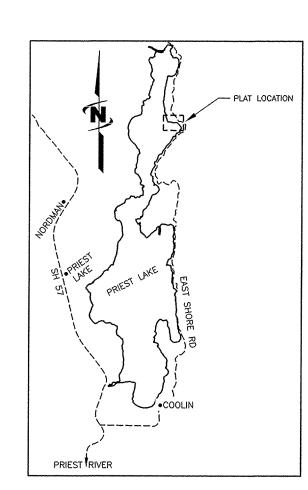
STATE SUBDIVISION-TWO MOUTH CREEK

A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST,

PLAT BOOK <u>10</u> PAGE <u>153</u>





BOISE MERIDIAN, BONNER COUNTY, IDAHO

WHEN IDAHO BECAME A STATE IN 1890, THE FEDERAL GOVERNMENT ENDOWED (GRANTED) LANDS TO IDAHO ON THE CONDITION THEY PRODUCE MAXIMUM LONG-TERM FINANCIAL RETURNS FOR PUBLIC SCHOOLS AND OTHER BENEFICIARIES, IDAHO NOW HAS OVER 2 MILLION ACRES OF ENDOWMENT LANDS, HELD IN TRUST, PROVIDING FINANCIAL SUPPORT TO PUBLIC SCHOOLS AND OTHER INSTITUTIONS. THE IDAHO DEPARTMENT OF LAND BOARD, ACTING IN THE CAPACITY OF TRUSTEE ON BEHALF OF THE BENEFICIARY SCHOOLS AND OTHER INSTITUTIONS, WAS GIVEN RESPONSIBILITIES UNDER ARTICLE IX, SECTION 8 OF THE IDAHO CONSTITUTION (AS AMENDED) TO MANAGE LANDS IN SUCH A MANNER AS WILL SECURE THE MAXIMUM LONG-TERM FINANCIAL RETURN TO THE INSTITUTION TO WHICH GRANTED. THE LEASING OF ENDOWMENT TRUST LAND FOR USE AS RECREATIONAL COTTAGE SITES BEGAN IN THE EARLY 1930'S AND HAS CONTINUED SINCE ITS INCEPTION. THE CONFIGURATION OF THE LEASED COTTAGE SITES HAS OCCURRED IN AN ORGANIC NATURE OVER A PERIOD OF APPROXIMATELY 80+ YEARS. DUE TO THE NECESSITY BASED STYLE OF DEVELOPMENTS, THE EXISTING NEIGHBORHOOD AND APPURTENANCES WOULD NOT LIKELY MEET CURRENT LOCAL (COUNTY) DEVELOPMENT STANDARDS.

ADJACENT ENDOWMENT TRUST LANDS

ENDOWMENT TRUST LANDS ADJACENT TO OR NEAR THIS PROPERTY ARE NOT ENCUMBERED IN ANY MANNER BY THIS STATE PLAT AND MAY BE DISPOSED OF BY SALE AT PUBLIC AUCTION OR BY LAND EXCHANGE; OR THE USE OF THE LAND MAY CHANGE. ENDOWMENT TRUST LANDS ARE NOT MANAGED FOR THE PUBLIC AT LARGE AND SHALL NOT BE CONSIDERED "PUBLIC LANDS" OR "OPEN SPACE," EITHER SPECIFICALLY OR IN A GENERIC SENSE, ENDOWMENT TRUST LANDS ARE WORKING LANDS PRODUCING REVENUE FOR THE RENEFICIARY INSTITUTIONS. THE IDAHO DEPARTMENT OF LANDS SHALL BE CONTACTED WITH ANY QUESTIONS PERTAINING TO THE ENDOWMENT TRUST LANDS.

ENCROACHMENT PERMITS

AN ENCROACHMENT PERMIT FROM IDAHO DEPARTMENT OF LANDS IS REQUIRED FOR AN ENCROACHMENT UPON THE BED OF NAVIGABLE WATERS.

THE STATE MAKES NO REPRESENTATION THAT DOMESTIC WATER SERVICE FOR INDIVIDUAL LOTS EXISTS. THE OWNER WILL BE RESPONSIBLE FOR DOMESTIC WATER.

SANITARY SEWER

THE STATE MAKES NO REPRESENTATION THAT SANITARY SEWER SERVICE FOR THE LOTS EXISTS, IT IS PROVIDED BY SEPTIC SYSTEMS THAT MAY NOT COMPLY WITH APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES AND REGULATIONS. ANY FUTURE MODIFICATIONS AND/OR ADDITIONS TO EXISTING SEPTIC SYSTEMS SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS, AND THE OWNER SHALL PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND

SINGLE-FAMILY RESIDENTIAL USE

NO MORE THAN ONE(1) SINGLE-FAMILY DWELLING SHALL BE ALLOWED ON ANY LOT.

MOBILE HOMES

MOBILE HOMES SHALL NOT BE PLACED ON THE PROPERTY.

MANUFACTURED OR MODULAR HOMES THAT COMPLY WITH ALL APPLICABLE BUILDING CODES, HAVE A MINIMUM 4:12 ROOF PITCH, MEET APPLICABLE BONNER COUNTY SNOW LOAD REQUIREMENTS FOR THIS AREA, AND ARE INSTALLED ON A PERMANENT FOUNDATION SHALL BE ALLOWED.

LOTS SHALL BE MAINTAINED TO REDUCE FIRE HAZARDS BY THE ELIMINATION OF FINE FUELS AND DEAD MATERIAL ON THE LOT TO PROVIDE A NATURAL BUT MANAGED APPEARANCE.

ROAD REPAIR AND MAINTENANCE

THE INDIVIDUAL LOT OWNER OR AN ASSOCIATION (IF ANY) SHALL BE RESPONSIBLE TO MAINTAIN, REPAIR AND REPLACE ANY MAIN ACCESS ROADS AS DEFINED IN EASEMENTS GRANTED BY STATE LAND BOARD PURSUANT TO THE ESTABLISHMENT OF THIS PLAT. ALL SUCH MAINTENANCE SHALL COMPLY WITH THE REQUIREMENTS OF THE COUNTY AND ANY APPLICABLE GOVERNMENTAL AUTHORITY, INCLUDING ANY AGENCY OF THE STATE OF IDAHO WITH JURISDICTION. IF THE OWNERS FAIL TO FORM AN ASSOCIATION OR IF THE ASSOCIATION FAILS IN ITS DUTIES. THE LOT OWNERS SHALL BE RESPONSIBLE TO MAINTAIN, REPAIR AND REPLACE ANY SUCH MAIN ACCESS ROADS. THE ASSOCIATION SHALL HAVE NO OBLIGATION TO MAINTAIN ANY LOT OR IMPROVEMENTS ON ANY LOT

PROTECTION OF FOREST RESOURCES

OTHER FOREST RESOURCES SHALL BE PROTECTED, SUCH AS ARCHEOLOGICAL RESOURCES, SENSITIVE PLANT AND ANIMAL SPECIES, WATER QUALITY AND FISH HABITAT.

PERMITS REQUIRED

THE STATE MAKES NO REPRESENTATION THAT ANY PERMITS MAY BE OBTAINED FOR THE LOTS OR THAT EXISTING STRUCTURES ARE PERMITTED. EACH OWNER SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS AND PROCURE AT ITS OWN EXPENSE ALL LICENSES AND PERMITS REQUIRED BY SUCH LAWS, RULES, AND REGULATIONS RELATED TO THE USE OF THE LOTS.

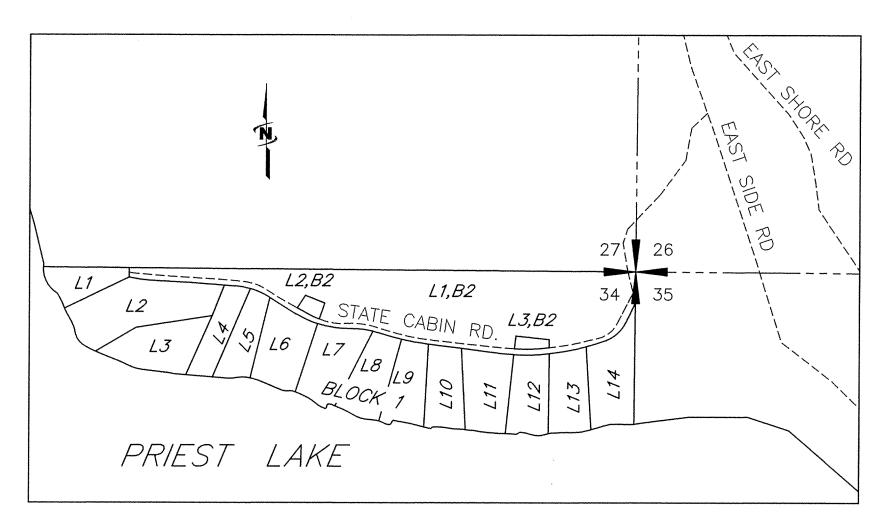
ACCESS IS CURRENTLY ALLOWED OVER ENDOWMENT TRUST LAND BY PERMISSION ONLY OVER EXISTING ACCESS ROADS AND DRIVEWAYS THAT HAVE BEEN USED HISTORICALLY TO ACCESS LEASED ENDOWMENT TRUST LANDS. UPON THE SALE OF EACH INDIVIDUAL LOT BY THE STATE AND UPON RECEIPT OF CONSIDERATION, THE STATE INTENDS TO GRANT EXPRESS EASEMENT(S) FOR ACCESS AND UTILITIES BENEFITING THE LOT BEING SOLD.

EXISTING UTILITIES

UTILITIES SUCH AS WATER, SEWER (INCLUDING: DRAINFIELD LINES, EFFLUENT LINES, SEPTIC TANKS, CLEAN OUTS, ETC.), POWER, TELEPHONE AND EXISTING WITHIN THE LOTS SHOWN HEREON. IN SOME CASES, THESE UTILITIES TRAVERSE ACROSS SEVERAL ADJACENT LOTS DUE TO THE CONVENIENCE OF INSTALLATION AND MAINTENANCE. EACH LOT OWNER SHALL HAVE THE RIGHT TO ACCESS AND MAINTAIN THE UTILITIES THAT SERVE THEIR LOT, IT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER(S) PERFORMING THE MAINTENANCE TO RETURN ANY DISTURBED LAND, LANDSCAPING, FENCES, ROADWAYS, ETC. TO THEIR PRE-MAINTENANCE IT IS MONETARILY EQUITABLE AND REASONABLE TO DO SO, THE UTILITIES SHALL BE RE-ROUTED TO BE CONTAINED WITHIN THE SERVED LOT VIA THE EXISTING EASEMENT OR ALTERNATIVE EASEMENT PROCURED BY THE LOT OWNER.

<u>DISCLAIMER</u>

THE LOTS ARE PLATTED IN AN AS IS CONDITION. THE STATE MAKES NO REPRESENTATION OR WARRANTY WITH RESPECT TO THE LOTS OR CONCERNING THE SUITABILITY OF THE LOTS FOR THE USES INTENDED BY AN OWNER.



Instrument # 839531 BONNER COUNTY, SANDPOINT, IDAHO 2-8-2013 09:17:45 No. of Pages: 5 Recorded for : STATE OF IDAHO/ BK 10 PG 153 TWO MARIE SCOTT Fee: 0.00 AC



STATE SUBDIVISION-TWO MOUTH CREEK

A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



SCALE: NONE

J-U-B ENGINEERS, Inc. 7825 Meadowlark Way Coeur d'Alene, Idaho 83815

Phone: 208.762.8787

	DWG NAME: 20-11-035_Two Mouth Creek_Cover						
INC.	DR. DFG	CH. GJR/DRB		SHEET 1	OF 5		
	DATE: Decembe	PROJ. NO.: 20-11-035					

STATE SUBDIVISION-TWO MOUTH CREEK

A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

CERTIFICATE OF STATE
BE IT KNOWN BY THESE PRESENTS: THAT THE STATE OF IDAHO, THE RECORD OWNER OF THE REAL PROPERTY SHOWN HEREON, UNDER ITS AUTHORITY SET FORTH IN IDAHO CODE HAS CAUSED THE SAME TO BE SURVEYED AND DIVIDED INTO LOTS AND BLOCKS AS PLATTED. HEREON, TO BE KNOWN AS STATE SUBDIVISION - TWO MOUTH CREEK, BEING A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST, B.M., BONNER COUNTY, IDAHO, FURTHER DESCRIBED AS FOLLOWS:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT AN ALUMINUM CAP MARKING THE MEANDER CORNER BETWEEN SECTION 27 AND SECTION 34 AS SHOWN ON RECORD OF SURVEY, RECORDED JUNE 20, 1987 AS INSTRUMENT NO. 336788, RECORDS OF BONNER COUNTY, IDAHO, (FROM WHICH THE NORTHEAST CORNER SAID SECTION 34, BEARS SOUTH 89'41'05" EAST,

THENCE SOUTH 89'41'05" EAST ALONG THE NORTH LINE OF SAID SECTION 34, 2021.58 FEET TO THE NORTHEAST CORNER OF SAID SECTION 34;

THENCE SOUTH 00'00'03" WEST ALONG THE EAST LINE OF SAID SECTION 34, 551.08 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER MARK OF PRIEST LAKE;

THENCE NORTHWESTERLY ALONG SAID ORDINARY HIGH WATER MARK, 2374 FEET, MORE OR LESS, TO THE WESTERLY EXTENDED NORTH BOUNDARY LINE SAID SURVEY, RECORDED AS INSTRUMENT NUMBER 336788;

THENCE NORTH 89'37'39" EAST ALONG SAID NORTHERLY BOUNDARY LINE, A DISTANCE OF 59.80 FEET TO THE POINT OF BEGINNING.

TOTAL AREA CONTAINING 22.29 ACRES, MORE OR LESS

SAID LANDS ARE SUBJECT TO EASEMENTS OF RECORD AND RIGHTS-OF-WAY OF RECORD.

IDAHO STATE BOARD OF LAND COMMISSIONERS APPROVAL
IN WITNESS WHEREOF, THE STATE BOARD OF LAND COMMISSIONERS HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT, THE
GOVERNOR OF THE STATE OF IDAHO, AND COUNTERSIGNED BY THE SECRETARY OF THE STATE AND THE DIRECTOR, IDAHO DEPARTMENT OF LANDS.

THE STATE BOARD OF LAND COMMISSIONERS

GOVERNOR OF THE STATE OF IDAHO PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS

COUNTERSIGNED:

Ben yoursa BEN YSURSA SECRETARY OF STATE

THE STATE OF IDAHO COUNTY OF ADA

Instrument # 839531 BONNER COUNTY, SANDPOINT, IDAHO
2-8-2013 09:17:45 No. of Pages: 5
Recorded for : STATE OF IDAHO/ BK 10 PG 153 TWO
MARIF SCOTT Ex-Officio Recorder Deputy

____, 20 13 , BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE, PERSONALLY ON THIS DAY 29th DAY OF January, 20/3, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE, PERSONALLY APPEARED C.L. "BUTCH" OTTER, KNOWN TO ME TO BE THE GOVERNOR OF THE STATE OF IDAHO AND PRESIDENT OF THE STATE BOARD OF LAND COMMISSIONERS; BEN YSURSA, KNOWN TO ME TO BE THE SECRETARY OF THE STATE FOR THE STATE OF IDAHO; AND THOMAS M. SCHULTZ, JR., KNOWN TO ME TO BE THE DIRECTOR OF DEPARTMENT OF LANDS OF THE STATE OF IDAHO, THAT EXECUTED THE SAME INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH THE STATE OF IDAHO AND THE STATE BOARD OF LAND COMMISSIONERS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE DAY AND YEAR WRITTEN ABOVE.

MY COMMISSION EXPIRES: 12/24/18



BONNER COUNTY RECORDER

I HEREBY CERTIFY THAT THIS PLAT OF STATE SUBDIVISION-TWO MOUTH CREEK WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BONNER COUNTY, IDAHO AT THE REQUEST OF STATE O'CLOCK A DAY OF FEBRUARY 2013, AT 9:17 O'CLOCK A M., AND DULY RECORDED IN BOOK 10 OF PLATS, AT PAGES 153 AS INSTRUMENT NUMBER 539531.

SURVEYOR'S CERTIFICATE

I, GEREMY J. RUSSELL, PROFESSIONAL LAND SURVEYOR NO. 13419 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF STATE SUBDIVISION-TWO MOUTH CREEK IS BASED ON AN ACTUAL FIELD SURVEY MADE BY ME OR UNDER MY SUPERVISION AND ALL CORNERS AND DIMENSIONS ARE CORRECTLY SHOWN AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.



STATE SUBDIVISION-TWO MOUTH CREEK

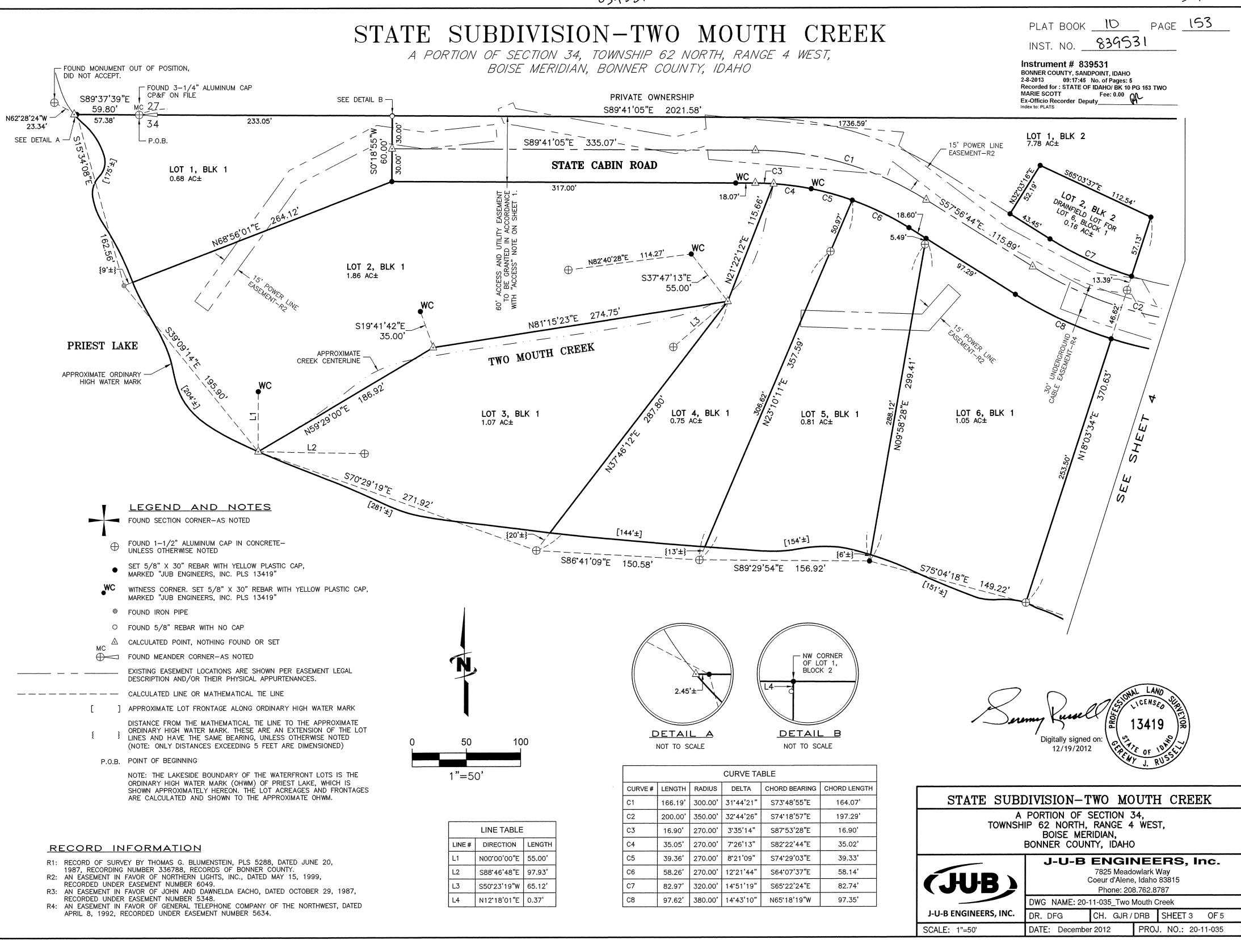
A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

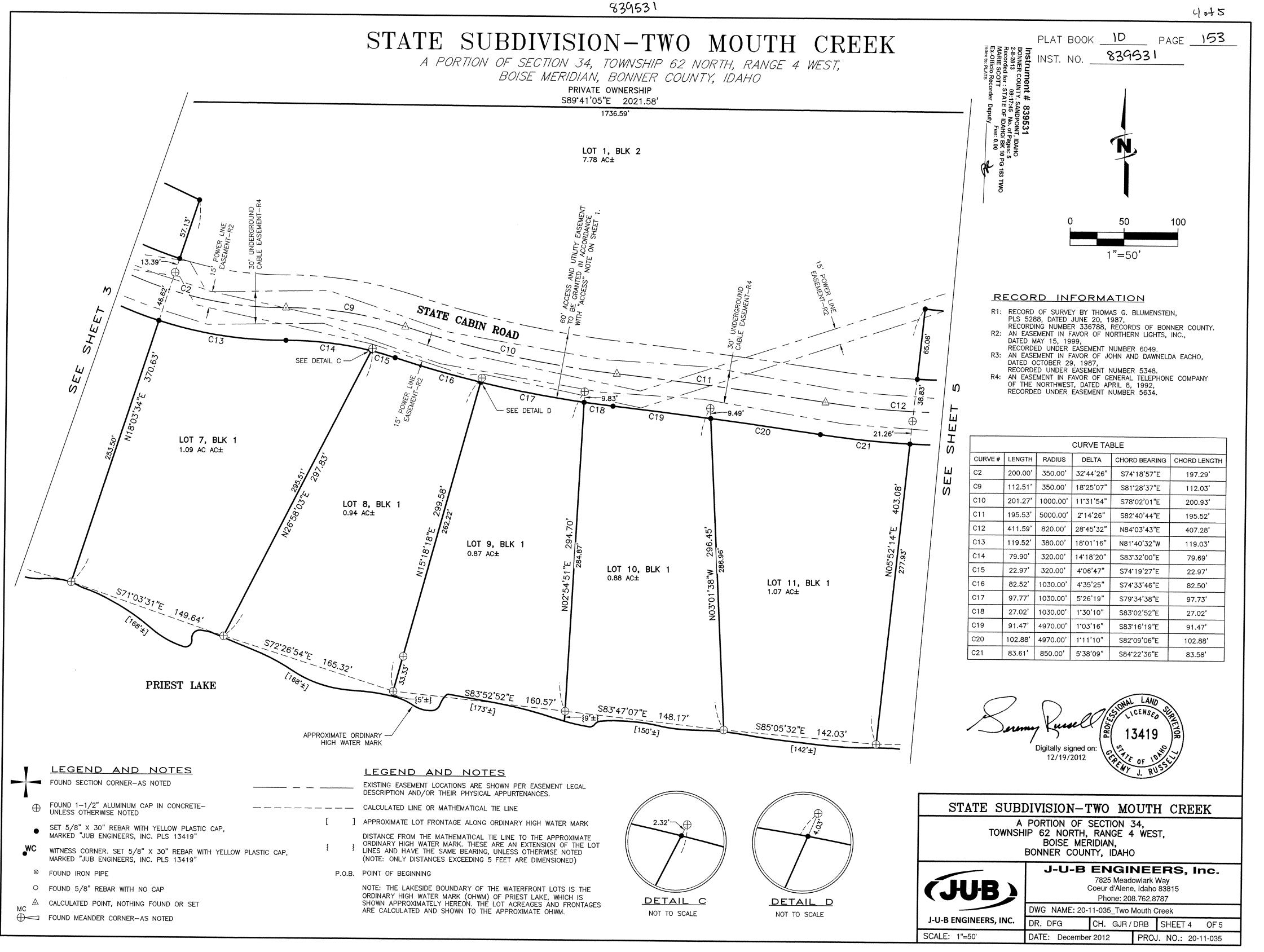


J-U-B ENGINEERS, Inc. 7825 Meadowlark Way

Coeur d'Alene, Idaho 83815 Phone: 208.762.8787 DWG NAME: 20-11-035_Two Mouth Creek_Cover DR. DFG CH. GJR/DRB SHEET 2 OF 5

SCALE: NONE DATE: December 2012 PROJ. NO.: 20-11-035





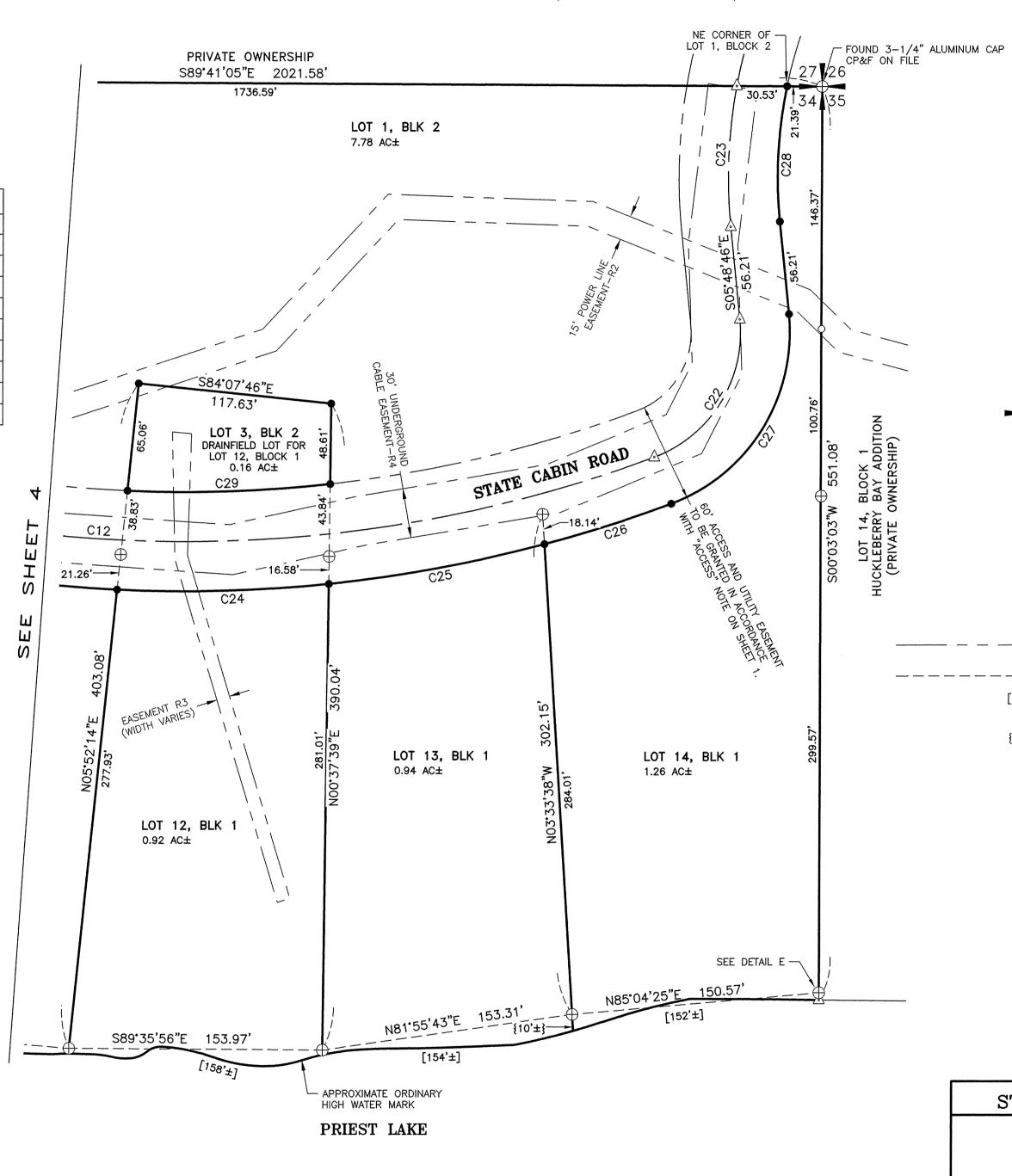
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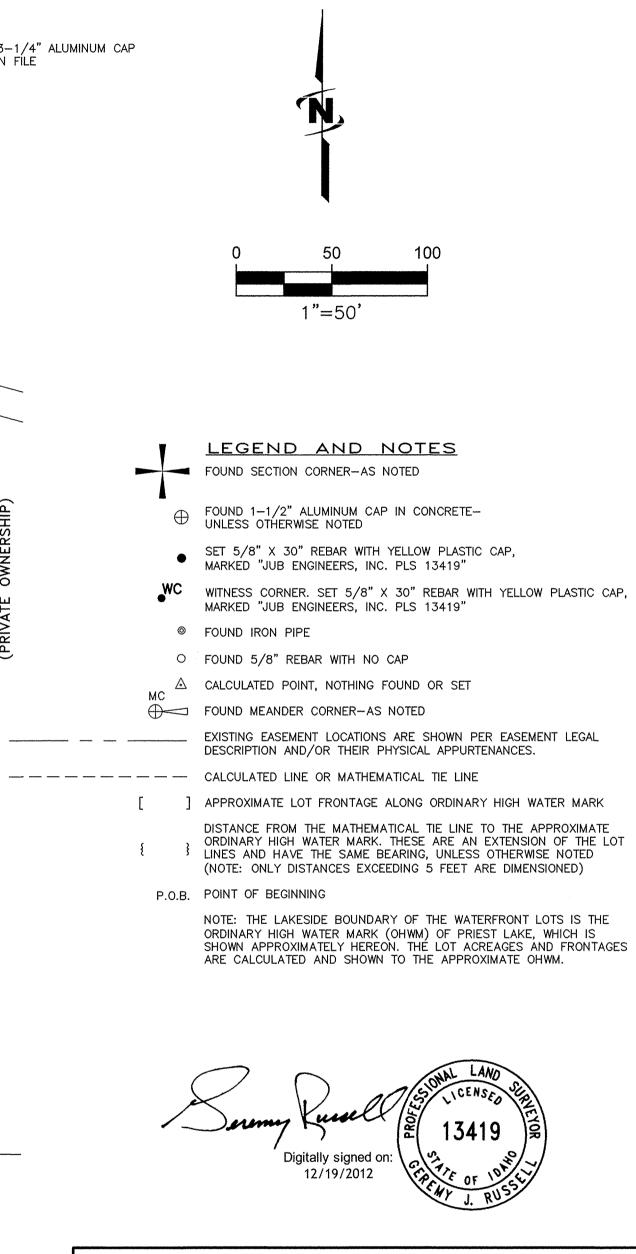
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A PORTION OF SECTION 34, TOWNSH BOISE MERIDIAN, BONNE

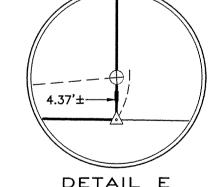
TAT A			1	CIVI	1	1 T Z
SHIP	62	NOR	TH,	RANGE	4	WEST,
VER	COL	INTY,	IDA	4 <i>HO</i>		

CURVE TABLE						
CURVE#	LENGTH	RADIUS	DELTA CHORD BEARING		CHORD LENGTH	
C12	411.59	820.00'	28'45'32"	N84'03'43"E	407.28	
C22	105.41	80.00'	75*29'43"	N31*56'05"E	97.95'	
C23	85.21	300.00	16'16'28"	S02*19'28"W	84.93'	
C24	128.79	850.00'	8*40'52"	N88*27'53"E	128.66'	
C25	133.39'	850.00'	8*59'28"	N79*37'43"E	133.25'	
C26	80.86	850.00'	5*27'02"	N72*24'28"E	80.83'	
C27	144.94	110.00'	75'29'43"	N31*56'05"E	134.68'	
C28	82.07'	270.00'	17*24'57"	S02*53'43"W	81.75'	
C29	123.33'	790.00'	8.56,40,	N88'06'00"E	123.20'	





PLAT BOOK 10 PAGE 153



DETAIL E NOT TO SCALE

RECORD INFORMATION

- R1: RECORD OF SURVEY BY THOMAS G. BLUMENSTEIN, PLS 5288, DATED JUNE 20,
- 1987, RECORDING NUMBER 336788, RECORDS OF BONNER COUNTY. R2: AN EASEMENT IN FAVOR OF NORTHERN LIGHTS, INC., DATED MAY 15, 1999,
- RECORDED UNDER EASEMENT NUMBER 6049. R3: AN EASEMENT IN FAVOR OF JOHN AND DAWNELDA EACHO, DATED OCTOBER 29, 1987,
- RECORDED UNDER EASEMENT NUMBER 5348. R4: AN EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF THE NORTHWEST, DATED APRIL 8, 1992, RECORDED UNDER EASEMENT NUMBER 5634.

Instrument # 839531 BONNER COUNTY, SANDPOINT, IDAHO 2-8-2013 09:17:45 No. of Pages: 5 Recorded for : STATE OF IDAHO/ BK 10 PG 153 TWO AHO/BN 16. MARIE SCOTT Ex-Officio Recorder Deputy____ ndex to: PLATS

STATE SUBDIVISION-TWO MOUTH CREEK

A PORTION OF SECTION 34, TOWNSHIP 62 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



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	DWG NAME: 20-11-035_Two Mouth Creek						
J-U-B ENGINEERS, INC.	DR. DFG	CH. GJR/	DRB	SHEET 5 OF 5			
SCALE: 1"=50'	DATE: Decembe	r 2012	PRO	J. NO.: 20-11-035			