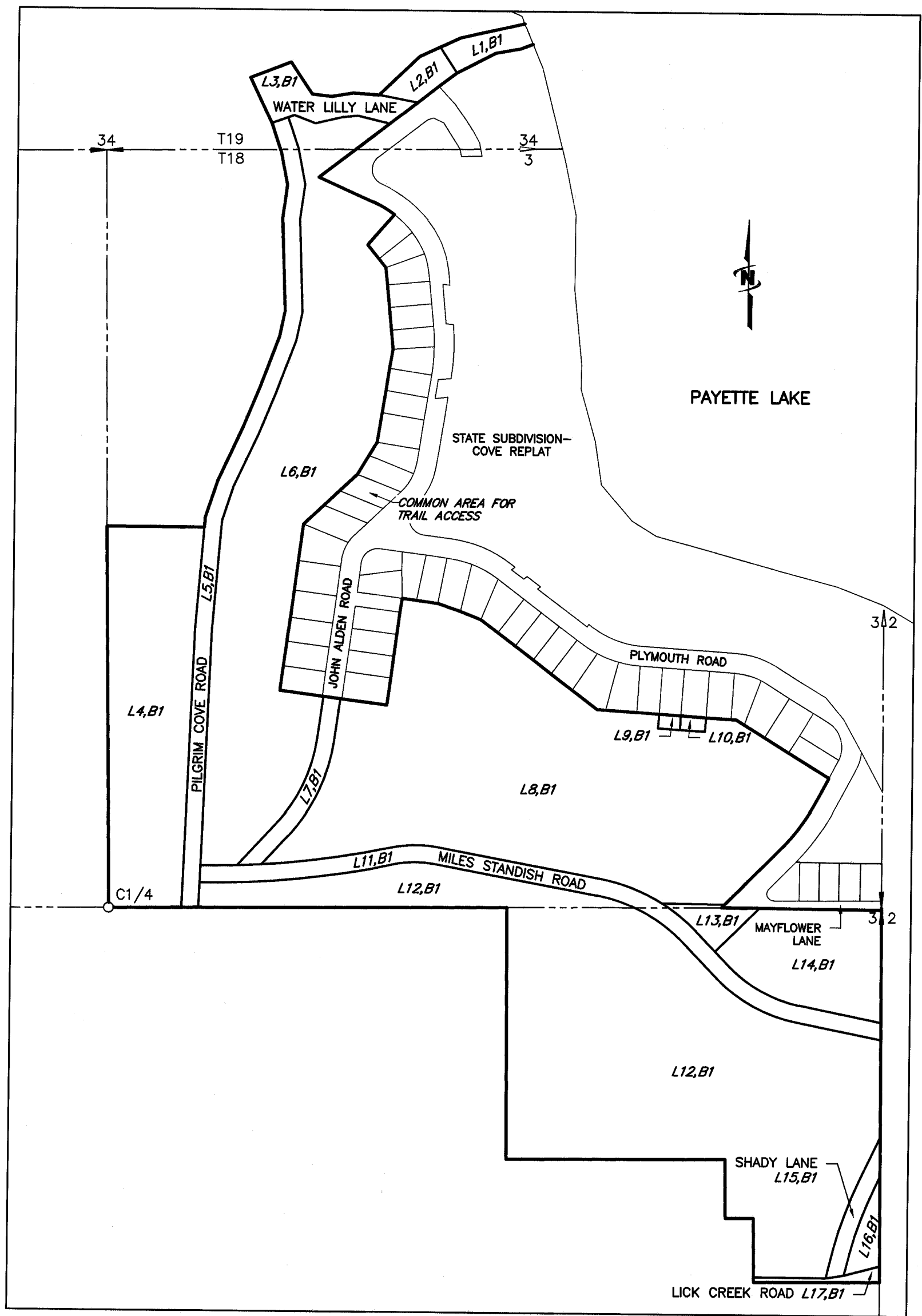


# STATE SUBDIVISION-WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

INST. NO. **Instrument # 388230**  
 VALLEY COUNTY, CASCADE, IDAHO  
 11-3-2014 10:34:18 No. of Pages: 8  
 Recorded for : STATE OF IDAHO  
 DOUGLAS A. MILLER Fee: 0.00  
 Ex-Officio Recorder Deputy *[Signature]*  
 Index to: PLAT



**TITLE**

WHEN IDAHO BECAME A STATE IN 1890, THE FEDERAL GOVERNMENT ENDOWED (GRANTED) LANDS TO IDAHO ON THE CONDITION THEY PRODUCE MAXIMUM LONG-TERM FINANCIAL RETURNS FOR PUBLIC SCHOOLS AND OTHER BENEFICIARIES. IDAHO NOW HAS OVER 2 MILLION ACRES OF ENDOWMENT LANDS, HELD IN TRUST, PROVIDING FINANCIAL SUPPORT TO PUBLIC SCHOOLS AND OTHER INSTITUTIONS. THE IDAHO DEPARTMENT OF LANDS MANAGES THIS TRUST UNDER THE GOVERNANCE OF THE IDAHO BOARD OF LAND COMMISSIONERS. THE LAND BOARD, ACTING IN THE CAPACITY OF TRUSTEE ON BEHALF OF THE BENEFICIARY SCHOOLS AND OTHER INSTITUTIONS, WAS GIVEN RESPONSIBILITIES UNDER ARTICLE IX, SECTION 8 OF THE IDAHO CONSTITUTION (AS AMENDED) TO MANAGE LANDS IN SUCH A MANNER AS WILL SECURE THE MAXIMUM LONG-TERM FINANCIAL RETURN TO THE INSTITUTION TO WHICH GRANTED. THE LEASING OF ENDOWMENT TRUST LAND FOR USE AS RECREATIONAL COTTAGE SITES BEGAN IN THE EARLY 1930'S AND HAS CONTINUED SINCE ITS INCEPTION. THE CONFIGURATION OF THE LEASED COTTAGE SITES HAS OCCURRED IN AN ORGANIC NATURE OVER A PERIOD OF APPROXIMATELY 80+ YEARS. DUE TO THE NECESSITY BASED STYLE OF DEVELOPMENT, AND THE TIME LINE OF THOSE DEVELOPMENTS, THE EXISTING NEIGHBORHOODS AND APPURTENANCES WOULD NOT LIKELY MEET CURRENT LOCAL (COUNTY) DEVELOPMENT STANDARDS.

**ADJACENT ENDOWMENT TRUST LANDS**

UNLESS EXPRESSLY PROVIDED OTHERWISE, THIS PLAT APPLIES ONLY TO THE ENDOWMENT TRUST LANDS SPECIFICALLY IDENTIFIED ON THE PLAT AND DOES NOT ENCUMBER IN ANY MANNER OR GRANT RIGHTS OF USE TO ANY OTHER ENDOWMENT LANDS. ENDOWMENT LANDS ARE NOT MANAGED FOR THE PUBLIC AT LARGE AND SHALL NOT BE CONSIDERED "PUBLIC LANDS" OR "OPEN SPACE," EITHER SPECIFICALLY OR IN A GENERIC SENSE. ENDOWMENT TRUST LANDS ARE WORKING LANDS PRODUCING REVENUE FOR THE BENEFICIARY INSTITUTIONS. THE IDAHO DEPARTMENT OF LANDS SHALL BE CONTACTED WITH ANY QUESTIONS PERTAINING TO THE ENDOWMENT TRUST LANDS.

**DOMESTIC WATER**

THE STATE MAKES NO REPRESENTATION THAT DOMESTIC WATER SERVICE FOR LOTS EXISTS. THE OWNER WILL BE RESPONSIBLE FOR DOMESTIC WATER.

**SANITARY SEWER**

THE STATE MAKES NO REPRESENTATION THAT SANITARY SEWER SERVICE FOR THE LOTS EXISTS. IF IT EXISTS, IT IS PROVIDED BY SEPTIC SYSTEMS THAT MAY NOT COMPLY WITH APPLICABLE FEDERAL, STATE, OR LOCAL LAWS, RULES OR REGULATIONS. ANY FUTURE MODIFICATIONS AND/OR ADDITIONS TO EXISTING SEPTIC SYSTEMS SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS, AND THE OWNER SHALL PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND REGULATIONS.

**MOBILE HOMES**

MOBILE HOMES SHALL NOT BE PLACED ON THE PROPERTY.

**MANUFACTURED OR MODULAR HOMES**

MANUFACTURED OR MODULAR HOMES THAT COMPLY WITH ALL APPLICABLE BUILDING CODES, MEET APPLICABLE SNOW LOAD REQUIREMENTS, AND ARE INSTALLED ON A PERMANENT FOUNDATION, SHALL BE ALLOWED.

**PEDESTRIAN/NON-MOTORIZED TRAIL CONNECTION**

LOT 2, BLOCK 18 OF STATE SUBDIVISION-COVE REPLAT IS DESIGNATED FOR USE AS A PEDESTRIAN/NON-MOTORIZED TRAIL CONNECTION BETWEEN PILGRIM COVE AND COVE REPLAT LOTS AND THE ADJACENT ENDOWMENT TRUST LAND TO THE WEST. IDAHO DEPARTMENT OF LANDS SHALL BE CONTACTED REGARDING PERMITTING REQUIREMENTS FOR ANY ACTIVITIES ON ENDOWMENT TRUST LAND.

**FIRE HAZARDS**

LOTS SHALL BE MAINTAINED TO REDUCE FIRE HAZARDS BY THE ELIMINATION OF FINE FUELS AND DEAD MATERIAL ON THE LOT TO PROVIDE A NATURAL BUT MANAGED APPEARANCE.

**PERMITS REQUIRED**

THE STATE MAKES NO REPRESENTATION THAT ANY PERMITS MAY BE OBTAINED FOR THE LOTS OR THAT EXISTING STRUCTURES ARE PERMITTED OR WILL BE PERMITTED. EACH OWNER SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS AND PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND REGULATIONS RELATED TO THE USE OF THE LOTS.

**ACCESS**

EXISTING PILGRIM COVE ROAD, JOHN ALDEN ROAD AND LICK CREEK ROADS AS SHOWN HEREON.

**PILGRIM COVE/COVE REPLAT ACCESS**

AN ACCESS EASEMENT TO THE PILGRIM COVE/COVE REPLAT SUBDIVISIONS IS HEREBY GRANTED FOR THE USE OF JOHN ALDEN, MILES STANDISH, PILGRIM COVE, AND PLYMOUTH ROADS, SHADY LANE, LICK CREEK ROAD, AND WATER LILY LANE AS SHOWN HEREON.

**ROADS, COMMON AREAS AND BEACH USE AUTHORIZATION**

A MAXIMUM OF TWENTY-FIVE (25) SINGLE FAMILY RESIDENTIAL LOTS ("PREMIUM LOTS"), TO BE LOCATED WITHIN THE PLAT BOUNDARY OF WHITE PINE HEIGHTS SUBDIVISION, WILL BE ALLOWED THE USE OF AND ACCESS TO THE ROADS, COMMON AREAS AND THE BEACH WITHIN THE ADJACENT PILGRIM COVE/COVE REPLAT SUBDIVISIONS. THE OWNERS OF THESE 25 "PREMIUM LOTS" (THOSE LOTS WITH THE ALLOWANCE TO USE AND ACCESS ROADS, COMMON AREAS AND THE BEACH IN THE PILGRIM COVE/COVE REPLAT SUBDIVISIONS), WILL BE REQUIRED TO BE MEMBERS OF THE COVE ASSOCIATION IN ADDITION TO MEMBERSHIP IN ANY FUTURE ASSOCIATION THAT MAY BE FORMED WITH THE DEVELOPMENT OF THE ENDOWMENT TRUST LAND IN THE WHITE PINE HEIGHTS SUBDIVISION.

**RESIDENTIAL USE ONLY**

LOTS 1 AND 2, BLOCK 1, AS SHOWN HEREIN, SHALL BE DEVELOPED FOR SINGLE FAMILY RESIDENTIAL USE ONLY.

**DISCLAIMER**

THE LOTS ARE PLATTED IN AN "AS IS" CONDITION. THE STATE MAKES NO REPRESENTATION OR WARRANTY WITH RESPECT TO THE LOTS OR CONCERNING THE SUITABILITY OF THE LOTS FOR THE USES INTENDED BY AN OWNER.

*[Signature]*  
 Digitally signed on:  
 Jun 25, 2014



<b>STATE SUBDIVISION-WHITE PINE HEIGHTS</b> A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO		
<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787		
DWG NAME: 20-11-036_White Pine Heights Cover		
DR. DFG	CH. GJR / DRB	SHEET 1 OF 8
SCALE: NONE	DATE: June 2014	PROJ. NO.: 20-11-036

# STATE SUBDIVISION—WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

**CERTIFICATE OF STATE**

BE IT KNOWN BY THESE PRESENTS: THAT THE STATE OF IDAHO, THE RECORD OWNER OF THE REAL PROPERTY SHOWN HEREON, UNDER ITS AUTHORITY SET FORTH IN IDAHO CODE HAS CAUSED THE SAME TO BE SURVEYED AND DIVIDED INTO LOTS AND BLOCKS AS PLATTED HEREON, TO BE KNOWN AS **STATE SUBDIVISION - WHITE PINE HEIGHTS**, BEING A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE E1/4 CORNER OF SAID SECTION 3 AS SHOWN ON STATE SUBDIVISION—COVE REPLAT, RECORDED AS INSTRUMENT NUMBER 381368, RECORDS OF VALLEY COUNTY, (FROM WHICH THE C1/4 CORNER OF SAID SECTION 3, BEARS NORTH 89°39'38" WEST, 2,698.87 FEET);

THENCE SOUTH 00°31'07" WEST ALONG THE EAST LINE OF SAID SECTION 3, 1317.26 FEET TO THE S1/16 CORNER OF SAID SECTION 3;

THENCE NORTH 89°48'48" WEST, 441.10 FEET;

THENCE NORTH 00°18'30" EAST, 228.27 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN TRUSTEE'S DEED, DATED APRIL 16, 2010, RECORDED AS INSTRUMENT NUMBER 350953, RECORDS OF VALLEY COUNTY;

THENCE SOUTH 89°37'22" WEST ALONG THE NORTH LINE OF SAID PARCEL, 101.43 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE NORTH 00°08'21" EAST, 208.12 FEET;

THENCE SOUTH 89°59'39" WEST, 99.95 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN WARRANTY DEED, DATED JANUARY 16, 2004, RECORDED AS INSTRUMENT NUMBER 279449;

THENCE NORTH 89°15'28" WEST ALONG THE NORTH LINE OF SAID PARCEL, 293.30 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN WARRANTY DEED, DATED DECEMBER 14, 2012, RECORDED AS INSTRUMENT NUMBER 374233, RECORDS OF VALLEY COUNTY;

THENCE NORTH 89°54'27" WEST ALONG THE NORTH LINE OF SAID PARCEL, 88.01 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN WARRANTY DEED, DATED FEBRUARY 27, 1998, RECORDED AS INSTRUMENT NUMBER 231282, RECORDS OF VALLEY COUNTY;

THENCE SOUTH 89°47'27" WEST ALONG THE NORTH LINE OF SAID PARCEL AND THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN QUITCLAIM DEED, DATED MAY 6, 1998, RECORDED AS INSTRUMENT NUMBER 232521, RECORDS OF VALLEY COUNTY, 291.07 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED, DATED JULY 23, 2010, RECORDED AS INSTRUMENT NUMBER 353457, RECORDS OF VALLEY COUNTY;

THENCE NORTH 00°12'24" EAST ALONG SAID EAST LINE, THE EAST BOUNDARY LINE OF NORDIC VILLAGE, RECORDED AS INSTRUMENT NUMBER 311381, RECORDS OF VALLEY COUNTY AND THE EAST BOUNDARY LINE OF THE PLAT OF C-WAY SUBDIVISION, RECORDED IN BOOK 6 OF PLATS, PAGE 23, RECORDS OF VALLEY COUNTY, 885.01 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 15 OF SAID PLAT OF C-WAY SUBDIVISION AND THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 3;

THENCE NORTH 89°39'36" WEST ALONG SAID SOUTH LINE AND THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN WARRANTY DEED, DATED JULY 25, 1978, RECORDED AS INSTRUMENT NUMBER 96831, RECORDS OF VALLEY COUNTY, 1,377.03 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE SW1/4 OF THE NE1/4 OF SAID SECTION 3;

THENCE NORTH 00°48'40" WEST ALONG THE WEST LINE OF SAID SW1/4 OF THE NE1/4, 1,334.75 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SW1/4 OF THE NE1/4 OF SAID SECTION 3;

THENCE SOUTH 89°41'29" EAST ALONG THE NORTH LINE OF THE SW1/4 OF THE NE1/4 OF SAID SECTION 3, 342.80 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN PARCEL OF LAND (PONDEROSA STATE PARK) AS SHOWN ON RECORD OF SURVEY BY THOMAS W. KERR, PLS 998, DATED OCTOBER 23, 1986, RECORDING NUMBER 151135, RECORDS OF VALLEY COUNTY;

THENCE ALONG SAID EAST LINE THE FOLLOWING TWELVE (12) COURSES:

1. NORTH 04°44'41" EAST, 35.93 FEET;
2. NORTH 17°59'28" EAST, 136.53 FEET;
3. NORTH 24°53'49" EAST, 210.93 FEET;
4. NORTH 22°23'43" EAST, 151.77 FEET;
5. NORTH 20°12'43" EAST, 193.19 FEET;
6. NORTH 12°16'45" EAST, 89.49 FEET;
7. NORTH 02°11'05" WEST, 328.51 FEET;
8. NORTH 07°55'17" EAST, 118.91 FEET;
9. NORTH 11°00'00" WEST, 115.72 FEET;
10. NORTH 18°31'07" WEST, 111.23 FEET;
11. NORTH 18°27'15" WEST, 151.22 FEET;
12. NORTH 30°00'03" WEST, 24.81 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND (PONDEROSA STATE PARK) AS DESCRIBED IN STATE OF IDAHO DEED NUMBER 12652, DATED NOVEMBER 19, 1991;

THENCE ALONG SAID SOUTH LINE THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 69°28'53" EAST, 152.54 FEET
2. SOUTH 32°49'13" EAST, 133.97 FEET;
3. SOUTH 82°34'06" EAST, 69.77 FEET;
4. NORTH 81°11'18" EAST, 76.38 FEET;
5. SOUTH 85°06'29" EAST, 90.79 FEET;
6. NORTH 47°01'50" EAST, 197.09 FEET;
7. NORTH 65°53'58" EAST, 159.83 FEET;
8. NORTH 77°35'53" EAST, 196.90 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK, OF PAYETTE LAKE;

THENCE SOUTHEASTERLY ALONG SAID ORDINARY HIGH WATER MARK, 84 FEET, MORE OR LESS, TO INTERSECTION OF SAID ORDINARY HIGH WATER MARK AND THE BOUNDARY LINE OF STATE SUBDIVISION—COVE REPLAT, RECORDED AS INSTRUMENT NUMBER 381368, RECORDS OF VALLEY COUNTY;

THENCE ALONG THE BOUNDARY LINE OF SAID PLAT THE FOLLOWING THIRTY-SEVEN (37) COURSES:

1. SOUTH 69°45'20" WEST, 257.57 FEET
2. SOUTH 53°05'46" WEST, 78.98 FEET;
3. SOUTH 52°42'56" WEST, 93.76 FEET;
4. SOUTH 53°13'49" WEST, 437.45 FEET

5. SOUTH 65°16'14" EAST, 211.39 FEET;
6. 87.11 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 367.80 FEET, THROUGH A CENTRAL ANGLE OF 13°34'14" SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 58°29'07" EAST A CHORD DISTANCE OF 86.91 FEET;
7. SOUTH 41°57'40" WEST, 141.59 FEET;
8. SOUTH 37°46'48" EAST, 103.19 FEET;
9. SOUTH 04°49'44" EAST, 141.42 FEET;
10. SOUTH 04°45'21" EAST, 148.05 FEET;
11. SOUTH 09°52'35" WEST, 333.17 FEET;
12. SOUTH 31°41'54" WEST, 132.58 FEET;
13. SOUTH 47°19'57" WEST, 258.01 FEET;
14. SOUTH 08°18'45" WEST, 332.52 FEET;
15. SOUTH 08°20'43" WEST, 172.88 FEET;
16. SOUTH 08°12'20" WEST, 87.19 FEET;
17. SOUTH 81°41'20" EAST, 149.90 FEET;
18. SOUTH 81°39'28" EAST, 70.00 FEET;
19. SOUTH 81°35'07" EAST, 160.00 FEET;
20. NORTH 08°28'05" EAST, 97.52 FEET;
21. NORTH 08°13'28" EAST, 234.21 FEET;
22. NORTH 08°29'27" EAST, 49.61 FEET;
23. SOUTH 81°40'46" EAST, 126.35 FEET;
24. SOUTH 69°53'45" EAST, 85.52 FEET;
25. SOUTH 68°13'17" EAST, 77.97 FEET;
26. SOUTH 52°02'45" EAST, 232.73 FEET;
27. SOUTH 51°37'05" EAST, 80.08 FEET;
28. SOUTH 51°58'18" EAST, 206.37 FEET;
29. SOUTH 85°28'42" EAST, 218.14 FEET;
30. SOUTH 85°11'47" EAST, 77.13 FEET;
31. SOUTH 85°30'27" EAST, 88.79 FEET;
32. SOUTH 85°24'30" EAST, 107.14 FEET;
33. SOUTH 57°34'28" EAST, 386.13 FEET;
34. SOUTH 28°26'24" WEST, 94.08 FEET;
35. 206.28 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 693.30 FEET, THROUGH A CENTRAL ANGLE OF 17°02'52" SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 36°57'51" WEST A CHORD DISTANCE OF 205.52 FEET;
36. SOUTH 45°29'17" WEST, 297.25 FEET;
37. SOUTH 89°39'38" EAST, 564.29 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 97.96 ACRES, MORE OR LESS.

SAID LANDS ARE SUBJECT TO EASEMENTS OF RECORD AND RIGHTS—OF—WAY OF RECORD.

*Jeremy Russell*  
 Digitally signed on:  
 Jun 25, 2014

<b>STATE SUBDIVISION—WHITE PINE HEIGHTS</b>			
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO			
	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787		
	DWG NAME: 20-11-036_White Pine Heights Cover		
J-U-B ENGINEERS, INC.	DR. DFG	CH. GJR / DRB	SHEET 2 OF 8
SCALE: NONE	DATE: June 2014	PROJ. NO.: 20-11-036	

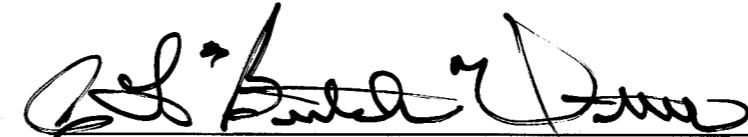
**STATE SUBDIVISION—WHITE PINE HEIGHTS**  
 A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

PLAT BOOK 13 PAGE 18  
 INST. NO. \_\_\_\_\_

**IDAHO STATE BOARD OF LAND COMMISSIONERS APPROVAL**

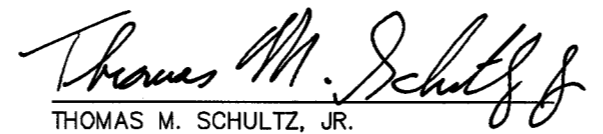
IN WITNESS WHEREOF, THE STATE BOARD OF LAND COMMISSIONERS HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT, THE GOVERNOR OF THE STATE OF IDAHO, AND COUNTERSIGNED BY THE SECRETARY OF THE STATE AND THE DIRECTOR, IDAHO DEPARTMENT OF LANDS.

THE STATE BOARD OF LAND COMMISSIONERS

  
 C.L. "BUTCH" OTTER  
 GOVERNOR OF THE STATE OF IDAHO  
 PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS

COUNTERSIGNED:


  
 BEN YURSA  
 SECRETARY OF STATE

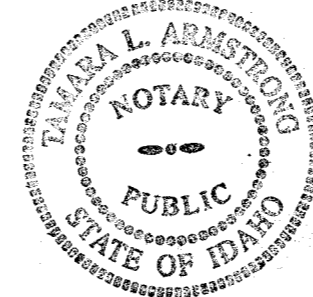
  
 THOMAS M. SCHULTZ, JR.  
 DIRECTOR, IDAHO DEPARTMENT OF LANDS

THE STATE OF IDAHO )  
 ) SS.  
 COUNTY OF ADA )

ON THIS DAY 14th DAY OF August, 2014, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE, PERSONALLY APPEARED C.L. "BUTCH" OTTER, KNOWN TO ME TO BE THE GOVERNOR OF THE STATE OF IDAHO AND PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS; BEN YURSA, KNOWN TO ME TO BE THE SECRETARY FOR THE STATE OF IDAHO; AND THOMAS M. SCHULTZ, JR., KNOWN TO ME TO BE THE DIRECTOR OF DEPARTMENT OF LANDS OF THE STATE OF IDAHO, THAT EXECUTED THE SAME INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH THE STATE OF IDAHO AND THE STATE BOARD OF LAND COMMISSIONERS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE DAY AND YEAR WRITTEN ABOVE.

  
 NOTARY PUBLIC FOR IDAHO  
 RESIDING AT Boise, IDAHO  
 MY COMMISSION EXPIRES: 12-26-18



**VALLEY COUNTY RECORDER**


I HEREBY CERTIFY THAT THIS PLAT OF **STATE SUBDIVISION—WHITE PINE HEIGHTS** WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF VALLEY COUNTY, IDAHO AT THE REQUEST OF \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_ AS INSTRUMENT NUMBER \_\_\_\_\_.

**SURVEYOR'S CERTIFICATE**

I, GEREY J. RUSSELL, PROFESSIONAL LAND SURVEYOR NO. 13419 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF **STATE SUBDIVISION—WHITE PINE HEIGHTS** IS BASED ON AN ACTUAL FIELD SURVEY MADE BY ME OR UNDER MY SUPERVISION AND ALL CORNERS AND DIMENSIONS ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

  
 Digitally signed on:  
 Jun 25, 2014



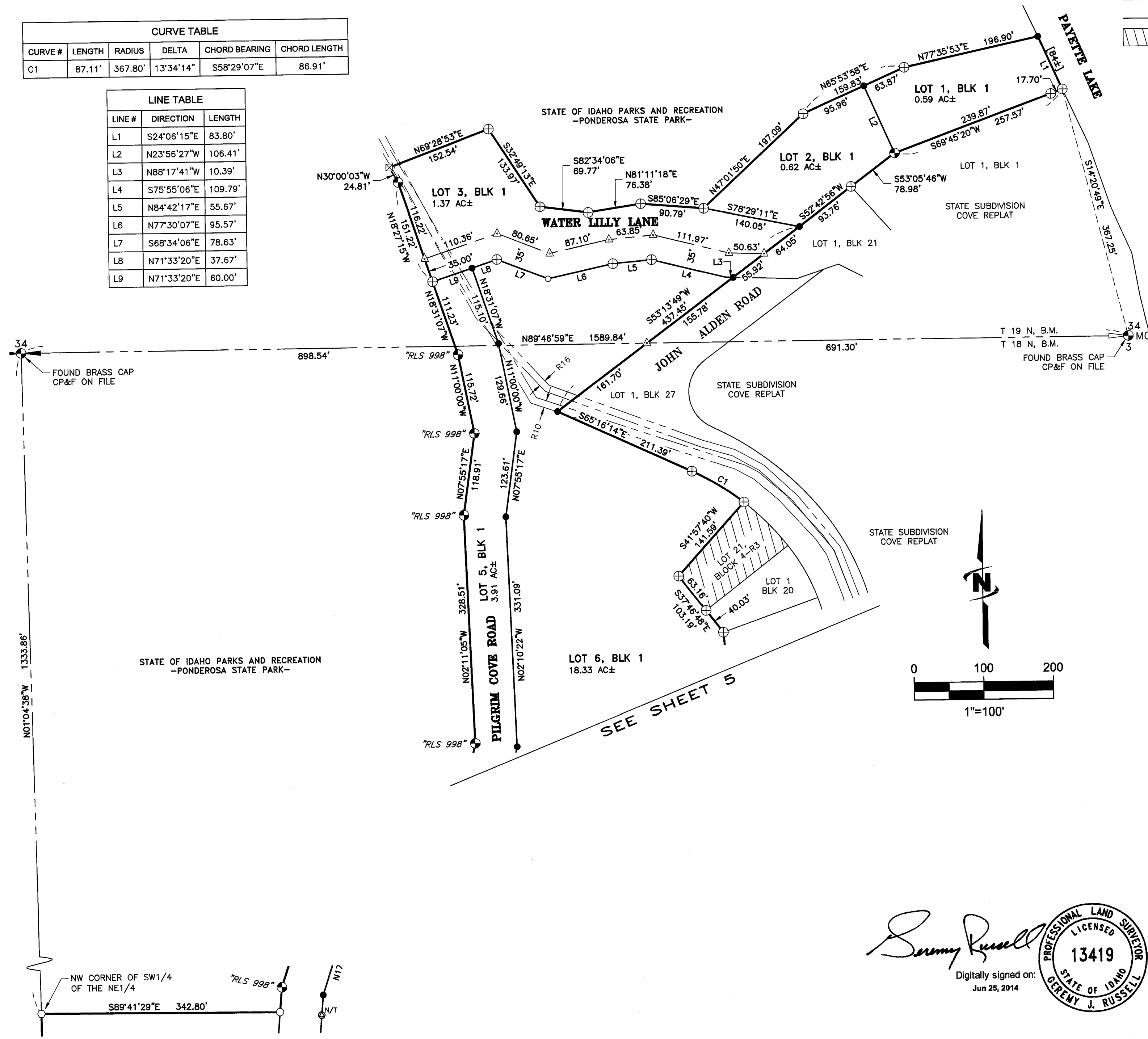
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<b>J-U-B ENGINEERS, INC.</b>	DR. DFG	CH. GJR / DRB	SHEET 3 OF 8
SCALE: NONE	DATE: June 2014	PROJ. NO.: 20-11-036	

# STATE SUBDIVISION-WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	87.11'	367.80'	13°34'14"	S58°29'07"E	86.91'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S24°06'15"E	83.80'
L2	N23°56'27"W	106.41'
L3	N88°17'41"W	10.39'
L4	S75°55'06"E	109.79'
L5	N84°42'17"E	55.67'
L6	N77°30'07"E	95.57'
L7	S68°34'06"E	78.63'
L8	N71°33'20"E	37.67'
L9	N71°33'20"E	60.00'



- LEGEND**
- EXISTING EASEMENT LOCATIONS ARE SHOWN PER EASEMENT LEGAL DESCRIPTION AND/OR THEIR PHYSICAL APPURTENANCES.
  - SECTION LINE OR SUBDIVISIONAL LINE
  - CALCULATED LINE OR MATHEMATICAL TIE LINE
  - ▨ PRIVATE OWNERSHIP (NOT PART OF THIS SUBDIVISION)
  - ⊙ 1/4 SECTION CORNER-AS NOTED
  - ⊙ MC FOUND MEANDER CORNER-AS NOTED
  - ⊕ FOUND 3 1/4" BRASS CAP-MARKED AS NOTED
  - ⊕ FOUND 2" ALUMINUM CAP IN CONCRETE
  - ⊙ FOUND IRON PIPE
  - ⊙ FOUND DRILL STEEL
  - ⊙ FOUND 5/8" REBAR WITH CAP, MARKED "CRM 6901"
  - ⊙ FOUND 1/2" REBAR, NO CAP OR ILLEGIBLE, UNLESS OTHERWISE NOTED
  - ⊕ FOUND 4" GRANITE BOULDER WITH CHISELED "X"
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS PLS 13419"
  - ⊙ N/T SET NAIL AND TAG, MARKED "JUB ENGINEERS PLS 13419"
  - P.O.B. POINT OF BEGINNING

**SURVEYOR'S NOTE**

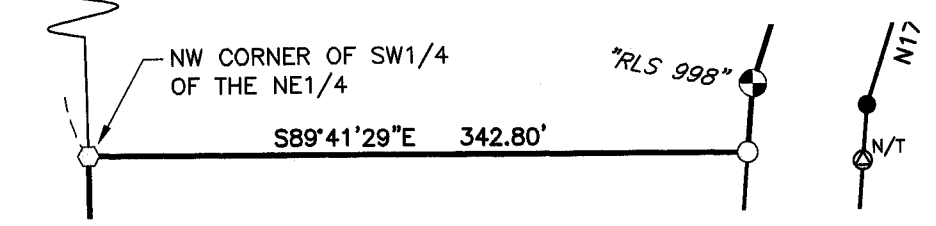
1. DIMENSIONS SHOWN ARE TO ACTUAL LOT CORNERS, IN SOME CASES THE FOUND MONUMENT AND RECORD DID NOT MATCH. DETAILS SHOWN REVEAL THAT RELATIONSHIP.

- RECORD INFORMATION**
- R1: PLAT OF PILGRIM COVE SUBDIVISION BY HORACE PALMER, PE 285, DATED SEPTEMBER 9, 1950, FILED IN BOOK 1 OF PLATS, PAGE 31, RECORDS OF VALLEY COUNTY, IDAHO.
  - R2: PLAT OF SECOND ADDITION TO PILGRIM COVE SUBDIVISION BY O.T. HANSEN, PE 630, DATED MARCH 12, 1962.
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  - R4: RECORD OF SURVEY BY THOMAS W. KERR, PLS 998, DATED OCTOBER 23, 1986, RECORDING NUMBER 151135, RECORDS OF VALLEY COUNTY, IDAHO.
  - R5: RECORD OF SURVEY BY ROLAND MULLINEX, PE/PLS 2478, DATED AUGUST 10, 1987, RECORDING NUMBER 156311 RECORDS OF VALLEY COUNTY, IDAHO.
  - R6: RECORD OF SURVEY BY JOHN RUSSELL, PLS 6021, DATED OCTOBER 24, 1996, RECORDING NUMBER 221792, RECORDS OF VALLEY COUNTY, IDAHO.
  - R7: RECORD OF SURVEY BY JOEL DROULARD, PLS 5357, DATED OCTOBER 13, 1998, RECORDING NUMBER 235856, RECORDS OF VALLEY COUNTY, IDAHO.
  - R8: ALTA/ACSM LAND TITLE SURVEY BY CRAIG R. MCCULLOUGH, PLS 6901, DATED 2009.
  - R9: INVENTORY SURVEY PREPARED BY JUB ENGINEERS, INC., 2011, ON FILE WITH THE IDAHO DEPARTMENT OF LANDS.
  - R10: EASEMENT IN FAVOR OF IDAHO TELEPHONE COMPANY, DATED MARCH 10, 1970, FOR CONSTRUCTING AND MAINTAINING BURIED AND AERIAL TELEPHONE CABLES. IDL DOCUMENT NUMBER 4114.
  - R11: EASEMENT IN FAVOR OF PAYETTE LAKES WATER AND SEWER DISTRICT, DATED JANUARY 22, 1993, FOR CONSTRUCTING, USING AND MAINTAINING A BURIED SEWER LINE. IDL DOCUMENT NUMBER 4876.
  - R12: CORRECTED EASEMENT IN FAVOR OF CITY OF MCCALL, IDAHO, DATED MARCH 5, 1981, FOR CONSTRUCTING, USING AND MAINTAINING A BURIED WATERLINE. IDL DOCUMENT NUMBER 4899.
  - R13: EASEMENT IN FAVOR OF PAYETTE LAKES WATER AND SEWER DISTRICT, DATED SEPTEMBER 16, 1992, FOR CONSTRUCTING, USING AND MAINTAINING A BURIED SANITARY SEWER LINE. IDL DOCUMENT NUMBER 5163-C.
  - R14: EASEMENT IN FAVOR OF PAYETTE LAKES WATER AND SEWER DISTRICT, DATED SEPTEMBER 16, 1992, FOR CONSTRUCTING, USING AND MAINTAINING A BURIED SANITARY SEWER LINE. IDL DOCUMENT NUMBER 5163-B.
  - R15: EASEMENT IN FAVOR OF IDAHO POWER COMPANY, DATED DECEMBER 20, 1983, FOR CONSTRUCTING, USING AND MAINTAINING A POWERLINE. IDL DOCUMENT NUMBER 5168.
  - R16: AMENDED EASEMENT IN FAVOR OF IDAHO POWER COMPANY, DATED AUGUST 27, 2007, FOR CONSTRUCTING, USING AND MAINTAINING A BURIED AND OVERHEAD POWERLINE. IDL DOCUMENT NUMBER 5404.
  - R17: EASEMENT IN FAVOR OF CITIZENS COMMUNICATIONS, DATED JULY 28, 1999, FOR CONSTRUCTING, USING AND MAINTAINING AN UNDERGROUND POWERLINE. IDL DOCUMENT NUMBER 6172.
  - R18: EASEMENT IN FAVOR OF IDAHO POWER COMPANY, DATED SEPTEMBER 1, 2000, FOR CONSTRUCTING, USING AND MAINTAINING AN UNDERGROUND POWERLINE. IDL DOCUMENT NUMBER 6248.

<b>STATE SUBDIVISION-WHITE PINE HEIGHTS</b>			
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO			
<b>J-U-B ENGINEERS, Inc.</b>		7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
<b>J-U-B ENGINEERS, INC.</b>		DR. DFG	CH. GJR/DRB
SCALE: 1"=100'		DATE: June 2014	
		PROJ. NO.: 20-11-036	

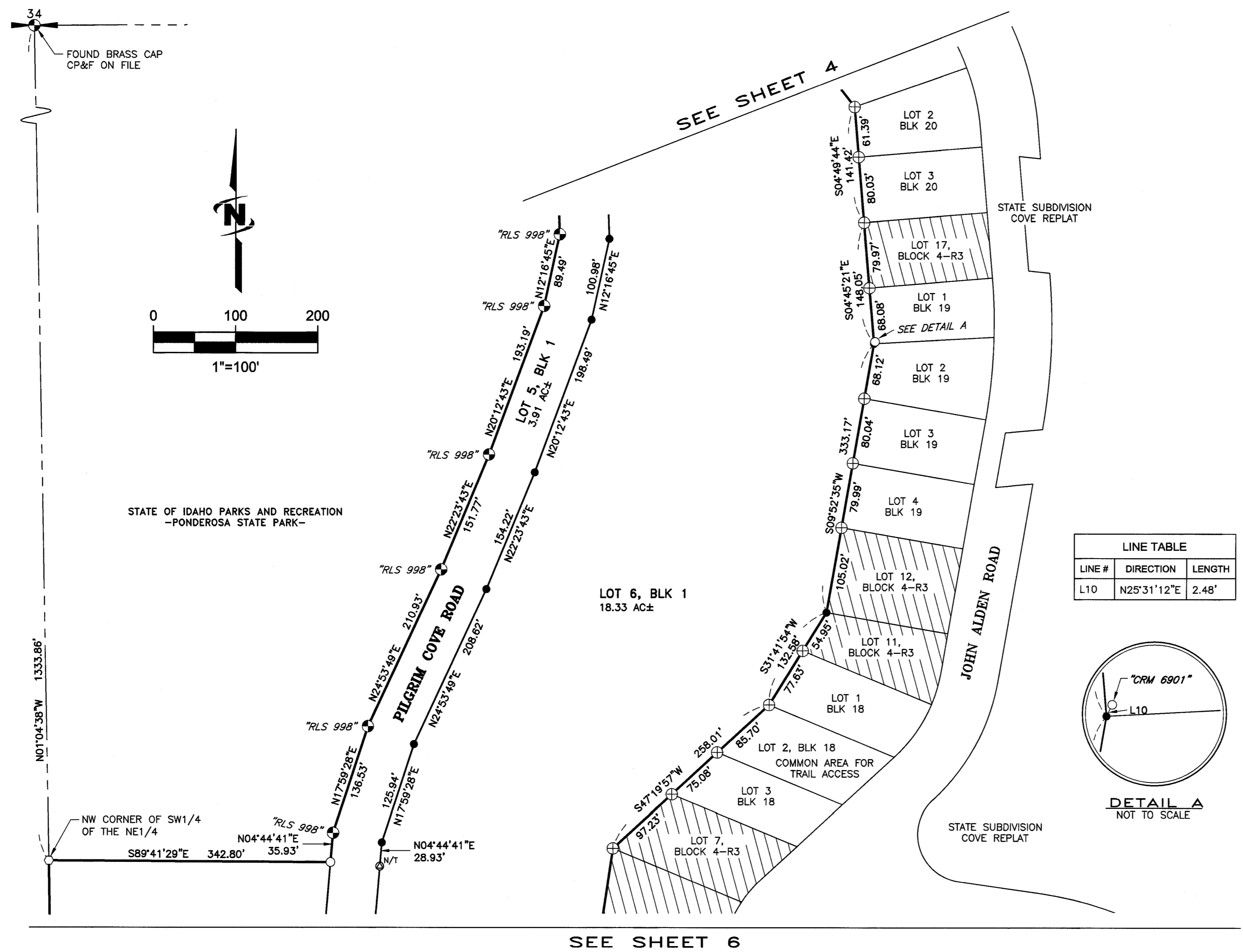
*Gregory J. Russell*  
Digitally signed on:  
Jun 25, 2014

PROFESSIONAL LAND SURVEYOR  
LICENSED  
13419  
STATE OF IDAHO  
GREGORY J. RUSSELL



# STATE SUBDIVISION—WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO



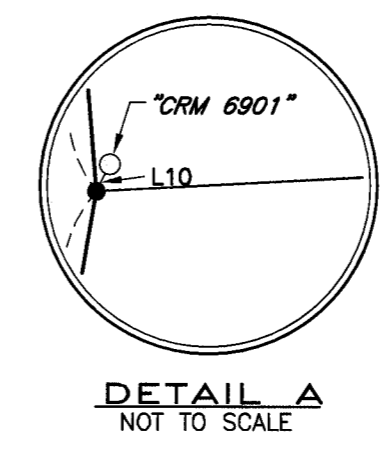
- LEGEND**
- EXISTING EASEMENT LOCATIONS ARE SHOWN PER EASEMENT LEGAL DESCRIPTION AND/OR THEIR PHYSICAL APPURTENANCES.
  - SECTION LINE OR SUBDIVISIONAL LINE
  - CALCULATED LINE OR MATHEMATICAL TIE LINE
  - ▨ PRIVATE OWNERSHIP (NOT PART OF THIS SUBDIVISION)
  - ◻ 1/4 SECTION CORNER—AS NOTED
  - ⊙ MC FOUND MEANDER CORNER—AS NOTED
  - ⊙ FOUND 3 1/4" BRASS CAP—MARKED AS NOTED
  - ⊕ FOUND 2" ALUMINUM CAP IN CONCRETE
  - ⊙ FOUND IRON PIPE
  - FOUND DRILL STEEL
  - FOUND 5/8" REBAR WITH CAP, MARKED "CRM 6901"
  - FOUND 1/2" REBAR, NO CAP OR ILLEGIBLE, UNLESS OTHERWISE NOTED
  - ⊠ FOUND 4" GRANITE BOULDER WITH CHISELED "X"
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS PLS 13419"
  - ⊙ N/T SET NAIL AND TAG, MARKED "JUB ENGINEERS PLS 13419"
  - P.O.B. POINT OF BEGINNING

**SURVEYOR'S NOTE**

- DIMENSIONS SHOWN ARE TO ACTUAL LOT CORNERS, IN SOME CASES THE FOUND MONUMENT AND RECORD DID NOT MATCH. DETAILS SHOWN REVEAL THAT RELATIONSHIP.

- RECORD INFORMATION**
- R1: PLAT OF PILGRIM COVE SUBDIVISION BY HORACE PALMER, PE 285, DATED SEPTEMBER 9, 1950. FILED IN BOOK 1 OF PLATS, PAGE 31, RECORDS OF VALLEY COUNTY, IDAHO.
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LINE TABLE		
LINE #	DIRECTION	LENGTH
L10	N25°31'12"E	2.48'



*Jeremy Russell*  
Digitally signed on:  
Jun 25, 2014

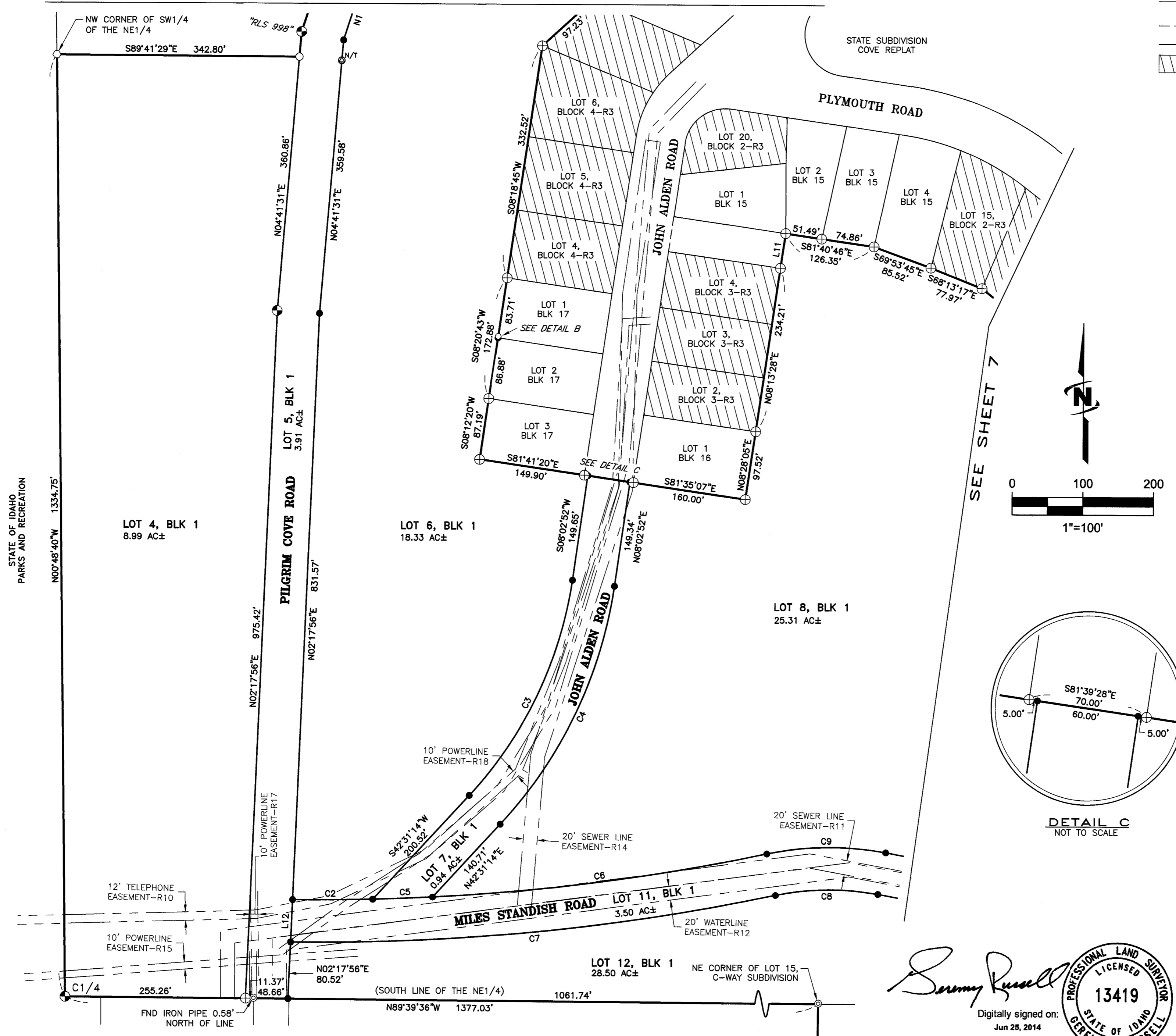
PROFESSIONAL LAND SURVEYOR  
LICENSED  
13419  
STATE OF IDAHO  
JEREMY J. RUSSELL

<b>STATE SUBDIVISION—WHITE PINE HEIGHTS</b>	
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO	
	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787
	DWG NAME: 20-11-036_White Pine Heights
J-U-B ENGINEERS, INC.	DR. DFG    CH. GJR/DRB    SHEET 5 OF 8
SCALE: 1"=100'	DATE: June 2014    PROJ. NO.: 20-11-036

# STATE SUBDIVISION—WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

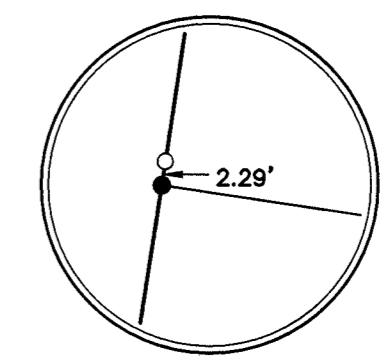
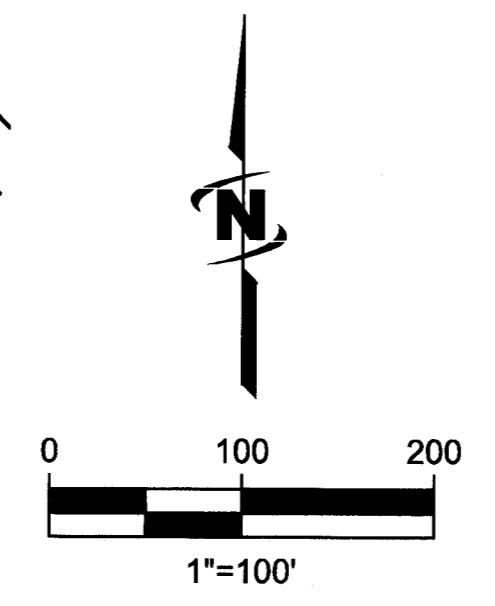
SEE SHEET 5



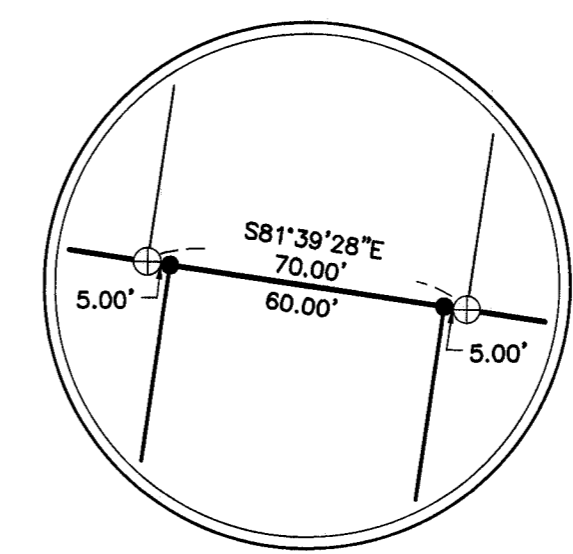
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  - ▨ PRIVATE OWNERSHIP (NOT PART OF THIS SUBDIVISION)
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  - ⊙ MC FOUND MEANDER CORNER—AS NOTED
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  - ⊕ FOUND 2" ALUMINUM CAP IN CONCRETE
  - ⊙ FOUND IRON PIPE
  - ⊙ FOUND DRILL STEEL
  - ⊙ FOUND 5/8" REBAR WITH CAP, MARKED "CRM 6901"
  - ⊙ FOUND 1/2" REBAR, NO CAP OR ILLEGIBLE, UNLESS OTHERWISE NOTED
  - ⊗ FOUND 4" GRANITE BOULDER WITH CHISELED "X"
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS PLS 13419"
  - ⊙ N/T SET NAIL AND TAG, MARKED "JUB ENGINEERS PLS 13419"
  - P.O.B. POINT OF BEGINNING

**SURVEYOR'S NOTES**

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2. SEE OTHER SHEETS FOR RECORD INFORMATION



DETAIL B  
NOT TO SCALE



DETAIL C  
NOT TO SCALE

LINE TABLE		
LINE #	DIRECTION	LENGTH
L11	N08°29'27"E	49.61'
L12	N02°17'56"E	60.03'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C2	113.33'	3070.00'	2°06'54"	N89°27'44"E	113.32'
C3	342.95'	570.00'	34°28'21"	N25°17'03"E	337.80'
C4	379.05'	630.00'	34°28'21"	N25°17'03"E	373.35'
C5	84.72'	3070.00'	1°34'52"	N87°36'51"E	84.71'
C6	476.97'	3070.00'	8°54'06"	N82°22'21"E	476.49'
C7	690.07'	3130.00'	12°37'55"	N84°14'16"E	688.68'
C8	145.64'	370.00'	22°33'10"	S89°11'53"W	144.70'
C9	169.26'	430.00'	22°33'10"	N89°11'53"E	168.17'

WARRANTY DEED INSTRUMENT NUMBER 96831

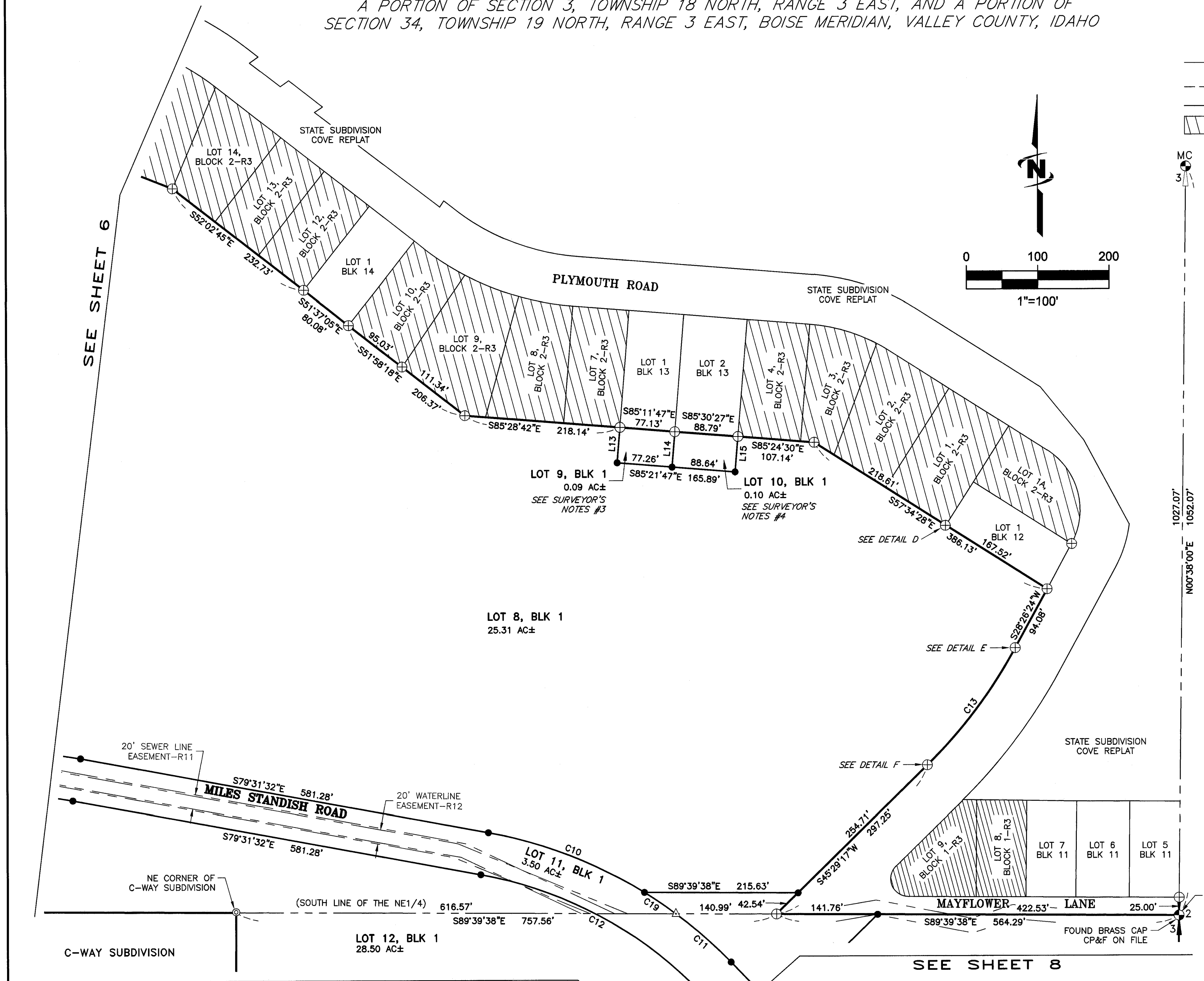
C-WAY SUBDIVISION

*Shermy Russell*  
Digitally signed on: Jun 25, 2014  
PROFESSIONAL LAND SURVEYOR LICENSED 13419 STATE OF IDAHO GEREY J. RUSSELL

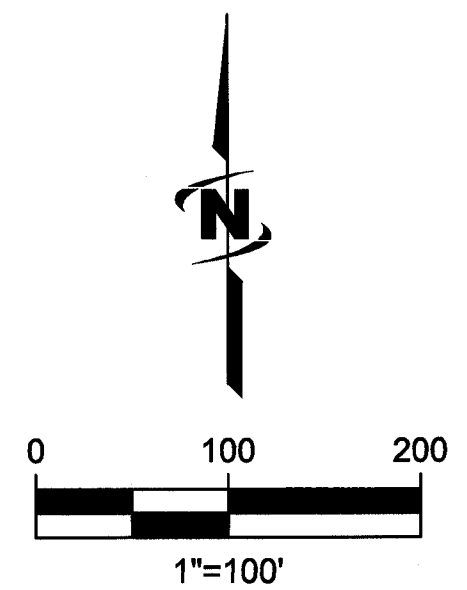
<b>STATE SUBDIVISION—WHITE PINE HEIGHTS</b>			
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO			
<b>J-U-B ENGINEERS, Inc.</b>		7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
DWG NAME: 20-11-036_White Pine Heights			
J-U-B ENGINEERS, INC.	DR. DFG	CH. GJR / DRB	SHEET 6 OF 8
SCALE: 1"=100'	DATE: June 2014	PROJ. NO.: 20-11-036	

# STATE SUBDIVISION—WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

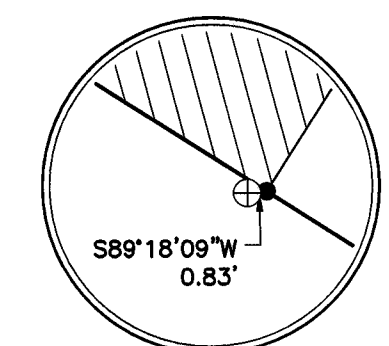


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  - SECTION LINE OR SUBDIVISIONAL LINE
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  - ▨ PRIVATE OWNERSHIP (NOT PART OF THIS SUBDIVISION)
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  - MC FOUND MEANDER CORNER—AS NOTED
  - ⊕ FOUND 3 1/4" BRASS CAP—MARKED AS NOTED
  - ⊕ FOUND 2" ALUMINUM CAP IN CONCRETE
  - ⊙ FOUND IRON PIPE
  - FOUND DRILL STEEL
  - FOUND 5/8" REBAR WITH CAP, MARKED "CRM 6901"
  - FOUND 1/2" REBAR, NO CAP OR ILLEGIBLE, UNLESS OTHERWISE NOTED
  - ⊗ FOUND 4" GRANITE BOULDER WITH CHISELED "X"
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS PLS 13419"
  - ⊙/VT SET NAIL AND TAG, MARKED "JUB ENGINEERS PLS 13419"
  - P.O.B. POINT OF BEGINNING

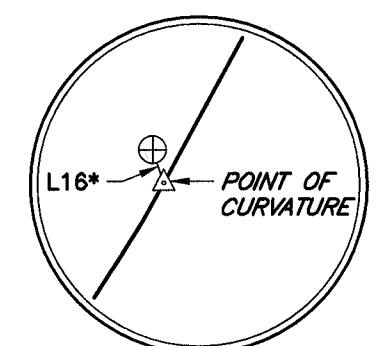


**SURVEYOR'S NOTES**

1. DIMENSIONS SHOWN ARE TO ACTUAL LOT CORNERS, IN SOME CASES THE FOUND MONUMENT AND RECORD DID NOT MATCH. DETAILS SHOWN REVEAL THAT RELATIONSHIP.
2. SEE OTHER SHEETS FOR RECORD INFORMATION.
3. LOT 9, BLOCK 1 IS AN ACCESSORY AREA TO LOT 1, BLOCK 13 OF STATE SUBDIVISION—COVE REPLAT ACCORDING TO THE PLAT THEREOF RECORDED AS INSTRUMENT NUMBER 381368. IT IS NON-BUILDABLE AS A STAND-ALONE LOT AND IS INTENDED TO BOUND TO SAID LOT 1 AS A SINGLE PARCEL.
4. LOT 10, BLOCK 1 IS AN ACCESSORY AREA TO LOT 2, BLOCK 13 OF STATE SUBDIVISION—COVE REPLAT ACCORDING TO THE PLAT THEREOF RECORDED AS INSTRUMENT NUMBER 381368. IT IS NON-BUILDABLE AS A STAND-ALONE LOT AND IS INTENDED TO BOUND TO SAID LOT 2 AS A SINGLE PARCEL.

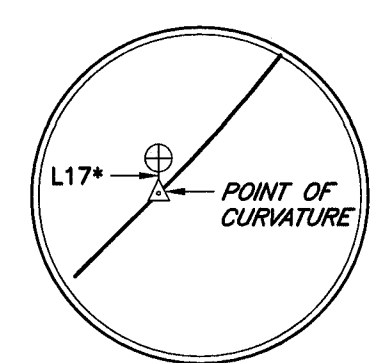


DETAIL D  
NOT TO SCALE



DETAIL E  
NOT TO SCALE

LINE #	DIRECTION	LENGTH
L13	S04°38'27"W	50.00'
L14	N04°29'52"E	49.78'
L15	N04°41'04"E	50.00'
L16	N18°22'34"W	0.12'
L17	N00°58'21"W	0.20'



DETAIL F  
NOT TO SCALE

\*FOUND MONUMENT OUT OF POSITION, REFERENCE TO TRUE CORNER POSITION.

SEE SHEET 8

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C10	235.56'	630.00'	21°25'23"	S68°48'50"E	234.19'
C11	103.12'	630.00'	9°22'42"	N48°31'57"W	103.01'
C12	354.98'	570.00'	35°40'56"	N61°41'04"W	349.27'
C13	206.28'	693.30'	17°02'52"	S36°57'51"W	205.52'
C19	53.67'	630.00'	4°52'51"	N55°39'43"W	53.65'

Digitally signed on:  
Jun 25, 2014

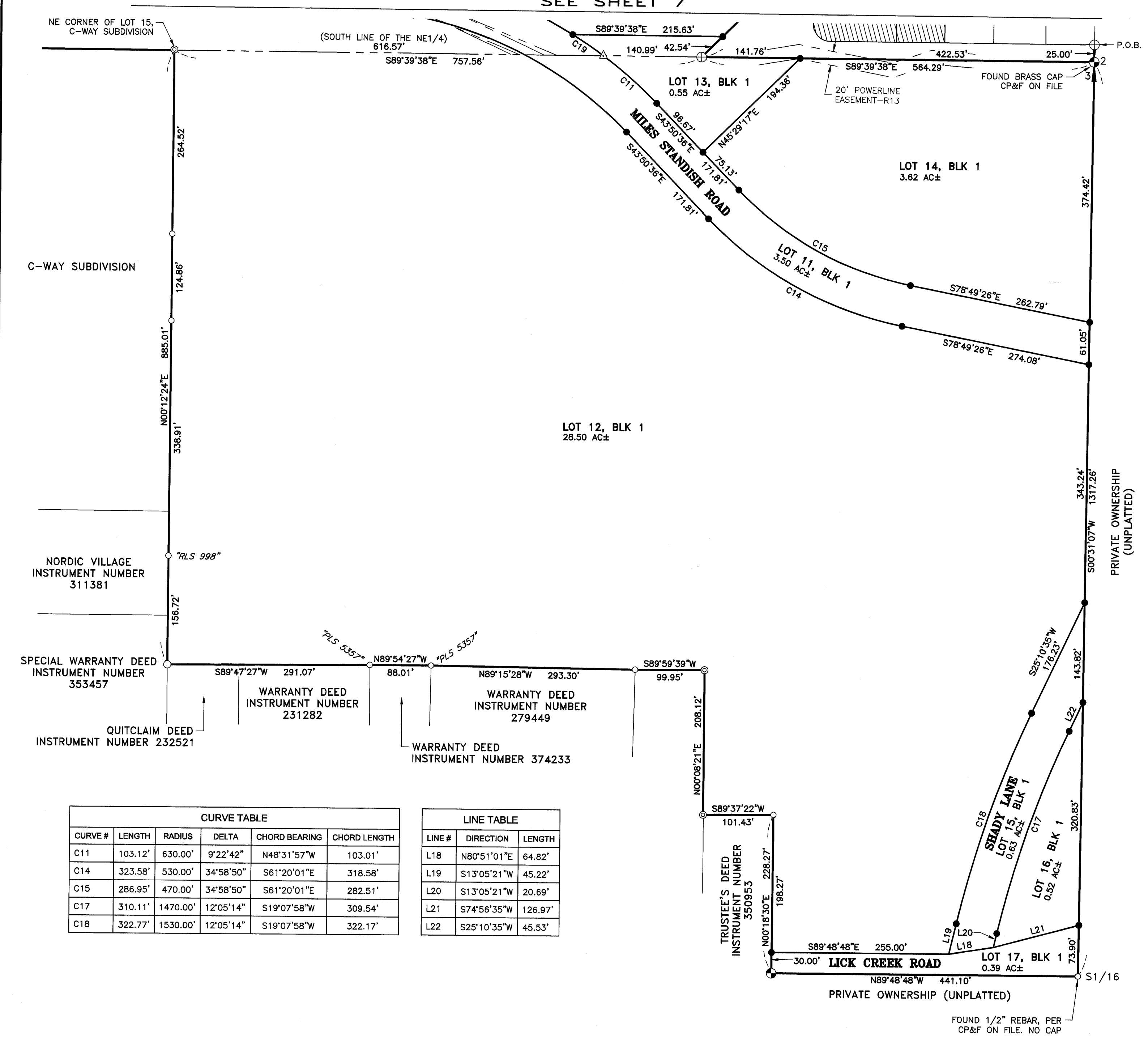
<b>STATE SUBDIVISION—WHITE PINE HEIGHTS</b>	
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO	
	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787
	DWG NAME: 20-11-036_White Pine Heights
J-U-B ENGINEERS, INC.	DR. DFG    CH. GJR / DRB    SHEET 7 OF 8
SCALE: 1"=100'	DATE: June 2014    PROJ. NO.: 20-11-036

# STATE SUBDIVISION—WHITE PINE HEIGHTS

A PORTION OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 3 EAST, AND A PORTION OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

PLAT BOOK 13 PAGE 18  
INST. NO. \_\_\_\_\_

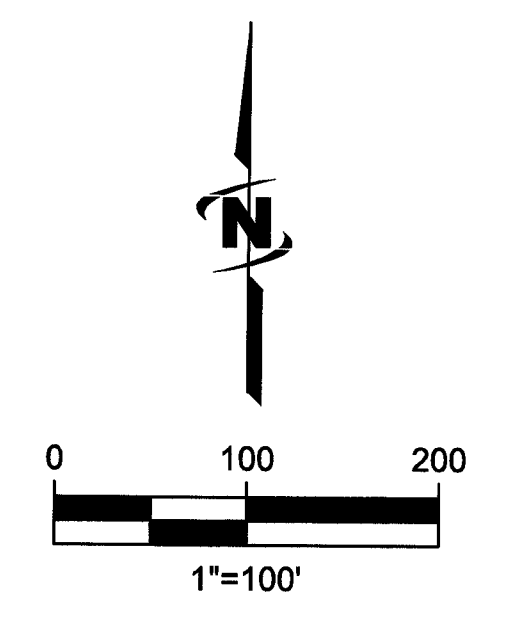
SEE SHEET 7



- LEGEND**
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  - ⊕ FOUND 2" ALUMINUM CAP IN CONCRETE
  - ⊙ FOUND IRON PIPE
  - FOUND DRILL STEEL
  - FOUND 5/8" REBAR WITH CAP, MARKED "CRM 6901"
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  - ⊠ FOUND 4" GRANITE BOULDER WITH CHISELED "X"
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS PLS 13419"
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NORDIC VILLAGE INSTRUMENT NUMBER 311381

SPECIAL WARRANTY DEED INSTRUMENT NUMBER 353457

QUITCLAIM DEED INSTRUMENT NUMBER 232521

WARRANTY DEED INSTRUMENT NUMBER 231282

WARRANTY DEED INSTRUMENT NUMBER 279449

WARRANTY DEED INSTRUMENT NUMBER 374233

TRUSTEE'S DEED INSTRUMENT NUMBER 350953

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C11	103.12'	630.00'	9°22'42"	N48°31'57"W	103.01'
C14	323.58'	530.00'	34°58'50"	S61°20'01"E	318.58'
C15	286.95'	470.00'	34°58'50"	S61°20'01"E	282.51'
C17	310.11'	1470.00'	12°05'14"	S19°07'58"W	309.54'
C18	322.77'	1530.00'	12°05'14"	S19°07'58"W	322.17'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L18	N80°51'01"E	64.82'
L19	S13°05'21"W	45.22'
L20	S13°05'21"W	20.69'
L21	S74°56'35"W	126.97'
L22	S25°10'35"W	45.53'

*Gregory J. Russell*  
Digitally signed on:  
Jun 25, 2014

<b>STATE SUBDIVISION—WHITE PINE HEIGHTS</b>			
A PORTION OF SEC. 3, T 18N, R 3E AND A PORTION OF SEC. 34, T 19N, R 3E, BOISE MERIDIAN, VALLEY COUNTY, IDAHO			
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