

**BEFORE THE IDAHO DEPARTMENT OF LANDS**

In the Matter of Application for )  
Encroachment ERL95S1741Q, to ) PH-2026-NAV-22-002  
reconfigure and expand a commercial )  
marina and relocate gas lines and fuel ) OAH Case No. 26-320-04  
dispensers, )  
) **AMENDED NOTICE OF HEARING**  
) **LOCATION**  
Lindsey Olmstead, )  
)  
Applicant. )  
\_\_\_\_\_ )

PLEASE TAKE NOTICE that the public hearing scheduled for April 15, **2026**, in the above-captioned matter, will be held at the **Best Western Plus, 506 West Appleway Avenue, Coeur d’Alene, Idaho, 83814, in the Hayden Conference Room**. The evidentiary portion of the hearing will held from 12:00 p.m. to 7:00 p.m. Pacific Time. The public comment portion of the hearing will begin at 7:00 p.m. Pacific Time and conclude no later than 9:00 p.m. Pacific Time. The entire hearing will be recorded via Zoom.

DATED: March 17, 2026.

OFFICE OF ADMINISTRATIVE HEARINGS

/s/ W. Scott Zanzig  
W. Scott Zanzig  
Lead ALJ/Hearing Officer

## DEPUTY CLERK'S CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of March, 2026, I caused to be served a true and correct copy of the foregoing by the following method to:

Lindsey Olmstead  
Luke Radlinski  
Dallas Wood  
Southern Marinas Hayden Lake, LLC  
11300 US Hwy 1, Ste. 610  
Palm Beach Gardens, FL 33408  
(208) 762-0181, ext. 101  
*Applicant*

U.S. Mail  
 Email:  
[lolmstead@haydenlakemarina.com](mailto:lolmstead@haydenlakemarina.com)  
[lrادلinski@southernmarinas.com](mailto:lrادلinski@southernmarinas.com)  
[dwood@southernmarinas.com](mailto:dwood@southernmarinas.com)

John Condon  
1460 E. Woodstone Dr.  
Hayden, ID 83835  
(208) 755-7009  
*Agent for Applicant*

U.S. Mail  
 Email:  
[johncondoncompany@gmail.com](mailto:johncondoncompany@gmail.com)

Norman M. Semanko  
PARSONS BEHLE & LATIMER  
800 Marin Street, Suite 1300  
Boise, Idaho 83702  
(208) 562-4900  
*Counsel for Objector Dennis Kerr*

U.S. Mail  
 Email:  
[nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)

Dennis C. Kerr  
2409 E. Hayden Lake Rd.  
Hayden, ID 83835  
(619) 993-9030  
*Objector*

U.S. Mail  
 Email:  
[dckerrxpd@aol.com](mailto:dckerrxpd@aol.com)

Idaho Department of Lands  
Kayleen Richter, Counsel  
300 N. 6<sup>th</sup> Street, Ste. 103  
Boise, ID 83702  
(208) 334-0200  
*Counsel for IDL*

U.S. Mail  
 Email:  
[krichter@idl.idaho.gov](mailto:krichter@idl.idaho.gov)

Marde Mesinger  
Idaho Department of Lands  
*Program Manager for Navigable Waters*  
Amidy Fuson  
*Land Resource Specialist, Sr.*

U.S. Mail  
 Email:  
[mmesinger@idl.idaho.gov](mailto:mmesinger@idl.idaho.gov)  
[afuson@idl.idaho.gov](mailto:afuson@idl.idaho.gov)

Kourtney Romine  
Rachel King  
Kayla Dawson  
Idaho Department of Lands  
300 N. 6th Street, Suite 103  
Boise, ID 83702  
*Service Contacts for IDL*

U.S. Mail  
 Email:  
[kromine@idl.idaho.gov](mailto:kromine@idl.idaho.gov)  
[rking@idl.idaho.gov](mailto:rking@idl.idaho.gov)  
[kdawson@idl.idaho.gov](mailto:kdawson@idl.idaho.gov)

OAH  
General Government Division  
P.O. Box 83720  
Boise, ID 83720-0104  
(208) 605-4300

U.S. Mail  
 Email:  
[filings@oah.idaho.gov](mailto:filings@oah.idaho.gov)  
[scott.zanzig@oah.idaho.gov](mailto:scott.zanzig@oah.idaho.gov)

/s/ Elaine Maneck  
Elaine Maneck, Deputy Clerk  
Office of Administrative Hearing