     |
| Dock B  | Small Corner Walk* | 3.333 ft | 4.0 ft    | 16        | 106.667 sq ft                   |
|   | Large Corner Walk* | 3.5 ft   | 5.0 ft    | 16        | 140.0 sq ft                     |
|   | Hinge to Walkway   | 5.833 ft | 0.25 ft   | 1         | 1.458 sq ft                     |
|   | Center Walk        | 5.833 ft | 90.0 ft   | 1         | 525.0 sq ft<br>1,849.33 sq ft   |
| Dock C  | Fingers            | 3.0 ft   | 25.0 ft   | 14        | 1,050.0 sq ft                   |
|   | Corner Walk*       | 4.5 ft   | 4.5 ft    | 27        | 273.375 sq ft                   |
|   | Hinge to Walkway   | 8.0 ft   | 0.167 ft  | 1         | 1.333 sq ft                     |
|   | Walkway            | 8.0 ft   | 52.0 ft   | 1         | 416.0 sq ft<br>674.67 sq ft     |
| Gas Dock  | Fingers            | 4.0 ft   | 27.0 ft   | 2         | 216.0 sq ft                     |
|   | Corner Walk*       | 4.0 ft   | 6.0 ft    | 3         | 36.0 sq ft                      |
|   | Hinge to Gas Dock  | 8.0 ft   | 0.667 ft  | 1         | 5.333 sq ft                     |
|   | Platform           | 26.0 ft  | 40.667 ft | 1         | 1,057.333 sq ft                 |
| Gas Dock  | Finger             | 4.0 ft   | 27.0 ft   | 1         | 108.0 sq ft<br>1,165.33 sq ft   |
|   | <b>TOTAL AREA</b>  |          |           |           | <b>8,622.77 sq ft</b>           |

\*Each corner walk (triangle) has an area of  $L^*W/2$ , the Unit Area formula has been adjusted accordingly.





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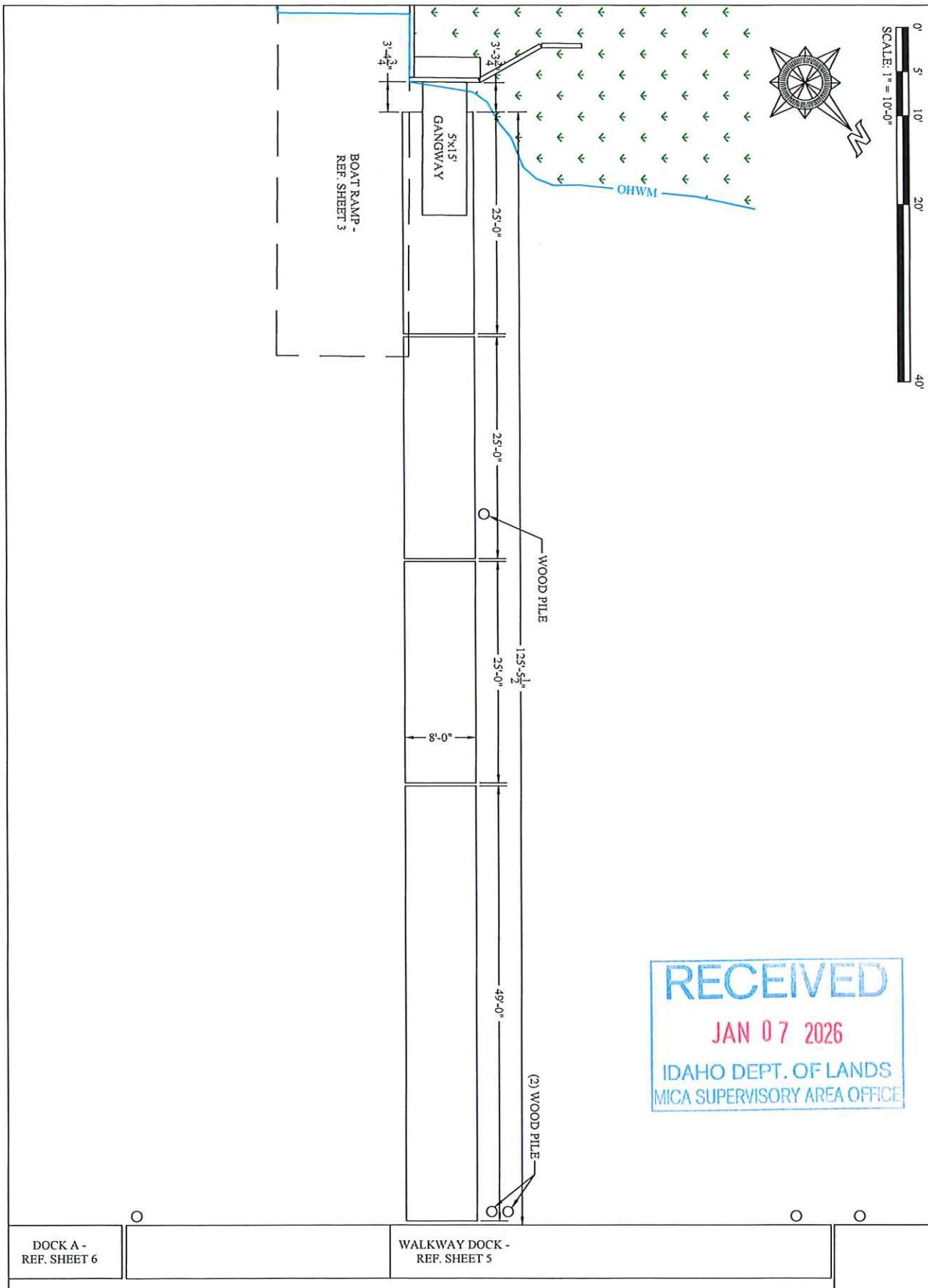
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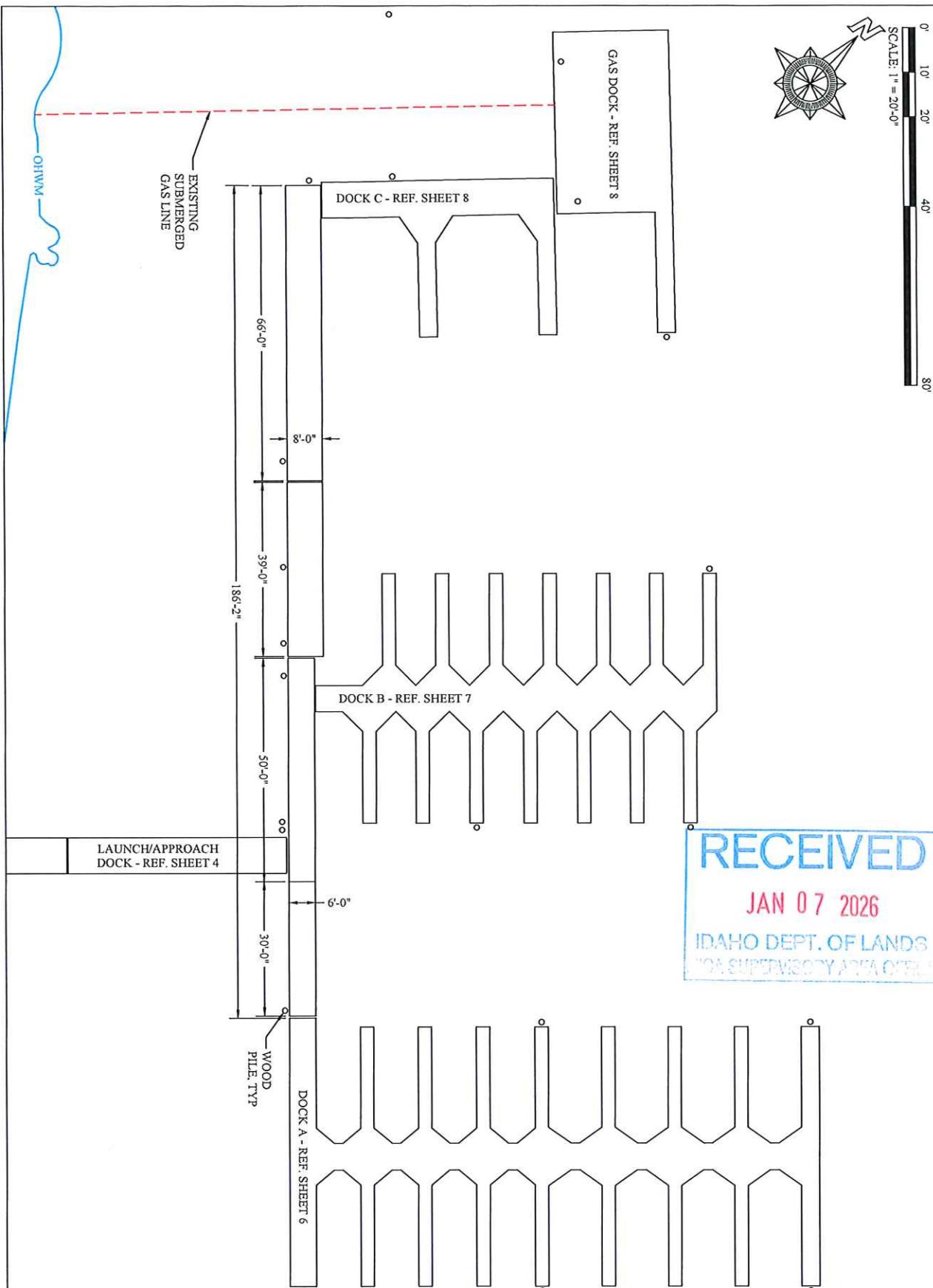
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BOAT LAUNCH





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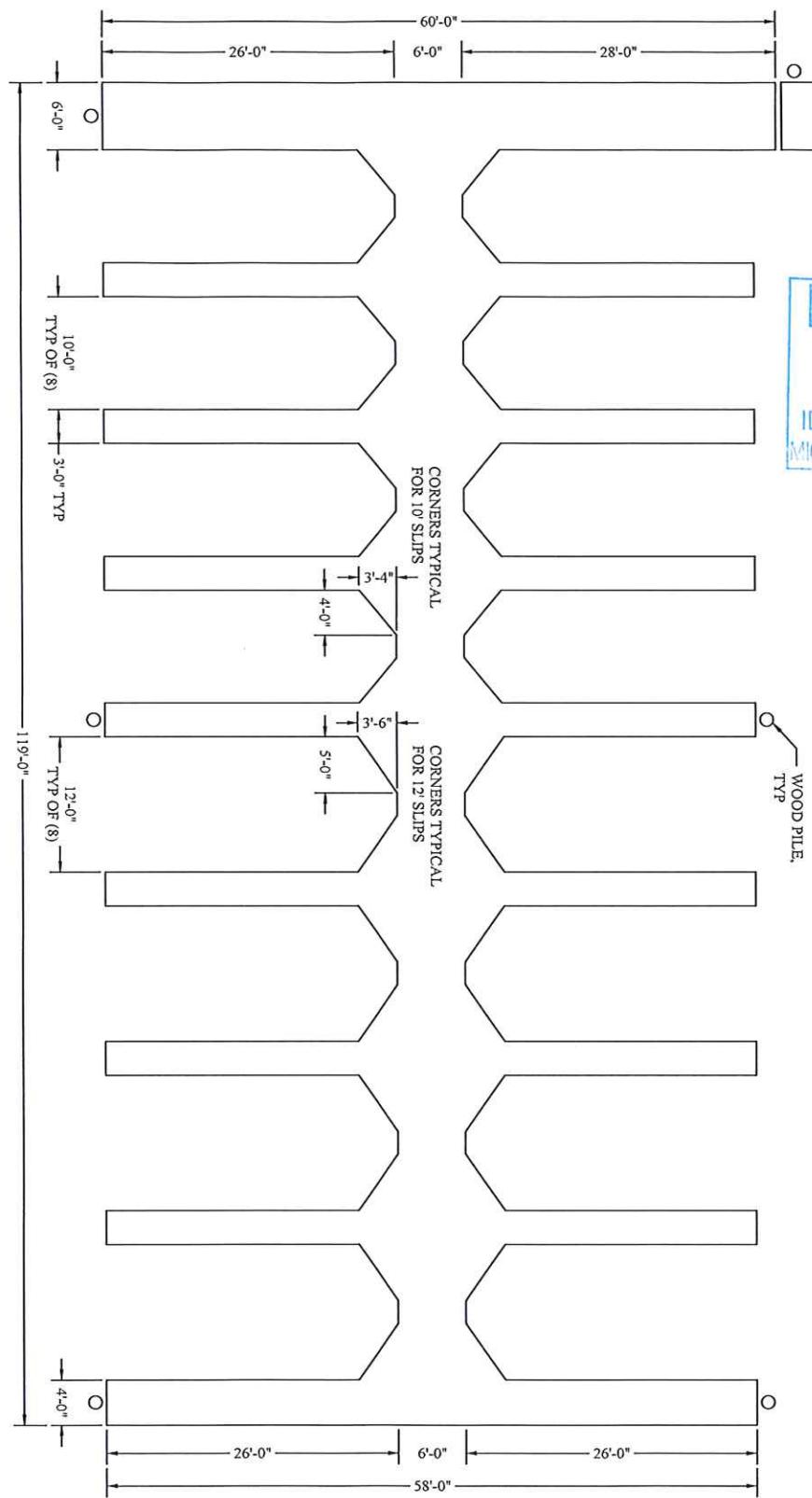
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DATE: JANUARY 07, 2026



WALKWAY DOCK





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SCALE: 1" = 10'-0"



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DOCK A

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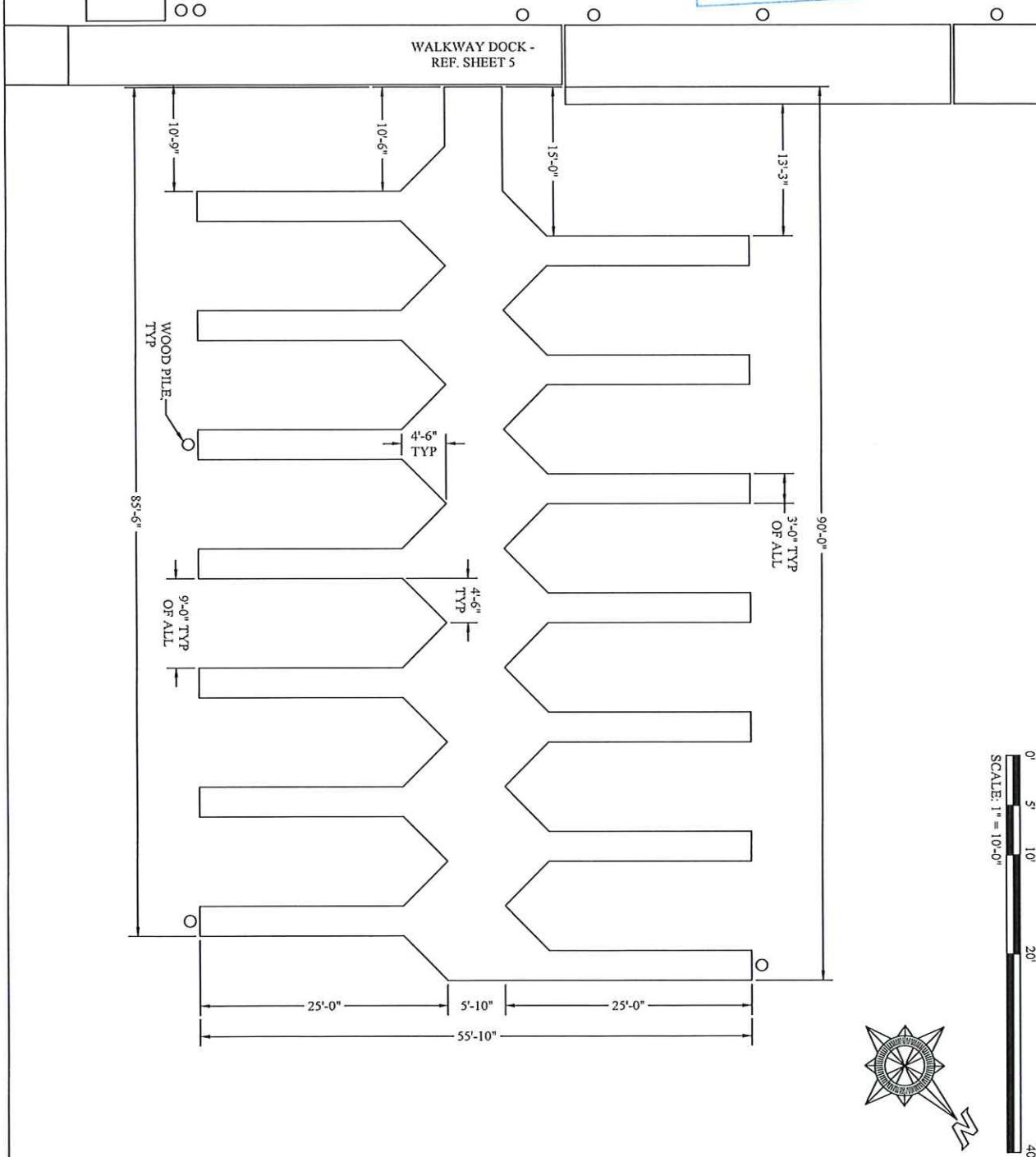


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LAUNCH/APPROACH DOCK -  
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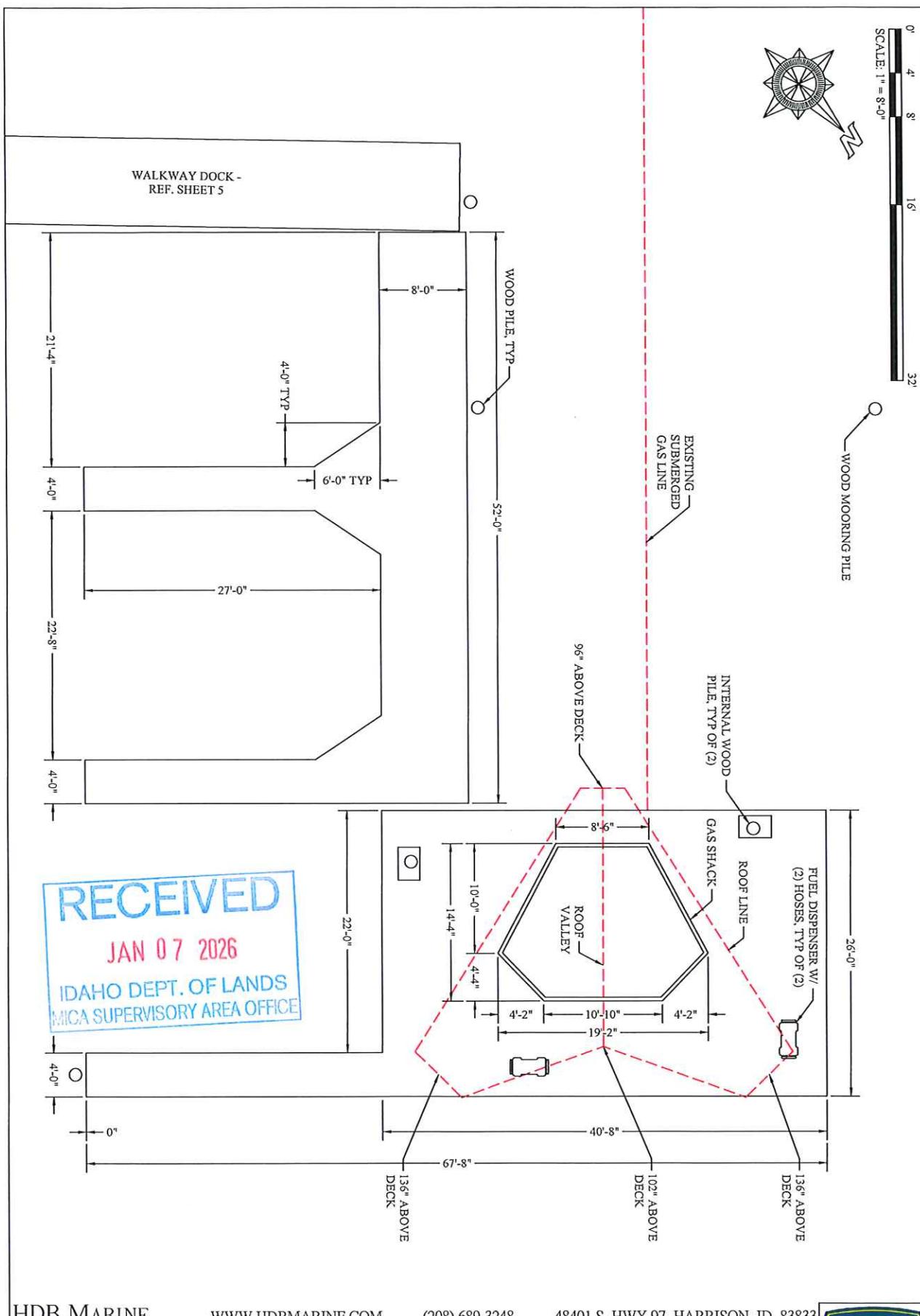
DOCK B

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(208) 689-3248

48401 S. HWY 97, HARRISON, ID 83833

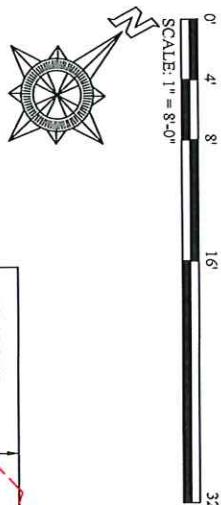
DISCOVERY SQUAW BAY MARINA BY GOZZER RANCH  
17505 S. HWY 97, HARRISON, ID

PROPRIETARY & CONFIDENTIAL  
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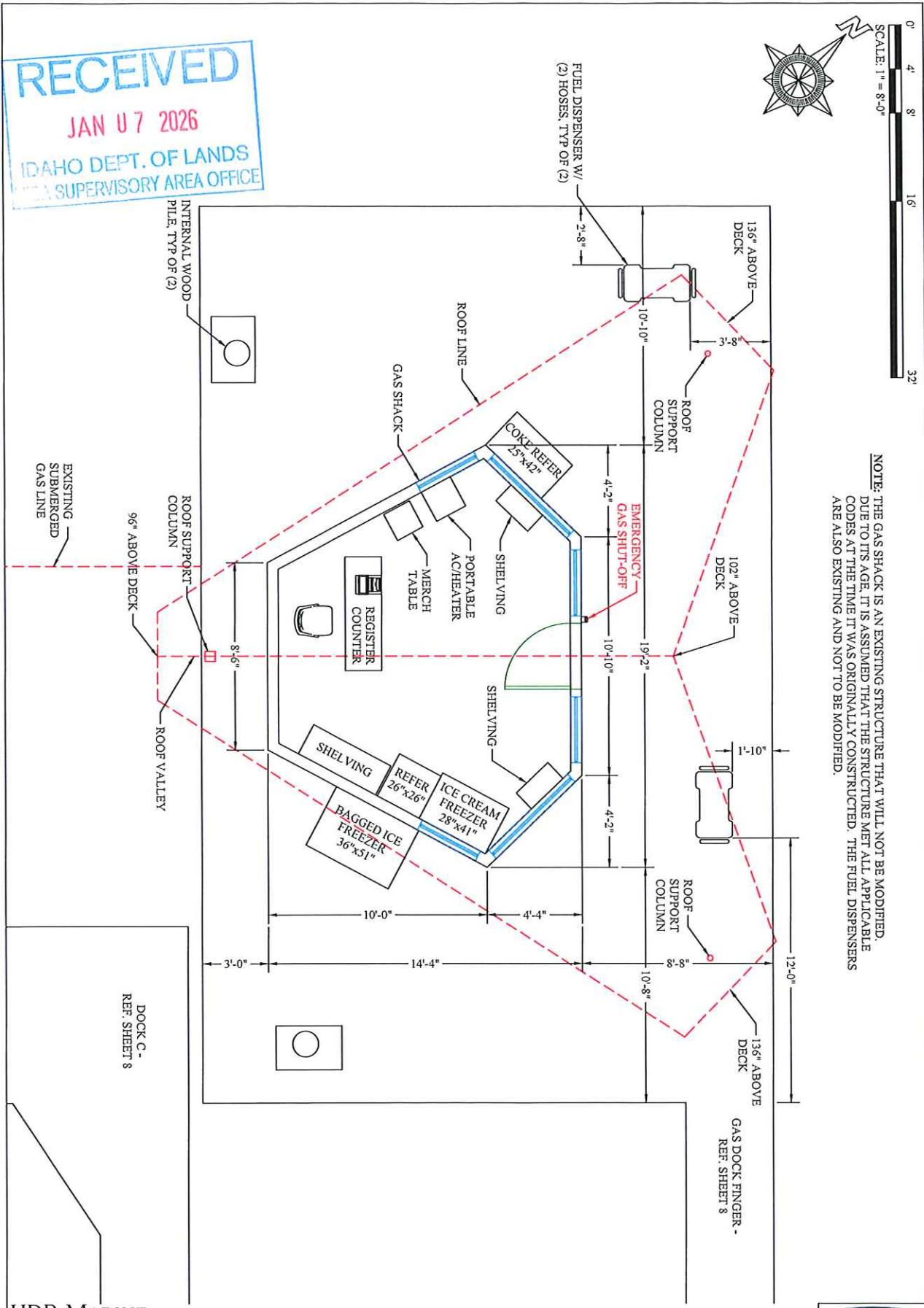


|           |                  |
|-----------|------------------|
| PROJECT:  | SQUAW DAY        |
| DATE:     | JANUARY 07, 2020 |
| DRAWN BY: | DMH              |
| SHEET NO: | 8 of 11          |

RECEIVED  
JAN 07 2026  
IDAHO DEPT. OF LANDS  
SUPPLY & MAINTENANCE  
SUPERVISORY AREA OFFICE



NOTE: THE GAS SHACK IS AN EXISTING STRUCTURE THAT WILL NOT BE MODIFIED. DUE TO ITS AGE, IT IS ASSUMED THAT THE STRUCTURE MET ALL APPLICABLE CODES AT THE TIME IT WAS ORIGINALLY CONSTRUCTED. THE FUEL DISPENSERS ARE ALSO EXISTING AND NOT TO BE MODIFIED.



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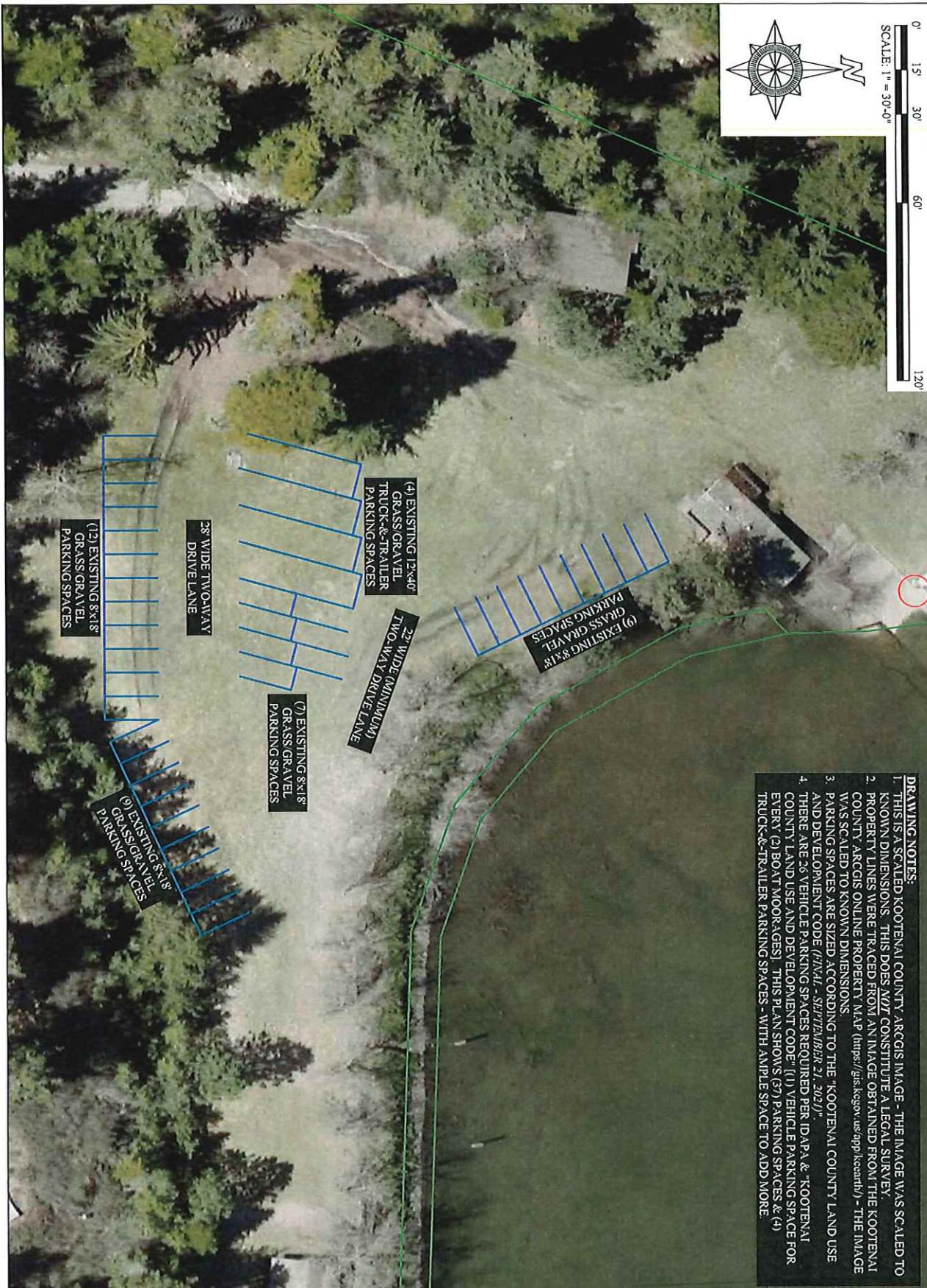
DISCOVERY SQUAW BAY MARINA BY GOZZER RANCH  
17505 S. HWY 97, HARRISON, ID

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PROJECT: SQUAW BAY  
DRAWN BY: J. BROWN  
DATE: JANUARY 07, 2026  
DRAFT: 1  
SHEET NO: 9 of 11

GAS DOCK DETAILS



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DISCOVERY SQUAW BAY MARINA BY GOZER RANCH  
17505 S. HWY 97, HARRISON, ID

PARKING PLAN

PROJECT: SQUAW BAY  
DATE: JANUARY 07, 2020  
DRAWN BY: DHH  
SHEET NO: 10 of 11

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IN PART OR AS A WHOLE, IS EXPRESSLY PROHIBITED WITHOUT  
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WICCA SUPERVISORY AREA

## Account Information

PIN: 49N03W045650  
 Owner: DISCOVERY SQUAW BAY LAND LLC  
 Property Address:  
 17505 S Highway 97 Harrison Id

AIN: 138382  
 TAG: 260000  
 Mailing Address:  
 3587 Coeur D Alene Id 83816

Tax Roll: Real Property  
 Lender: None.  
 Legal Descr.:  
 TAX#27221 [IN GL4,5 SEC 04 & NE-SE SEC 04]  
 0449N03W

Last updated: 8/21/2025 01:54:01 AM

## Tax Bills

 Per ID Code 63-1002, payment will be applied to the oldest taxes due.

Total Payable: **\$0.00**

Pay Partial:

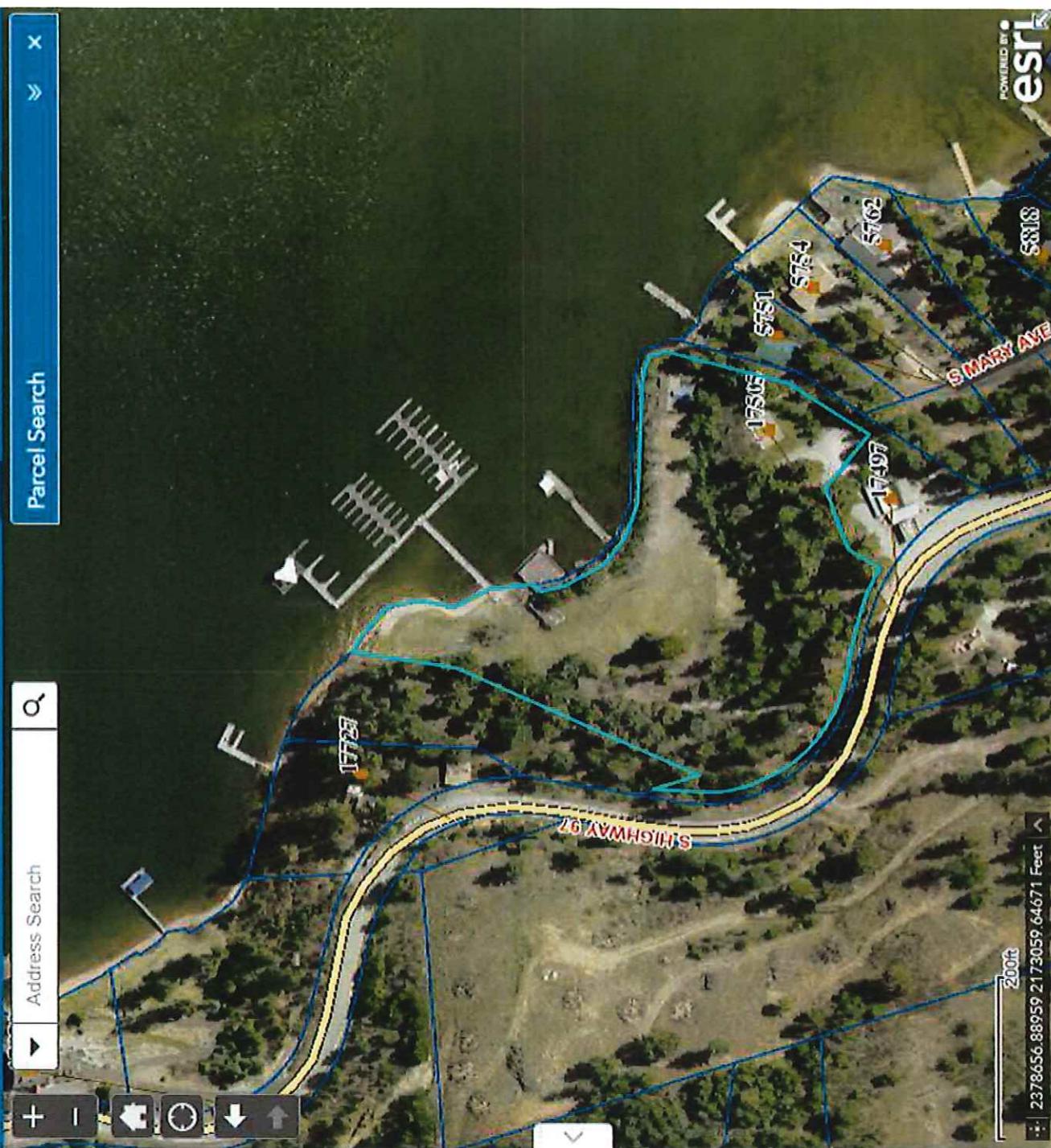
## Tax Charge History

### Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

| Tax Year | Bill Number | Date Paid | Paid By                               | Receipt Number | Amount Paid |
|----------|-------------|-----------|---------------------------------------|----------------|-------------|
| 2024     | 256579      | 6/4/25    | Discovery Squaw Bay Land Llc          | U25.9418       | \$5,190.86  |
| 2024     | 256579      | 12/11/24  | Discovery Squaw Bay Land Llc          | U24.6330       | \$4,912.80  |
| 2024     | 256579      | 7/31/24   | Discovery Squaw Bay Land Llc          | B24.6714       | \$278.07    |
| 2023     | 156427      | 5/30/24   | Discovery Cda Investors Llc           | U23.26272      | \$5,500.25  |
| 2023     | 156427      | 12/20/23  | Discovery Cda Investors Llc           | U23.13038      | \$5,500.26  |
| 2022     | 257003      | 6/15/23   | Discovery Cda Investors Llc           | U22.29635      | \$5,600.44  |
| 2022     | 257003      | 12/12/22  | Discovery Coeur D Alene Investors Llc | U22.6294       | \$5,600.45  |
| 2021     | 265430      | 6/20/22   | Discovery Squaw Bay Land Llc          | U21.31176      | \$7,533.22  |
| 2021     | 265430      | 12/20/21  | Discovery Coeur D Alene Investors     | U21.14147      | \$7,533.23  |
| 2020     | 284130      | 6/21/21   | Discovery Cda Investors Llc           | U20.36023      | \$7,740.56  |
| 2020     | 284130      | 12/15/20  | Discovery Coeur D Alene Investor Llc  | U20.7146       | \$7,740.56  |
| 2019     | 433246      | 6/22/20   | Discovery Coeur D Alene Investors Llc | U19.38392      | \$7,245.72  |
| 2019     | 433246      | 12/20/19  | Discovery Coeur D Alene Investors Llc | U19.12774      | \$7,245.72  |
| 2018     | 167349      | 6/20/19   | Discovery Cda Investors Llc           | U18.40084      | \$7,222.17  |
| 2018     | 167349      | 12/20/18  | Discovery Coeur D Alene Investors Llc | U18.12147      | \$7,222.18  |





Owner

AIN: 138382

LRSN: 70181

GEO: 27

Parcel Number: 49N03W-04-5650

Appr Dist: C

Incorporation: NONE

Owner Information:

DISCOVERY SQUAW BAY LAND LLC,

PO BOX 3587

COEUR D ALENE, ID 83816

Site Address:

17505 S HIGHWAY 97

HARRISON

Legal Description: TAX#27221 [IN GL4,5 SEC 04 & NE-SE  
SEC 04] 0449N03W

BKPG:

Acres: 3.9008

TRS: 493W04SW.PDF

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MICA SUPERVISORY AREA OFFICE

## Account Information

**PIN:** 49N03W045670  
**Owner:** DISCOVERY SQUAW BAY LAND LLC  
**Property Address:**  
 17497 S Highway 97 Harrison Id

**AIN:** 314477  
**TAG:** 260000  
**Mailing Address:**  
 3587 Coeur D Alene Id 83816

**Tax Roll: Real Property**  
**Lender:** None.  
**Legal Descr.:**  
 TAX#27222 [IN GL5 SEC 04 & NE-SE SEC 05]  
 0449N03W

Last updated: 9/05/2025 01:54:06 AM

## Tax Bills

 Per ID Code 63-1002, payment will be applied to the oldest taxes due.

Total Payable: **\$0.00**

Pay Partial:  [ADD TO CART](#)

## Tax Charge History

## Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year.

| Tax Year | Bill Number | Date Paid | Paid By                      | Receipt Number | Amount Paid |
|----------|-------------|-----------|------------------------------|----------------|-------------|
| 2024     | 277089      | 6/20/25   | Discovery Squaw Bay Land Llc | U25.13356      | \$779.73    |
| 2024     | 277089      | 1/17/25   | Discovery Squaw Bay Land Llc | U24.16765      | \$800.68    |
| 2023     | 177673      | 6/17/24   | Huttons General Store        | U23.31579      | \$745.08    |
| 2023     | 177673      | 12/13/23  | Huttons General Store        | U23.3613       | \$745.09    |
| 2022     | 278654      | 6/13/23   | Hutton'S General Store       | U22.26806      | \$713.77    |
| 2022     | 278654      | 12/20/22  | Discovery Squaw Bay Land Llc | B22.27763      | \$713.77    |
| 2021     | 286652      | 6/20/22   | Discovery Squaw Bay Land Llc | U21.31257      | \$1,103.91  |
| 2021     | 286652      | 12/17/21  | Discovery Squaw Bay Land Llc | U21.13556      | \$1,103.92  |
| 2020     | 304758      | 6/18/21   | Hutton'S General Store       | U20.37046      | \$1,213.31  |
| 2020     | 304758      | 12/11/20  | Hutton'S General Store       | U20.10222      | \$1,213.32  |
| 2019     | 454190      | 6/22/20   | Hutton'S General Store       | U19.41047      | \$1,256.33  |
| 2019     | 454190      | 12/19/19  | Hutton'S General Store       | U19.17407      | \$1,256.34  |
| 2018     | 187996      | 6/19/19   | Hutton'S General Store       | U18.41199      | \$1,297.19  |
| 2018     | 187996      | 12/20/18  | Hutton'S General Store       | U18.13895      | \$1,297.20  |



## Owner

AIN: 314477 LRSN: 535755 GEO: 31

Parcel Number: 49N03W-04-567W

Apr Dist: C TCA: 260000

Incorporation: NONE

## Owner Information:

DISCOVERY SQUAW BAY LAND LLC,

PO BOX 3587

COEUR D ALENE, ID 83816

## Site Address:

17497 S HIGHWAY 97

HARRISON

Legal Description: TAX#27222 [IN GL5 SEC 04 & NE-SE  
SEC 05] 0449N03W

BKG#:

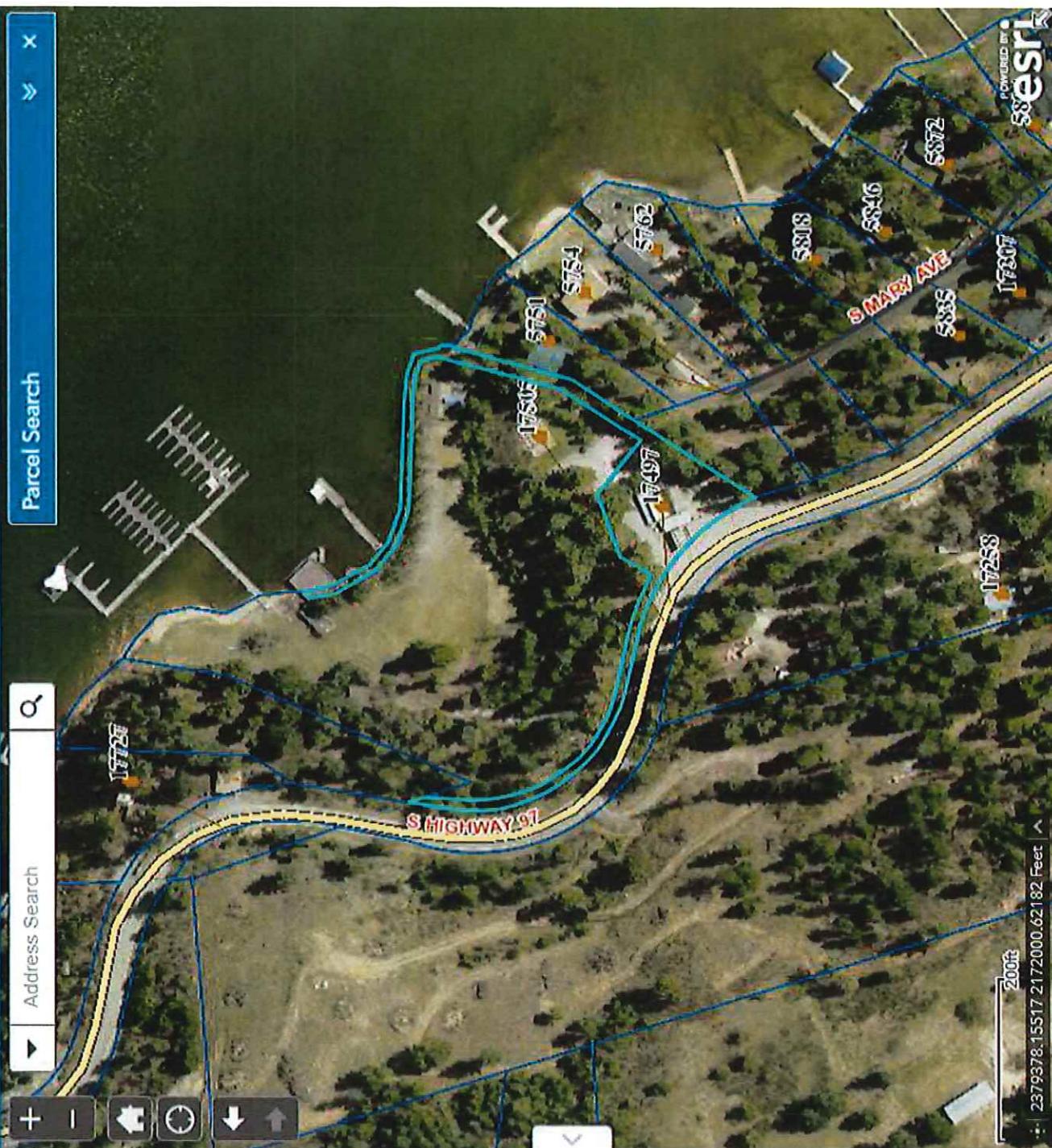
Acres: 0.5421

TRS: 493W04SW.PDF

## Parcel Search

## Address Search

+ -



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MICA SUPERVISORY AREA OFFICE

Kootenai County GeoViewer

Parcel Search

Address Search

Owner Additional

Owner Information:  
DISCOVERY SQUAW BAY LAND LLC,  
PO BOX 3587  
COEUR D ALENE, ID 83816

Site Address:

Legal Description: TAX#27223 [IN GL4,5 SEC 04]  
0449n103W

BKPG:  
Acres: 0.8482

TCA: 235000

GEO: 6113

Parcel Number: 49N03W-04-5625

Apr Dist: 6

Incorporation: NONE

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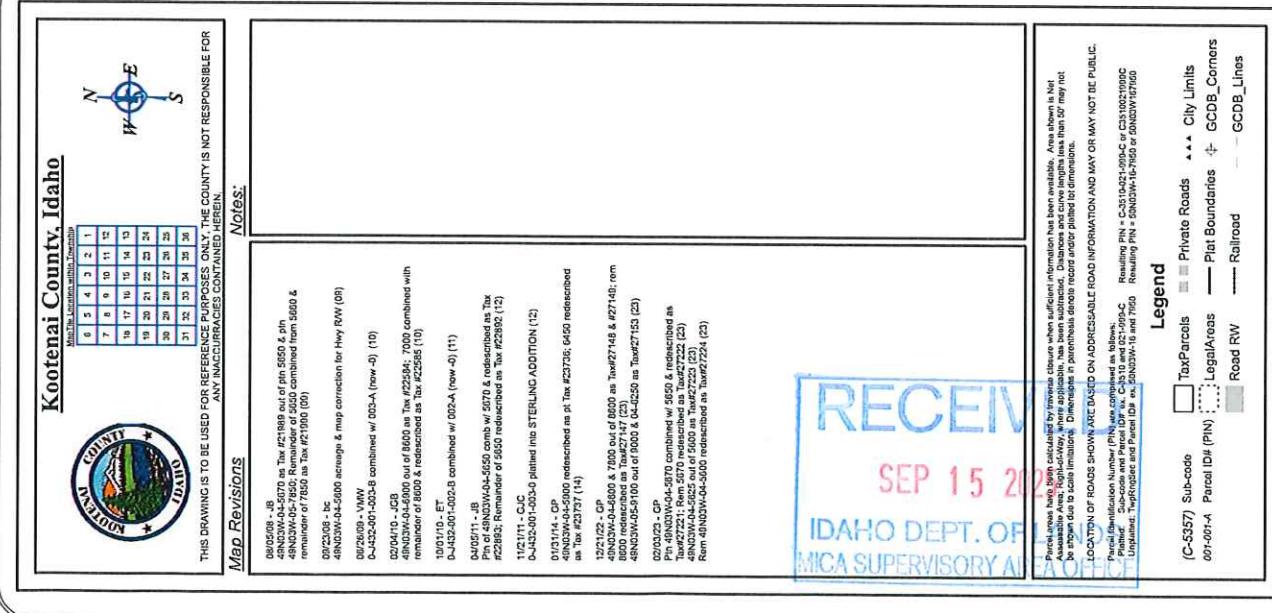
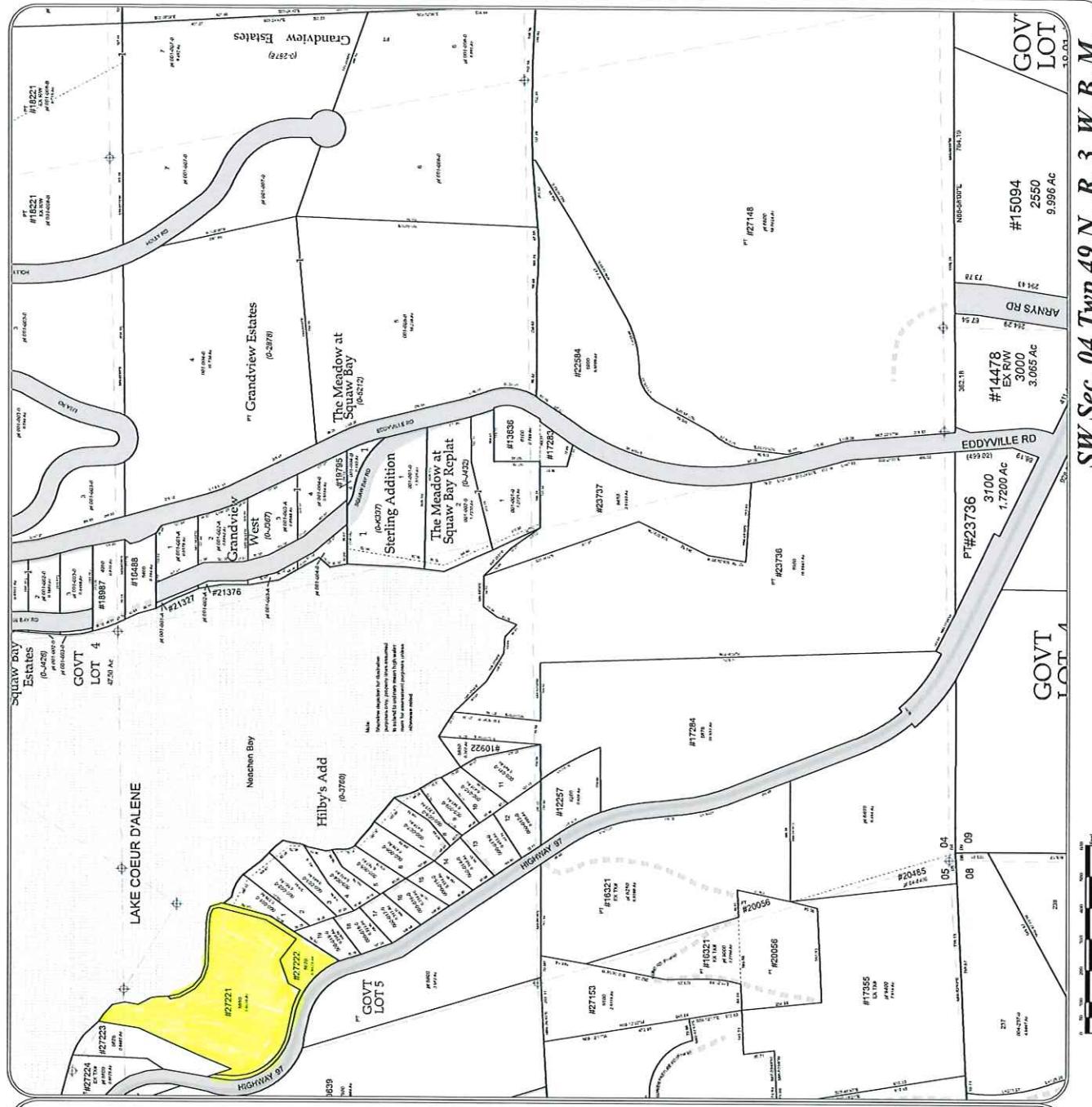
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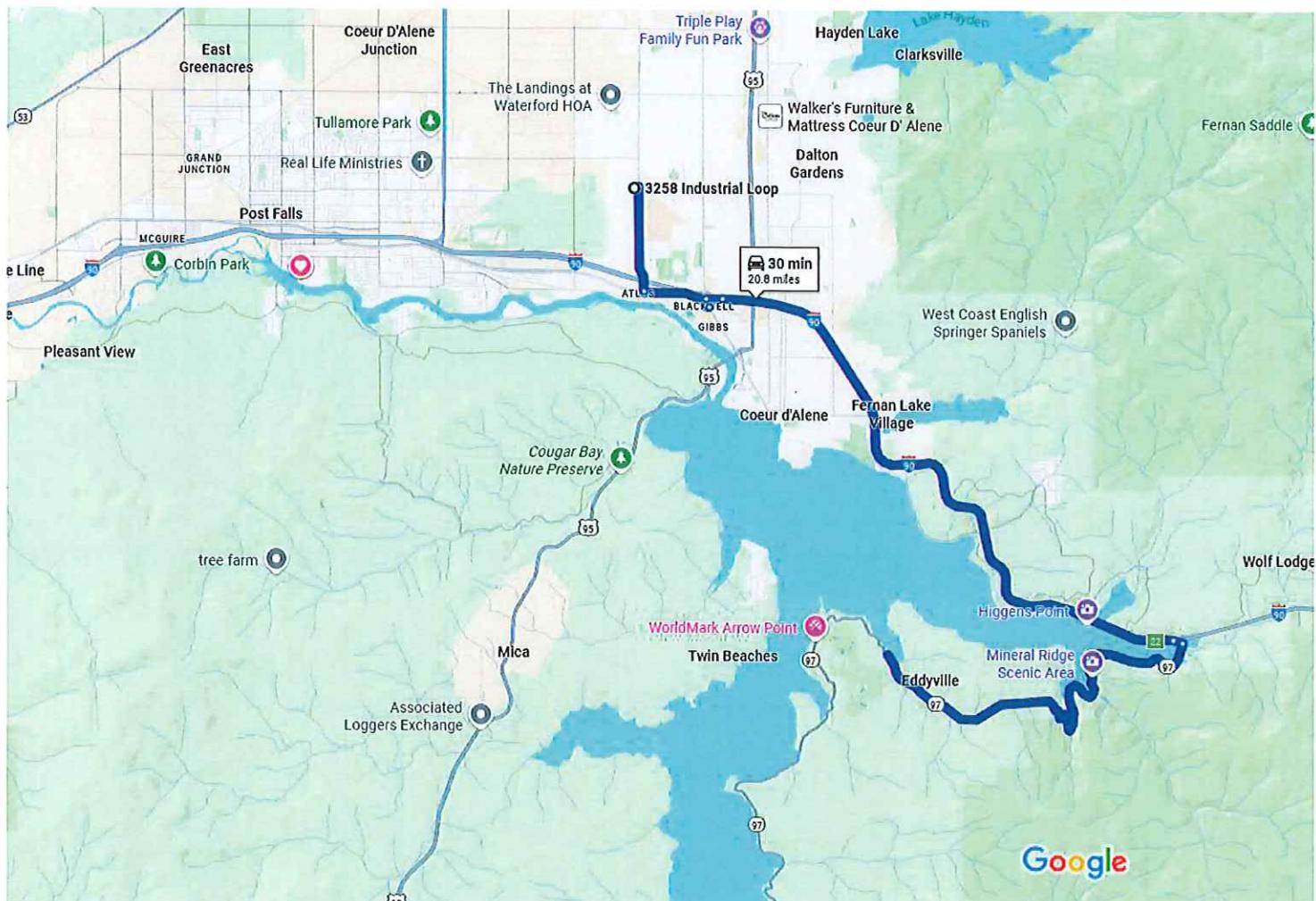
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Google Maps

3258 Industrial Loop, Coeur d'Alene, ID 83815 to Drive 20.8 miles, 30 min  
17505 ID-97, Harrison, ID 83833

Map data ©2025 Google 1 mi

3258 Industrial Loop  
Coeur d'Alene, ID 83815

Get on I-90 E from N Atlas Rd and W Seltice Way/Seltice Wy

7 min (3.2 mi)

- ↑ 1. Head east toward S Industrial Ave/Industrial Loop
- 85 ft
- ← 2. Turn left toward S Industrial Ave/Industrial Loop
- 72 ft
- 3. Turn right onto S Industrial Ave/Industrial Loop
- 246 ft
- 4. Turn right onto N Atlas Rd
- 1.6 mi
- ⌚ 5. At the traffic circle, take the 3rd exit onto W Seltice Way/Seltice Wy
- 1.1 mi



6. Use the middle lane to turn left onto Northwest Blvd

0.1 mi

7. Turn right to merge onto I-90 E toward Kellogg/Missoula

0.2 mi

Follow I-90 E to ID-97 S

22 min (17.6 mi)

8. Merge onto I-90 E

10.1 mi

9. Take exit 22 for State Route 97 toward Harrison

0.2 mi

10. Turn right onto ID-97 S

**❶ Destination will be on the right**

7.3 mi

17505 ID-97

Harrison, ID 83833





# REVISED

Application Number:

## Commercial/Community/Non-navigational Encroachment Permit Application

This application and required documents must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

**ENCROACHMENT TYPE(S):**  Community dock  Float home  
(Check all that apply)  Commercial marina  Boat garage  
 Bank stabilization or Rip Rap  Mooring buoy  
 Other – describe: Non-navigational (Gas Shack)

**Applicant's Littoral Rights Are:**

Owned, fee simple title holder  
 Leased  
 Signature of littoral rights owner is obtained if Applicant is not the owner of the riparian/littoral rights  
 Other – describe: \_\_\_\_\_

**Provide a Copy of Each Required Document on 8½" x 14" or Smaller Paper:**

County plat map showing both neighboring littoral lots.  
 Tax record identifying the owner of the upland parcel(s).  
 Lakebed profile with encroachment and water levels of winter and summer.  
 General vicinity map that allows Department to find the encroachment.  
 Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment.

**Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?**

No  
 Yes. Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)  
Permit # ERL-95-S-1227J Date of Construction: December 2014

What will happen to the existing dock or encroachment if this permit application is approved?

Remain unchanged  
 Complete removal  
 Modification  
 Other:

*(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)*

**How Many Feet Does the Proposed Encroachment(s) Extend Beyond the Ordinary (or Artificial) High Water Mark?**

Encroachment Type: Docks A, B, C, & Gas Dock 280'10" & 305' feet  
Encroachment Type: \_\_\_\_\_ feet  
Encroachment Type: \_\_\_\_\_ feet

**The Proposed Dock Length Is:**

The same or shorter than the two adjacent docks  
 Longer than the two adjacent docks  
 Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.  
 \_\_\_\_\_ feet and not located near any other docks or encroachments.

# REVISED

Application Number:

How many frontage parcel lots does the applicant own?  
2 parcels

For Community Docks, Does the Property Have at Least 50 Feet of Littoral Frontage?

No  
 Yes Total front footage: \_\_\_\_\_ feet

For Community Docks, Does the Proposed Dock Exceed the Maximum Square Footage of 7 ft<sup>2</sup> per Littoral Front Foot?

No Total square footage: \_\_\_\_\_ ft<sup>2</sup>  
 Yes \_\_\_\_\_ ft<sup>2</sup>

Will any Proposed Docks Exceed the Maximum Width of 10 Feet?

No  
 Yes If yes, explain why: Gas Dock

Will the Proposed Encroachment (besides riprap) Be Located Closer Than 25 Feet to the Riparian/Littoral Right Lines Established with Your Neighbors?

No  
 Yes If yes, what are the proposed distances?  
Encroachment Type: \_\_\_\_\_ feet  
Encroachment Type: \_\_\_\_\_ feet  
Encroachment Type: \_\_\_\_\_ feet

Consent of affected neighbor was attained

## Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

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I hereby certify that I am the applicant or authorized representative of the applicant and that the information contained in this application is true and correct to the best of my knowledge and further acknowledge that falsification or misrepresentation of any information contained herein or provided herewith will be grounds for denial of the application.

Kari Berkshire  
Applicant Signature

1/7/26  
Date

Kari Berkshire  
Applicant Name

Agent, HDB Marine  
Applicant Title (if applicable)

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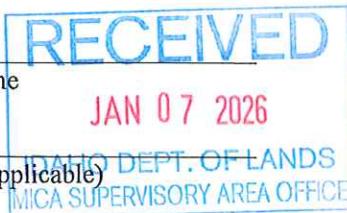
## Second Applicant (If applicable)

Applicant Signature

Date

Applicant Print Name

Applicant Title (if applicable)





## Owner

AIN: 117681 LRSN: 65578 GEO: 6113

Parcel Number: 49N03W-04-5600

Appr Dist: 6 TCA: 235000

Incorporation: NONE

Owner Information:  
PETASKY, STEPHEN

459-52328 RANGE RD 233

SHERWOOD PARK, AB T8B 0

Site Address:

17727 S HIGHWAY 97  
HARRISONLegal Description: TAX#27224 EX TX#27223 [IN GL4,5  
SEC 04] 0449N03W

BKG:

Acres: 0.8075 TRS: 493W04NW.PDF

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SEP 15 2025  
IDAHO DEPT. OF LANDS  
MICA SUPERVISORY AREA OFFICE

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