

**From:** [Horsmon, Merritt](#)  
**To:** [Amidy Fuson](#)  
**Subject:** RE: Community Dock and Two Boat Garages on Spokane River L95S6193  
**Date:** Tuesday, December 16, 2025 4:28:51 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)

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Hi Amidy,

The Idaho Department of Fish and Game does not have any comments to submit for this application.

Thank you for the opportunity to review and comment,

### **Merritt Horsmon**

Regional Technical Assistance Manager  
Panhandle Region  
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**From:** Amidy Fuson <AFuson@idl.idaho.gov>  
**Sent:** Thursday, December 04, 2025 6:22 AM  
**To:** Golart, Aaron <Aaron.Golart@idwr.idaho.gov>; Robert Steed <Robert.Steed@deq.idaho.gov>; Bell, Chace <Chace.Bell@idwr.idaho.gov>; D1Permits <D1Permits@itd.idaho.gov>; Barnes, Emily <Emily.Barnes@idwr.idaho.gov>; Eric <eric@lakeshighwaydistrict.com>; Eugene Ausher <Eugene.Aushev@avistacorp.com>; General Army Corp <CENWW-RD-CDA@usace.army.mil>; Northern Info <northerninfo@idwr.idaho.gov>; Jason Brown <jbrown@cdatribe-nsn.gov>; Jason Kimberling <Jason.Kimberling@itd.idaho.gov>; Jason Peppin <Jpeppin@phd1.idaho.gov>; Jennifer Roman <Jennifer.Roman@ISDA.IDAHO.GOV>; Jeremey Varley <Jeremey.Varley@isda.idaho.gov>; Marvin Fenn <Marvin.Fenn@itd.idaho.gov>; Mary Rehnborg <MRehnborg@phd1.idaho.gov>; Horsmon, Merritt <merritt.horsmon@idfg.idaho.gov>; Nicholas Zurfluh <Nicholas.Zurfluh@ISDA.IDAHO.GOV>; Nick Snyder (nsnyder@kcgov.us) <nsnyder@kcgov.us>; Rebecca Stevens <rstevens@cdatribe-nsn.gov>; Sarah Roop <sroop@kcgov.us>; Sgt. Ryan Miller <rmiller@kcgov.us>; Shelley Austin <shelley@kealliance.org>; Stacy Simkins <Stacy.Simkins@itd.idaho.gov>; Symone Legg <Symone.Legg@itd.idaho.gov>; Alleman, Tammy <Tammy.Alleman@idwr.idaho.gov>

**Subject:** Community Dock and Two Boat Garages on Spokane River L95S6193

Morning,

Please review the attached application for a community dock system with two boat garages on the Spokane River. Have all comments in by January 8, 2026.

Thanks,



**Amidy Fuson**

**Lands Resource Specialist, Sr.**

**Navigable Waters**

**Monday through Thursday**

Idaho Department of Lands

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