

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application for )  
Encroachment ERL95S1741Q, to ) PH-2026-NAV-22-002  
reconfigure and expand a commercial )  
marina and relocate gas lines and fuel ) OAH Case No. 26-320-04  
dispensers, )  
) **NOTICE OF HEARING LOCATION**  
)  
Lindsey Olmstead, )  
)  
Applicant. )  
\_\_\_\_\_ )

PLEASE TAKE NOTICE that the public hearing scheduled for April 15, 2025, in the above-captioned matter, will be held at the **Best Western Plus, 506 West Appleway Avenue, Coeur d’Alene, Idaho, 83814, in the Hayden Conference Room**. The evidentiary portion of the hearing will held from 12:00 p.m. to 7:00 p.m. Pacific Time. The public comment portion of the hearing will begin at 7:00 p.m. Pacific Time and conclude no later than 9:00 p.m. Pacific Time. The entire hearing will be recorded via Zoom.

DATED: March 16, 2026.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ W. Scott Zanzig  
W. Scott Zanzig  
Lead ALJ/Hearing Officer

## DEPUTY CLERK'S CERTIFICATE OF SERVICE

I hereby certify that on this 16th day of March, 2026, I caused to be served a true and correct copy of the foregoing by the following method to:

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NOTICE OF HEARING LOCATION

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/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
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