

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Joint Application for ) AGENCY Case No. PH-2026-NAV-22-003  
Encroachment Permit L95S6193 to Add )  
Community Dock, Boat Lifts, and Boat ) OAH Case No. 26-320-05  
Garage, )  
) **SCHEDULING ORDER**  
Adam and Coral Olinger, Alex Hamill, Jason )  
Vedadi, and Jordan Dascalo, )  
)  
Applicants, )  
)  
Scott Hansen, Laneco Marine, )  
)  
Agent for Applicants. )  
\_\_\_\_\_ )

A scheduling videoconference was conducted on March 3, 2026. As discussed at the scheduling conference, IT IS HEREBY ORDERED that the following deadlines and procedures will govern this matter going forward:

1. On or before **March 20, 2026**, the parties will file the following with the Hearing Officer and serve on the opposing party:
  - a) A disclosure of witnesses, by name, address, and telephone number, who will testify at the final hearing in this matter, including expert witnesses, along with a summary of the anticipated testimony of each witness; and
  - b) An exhibit list of all documents, drawings, photographs, or other demonstrative evidence to be considered at the hearing; and
  - c) The parties shall provide a copy of their proposed exhibits to one another and the Hearing Officer. All exhibits should be marked to reflect the party offering the exhibit and the exhibit number. Copies of all exhibits on the exhibit list. All exhibits should be marked to reflect the party offering the exhibit.

Applicant's exhibits shall begin with "APP" (APP-1, APP-2, APP-3, etc.);  
IDL's exhibits shall begin with "IDL" (IDL-1, IDL-2, IDL-3, etc.); and  
Objector exhibits shall begin with "OBJ" (OBJ-1, OBJ-2, OBJ-3, etc.).

2. On or before **March 20, 2026**, the parties will file with the Hearing Officer and serve each other their prehearing statement. Each party's prehearing statement should summarize the facts and law they intend to rely on at the hearing. Applicant may rely on the application as the prehearing statement.

3. **A remote prehearing conference will be held via Zoom on April 1, 2026 at 9:00 a.m. Mountain Time.** A Zoom link for the prehearing conference will be sent contemporaneously with this order.

4. **An in-person, one-day evidentiary hearing is scheduled for April 8, 2026, beginning at 5:00 p.m. Pacific Time at North Idaho College, 1000 W. Garden Ave. Coeur d'Alene, Idaho 83814, in the Molstead (MOL) Library, Rm. 101 - Todd Lecture Hall (building 23 on the attached map).** An optional Zoom link will be available for remote viewing of the proceedings. Testimony/Public Comment will not be taken from remote participants. The hearing will be recorded via Zoom and the ordering of transcripts, if any, will be discussed at the time of the hearing.

5. Parties to be available for a potential onsite inspection prior to the start of the hearing on **April 8, 2026**. The time of said inspection will be taken up at the prehearing conference.

6. To "file" and "serve" their documents, the parties may email them to all other parties at the addresses listed in the attached Certificate of Service before any deadline, with a copy to [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) and [filings@oah.idaho.gov](mailto:filings@oah.idaho.gov).

7. Should any party or their counsel require special accommodations pursuant to the Americans with Disabilities Act, the Hearing Officer shall be notified of such request at or before the time of the prehearing conference.

NOTICE AND REMINDER: The Hearing Officer shall not be contacted by either party *ex parte*. To schedule a status conference to address any case matters, the parties are directed to first confer about agreed-to dates and times, and then to contact Elaine Maneck at [elaine.maneck@oah.idaho.gov](mailto:elaine.maneck@oah.idaho.gov) to schedule a status conference.

DATED: March 5, 2026.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ Leslie M. Hayes  
Leslie M. Hayes  
Deputy Chief Administrative Law Judge

**DEPUTY CLERK’S CERTIFICATE OF SERVICE**

I hereby certify that on this 5th day of March, 2026, I caused to be served a true and correct copy of the foregoing by the following method to:

Adam and Coral Olinger  
2600 E Seltice Way, #181  
Post Falls, ID 83854  
(208) 827-6417  
*Applicant*

U.S. Mail  
 Email:  
[olingerpropertiesllc@gmail.com](mailto:olingerpropertiesllc@gmail.com)

Alex Hamill  
838 N 7th St  
CDA, ID 83814  
(208) 660-8129  
*Applicant*

U.S. Mail  
 Email  
[Alex.hamill@wefund4u.com](mailto:Alex.hamill@wefund4u.com)

Jason Vedadi  
6501 E Greenway Pkwy #106-486  
Scottsdale, AZ 85254  
(480) 669-7060  
*Applicant*

U.S. Mail  
 Email:  
[vedadicorp@gmail.com](mailto:vedadicorp@gmail.com)

Jordan Dascalo  
1201 W Fremont Ave  
Selah, WA 98942  
(818) 807-5715  
*Applicant*

U.S. Mail  
 Email  
[bigworkofficial@gmail.com](mailto:bigworkofficial@gmail.com)

Scott Hansen, Laneco Marine  
258 McGhee Road  
Sandpoint, ID 83864  
(208)514-3900  
*Agent for Applicants*

U.S. Mail  
 Email:  
[scott@lanecomarine.com](mailto:scott@lanecomarine.com)

Justin Yancey  
6696 E Maplewood Ave  
Post Falls, ID 83854  
(509) 989-0335  
*Objector*

U.S. Mail  
 Email:  
[yancey@yanceyfarm.com](mailto:yancey@yanceyfarm.com)

Idaho Department of Lands  
Kayleen Richter  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for IDL*

U.S. Mail  
 Email:  
[krichter@idl.idaho.gov](mailto:krichter@idl.idaho.gov)

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Idaho Department of Lands  
Amidy Fuson  
*Lands Resource Specialist-Navigable Waters*  
Marde Mensinger  
*Program Manager for Navigable Waters*  
Rachel King  
*Program Specialist-Navigable Waterways*

U.S. Mail  
 Email:  
[afuson@idl.idaho.gov](mailto:afuson@idl.idaho.gov)  
[mmensinger@idl.idaho.gov](mailto:mmensinger@idl.idaho.gov)  
[rking@idl.idaho.gov](mailto:rking@idl.idaho.gov)

Kourtney Romine  
Kayla Dawson  
Idaho Department of Lands  
300 N. 6th Street, Suite 103  
Boise, ID 83702  
*Service Contacts for IDL*

U.S. Mail  
 Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)  
[kdawson@idl.idaho.gov](mailto:kdawson@idl.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

U.S. Mail  
 Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)  
[leslie.hayes@oah.idaho.gov](mailto:leslie.hayes@oah.idaho.gov)

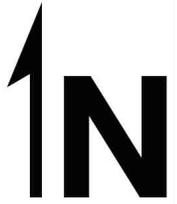
/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing



# North Idaho College

## Coeur d'Alene Campus Map

Campus building names and addresses are located on the back.



**PERMIT PARKING**

- STUDENTS
- RESIDENT STUDENTS
- EMPLOYEES

VISITOR PARKING

MOTORCYCLE PARKING



**Parking Services** (208) 769-5902

**Parking Permits**  
Purchase online: [nic.edu/parking](http://nic.edu/parking)

**Visitor Passes**  
Visitor passes are required during the times when parking permits are required. Visitor passes are available at Cardinal Central in the DeArmond Building. A visitor is defined as any person other than a student, staff member or faculty member of North Idaho College. Visitor permits are free.

If the format of any material in this document interferes with your ability to access the information, please e-mail us at [communityrelations@nic.edu](mailto:communityrelations@nic.edu), call us at (208) 929-4059 or write to us at: North Idaho College, Communications and Marketing, 1000 W. Garden Ave., Coeur d'Alene, ID 83814.



## Building Information

- 1 McLain Hall (MCL)**  
460 N. College Dr.
  - Outdoor Center
- 2 Lee-Kildow Hall (LKH)**  
471 N. College Dr.
  - Admissions
  - Cardinal Learning Commons (Math Education Center, Academic Tutoring)
  - Center for New Directions
  - Dual Credit
  - Financial Aid
  - Registrar
  - Student Finance
- 3 Christianson Gymnasium (GYM)**  
481 N. College Dr.
  - Athletics Department
- 4 Edminster Student Union Building (SUB)**  
495 N. College Dr.
  - American Indian Student Advisor
  - ASNIC Student Government Offices
  - Auxiliary Services
  - Cardinal Bookstore
  - Career Services
  - Food Pantry
  - Market Food Court
  - Student Services (Advising)
  - Title IX and Student Conduct
  - TRIO, Veteran and Military Family Services
- 5 Meyer Health and Sciences Building (MHS)**  
521 N. College Dr.
  - DeArmond Auditorium
  - Health and Science Tutoring Center
  - Rolphe Auditorium
- 6 Siebert Building (SBT)**  
430 N. College Dr.
  - Fleet Services
  - Mail and Copy Center
  - Information Technology
- 7 Industrial Arts (IND)**  
466 N. College Dr.
  - Graphic and Web Design Program
- 8 Residence Hall (RES)**  
518 N. College Dr.
- 9 Post Hall (PST)**  
536 N. College Dr.
- 10 Fort Sherman Officers' Quarters (FSQ)**  
1025 W. Garden Ave.
- 12 Lakeside Center (LKC)**  
489 N. College Dr.
  - Children's Center
- 13 Winton Hall (WIN)**  
536 N. College Dr.
  - Dental Hygiene Clinic
- 15 Bob and Leona DeArmond Building (DARM)**  
901 W. River Ave.
  - Cardinal Central (Campus Information, Student ID, Parking Services)
  - Lewis-Clark State College
  - University of Idaho
- 16 Lee Hall Annex (LHA)**  
485 N. College Dr.
  - Modern Languages Lab
  - Writing Center
- 17 Seiter Hall (STR)**  
475 N. College Dr.
  - Counseling
  - Disability Support Services
- 18 Fort Sherman Powder Magazine (FSM)**  
530 N. College Dr.
- 19 Hedlund Building (HED)**  
420 N. College Dr.
  - Career and Technical Professional Programs
  - Emery's Restaurant
  - Gizmo-CDA
  - Idaho Small Business Development Center
  - Lakeview Sip 'N' Study
  - University of Idaho Robotics
- 20 Sherman Building (SHE)**  
1000 W. Garden Ave.
  - Alumni Association
  - NIC Foundation
- 22 Boswell Hall (BOS)**  
880 W. Garden Ave.
  - Corner Gallery
  - Schuler Performing Arts Center
- 23 Molstead Library (MOL)**  
875 W. Garden Ave.
  - Adult Education Center/GED®
  - Computer Labs
  - eLearning
  - Library
  - Testing Center
- 24 Sunspot**  
Concessions and rentals (June-September)

### Headwaters Complex

- 26 Facilities Operations (HWCA)**  
701 W. River Ave.
- 27 Human Resources (HWCB)**  
710 Military Dr.
- 28 Maintenance Department (HWCC)**  
724 Military Dr.
- 29 Landscape Services (HWCE)**  
719 Military Dr.
- 30 Security (HWCD)**  
703 Military Dr.
- 31 Student Wellness and Recreation Center (SWRC)**  
920 W. River Ave.
  - Recreational Sports
  - Learning Labs

## Campus Security

**(208) 769-3310**

Security reports, fire reports, crime statistics, and safety tips:  
[nic.edu/security](http://nic.edu/security)

## Off-Campus Locations

- |  |   |
|--|---|
| <b>Parker Technical Education Center</b><br><b>(208) 769-4040</b><br>7064 W. Lancaster Rd.<br>Rathdrum, ID 83858 | <b>Workforce Training Center</b><br><b>(208) 769-3214</b><br>525 Clearwater Lp.<br>Post Falls, ID 83854 |
| <b>Kaniksu Building Law Enforcement Program</b><br>510 Clearwater Lp.<br>Post Falls, ID 83854                    | <b>NIC at Sandpoint</b><br><b>(208) 263-4594</b><br>515 Pine St., Ste. G<br>Sandpoint, ID 83864         |