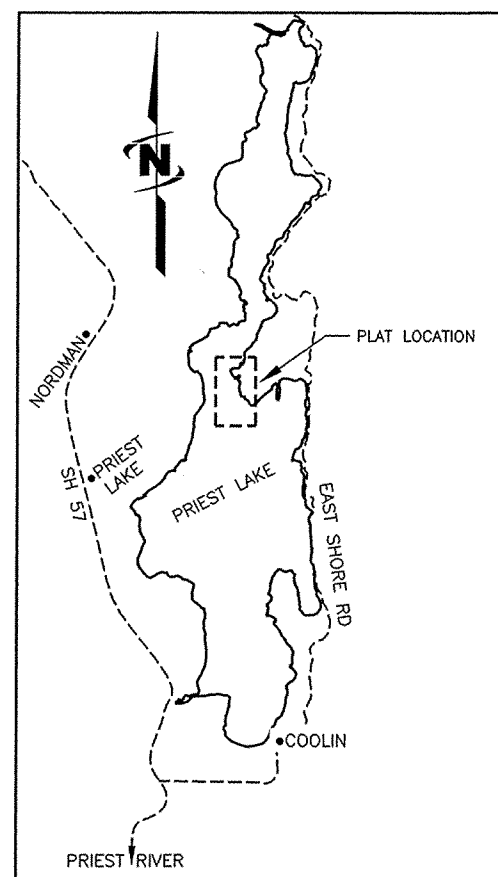
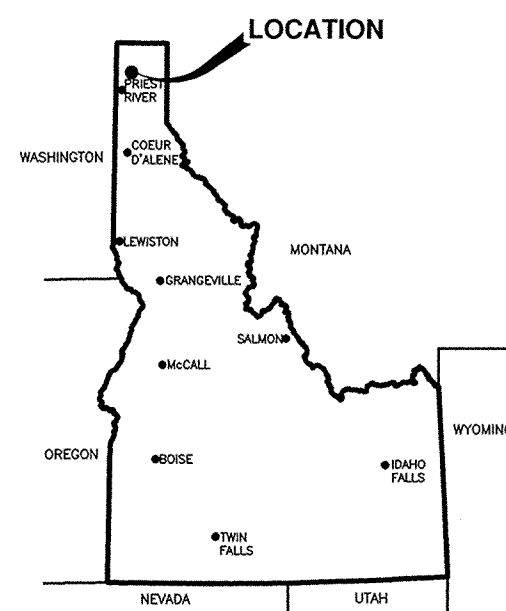


# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150  
INST. NO. 838878



### TITLE

WHEN IDAHO BECAME A STATE IN 1890, THE FEDERAL GOVERNMENT ENDOWED (GRANTED) LANDS TO IDAHO ON THE CONDITION THEY PRODUCE MAXIMUM LONG-TERM FINANCIAL RETURNS FOR PUBLIC SCHOOLS AND OTHER BENEFICIARIES. IDAHO NOW HAS OVER 2 MILLION ACRES OF ENDOWMENT LANDS, HELD IN TRUST, PROVIDING FINANCIAL SUPPORT TO PUBLIC SCHOOLS AND OTHER INSTITUTIONS. THE IDAHO DEPARTMENT OF LANDS MANAGES THIS TRUST UNDER THE GOVERNANCE OF THE IDAHO BOARD OF LAND COMMISSIONERS. THE LAND BOARD, ACTING IN THE CAPACITY OF TRUSTEE ON BEHALF OF THE BENEFICIARY SCHOOLS AND OTHER INSTITUTIONS, WAS GIVEN RESPONSIBILITIES UNDER ARTICLE IX, SECTION 8 OF THE IDAHO CONSTITUTION (AS AMENDED) TO MANAGE LANDS IN SUCH A MANNER AS WILL SECURE THE MAXIMUM LONG-TERM FINANCIAL RETURN TO THE INSTITUTION TO WHICH GRANTED. THE LEASING OF ENDOWMENT TRUST LAND FOR USE AS RECREATIONAL COTTAGE SITES BEGAN IN THE EARLY 1930'S AND HAS CONTINUED SINCE ITS INCEPTION. THE CONFIGURATION OF THE LEASED COTTAGE SITES HAS OCCURRED IN AN ORGANIC NATURE OVER A PERIOD OF APPROXIMATELY 80+ YEARS. DUE TO THE NECESSITY BASED STYLE OF DEVELOPMENT AND THE TIME LINE OF THOSE DEVELOPMENTS, THE EXISTING NEIGHBORHOOD AND APPURTENANCES WOULD NOT LIKELY MEET CURRENT LOCAL (COUNTY) DEVELOPMENT STANDARDS.

### ADJACENT ENDOWMENT TRUST LANDS

ENDOWMENT TRUST LANDS ADJACENT TO OR NEAR THIS PROPERTY ARE NOT ENCUMBERED IN ANY MANNER BY THIS STATE PLAT AND MAY BE DISPOSED OF BY SALE AT PUBLIC AUCTION OR BY LAND EXCHANGE; OR THE USE OF THE LAND MAY CHANGE. ENDOWMENT TRUST LANDS ARE NOT MANAGED FOR THE PUBLIC AT LARGE AND SHALL NOT BE CONSIDERED "PUBLIC LANDS" OR "OPEN SPACE," EITHER SPECIFICALLY OR IN A GENERIC SENSE. ENDOWMENT TRUST LANDS ARE WORKING LANDS PRODUCING REVENUE FOR THE BENEFICIARY INSTITUTIONS. THE IDAHO DEPARTMENT OF LANDS SHALL BE CONTACTED WITH ANY QUESTIONS PERTAINING TO THE ENDOWMENT TRUST LANDS.

### ENCROACHMENT PERMITS

AN ENCROACHMENT PERMIT FROM IDAHO DEPARTMENT OF LANDS IS REQUIRED FOR AN ENCROACHMENT UPON THE BED OF NAVIGABLE WATERS.

### DOMESTIC WATER

THE STATE MAKES NO REPRESENTATION THAT DOMESTIC WATER SERVICE FOR INDIVIDUAL LOTS EXISTS. THE OWNER WILL BE RESPONSIBLE FOR DOMESTIC WATER.

### SANITARY SEWER

THE STATE MAKES NO REPRESENTATION THAT SANITARY SEWER SERVICE FOR THE LOTS EXISTS. IF IT EXISTS, IT IS PROVIDED BY SEPTIC SYSTEMS THAT MAY NOT COMPLY WITH APPLICATION FEDERAL, STATE, AND LOCAL LAWS, RULES AND REGULATIONS. ANY FUTURE MODIFICATIONS AND/OR ADDITIONS TO EXISTING SEPTIC SYSTEMS SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS, AND THE OWNER SHALL PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND REGULATIONS.

### SINGLE-FAMILY RESIDENTIAL USE

NO MORE THAN ONE(1) SINGLE-FAMILY DWELLING SHALL BE ALLOWED ON ANY LOT.

### MOBILE HOMES

MOBILE HOMES SHALL NOT BE PLACED ON THE PROPERTY.

### MANUFACTURED OR MODULAR HOMES

MANUFACTURED OR MODULAR HOMES THAT COMPLY WITH ALL APPLICABLE BUILDING CODES, HAVE A MINIMUM 4:12 ROOF PITCH, MEET APPLICABLE BONNER COUNTY SNOW LOAD REQUIREMENTS FOR THIS AREA, AND ARE INSTALLED ON A PERMANENT FOUNDATION SHALL BE ALLOWED.

### FIRE HAZARDS

LOTS SHALL BE MAINTAINED TO REDUCE FIRE HAZARDS BY THE ELIMINATION OF FINE FUELS AND DEAD MATERIAL ON THE LOT TO PROVIDE A NATURAL BUT MANAGED APPEARANCE.

### ROAD REPAIR AND MAINTENANCE

THE INDIVIDUAL LOT OWNER OR AN ASSOCIATION (IF ANY) SHALL BE RESPONSIBLE TO MAINTAIN, REPAIR AND REPLACE ANY MAIN ACCESS ROADS AS DEFINED IN EASEMENTS GRANTED BY STATE LAND BOARD PURSUANT TO THE ESTABLISHMENT OF THIS PLAT. ALL SUCH MAINTENANCE SHALL COMPLY WITH THE REQUIREMENTS OF THE COUNTY AND ANY APPLICABLE GOVERNMENTAL AUTHORITY, INCLUDING ANY AGENCY OF THE STATE OF IDAHO WITH JURISDICTION. IF THE OWNERS FAIL TO FORM AN ASSOCIATION OR IF THE ASSOCIATION FAILS IN ITS DUTIES, THE LOT OWNERS SHALL BE RESPONSIBLE TO MAINTAIN, REPAIR AND REPLACE ANY SUCH MAIN ACCESS ROADS. THE ASSOCIATION SHALL HAVE NO OBLIGATION TO MAINTAIN ANY LOT OR IMPROVEMENTS ON ANY LOT.

### PROTECTION OF FOREST RESOURCES

OTHER FOREST RESOURCES SHALL BE PROTECTED, SUCH AS ARCHEOLOGICAL RESOURCES, SENSITIVE PLANT AND ANIMAL SPECIES, WATER QUALITY AND FISH HABITAT.

### PERMITS REQUIRED

THE STATE MAKES NO REPRESENTATION THAT ANY PERMITS MAY BE OBTAINED FOR THE LOTS OR THAT EXISTING STRUCTURES ARE PERMITTED OR WILL BE PERMITTED. EACH OWNER SHALL COMPLY WITH ALL APPLICATION FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS AND PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND REGULATIONS RELATED TO THE USE OF THE LOTS.

### ACCESS

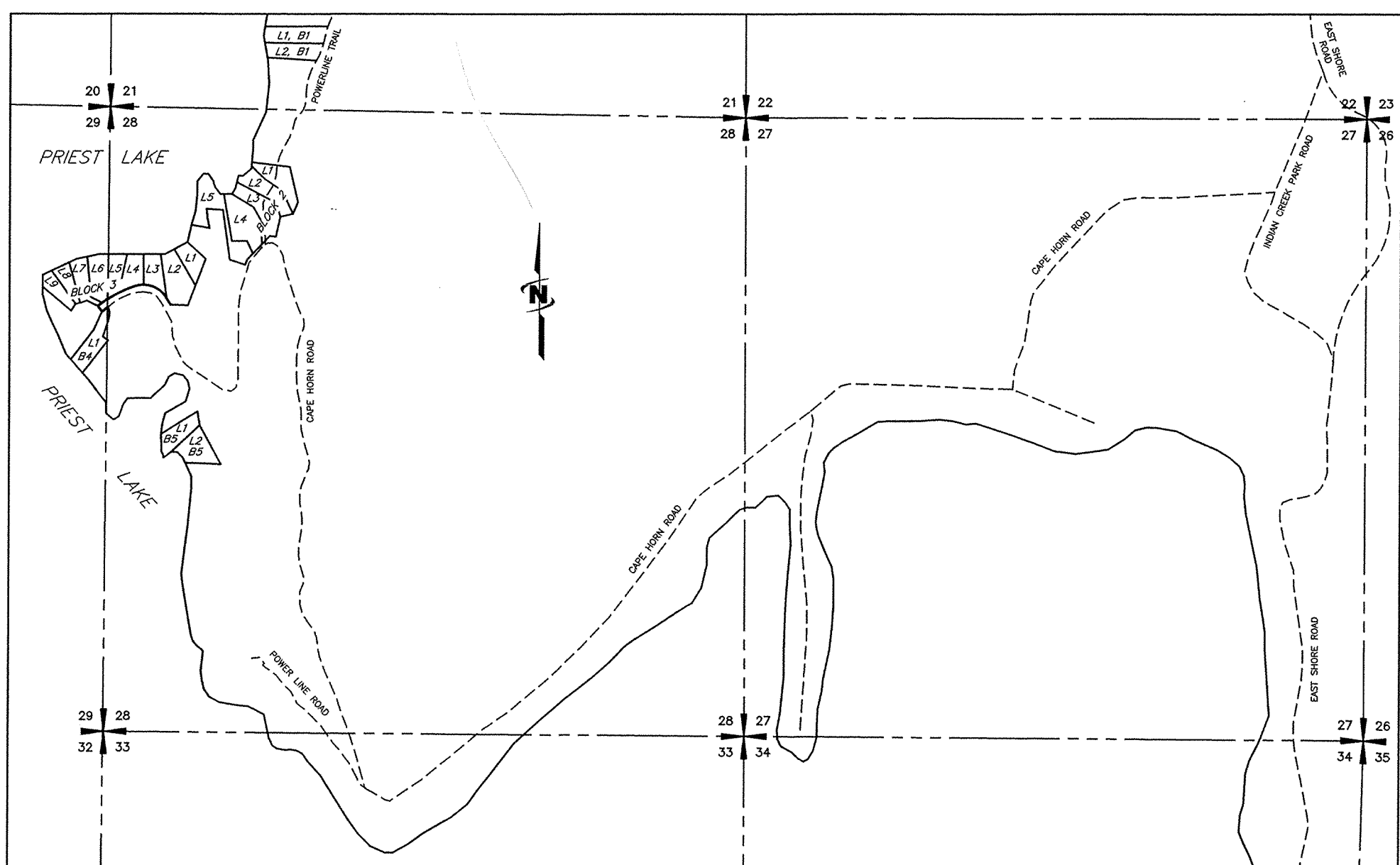
ACCESS IS CURRENTLY ALLOWED OVER ENDOWMENT TRUST LAND BY PERMISSION ONLY OVER EXISTING ACCESS ROADS AND DRIVEWAYS THAT HAVE BEEN USED HISTORICALLY TO ACCESS LEASED ENDOWMENT TRUST LANDS. UPON THE SALE OF EACH INDIVIDUAL LOT BY THE STATE AND UPON RECEIPT OF CONSIDERATION, THE STATE INTENDS TO GRANT EXPRESS EASEMENT(S) FOR ACCESS AND UTILITIES BENEFITING THE LOT BEING SOLD.

### EXISTING UTILITIES

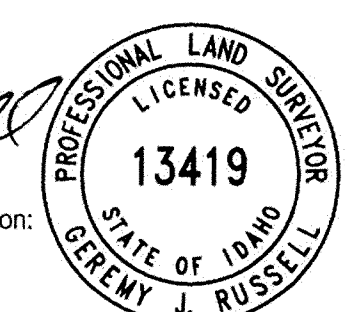
UTILITIES SUCH AS WATER, SEWER (INCLUDING: DRAINFIELD LINES, EFFLUENT LINES, SEPTIC TANKS, CLEAN OUTS, ETC.), POWER, TELEPHONE AND GAS ARE INSTALLED AND EXISTING WITHIN THE LOTS SHOWN HEREON. IN SOME CASES, THESE UTILITIES TRAVERSE ACROSS SEVERAL ADJACENT LOTS DUE TO THE CONVENIENCE OF INSTALLATION AND MAINTENANCE. EACH LOT OWNER SHALL HAVE THE RIGHT TO ACCESS AND MAINTAIN THE UTILITIES THAT SERVE THEIR LOT. IT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER(S) PERFORMING THE MAINTENANCE TO RETURN ANY DISTURBED LAND, LANDSCAPING, FENCES, ROADWAYS, ETC. TO THEIR PRE-MAINTENANCE CONDITION. IF AT THE TIME OF MAINTENANCE IT IS MONETARILY EQUITABLE AND REASONABLE TO DO SO, THE UTILITIES SHALL BE RE-ROUTED TO BE CONTAINED WITHIN THE SERVED LOT VIA THE EXISTING EASEMENT OR ALTERNATIVE EASEMENT PROCURED BY THE LOT OWNER.

### DISCLAIMER

THE LOTS ARE PLATTED IN AN AS IS CONDITION. THE STATE MAKES NO REPRESENTATION OR WARRANTY WITH RESPECT TO THE LOTS OR CONCERNING THE SUITABILITY OF THE LOTS FOR THE USES INTENDED BY AN OWNER.



*Sermy Russell*  
Digitally signed on:  
01/08/2013



Instrument # 838878  
BONNER COUNTY, SANDPOINT, IDAHO  
1-25-2013 02:31:46 No. of Pages: 9  
Recorded for : STATE OF IDAHO - BK 10 PG 149  
MARIE SCOTT Fee: 0.00  
Ex-Officio Recorder Deputy *CS*  
Index to: PLATS

<b>STATE SUBDIVISION-POWERLINE</b>		
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO		
	<b>J-U-B ENGINEERS, Inc.</b>	
	7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
DWG NAME: 20-11-035_Powerline_Cover		
DR. DFG	CH. GJR	SHEET 1 OF 9
SCALE: NONE	DATE: November 2012	PROJ. NO.: 20-11-035

# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150

INST. NO. 838878

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Index to PLATS

### CERTIFICATE OF STATE

BE IT KNOWN BY THESE PRESENTS: THAT THE STATE OF IDAHO, THE RECORD OWNER OF THE REAL PROPERTY SHOWN HEREON, UNDER ITS AUTHORITY SET FORTH IN IDAHO CODE HAS CAUSED THE SAID TO BE SURVEYED AND DIVIDED INTO LOTS AND BLOCKS AS PLATTED HEREON, TO BE KNOWN AS **STATE SUBDIVISION - POWERLINE**, BEING A PORTION OF SECTIONS 21, 28 AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, B.M., BONNER COUNTY, IDAHO, FURTHER DESCRIBED AS FOLLOWS:

A TRACT OF LAND DESCRIBED AS FOLLOWS:  
COMMENCING AT AN ALUMINUM CAP MARKING THE MEANDER CORNER BETWEEN SECTION 28 AND SECTION 29 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE SOUTHWEST CORNER OF LOT 253 AS SHOWN AS SHOWN OF SAID RECORD OF SURVEY, BEARS SOUTH 0°59'43" WEST, 307.64 FEET); THENCE NORTH 40°30'49" EAST, 2,225.79 FEET TO THE SOUTHWEST CORNER OF LOT 264 AS SHOWN ON SAID RECORD OF SURVEY SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID RECORD OF SURVEY, NORTH 86°24'19" WEST, 1.61 FEET, MORE OR LESS, TO A POINT THAT INTERSECTS THE WESTERLY EXTENDED SOUTH LINE OF LOT 264 AND THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;  
THENCE NORTHERLY ALONG SAID ORDINARY HIGH WATER MARK, 271 FEET, MORE OR LESS, TO A POINT THAT INTERSECTS SAID ORDINARY HIGH WATER MARK AND THE WESTERLY EXTENDED NORTH LINE OF LOT 265 AS SHOWN ON SAID RECORD OF SURVEY;  
THENCE NORTH 89°53'43" EAST ALONG THE NORTHERLY BOUNDARY LINE OF SAID RECORD OF SURVEY, 513.17 FEET;  
THENCE 92.45 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 620.00 FEET, THROUGH A CENTRAL ANGLE OF 8°32'38", SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 14°06'25" WEST A CHORD DISTANCE OF 92.37 FEET;  
THENCE 218.15 FEET ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT, HAVING A RADIUS OF 580.00 FEET, THROUGH A CENTRAL ANGLE OF 21°33'00", SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 20°36'36" WEST A CHORD DISTANCE OF 216.87 FEET TO THE SOUTHERLY BOUNDARY LINE OF SAID RECORD OF SURVEY; THENCE NORTH 86°24'19" EAST WEST ALONG SAID SOUTHERLY BOUNDARY LINE, 407.07 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 3.09 ACRES, MORE OR LESS.

### TOGETHER WITH:

A TRACT OF LAND DESCRIBED AS FOLLOWS:  
COMMENCING AT AN ALUMINUM CAP MARKING THE MEANDER CORNER BETWEEN SECTION 28 AND SECTION 29 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE SOUTHWEST CORNER OF LOT 253 AS SHOWN OF SAID RECORD OF SURVEY, BEARS SOUTH 0°59'43" WEST, 307.64 FEET); THENCE NORTH 58°32'44" EAST, 1544.47 FEET TO THE NORTHWEST CORNER OF LOT 264A AS SHOWN ON SAID RECORD OF SURVEY, SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH 82°54'56" EAST ALONG THE NORTHERLY BOUNDARY LINE OF SAID RECORD OF SURVEY, 210.25 FEET TO THE NORTHEAST CORNER OF SAID LOT 264A;  
THENCE SOUTH 13°11'21" EAST, 304.76 FEET;  
THENCE SOUTH 24°00'04" WEST, 106.92 FEET;  
THENCE SOUTH 77°05'15" WEST, 109.38 FEET;  
THENCE SOUTH 12°22'34" WEST, 169.58 FEET;  
THENCE 130.89 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 110.00 FEET, THROUGH A CENTRAL ANGLE OF 68°10'46", SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 73°16'49" WEST A CHORD DISTANCE OF 123.31 FEET;  
THENCE SOUTH 39°11'26" WEST, 153.04 FEET;  
THENCE 93.17 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 230.00 FEET, THROUGH A CENTRAL ANGLE OF 23°12'35", SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 27°35'09" WEST A CHORD DISTANCE OF 92.53 FEET;  
THENCE NORTH 37°31'24" WEST, 231.66 FEET;  
THENCE NORTH 09°37'59" WEST, 278.35 FEET;  
THENCE NORTH 86°36'57" WEST, 138.26 FEET;  
THENCE SOUTH 05°27'59" EAST, 76.92 FEET;  
THENCE SOUTH 11°28'01" EAST, 84.31 FEET;  
THENCE NORTH 80°02'01" WEST, 66.76 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;  
THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG SAID ORDINARY HIGH WATER MARK, 1379 FEET, MORE OR LESS, TO A POINT THAT INTERSECTS SAID ORDINARY HIGH WATER MARK AND THE NORTHWESTERLY EXTENDED NORTH LINE OF SAID LOT 264A;  
THENCE SOUTH 82°54'56" EAST ALONG THE NORTHERLY BOUNDARY LINE OF SAID RECORD OF SURVEY, 4.41 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 7.67 ACRES, MORE OR LESS.

### ALSO TOGETHER WITH:

A TRACT OF LAND DESCRIBED AS FOLLOWS:  
BEGINNING AT AN ALUMINUM CAP MARKING THE MEANDER CORNER BETWEEN SECTION 28 AND SECTION 29 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE SOUTHWEST CORNER OF LOT 253 AS SHOWN OF SAID RECORD OF SURVEY, BEARS SOUTH 0°59'43" WEST, 307.64 FEET);

THENCE EASTERLY ALONG THE ORDINARY HIGH WATER MARK OF PRIEST LAKE, 775 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID ORDINARY HIGH WATER MARK AND THE NORTHWESTERLY EXTENDED NORTHEAST LINE OF LOT 257 AS SHOWN ON SAID RECORD OF SURVEY;  
THENCE SOUTH 47°38'59" EAST ALONG THE NORTHEASTERLY BOUNDARY OF SAID RECORD OF SURVEY, 170.20 FEET TO THE EASTERLY MOST CORNER OF SAID LOT 257;

THENCE SOUTH 21°15'54" WEST, 414.98 FEET;  
THENCE NORTH 87°56'53" WEST, 146.56 FEET;  
THENCE NORTH 31°06'00" WEST, 62.45 FEET;  
THENCE 313.77 FEET ALONG THE ARC OF A COMPOUND CURVE TO THE RIGHT, HAVING A RADIUS OF 230.00 FEET, THROUGH A CENTRAL ANGLE OF 78°09'39", SAID CURVE HAVING A LONG CHORD WHICH BEARS NORTH 70°10'49" WEST A CHORD DISTANCE OF 289.99 FEET;  
THENCE 348.26 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1,155.00 FEET, THROUGH A CENTRAL ANGLE OF 17°16'33", SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 62°06'05" WEST A CHORD DISTANCE OF 346.94 FEET;  
THENCE NORTH 62°55'46" WEST, 101.34 FEET;  
THENCE SOUTH 70°50'01" WEST, 63.32 FEET;  
THENCE SOUTH 75°20'05" WEST, 38.22 FEET;  
THENCE SOUTH 34°47'03" WEST, 66.82 FEET TO THE SOUTHWEST CORNER OF LOT 249 AS SHOWN ON SAID RECORDS OF SURVEY;  
THENCE NORTH 50°18'06" WEST ALONG THE SOUTHWESTERLY BOUNDARY OF SAID LOT 249, 300.15 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;  
THENCE NORTHEASTERLY ALONG SAID ORDINARY HIGH WATER MARK, 661 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 9.17 ACRES, MORE OR LESS.

### ALSO TOGETHER WITH:

A TRACT OF LAND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 249 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE NORTHWEST CORNER OF LOT 249 AS SHOWN OF SAID RECORD OF SURVEY, BEARS NORTH 50°18'06" WEST, 299.00 FEET);

THENCE NORTH 34°47'03" EAST, 66.82 FEET;  
THENCE NORTH 75°20'05" EAST, 38.22 FEET;  
THENCE NORTH 70°50'01" EAST, 63.32 FEET;  
THENCE SOUTH 62°55'46" EAST, 101.34 FEET;  
THENCE SOUTH 36°32'11" EAST, 60.00 FEET;  
THENCE 63.32 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1,095.00 FEET, THROUGH A CENTRAL ANGLE OF 03°18'47", SAID CURVE HAVING A LONG CHORD WHICH BEARS NORTH 55°07'12" EAST A CHORD DISTANCE OF 63.31 FEET;  
THENCE 93.17 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 131.12 FEET, THROUGH A CENTRAL ANGLE OF 40°42'51", SAID CURVE HAVING A LONG CHORD THAT BEARS SOUTH 04°08'41" EAST, 91.22 FEET;  
THENCE SOUTH 18°38'38" WEST, 160.68 FEET, TO A POINT OF THE NORTHEASTERLY BOUNDARY LINE OF LOT 249A AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO;  
THENCE SOUTH 54°07'49" EAST ALONG SAID LINE, 53.90 FEET TO THE NORTHEAST CORNER OF SAID LOT;  
THENCE SOUTH 38°21'10" WEST ALONG THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT, 294.53 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;  
THENCE NORTHWESTERLY ALONG SAID ORDINARY HIGH WATER MARK, 181 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID ORDINARY HIGH WATER MARK AND THE

SOUTHWESTERLY EXTENDED WEST LINE OF SAID LOT 249A;  
THENCE NORTH 37°45'06" EAST ALONG THE WEST LINE OF SAID LOT 249A, 315.35 FEET, TO THE NORTHWEST CORNER OF SAID LOT 249A;  
THENCE NORTH 24°57'36" EAST, 166.78 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.35 ACRES, MORE OR LESS.

### ALSO TOGETHER WITH:

A TRACT OF LAND DESCRIBED AS FOLLOWS:  
COMMENCING AT AN ALUMINUM CAP MARKING THE MEANDER CORNER BETWEEN SECTION 28 AND SECTION 29 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 30, 1987 AS INSTRUMENT NO. 336819, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE SOUTHWEST CORNER OF LOT 253 AS SHOWN OF SAID RECORD OF SURVEY, BEARS SOUTH 0°59'43" WEST, 307.64 FEET); THENCE SOUTH 30°50'35" EAST, 1474.13 FEET TO THE NORTHERLY MOST CORNER OF LOT 248 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 10, 1987 AS INSTRUMENT NUMBER 335889, RECORDS OF BONNER COUNTY, IDAHO; THENCE SOUTH 9°12'03" EAST, 118.49 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 28°56'05" EAST ALONG THE EASTERLY BOUNDARY OF SAID RECORD OF SURVEY, 369.98 FEET TO THE SOUTHEAST CORNER OF LOT 247, AS SHOWN ON SAID RECORD OF SURVEY;  
THENCE NORTH 87°59'23" WEST ALONG THE SOUTHERLY BOUNDARY OF SAID RECORD OF SURVEY, 292.98 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;  
THENCE NORTHERLY ALONG SAID ORDINARY HIGH WATER MARK OF PRIEST LAKE, 871 FEET, MORE OR LESS;  
THENCE LEAVING SAID ORDINARY HIGH WATER MARK, SOUTH 28°56'05" EAST, 183.90 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 3.10 ACRES, MORE OR LESS.

TOTAL AREA: 24.38 ACRES, MORE OR LESS.

SAID LANDS ARE SUBJECT TO EASEMENTS OF RECORD AND RIGHTS-OF-WAY OF RECORD.

Digitally signed on:  
01/08/2013



<b>STATE SUBDIVISION-POWERLINE</b>			
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO			
 <b>J-U-B ENGINEERS, INC.</b>	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787		
	DWG NAME: 20-11-035_Powerline_Cover		
DR. DFG	CH. GJR	SHEET 2 OF 9	
SCALE: NONE	DATE: November 2012	PROJ. NO.: 20-11-035	

# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150

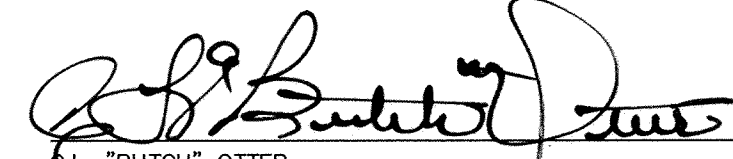
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Ex-Officio Recorder Deputy CB  
Index to: PLATS

### IDAHO STATE BOARD OF LAND COMMISSIONERS APPROVAL


IN WITNESS WHEREOF, THE STATE BOARD OF LAND COMMISSIONERS HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT, THE GOVERNOR OF THE STATE OF IDAHO, AND COUNTERSIGNED BY THE SECRETARY OF THE STATE AND THE DIRECTOR, IDAHO DEPARTMENT OF LANDS.

THE STATE BOARD OF LAND COMMISSIONERS

  
C.L. "BUTCH" OTTER  
GOVERNOR OF THE STATE OF IDAHO  
PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS

COUNTERSIGNED:

  
BEN YSURSA  
SECRETARY OF STATE

  
THOMAS M. SCHULTZ, JR.  
DIRECTOR, IDAHO DEPARTMENT OF LANDS

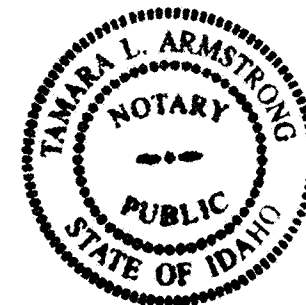
THE STATE OF IDAHO )  
                                  ) SS.  
COUNTY OF ADA      )

ON THIS DAY 08 DAY OF January, 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE, PERSONALLY APPEARED C.L. "BUTCH" OTTER, KNOWN TO ME TO BE THE GOVERNOR OF THE STATE OF IDAHO AND PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS; BEN YSURSA, KNOWN TO ME TO BE THE SECRETARY OF THE STATE FOR THE STATE OF IDAHO; AND THOMAS M. SCHULTZ, JR., KNOWN TO ME TO BE THE DIRECTOR OF DEPARTMENT OF LANDS OF THE STATE OF IDAHO, THAT EXECUTED THE SAME INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH THE STATE OF IDAHO AND THE STATE BOARD OF LAND COMMISSIONERS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE DAY AND YEAR WRITTEN ABOVE.

  
NOTARY PUBLIC FOR IDAHO

RESIDING AT BOISE, IDAHO  
MY COMMISSION EXPIRES: 12-26-18





### BONNER COUNTY RECORDER

I HEREBY CERTIFY THAT THIS PLAT OF STATE SUBDIVISION-POWERLINE WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BONNER COUNTY, IDAHO AT THE REQUEST OF \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2012, AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_ AS INSTRUMENT NUMBER \_\_\_\_\_.

### SURVEYOR'S CERTIFICATE

I, GEREY J. RUSSELL, PROFESSIONAL LAND SURVEYOR NO. 13419 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF STATE SUBDIVISION-POWERLINE IS BASED ON AN ACTUAL FIELD SURVEY MADE BY ME OR UNDER MY SUPERVISION AND ALL CORNERS AND DIMENSIONS ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

  
GEREY J. RUSSELL  
PROFESSIONAL LAND SURVEYOR  
LICENSED  
13419  
STATE OF IDAHO

<b>STATE SUBDIVISION-POWERLINE</b>		
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO		
 <b>J-U-B ENGINEERS, INC.</b>	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
	DWG NAME: 20-11-035_Powerline_Cover	
DR. DFG	CH. GJR	SHEET 3 OF 9
SCALE: NONE	DATE: November 2012	PROJ. NO.: 20-11-035

# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150

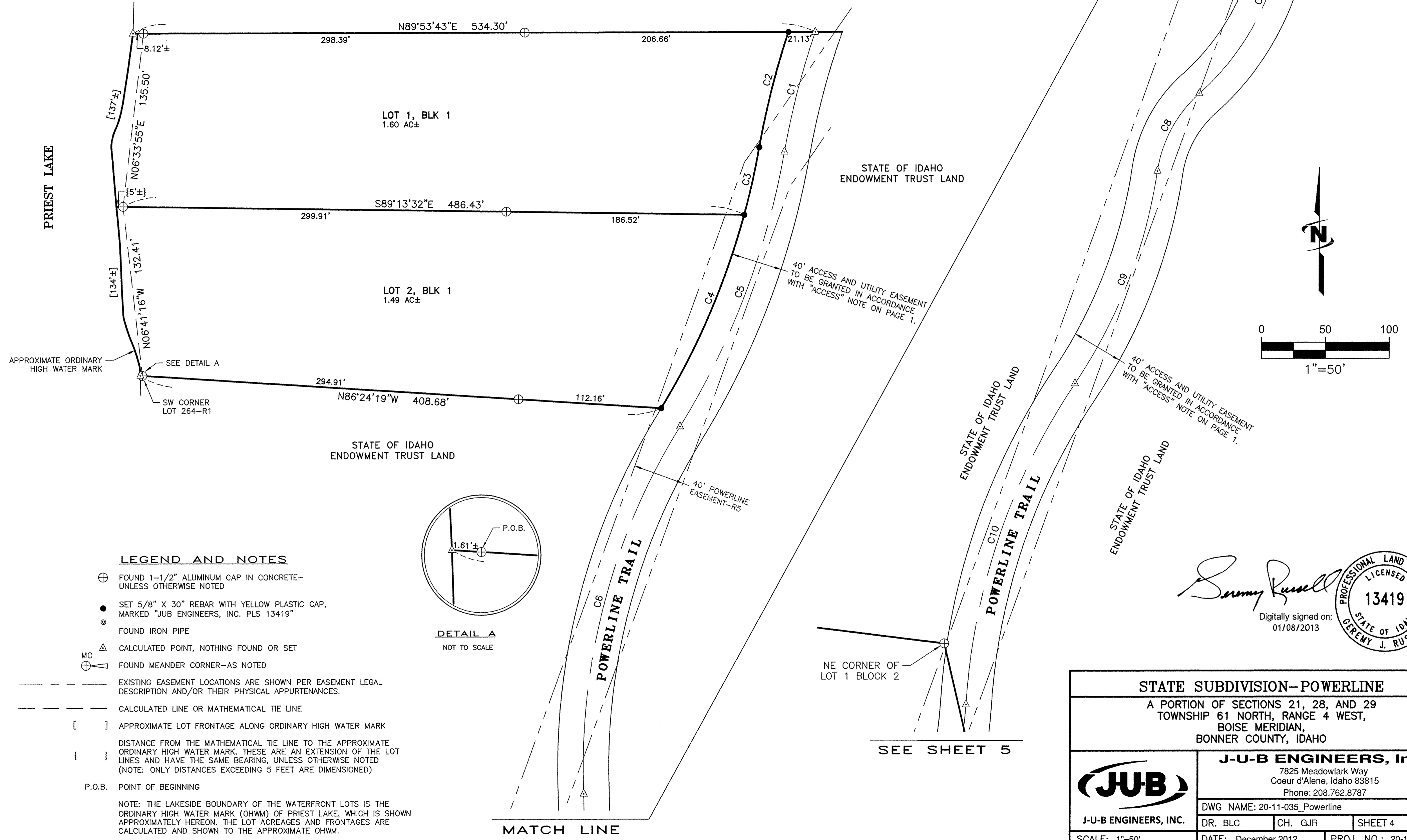
INST. NO. 838878

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	96.17'	600.00'	9°11'01"	S14°25'36"W	96.07'
C2	92.45'	620.00'	8°32'38"	S14°06'25"W	92.37'
C3	53.82'	580.00'	5°19'02"	S12°29'37"W	53.81'
C4	164.33'	580.00'	16°13'59"	S23°16'07"W	163.78'
C5	230.12'	600.00'	21°58'29"	S20°49'20"W	228.71'
C6	300.00'	500.00'	34°22'39"	S14°37'15"W	295.52'
C7	178.32'	200.00'	51°05'11"	S22°58'31"W	172.48'
C8	69.97'	100.00'	40°05'26"	S28°28'23"W	68.55'
C9	178.82'	400.00'	25°36'53"	S21°14'07"W	177.34'
C10	267.02'	500.00'	30°35'52"	S18°44'37"W	263.85'

### RECORD INFORMATION

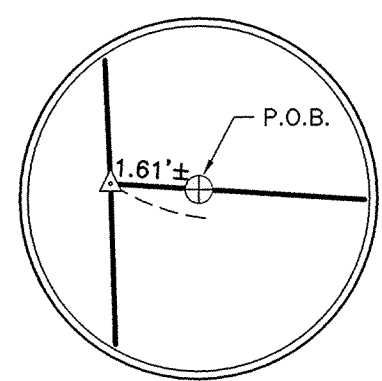
- R1: RECORD OF SURVEY BY ROBERT C LAMBURTH, PLS 5361, DATED JUNE 30, 1987, RECORDING NUMBER 336819, RECORDS OF BONNER COUNTY.
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- R4: AN EASEMENT IN FAVOR OF GENERAL TELEPHONE CO., DATED JUNE 17, 1968, RECORDED UNDER EASEMENT NUMBER 3092.
- R5: AN EASEMENT IN FAVOR OF NORTHERN LIGHTS, INC., DATED JULY 15, 1958, RECORDED UNDER EASEMENT NUMBER 2365.

Instrument # 838878  
 BONNER COUNTY, IDAHO  
 13419  
 Recorded for: STATE OF IDAHO - BK 10 Pg 149  
 MARIE SCOTT  
 Esq./Public Recorder Deputy  
 Fee: 0.00  
 Date: 01/08/2013



### LEGEND AND NOTES

- ⊕ FOUND 1-1/2" ALUMINUM CAP IN CONCRETE- UNLESS OTHERWISE NOTED
  - SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, MARKED "JUB ENGINEERS, INC. PLS 13419"
  - FOUND IRON PIPE
  - △ CALCULATED POINT, NOTHING FOUND OR SET
  - ⊕ FOUND MEANDER CORNER-AS NOTED
  - - - EXISTING EASEMENT LOCATIONS ARE SHOWN PER EASEMENT LEGAL DESCRIPTION AND/OR THEIR PHYSICAL APPURTENANCES.
  - - - CALCULATED LINE OR MATHEMATICAL TIE LINE
  - [ ] APPROXIMATE LOT FRONTAGE ALONG ORDINARY HIGH WATER MARK
  - { } DISTANCE FROM THE MATHEMATICAL TIE LINE TO THE APPROXIMATE ORDINARY HIGH WATER MARK. THESE ARE AN EXTENSION OF THE LOT LINES AND HAVE THE SAME BEARING, UNLESS OTHERWISE NOTED (NOTE: ONLY DISTANCES EXCEEDING 5 FEET ARE DIMENSIONED)
  - P.O.B. POINT OF BEGINNING
- NOTE: THE LAKESIDE BOUNDARY OF THE WATERFRONT LOTS IS THE ORDINARY HIGH WATER MARK (OHWM) OF PRIEST LAKE, WHICH IS SHOWN APPROXIMATELY HEREON. THE LOT ACRES AND FRONTAGES ARE CALCULATED AND SHOWN TO THE APPROXIMATE OHWM.



*Jeremy Russell*  
 Digitally signed on: 01/08/2013  
 PROFESSIONAL LAND SURVEYOR  
 LICENSED  
 13419  
 STATE OF IDAHO  
 GEREY J. RUSSELL

<b>STATE SUBDIVISION-POWERLINE</b>		
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO		
	<b>J-U-B ENGINEERS, Inc.</b>	
	7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
DWG NAME: 20-11-035_Powerline	DR. BLC	CH. GJR
SCALE: 1"=50'	DATE: December 2012	SHEET 4 OF 9
	PROJ. NO.: 20-11-035	

838878

549

LINE #	DIRECTION	LENGTH
L1	S09°35'38"W	128.63'
L2	S33°02'25"E	85.31'
L3	N55°19'13"E	13.73'
L4	N29°22'14"E	128.11'
L5	N05°12'59"E	84.44'
L6	N18°49'45"W	44.82'
L7	N31°33'31"E	63.66'
L8	N00°23'21"E	41.22'
L9	N39°03'54"W	61.03'
L10	N08°37'36"W	30.36'
L11	N80°02'01"W	66.76'

**LEGEND AND NOTES**  
SEE OTHER SHEETS FOR INFORMATION

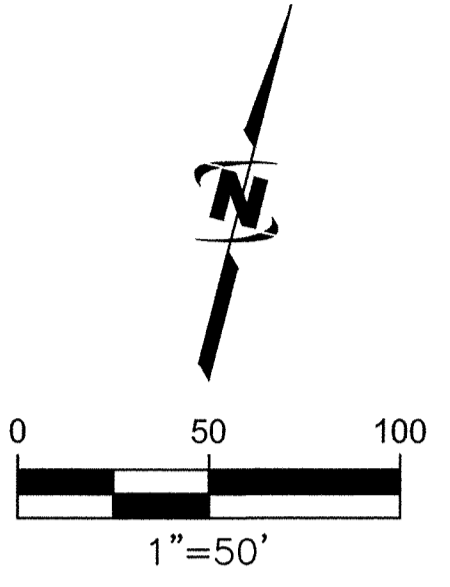
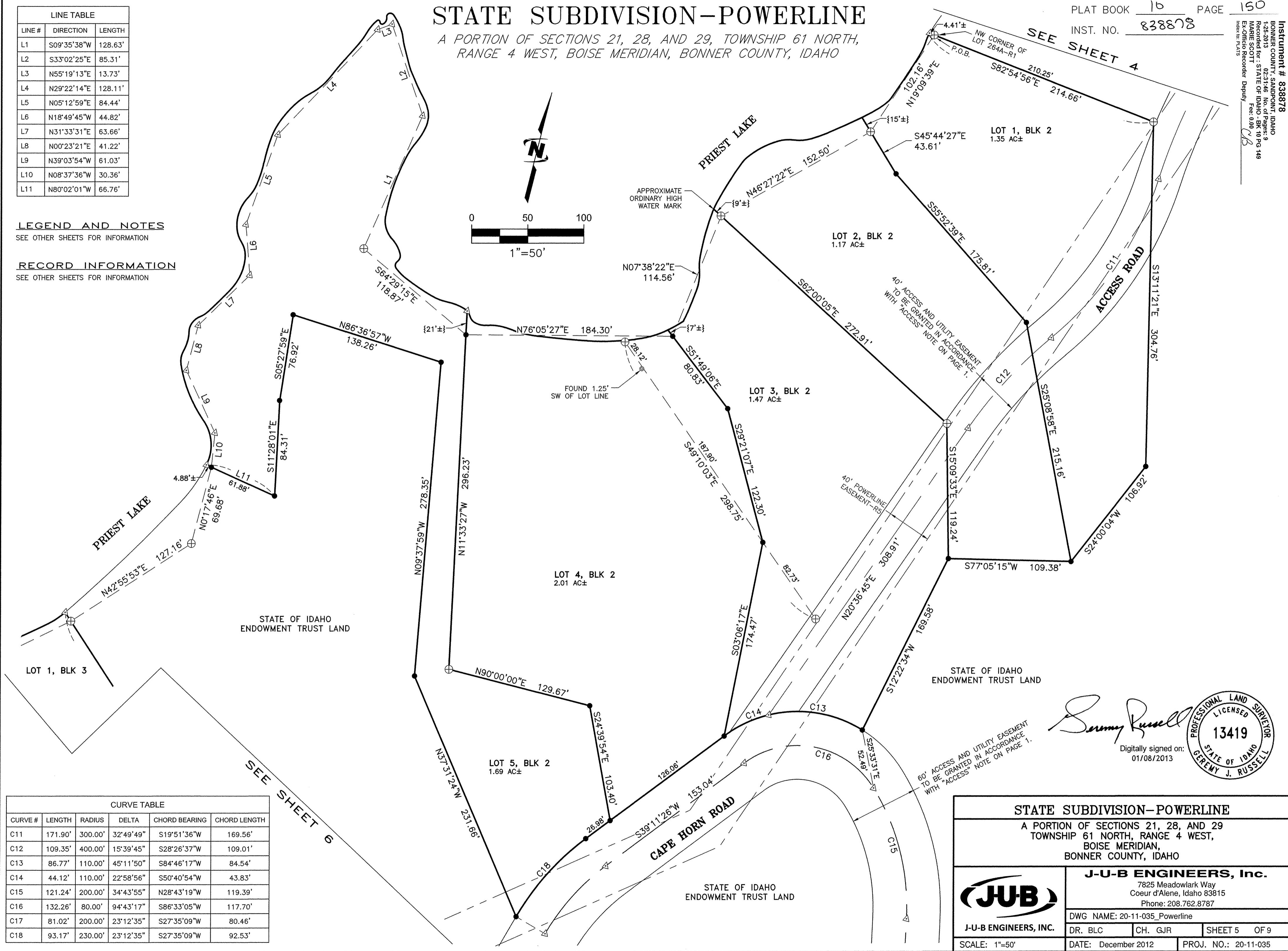
**RECORD INFORMATION**  
SEE OTHER SHEETS FOR INFORMATION

# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 16 PAGE 150  
INST. NO. 838878

Instrument # 838878  
BONNER COUNTY, SANDPOINT, IDAHO  
125-2415 Lic. 0231246 No. of Pages: 9  
MAURICE SCOTT, State of Idaho, R.R. 10 P.O. 149  
Ex-Officio Recorder Deputy  
Date of Plat: 01/08/2013



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C11	171.90'	300.00'	32°49'49"	S19°51'36"W	169.56'
C12	109.35'	400.00'	15°39'45"	S28°26'37"W	109.01'
C13	86.77'	110.00'	45°11'50"	S84°46'17"W	84.54'
C14	44.12'	110.00'	22°58'56"	S50°40'54"W	43.83'
C15	121.24'	200.00'	34°43'55"	N28°43'19"W	119.39'
C16	132.26'	80.00'	94°43'17"	S86°33'05"W	117.70'
C17	81.02'	200.00'	23°12'35"	S27°35'09"W	80.46'
C18	93.17'	230.00'	23°12'35"	S27°35'09"W	92.53'

*Sammy Russell*  
Digitally signed on: 01/08/2013  
PROFESSIONAL LAND SURVEYOR  
LICENSED  
13419  
STATE OF IDAHO  
GEREMY J. RUSSELL

**STATE SUBDIVISION-POWERLINE**  
A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

**J-U-B ENGINEERS, Inc.**  
7825 Meadowlark Way  
Coeur d'Alene, Idaho 83815  
Phone: 208.762.8787

DWG NAME: 20-11-035\_Powerline

DR. BLC	CH. GJR	SHEET 5 OF 9
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SCALE: 1"=50'      DATE: December 2012      PROJ. NO.: 20-11-035

# STATE SUBDIVISION-POWERLINE

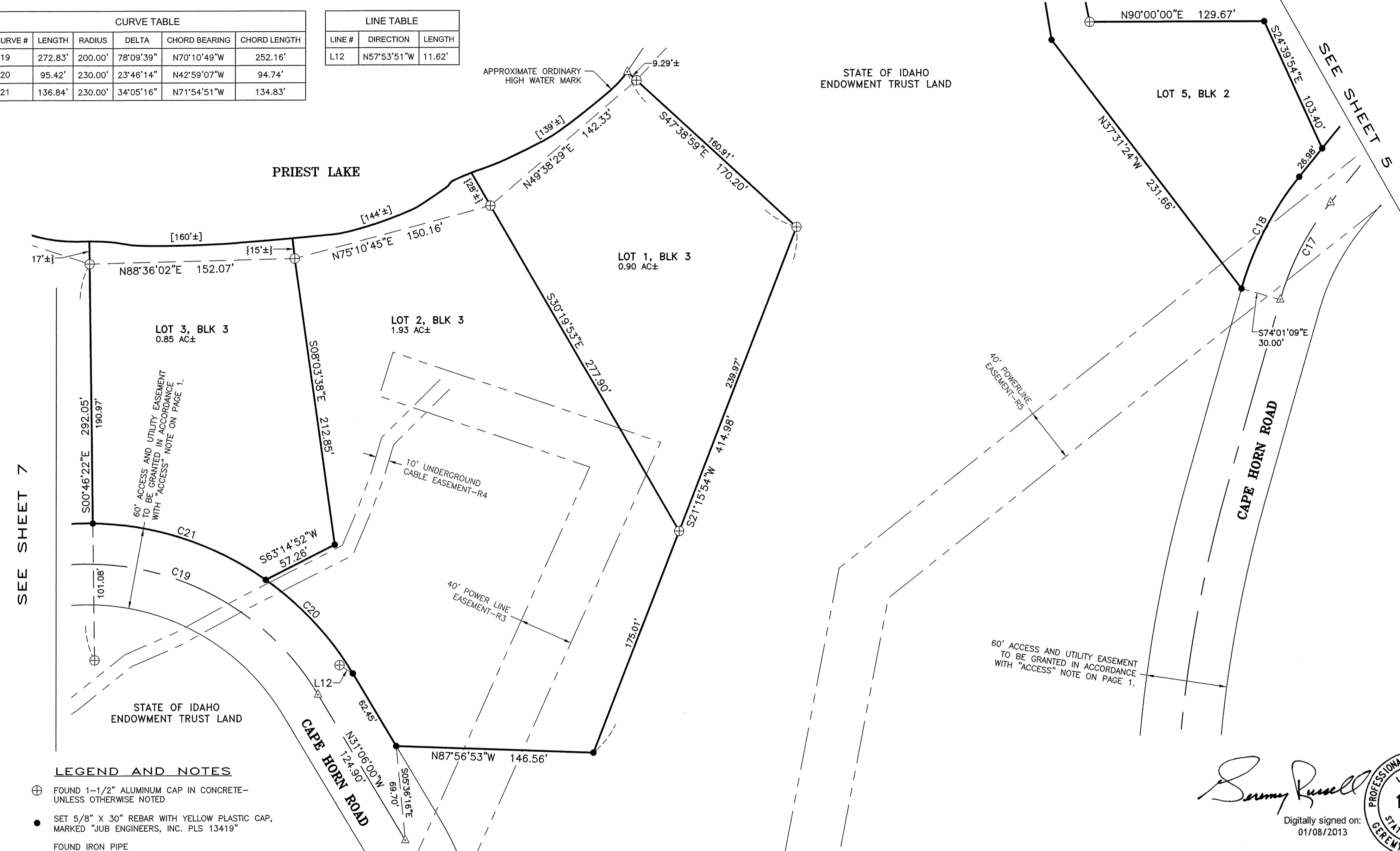
A PORTION OF SECTIONS 21, 28 AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150  
INST. NO. 838878

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C19	272.83'	200.00'	78°09'39"	N70°10'49"W	252.16'
C20	95.42'	230.00'	23°46'14"	N42°59'07"W	94.74'
C21	136.84'	230.00'	34°05'16"	N71°54'51"W	134.83'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L12	N57°53'51"W	11.62'

Instrument # 838878  
 BONNER COUNTY, IDAHO  
 No. of Pages: 9  
 12-2012  
 02:31:46  
 No. of Blk. to pg. 148  
 State of Idaho  
 Public  
 MARIKE SCOTT  
 Ex-Officio Recorder Deputy  
 12/18/2012



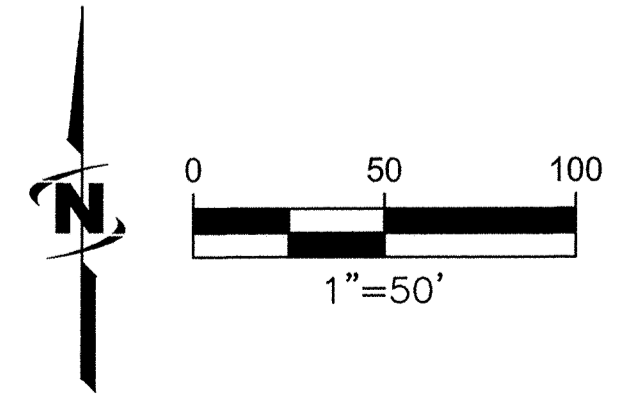
SEE SHEET 7

SEE SHEET 5

### LEGEND AND NOTES

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NOTE: THE LAKESIDE BOUNDARY OF THE WATERFRONT LOTS IS THE ORDINARY HIGH WATER MARK (OHWM) OF PRIEST LAKE, WHICH IS SHOWN APPROXIMATELY HEREON. THE LOT ACREAGES AND FRONTAGES ARE CALCULATED AND SHOWN TO THE APPROXIMATE OHWM.



### RECORD INFORMATION

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*Sermy Russell*  
 Digitally signed on: 01/08/2013  
 PROFESSIONAL LAND SURVEYOR  
 LICENSED  
 13419  
 STATE OF IDAHO  
 GENEVY J. RUSSELL

<b>STATE SUBDIVISION-POWERLINE</b>		
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO		
	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
	DWG NAME: 20-11-035_Powerline	
J-U-B ENGINEERS, INC.	DR. BLC	CH. GJR
SCALE: 1"=50'	DATE: December 2012	PROJ. NO.: 20-11-035
		SHEET 6 OF 9

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
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C22	81.50'	230.00'	20°18'09"	S80°53'26"W	81.07'
C23	141.69'	1155.00'	7°01'43"	S67°13'30"W	141.60'
C24	339.21'	1125.00'	17°16'33"	S62°06'05"W	337.92'
C25	107.62'	1155.00'	5°20'18"	S61°02'29"W	107.58'
C26	53.85'	1155.00'	2°40'17"	S57°02'12"W	53.84'
C27	45.10'	1155.00'	2°14'15"	S54°34'56"W	45.10'
C28	63.32'	1095.00'	3°18'47"	N55°07'12"E	63.31'
C29	93.17'	131.12'	40°42'51"	S4°06'41"E	91.22'

# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

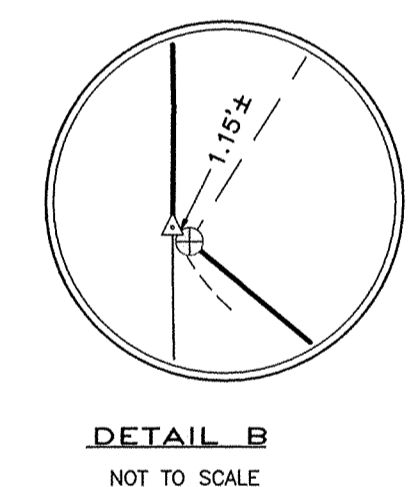
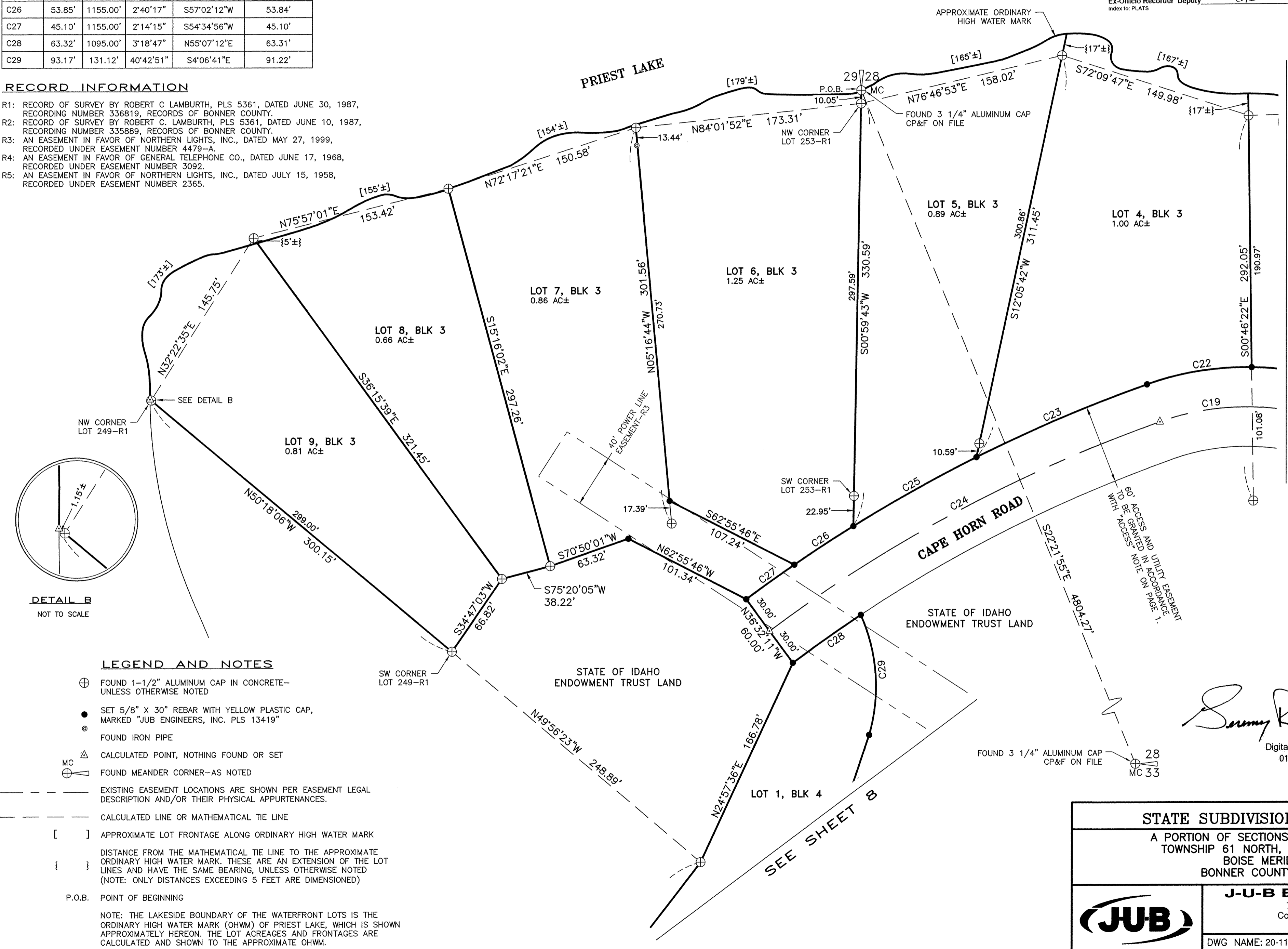
PLAT BOOK 10 PAGE 50

INST. NO. 838878

Instrument # 838878  
 BONNER COUNTY, SANDPOINT, IDAHO  
 1-26-2013 02:31:46 No. of Pages: 9  
 Recorded for: STATE OF IDAHO - BK 10 PG 149  
 MARIE SCOTT Fee: 0.00  
 Ex-Officio Recorder Deputy CB  
 Index to: PLATS

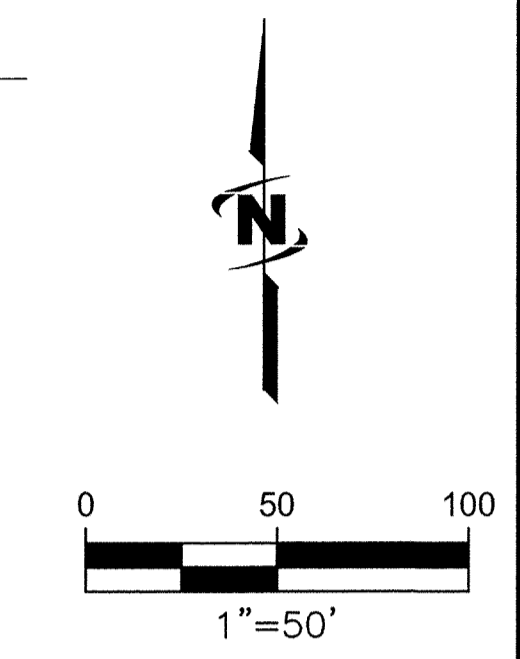
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### LEGEND AND NOTES

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*Sammy Russell*  
 Digitally signed on: 01/08/2013  
 PROFESSIONAL LAND SURVEYOR  
 LICENSED  
 13419  
 STATE OF IDAHO  
 GAREMY J. RUSSELL

<b>STATE SUBDIVISION-POWERLINE</b>			
A PORTION OF SECTIONS 21, 28, AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO			
<b>JUB ENGINEERS, INC.</b>		<b>J-U-B ENGINEERS, Inc.</b>	
7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787		7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
DWG NAME: 20-11-035_Powerline			
DR. BLC	CH. GJR	SHEET 7	OF 9
SCALE: 1"=50'		DATE: December 2012 PROJ. NO.: 20-11-035	

838878

849

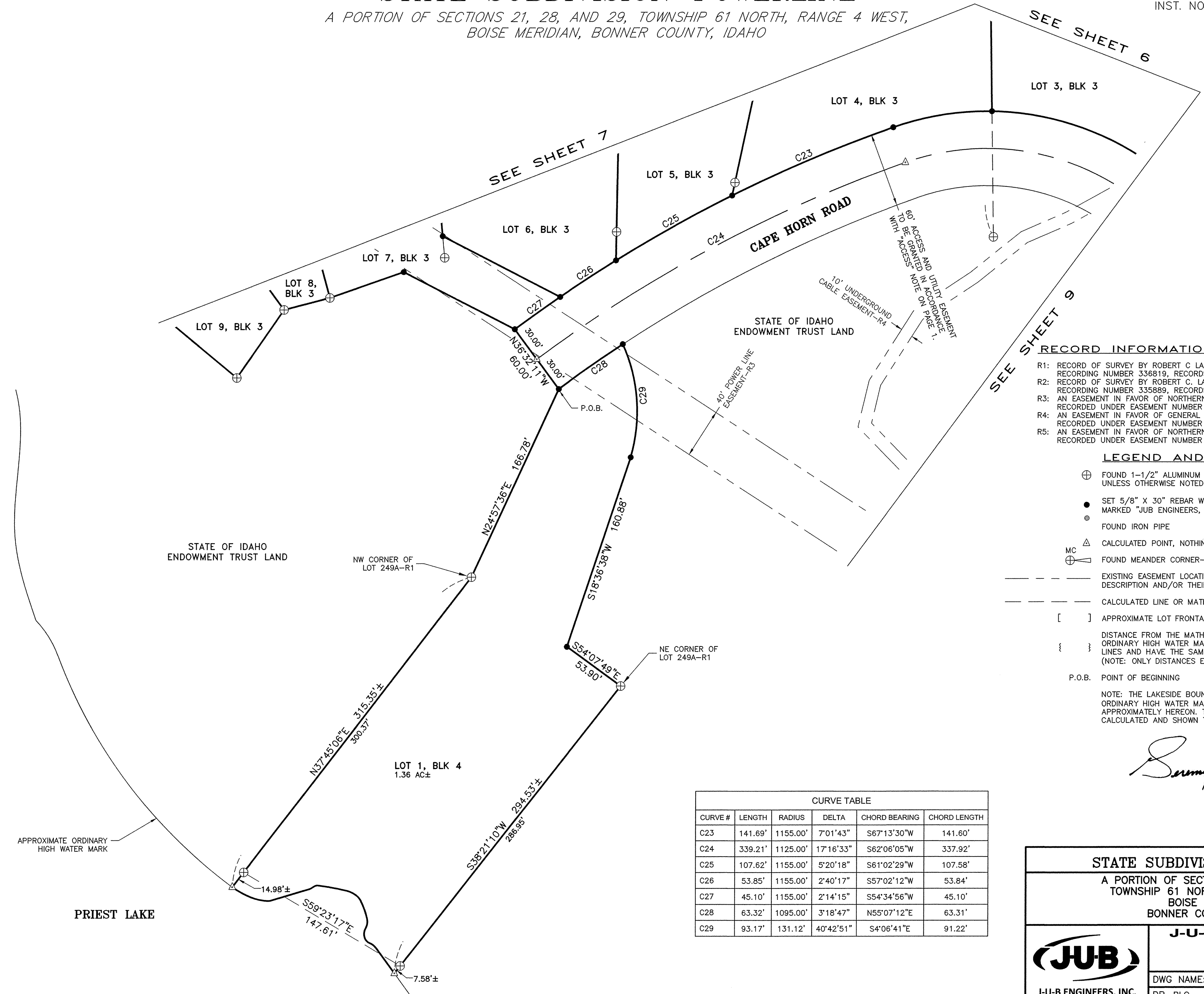
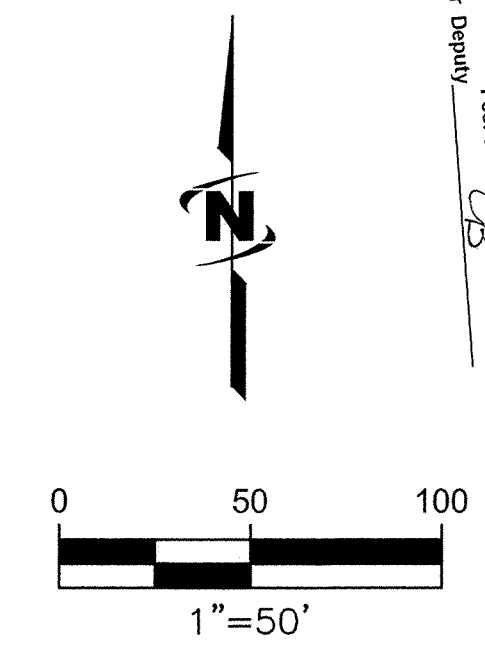
# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28, AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150

INST. NO. 838878

Instrument # 838878  
BONNER COUNTY, IDAHO  
Recorded for: STATE OF IDAHO - BK 10 PG 148  
MARIE SCOTT  
Ex-Officio Recorder Deputy  
Date of Filing: 08



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*Gregory J. Russell*  
Digitally signed on:  
01/08/2013  
**PROFESSIONAL LAND SURVEYOR**  
**LICENSED**  
**13419**  
**STATE OF IDAHO**  
**GREGORY J. RUSSELL**

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C23	141.69'	1155.00'	7°01'43"	S67°13'30"W	141.60'
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<b>STATE SUBDIVISION-POWERLINE</b>			
A PORTION OF SECTIONS 21, 28 AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO			
 <b>J-U-B ENGINEERS, INC.</b>	<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787		
	DWG NAME: 20-11-035_Powerline		
DR. BLC	CH. GJR	SHEET 8	OF 9
SCALE: 1"=50'	DATE: December 2012	PROJ. NO.: 20-11-035	

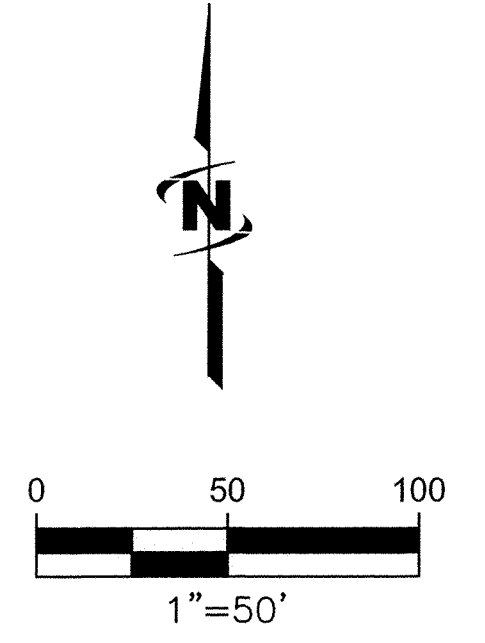
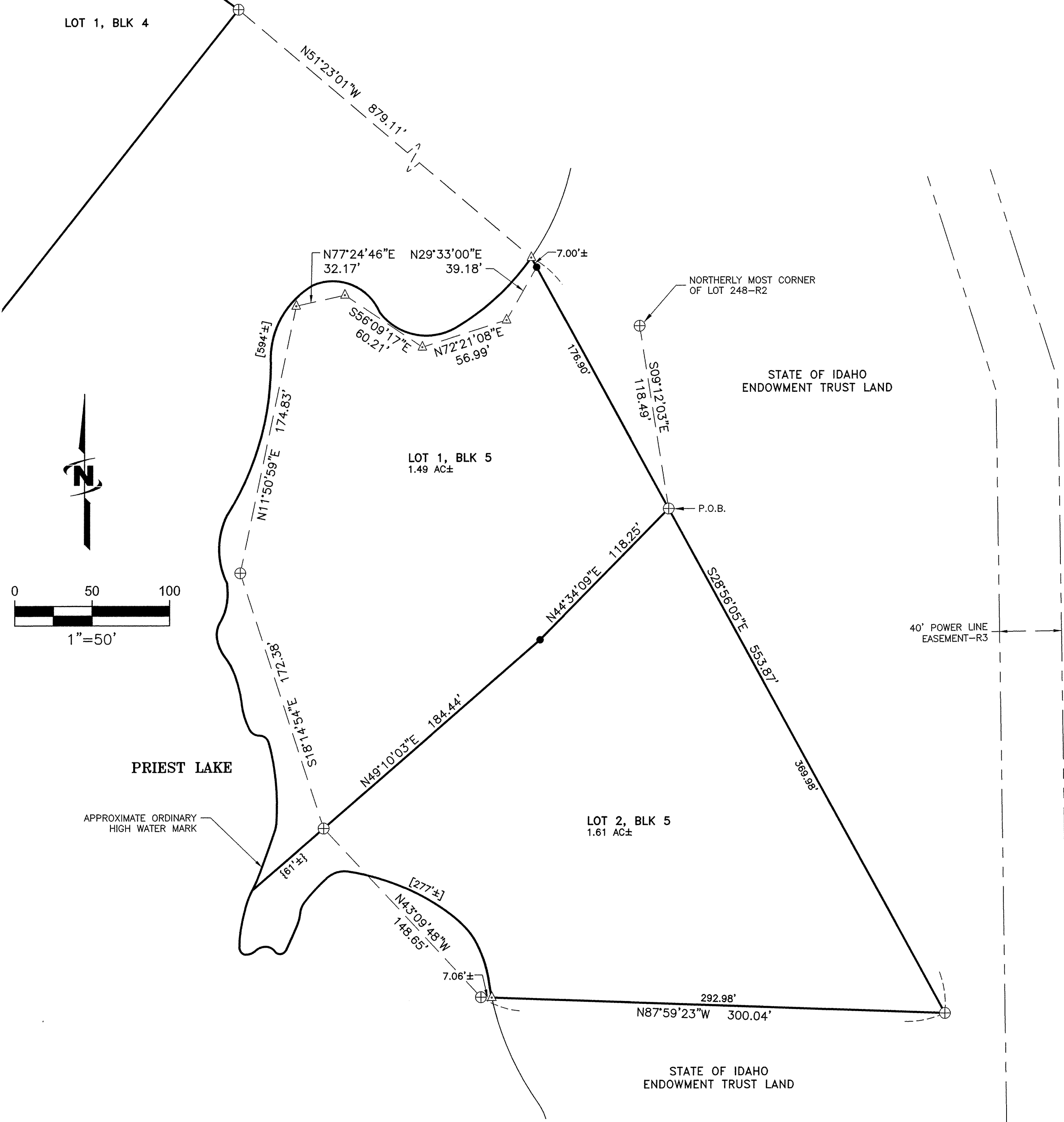


# STATE SUBDIVISION-POWERLINE

A PORTION OF SECTIONS 21, 28 AND 29, TOWNSHIP 61 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

PLAT BOOK 10 PAGE 150  
INST. NO. 838878

Instrument # 838878  
BONNER COUNTY, SANDPOINT, IDAHO  
1-25-2013 02:31:46 No. of Pages: 9  
Recorded for: STATE OF IDAHO - BK 10 PG 149  
MARIE SCOTT Fee: 0.00  
Ex-Officio Recorder Deputy CS  
Index to: PLATS




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  - { } DISTANCE FROM THE MATHEMATICAL TIE LINE TO THE APPROXIMATE ORDINARY HIGH WATER MARK. THESE ARE AN EXTENSION OF THE LOT LINES AND HAVE THE SAME BEARING, UNLESS OTHERWISE NOTED (NOTE: ONLY DISTANCES EXCEEDING 5 FEET ARE DIMENSIONED)
  - P.O.B. POINT OF BEGINNING
- NOTE: THE LAKESIDE BOUNDARY OF THE WATERFRONT LOTS IS THE ORDINARY HIGH WATER MARK (OHWM) OF PRIEST LAKE, WHICH IS SHOWN APPROXIMATELY HEREON. THE LOT ACREAGES AND FRONTAGES ARE CALCULATED AND SHOWN TO THE APPROXIMATE OHWM.

### RECORD INFORMATION

- R1: RECORD OF SURVEY BY ROBERT C LAMBURTH, PLS 5361, DATED JUNE 30, 1987, RECORDING NUMBER 336819, RECORDS OF BONNER COUNTY.
- R2: RECORD OF SURVEY BY ROBERT C. LAMBURTH, PLS 5361, DATED JUNE 10, 1987, RECORDING NUMBER 335889, RECORDS OF BONNER COUNTY.
- R3: AN EASEMENT IN FAVOR OF NORTHERN LIGHTS, INC., DATED MAY 27, 1999, RECORDED UNDER EASEMENT NUMBER 4479-A.
- R4: AN EASEMENT IN FAVOR OF GENERAL TELEPHONE CO., DATED JUNE 17, 1968, RECORDED UNDER EASEMENT NUMBER 3092.
- R5: AN EASEMENT IN FAVOR OF NORTHERN LIGHTS, INC., DATED JULY 15, 1958, RECORDED UNDER EASEMENT NUMBER 2365.

*Jeremy Russell*  
 Digitally signed on: 01/08/2013  
 PROFESSIONAL LAND SURVEYOR  
 LICENSED  
 13419  
 STATE OF IDAHO  
 JEREMY J. RUSSELL

<b>STATE SUBDIVISION-POWERLINE</b>			
A PORTION OF SECTIONS 21, 28 AND 29 TOWNSHIP 61 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO			
 J-U-B ENGINEERS, INC.		<b>J-U-B ENGINEERS, Inc.</b> 7825 Meadowlark Way Coeur d'Alene, Idaho 83815 Phone: 208.762.8787	
DWG NAME: 20-11-035_Powerline			
DR. BLC	CH. GJR	SHEET 9	OF 9
SCALE: 1"=50'	DATE: December 2012	PROJ. NO.: 20-11-035	