

 ADJACENT ENDOWMENT TTUST LANDS
 ENCROACHMENT PERMITS
ENCROACHMENT PERMITS ${ }_{\text {AN }}$ Encroachment termit from ioaho department of lanos is required for an encroachment upon the bed of navgable waters
$\frac{\text { DOMESTIC WATER }}{\text { THE STATE MAKE NO }}$
sentir
 SINGLE-FAMILY RESIDENTIAL USE
the lots shall be used only for sincle-famly residence. no more than one (1) sincle-famly dwelung shall be alowed on any lot
MOBLLE HOMES
Manufactured or modular homes MANuFacture or moolar howes that comply wth all applicabe buloing cooes, meet applcable snow load reourements, and are installed on a permanent foundaton, shall be allowed
PEDESTRIAN/NON-MOTORIZED TRALL CONNECTION
 FIRE HAZARDS
FIRE SAFETY EASEMENTS
 CONVEYANCE TO ASSOCIATION

 PERMITS REQUIRED
 ACCESS
 ROADS. COMMON AREA AND BEACH USE AUTHORIZATION



 $\frac{\text { DISCLAIMER }}{\text { THE LOTS ARE }}$ ISELLOTS
OMWR.
-atted in an "as is" conotton. the state makes no representaton or warrantr with respect to the lots or concerning the sutabluiť of the lots for the uses intenoed by an




$\frac{\text { DETAIL } V}{\text { NOT TO SCALE }}$

$\underbrace{\text { DETAL }}_{\text {NOT TO SCALE }}$


DETAIL DD

$\frac{\text { DETAIL W W }}{\text { NOT TO SCALE }}$

$\frac{\text { DETAIL EE }}{\text { NOT TO SCALE }}$

$\frac{\text { DETAIL } X}{\text { NOT TO SCALE }}$

$\frac{\text { DETAIL BB }}{\text { NOT TO SCALE }}$


DETAIL FF

$\frac{\text { DETAIL Y Y }}{\text { NOT TO SCALE }}$


DETAIL CC NOT TO SCALE


RECORD INFORMATION




R6:
R8: ${ }^{\text {R }}$
R9:
R11:

R13: EASEM
R14: AM
RI5:
RA
R
R15: EA
${ }^{\text {R16: }}$

## R1: Elisil

R19:




STATE SUBDIVISION-COVE REPLAT
A PORTION OF SEC. 3, T $18 N, R$ RE AND
A PORTION OF SEC. $34, ~ T i g N, ~ R ~ 3 E, ~$

J-U-B ENGINEERS, INc. VALLEY COUNTY, DDAHO



COUNTERSIGNED:
Ben ypurea

| $\substack{\text { BEE YSURSA } \\ \text { SECRETARY OF STATE }}$ |
| :--- |



THE STATE OF IDAHO )
COUNTY of ADA, ${ }^{\text {s. }}$

in mines whereof, I have hereunto set my hand and seal on the day and year written above

resiong at Boise
My commission ExPRess: $12 / 26 / 18^{10}$

VALLEY COUNTY RECORDER


SURVEYOR'S CERTIFICATE
 thence along the south line of said tract d, north 8727'29" East, 118.26 FEET, MORE OR Less, to the southeast corner of said tract d;

PLAT CONTAIN 54.65 ACRES, MORE OR LESS.
Reads are private
Reads Are private.









$\qquad$ inst. No $\qquad$ 31368

> LEGEND $1 / 4$ SECTON CORNER
${ }^{\text {MC }} 1 / 4$ schan
( FOUND $31 / 4^{4}$ BRASS CAP
$\oplus{ }_{\odot}$ FOUND $2^{\prime \prime}$ aluminum CAP in Concrete

| - | FOUND IRON PPE |
| :--- | :--- | :--- |
| - | FOUND $5 / 8^{\prime \prime}$ REBAR |

found $5 / 8^{"}$ Rebar, no Cap or ILLegile-unless othermse noted

- Found $1 / / 2^{\text {n }}$ REbar, no CAP or LLLEGILE-UNLESS OTHERMSE NOTED
$\triangle$ Calculated point, nothing found or set

p.o.b. Point of beginning

SEE SHEETS 11 AND 12 For detalls
ExISTING EASEMENT LOCATONS ARE SHOWN PER EASEMENT LEGAL
DESCRITION ANDOR THER PHYSCAL APPURTENACESS.
section line or subolvisional line
PRIVATE OUNERSHIP (NOT PART OF THIS SUBOIVSION)
approxmate lot frontage along orolnary hioh water mark

 SURVEYOR'S NOTE

SEE SHEENEL THAR RECORO NFORMA


|  |  |  | CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CURVE* | LeNGTH | Radus | delita | Chord bearing | CHoro Lencth |
| LINE TABLE |  |  | ${ }^{4} 42$ | 206.80' | 353.69' | 3329'59" | S684040 $23^{\prime \prime} \mathrm{E}$ | 203.86' |
| LINE* | Drection | Len | c43 | 129.51 | 318.69' | $23^{1711^{\circ} 03^{\prime \prime}}$ | S63'33'55"E | 128.62' |
| L10 | S19.05'55"E | $20.83^{\prime}$ | ${ }^{\text {c } 44}$ | 56.82' | 318.69' | '57" | 980 $18^{\prime \prime} 55^{\prime \prime} \mathrm{E}$ | 56.75' |
|  |  |  | C45 | 227.26 | 388.69 | 33'30'00" | s68 $4^{40} 23^{\prime \prime}$ |  |



STATE SUBDIVISION-COVE REPLAT
A PORTION OF SEC. $3, \mathrm{~T}$ T $18 \mathrm{~N}, \mathrm{R}$ RE AND
A PORTION OF SEC. $34, T$ I $19 \mathrm{~N}, \mathrm{R}$ KE,

$$
\begin{aligned}
& \text { BALLEY COUNTY, IDAHO }
\end{aligned}
$$

J-U-B ENGINEERS, Inc.
(JुB)





